



State of
New Hampshire

HOUSE RECORD

Second Year of the 169th General Court Calendar and Journal of the 2026 Session

Web Site Address: www.gc.nh.gov

Vol. 48

Concord, N.H.

Friday, September 11, 2026

No. 33

Contains: House Deadlines; Meetings and Notices; Revised Fiscal Notes.

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

On this 25th anniversary of the 9/11 attacks, while reflecting on and honoring the victims and our fallen heroes lost, I hope we can also recall the feeling of unity we all felt in the days following. Our nation has and will continue to overcome challenges and tragedies by working together for a cause greater than ourselves.

The new legislative parking garage is now open. Our parking garage on Storrs Street is now closed and street space assignments are discontinued. All House affected House members should park in the new garage when visiting the State House complex. Those with assignments in the LOB garage should refer to a forthcoming email with more information on when it will be accessible, but continue to park in the new garage. Questions can be referred to the Speaker's Office at 603-271-3661.

Please be attentive to the House Calendar as standing committees may take up interim study work in September/October. Interim study and other committee business will continue at Granite Place.

The Legislative Service Request (LSR) filing period ends Friday, September 11 at 4:00 p.m. As a reminder, you should be conducting your research before filing. LSR titles can be viewed and searched at https://gc.nh.gov/lsr_search/LSR_Results.aspx.

With several national conferences and other events taking place throughout the Summer and Fall, Members should be aware of their obligations under RSA 14-C and the Legislative Ethics Guidelines. Members are permitted to accept reimbursement for the reasonable expenses for attendance, registration, travel, meals, and lodging related to a bona fide conference, meeting, seminar, or educational, cultural, or informational program related to the legislator's office (for example, reimbursement or stipends received from an organization such as NCSL or CSG) so long as disclosure of any such reimbursement is made no later than the last day of the month following the month during which the expense reimbursement was received. This disclosure shall be reported on an "Honorarium or Expense Reimbursement Report" and filed with the Secretary of State's Office. The form can be downloaded from the Legislative Ethics Committee's website at https://gc.nh.gov/ethics/Honorarium_Expense_Reimbursement_Report.pdf. Payments received from the House do not have to be reported on the form. If you have any questions on ethics filings, please feel free to contact Rich Lambert, Executive Administrator of the Legislative Ethics Committee, at richard.lambert@gc.nh.gov or at (603) 271-3326.

House members with inquiries about statutory or study commissions/committee appointments may send an email to houseappointments@gc.nh.gov or call the Speaker's Office at 603-271-3661.

When travelling out-of-state, and throughout your service in the House, please remember that your state issued EZ-Pass devices will not work outside of New Hampshire. Members are reminded to utilize our Visitor's Center staff if you wish to bring family and friends on a tour of our historic State House.

As always, please make every effort to be civil, kind and professional with your colleagues, staff, and constituents. Our principles of conduct (paragraph IV), appropriately require us to "...treat each other, legislative employees, and the public with dignity and respect." As elected officials we should hold ourselves to high standards even in the most contentious of times.

Sherman A. Packard, Speaker of the House

NOTICE

ALL reports, scheduling and notices are due in the House Clerk's Office by **3:00 p.m. on WEDNESDAYS**. Reports and scheduling shall be turned in to House Committee Services for processing **no later than 1:00 p.m.** on Wednesday. Please be sure to complete that work in a timely fashion to meet the Calendar deadline.

CLOSES AT 3:00 p.m. ON:

Wednesday, September 16, 2026
 Wednesday, September 23, 2026
 Wednesday, September 30, 2026

AVAILABLE ON:

Friday, September 18, 2026
 Friday, September 25, 2026
 Friday, October 2, 2026

Paul C. Smith, Clerk of the House

2026 HOUSE DEADLINES**Second Year Session Deadlines**

Friday, September 11, 2026

Last day prior to the General Election for incumbents running for re-election to file LSRs with complete information

Friday, October 23, 2026

Last day to file 2026 Interim Study reports

Wednesday, November 4, 2026

First day for all Representatives to file LSRs with complete information

Wednesday, November 18, 2026

Last day to file LSRs with complete information (4:00 p.m.)

Ten-day signoff begins

Tuesday, January 5, 2027

Last day to sign-off on all LSRs (4:00 p.m.)

Friday, January 15, 2027

Last day to introduce House Bills

Last day to amend House Rules by majority vote

COMMITTEE MEETINGS**FRIDAY, SEPTEMBER 11****COMMISSION ON THE ENVIRONMENTAL AND PUBLIC HEALTH IMPACTS OF PERFLUORINATED CHEMICALS (RSA 126-A:79-a), REMOTE**

2:00 p.m. Regular meeting. Please register for the meeting at:

<https://attendee.gotowebinar.com/register/8637317398493433177>

After registering, you will receive a confirmation email containing information about joining the webinar. Join by phone: 1 (562) 247-8422

Access Code: 190-004-962 Webinar ID: 388-954-979

The following email address will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues:

Amy.E.Rousseau@des.nh.gov. You may also call Amy Rousseau at 603-271-8801.

CURRENT USE BOARD (RSA 79-A:3), Department of Revenue Administration, Training Room, 109 Pleasant Street, Concord

10:30 a.m. Regular meeting.

MOUNT WASHINGTON COMMISSION (RSA 227-B:3), Tip Top House, Mount Washington State Park, Sargent's Purchase

10:00 a.m. Regular meeting.

MONDAY, SEPTEMBER 14**ADVISORY COUNCIL ON CAREER AND TECHNICAL EDUCATION (RSA 188-E:10-b), 25 Hall Street, Concord**

9:00 a.m. Regular meeting.

CAPITAL PROJECT OVERVIEW COMMITTEE (RSA 17-J:2), Room 228, GP

1:00 p.m. Regular meeting.

COMMISSION TO STUDY THE NEW HAMPSHIRE ZONING ENABLING ACT (RSA 674:23-a), Room 231, GP

10:00 a.m. Regular meeting.

LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1), Room 228, GP

1:30 p.m. Regular meeting.

NEW HAMPSHIRE CANADIAN TRADE COUNCIL (RSA 12-O:22), BEA Offices, Caswell Conference Room, 100 North Main Street, Concord

11:00 a.m. Regular meeting.

NEW HAMPSHIRE COMMISSION FOR THE DEAF AND HARD OF HEARING (RSA 125-Q), Public Hearing Room A (103), Commission of Public Utilities, 21 S. Fruit Street (Walker Building), Concord

1:00 p.m. Regular meeting.

NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4), NHDES, 29 Hazen Drive, Concord

9:30 a.m. Subcommittee meeting.

10:00 a.m. Regular meeting.

NH LAND AND COMMUNITY HERITAGE AUTHORITY BOARD OF DIRECTORS (RSA 227-M:4), Department of Natural and Cultural Resources, 172 Pembroke Road, Concord

2:00 p.m. Regular meeting.

WINNIPESAUKEE RIVER BASIN PROGRAM COMMISSION (RSA 21-O:14-b), Laconia City Council Chambers, 45 Beacon Street East, Laconia

11:30 a.m. Organizational meeting.

TUESDAY, SEPTEMBER 15**COMMITTEE TO STUDY SCHOOL BULLYING (SB 575, Chapter 269:1, Laws of 2026), Room 100, SH**

1:30 p.m. Regular meeting.

COMMITTEE TO STUDY THE LAWS AND PROCEDURES GOVERNING THE FILING AND REGISTERING OF QUITCLAIM DEEDS IN THE STATE (HB 1040, Chapter 209:1, Laws of 2026), Room 234, GP

1:30 p.m. Organizational meeting.

COMMITTEE TO STUDY THE NEW HAMPSHIRE LAWS RELATIVE TO DOGS AND CATS IN RSA 466 (HB 1153, Chapter 157, Laws of 2026), Room 228, GP

10:00 a.m. Regular meeting.

COMMITTEE TO STUDY VIOLENCE IN SCHOOLS DIRECTED AT STAFF MEMBERS AND THE OBSTACLES TO DISCIPLINING OR EXPELLING STUDENTS IN SUCH CIRCUMSTANCES (SB 507, Chapter 191:1, Laws of 2026), Room 100, SH

9:00 a.m. Organizational meeting.

LEGISLATIVE ADMINISTRATION, Room 234, GP10:00 a.m. Executive session on interim study *HB 1692*, relative to the legislative youth advisory council; *SB 570*, relative to legislative ethics.**WEDNESDAY, SEPTEMBER 16****RACING AND CHARITABLE GAMING STUDY COMMISSION (RSA 284:6-c), 14 Integra Dr. Concord NH 03301**

10:00 a.m. Regular meeting.

THURSDAY, SEPTEMBER 17**ADMINISTRATIVE RULES (RSA 541-A:2), Room 100, SH**

9:00 a.m. Regular meeting.

COMMISSION TO STUDY STABLE TOKENS, TOKENIZED REAL-WORLD ASSETS, AND BLOCK-CHAIN-BASED TRUSTS FRAMEWORKS (RSA 383:26), NH Banking Department, 53 Regional Drive, Suite 200, Concord NH

10:00 a.m. Regular meeting.

FRIDAY, SEPTEMBER 18**COMMISSION TO STUDY ENVIRONMENTALLY-TRIGGERED CHRONIC ILLNESS (RSA 126-A:73-a)**3:00 p.m. Regular meeting. Join Zoom Meeting: <https://us06web.zoom.us/j/86117818803?pwd=cWRXdlgwQnQvc2ZRbkNOBhGc3M0dz09>**COMMISSION TO STUDY THE USE OF OHRVS IN NEW HAMPSHIRE (RSA 215-A:44-a), Department of Natural and Cultural Resources (DNCR) North Country, 629B Main Street, Lancaster**

10:00 a.m. Regular meeting. Join Microsoft Teams:

<https://teams.microsoft.com/meet/241495340819419?p=qq4LbXLNGjX2ftQyMQ>

Meeting ID: 241 495 340 819 419 Passcode: F6wv3Bu6

By Phone: 1 603-931-4944 ,419544554# Phone conference ID: 419 544 554#

CYANOBACTERIA MITIGATION LOAN AND GRANT FUND TASK FORCE (RSA 485-A:62), Room 100, SH

1:00 p.m. Regular meeting.

FISCAL COMMITTEE (RSA 14:30-a), Room 230, GP

11:00 a.m. Regular meeting.

FOSTER CARE OVERSIGHT SUBCOMMITTEE (RSA 21-V:10), Room 122-123, SH

1:00 p.m. Regular meeting.

LEGISLATIVE ETHICS COMMITTEE (RSA 14-B:2), Room 103, SH

1:00 p.m. Regular meeting.

OVERSIGHT COMMISSION ON CHILDREN'S SERVICES (RSA 21-V:10), Room 100, SH

9:00 a.m. Regular meeting.

SPECIAL COMMITTEE ON COVID RESPONSE EFFICACY, Room 234, GP

10:00 a.m. Open to members of the public to provide their insights, observations, or experiences with COVID since the fall of 2024 when the prior COVID committee ended.

MONDAY, SEPTEMBER 21**STATE COMMISSION ON AGING (RSA 19-P:1), NH Hospital Association, 125 Airport Rd. Concord**10:00 a.m. Regular meeting. Join Zoom: <https://us02web.zoom.us/j/87430173115>
Meeting ID: 874 3017 3115**NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a), New Hampshire Veterans Home, Tarr South Conference Room, 139 Winter Street, Tilton 03276**

9:00 a.m. Regular meeting.

TUESDAY, SEPTEMBER 22**COMMISSION TO STUDY REVENUE ALTERNATIVES TO THE ROAD TOLL, ROAD TOLL REGISTRATION CHARGES, AND REVENUE ALTERNATIVES TO VEHICLE REGISTRATION FEES, INCLUDING ELECTRIC VEHICLE REGISTRATION FEES, TO FUND IMPROVEMENTS TO THE STATE'S HIGHWAYS AND BRIDGES AND THEIR RESULTING IMPROVEMENTS TO THE ENVIRONMENT (RSA 21-J:49), Room 231, GP**

10:00 a.m. Regular meeting.

COMMITTEE ON LEGISLATOR ORIENTATION (RSA 17-C:1), Room 122-123, SH

10:00 a.m. Regular meeting.

WEDNESDAY, SEPTEMBER 23**COMMITTEE TO STUDY SITING AND MAINTENANCE RULES REGARDING CERTAIN INTELLECTUAL AND DEVELOPMENTAL DISABILITY (IDD) AND ACQUIRED BRAIN DISORDER (ABD) COMMUNITY RESIDENCES (HB 1763, Chapter 181, Laws of 2026), Room 228, GP**

10:00 a.m. Regular meeting.

THURSDAY, SEPTEMBER 24**STATE-FEDERAL RELATIONS AND VETERANS AFFAIRS, Room 228, GP**10:30 a.m. Executive session on interim study *HB 1753-FN*, establishing the New Hampshire first for veterans program and authority; *HCR 16*, applying for a convention of the states under Article V of the Constitution of the United States.**FRIDAY, SEPTEMBER 25****TEMPORARY HUMAN RIGHTS COMMISSION ADVISORY COMMITTEE TO STUDY, MONITOR, AND SUPPORT IMPLEMENTATION OF CORRECTIVE MEASURES IDENTIFIED IN THE 2025 LEGISLATIVE BUDGET ASSISTANT AUDIT (HB 2, Chapter 141:369, Laws of 2025), Room 234, GP**

10:00 a.m. Regular meeting.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13), Room 230, GP

9:30 a.m. Regular meeting.

SOLID WASTE WORKING GROUP (RSA 149-M:61), NHDES, 29 Hazen Drive, Concord, (Room 208C)9:30 a.m. Regular meeting. Remote attendance option:
<https://register.gotowebinar.com/register/3435858814888164108>

SPECIAL COMMITTEE ON COVID RESPONSE EFFICACY, Room 228, GP

10:00 a.m. Open to members of the public to provide their insights, observations, or experiences with COVID since the fall of 2024 when the prior COVID committee ended.

MONDAY, SEPTEMBER 28**JOINT COMMITTEE ON TAX EXPENDITURE REVIEW (RSA 71-C:3), Room 234, GP**

1:30 p.m. Regular meeting.

WEDNESDAY, SEPTEMBER 30**ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Training Room, Department of Revenue Administration, 109 Pleasant Street, Concord**

9:30 a.m. Regular meeting.

JUDICIARY, Room 230, GP

10:00 a.m. Executive session on interim study **HB 293-FN**, preventing minors from accessing obscenity on certain electronic devices with internet access; **HB 580-FN**, relative to retaliatory defamation in domestic violence and sexual violence cases; **HB 1292-FN**, expanding the right to try act to include certain qualifying severe illness and permitting certain regenerative stem cell therapies under the act; **HB 1547-FN**, relative to appeals from convictions in circuit court for certain offenses; **HB 1608-FN**, relative to grand jury minutes and relative to the defense and indemnification of certain government officers and employees; **HB 1639-FN**, establishing investigatory grand juries housed under the county sheriffs' offices; **HB 1671-FN**, relative to prohibiting state Medicaid payments to facilities that discriminate against employees, students, or trainees for exercising lawful medical or religious vaccine exemptions; **HB 1746-FN**, subjecting taxpayer funded investigations to the right-to-know law; **SB 519-FN**, relative to the use of unmanned aerial systems.

LEGISLATIVE OVERSIGHT COMMITTEE FOR THE EDUCATION IMPROVEMENT AND ASSESSMENT PROGRAM. (RSA 193-C:8-a), Room 232, GP

10:00 a.m. Regular meeting.

WAYS AND MEANS, Room 234, GP

10:00 a.m. Full committee work session on interim study **HB 1648**, providing property tax exemptions for qualifying residences; **HB 1787-FN**, modifying the statewide education property tax; **HB 1800-FN**, relative to statewide education property taxes; **SB 542**, limiting the game dates available to charities at gaming facilities.

10:30 a.m. Executive session on interim study **HB 1648**, providing property tax exemptions for qualifying residences; **HB 1787-FN**, modifying the statewide education property tax; **HB 1800-FN**, relative to statewide education property taxes; **SB 542**, limiting the game dates available to charities at gaming facilities.

WORKING GROUP FOR THE STUDY OF NURSING HOME RATE MEDICAID METHODOLOGY (SB 663, Chapter 276:1, Laws of 2026), DHHS Brown Building, Conference Room 468, 129 Pleasant Street, Concord

2:00 p.m. Organizational meeting.

THURSDAY, OCTOBER 1**COMMITTEE TO STUDY THE IMPLEMENTATION OF A STATEWIDE REGISTRATION SYSTEM FOR RESIDENTIAL BUILDERS AND CONTRACTORS (SB 523, Chapter 258:2, Laws of 2026), Room 231, GP**

1:00 p.m. Organizational meeting.

JOINT COMMITTEE ON DEDICATED FUNDS (RSA 6:12-i), Room 234, GP

9:30 a.m. Regular meeting.

TUESDAY, OCTOBER 6**EDUCATION FUNDING, Room 232, GP**

10:00 a.m. Executive Session on Interim Study **HB 729-FN-A**, making an appropriation to the department of education for an attorney to recodify education laws; **HB 734-FN**, relative to the state education property tax and the low- and moderate-income homeowners property tax relief program;

HB 742-FN-A, requiring catastrophic special education state aid funding to be drawn from the education trust fund; **HB 772-FN**, establishing a foundation opportunity budget program for funding public education; **HB 1288**, relative to enabling school administrative units to adopt budget caps; **HB 1579**, establishing a committee to study methods for increasing revenues to enable additional spending on education; **HB 1729-FN-A**, relative to the creation of a centralized enterprise resource planning service, and making an appropriation therefor; **HB 1776-FN**, requiring higher educational institutions to report the reception of foreign grants, donations, and contracts to the department of education and the general court.

ENVIRONMENT AND AGRICULTURE, Room 228, GP

10:00 a.m. Full committee work session on Interim Study **HB 1488**, relative to rabies vaccines for animals. Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2), Edward Cross Training Complex 722 Riverwood Drive, Pembroke

5:00 p.m. Regular meeting.

WEDNESDAY, OCTOBER 7

CARBON SEQUESTRATION PROGRAMS STUDY COMMISSION (RSA 79:32), Room 228, GP

10:00 a.m. Regular meeting.

FRIDAY, OCTOBER 9

THE GOVERNOR'S COMMISSION ON ADDICTION, TREATMENT AND PREVENTION (RSA 12-J:1), NH State House, 107 N Main St., Concord, NH Executive Council Chambers, Room 208

9:30 a.m. Regular meeting.

TUESDAY, OCTOBER 13

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 229, GP

10:00 a.m. Full committee work session on interim study **HB 303-FN**, relative to requiring the department of labor review and adopt workers' occupational safety requirements that are similar to OSHA standards; **HB 1767-FN**, relative to unemployment compensation eligibility and weekly benefit amounts; **SB 416**, relative to the pooling and sharing of tips among tipped employees. Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

MONDAY, OCTOBER 19

STATE COMMISSION ON AGING (RSA 19-P:1), NH Hospital Association, 125 Airport Rd., Concord

10:00 a.m. Regular meeting. Join Zoom: <https://us02web.zoom.us/j/87430173115> Meeting ID: 874 3017 3115

FRIDAY, OCTOBER 30

NEW HAMPSHIRE-IRELAND TRADE COUNCIL (RSA 12-O:22-a), Department of Business and Economic Affairs, 100 North Main Street, Suite 100, Concord, NH 03301

9:00 a.m. Regular meeting.

REVISED FISCAL NOTES

The following bills have a revised fiscal note: HB 112, HB 164, HB 194, HB 215, HB 219, HB 224, HB 241, HB 518, HB 524, HB 547, HB 563, HB 570, HB 572, HB 595, HB 607, HB 609, HB 611, HB 619, HB 621, HB 624, HB 629, HB 630, HB 635, HB 648, HB 649, HB 651, HB 652, HB 665, HB 671, HB 675, HB 686, HB 716, HB 721, HB 725, HB 727, HB 729, HB 734, HB 751, HB 767, HB 772, HB 773, HB 1013, HB 1029, HB 1088, HB 1130, HB 1141, HB 1170, HB 1176, HB 1184, HB 1197, HB 1199, HB 1207, HB 1262, HB 1301, HB 1328, HB 1356, HB 1419, HB 1420, HB 1426, HB 1433, HB 1442, HB 1457, HB 1466, HB 1469, HB 1471, HB 1477, HB 1483, HB 1492, HB 1499, HB 1522, HB 1523, HB 1542, HB 1554, HB 1555, HB 1566, HB 1576, HB 1594, HB 1600, HB 1602, HB 1603, HB 1622, HB 1651, HB 1655, HB 1705, HB 1708, HB 1709, HB 1718, HB 1727, HB 1739, HB 1740, HB 1747, HB 1748, HB 1751, HB 1752, HB 1753, HB 1754, HB 1760, HB 1761, HB 1763, HB 1764, HB 1765, HB 1767, HB 1768, HB 1769, HB 1770, HB 1771, HB 1772, HB 1773, HB 1775, HB 1776, HB 1777, HB 1778, HB 1781, HB 1782, HB 1783, HB 1784, HB 1786, HB 1787, HB 1788, HB 1789, HB

1790, HB 1792, HB 1793, HB 1794, HB 1796, HB 1797, HB 1798, HB 1799, HB 1802, HB 1803, HB 1807, HB 1808, HB 1810, HB 1812, HB 1815, HB 1818, HB 1819, HB 1820, HB 1822, HB 1823, HB 1824, HB 1825, HB 1826, HB 1827, HB 1830, HB 1831, HB 1832, HB 1833, HB 1834, HB 1837. SB 36, SB 49, SB 71, SB 101, SB 103, SB 112, SB 134, SB 223, SB 247, SB 256, SB 298, SB 408, SB 425, SB 448, SB 449, SB 450, SB 454, SB 457, SB 465, SB 470, SB 480, SB 481, SB 482, SB 491, SB 492, SB 502, SB 505, SB 510, SB 511, SB 512, SB 515, SB 519, SB 534, SB 540, SB 543, SB 545, SB 548, SB 549, SB 550, SB 557, SB 559, SB 567, SB 580, SB 589, SB 591, SB 592, SB 593, SB 600, SB 606, SB 608, SB 614, SB 619, SB 620, SB 624, SB 625, SB 627, SB 632, SB 640, SB 642, SB 643, SB 652, SB 656, SB 657, SB 661, SB 663, SB 665, SB 669, SB 670.

OFFICIAL NOTICES

The **Rockingham** County Executive Committee will meet on **Friday, September 11, 2026, at 9:30 a.m.**, in the Norman L. Major Auditorium at the Rockingham County Municipal Building, 94 North Road, Brentwood, NH. The purpose of the meeting is for a Tax Anticipation Note (TAN) Authorization (RSA 29:8). A quorum is required. Zoom Access is available:

<https://zoom.us/j/5713255541?pwd=TkV4NnM5OHp5SnZzVEcxaFlrL0VYZz09>

By phone: Dial 1-929-205-6099 Meeting ID: 571-325-5541 No Participant ID - Press # to continue

Meeting Password: 312900

Rep. John Potucek, Clerk

Notice is hereby given that a Public Meeting of the **Strafford** County Delegation Executive Committee is scheduled to be held **Friday, September 25, 2026, 9:00 a.m.** This meeting will require a physical quorum but will provide remote access for the public and will be held in the Café Conference Room, Lower Level of the William A. Grimes Justice and Administration Building, 259 County Farm Road, Dover, New Hampshire. Public access via Zoom:

<https://us06web.zoom.us/j/83752707526?pwd=asNdHfRURKnnbZOxAuwxPKzmpZQqD1.1>

Meeting ID: 837 5270 7526 Passcode: 742116

Rep. Allan Howland, Chair

MEMBERS' NOTICES

The following notices are published in the House Record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

Please join the New Hampshire Tree Farm Program and its co-sponsors UNH Cooperative Extension; the N.H. Division of Forest and Lands; Society for the Protection of New Hampshire Forests; Granite State Division - Society of American Foresters; and the New Hampshire Timberland Owners Association (NHTOA)—for a tour of The Three Oaks Tree Farm in Hillsboro, N.H. at the 2026 New Hampshire Tree Farm Field Day on **Saturday, September 19, 2026**. The following are highlights of the day's activities. (You are invited to attend any one or all of activities.) Located at 600 Cooledge Rd. in Hillsborough, the tours of Three Oaks are a stellar example of how to manage a forest to provide exceptional habitat diversity while continually striving to improve forest health and timber value. Visitors will see the tremendous habitat and timber diversity contained on this property via the well-maintained woods roads and trails. Registration is at 8:00 a.m., concurrent tours of the property (moderate to easy terrain) and a children's scavenger hunt run concurrently from 8:45 to Noon, followed by a complimentary pig roast and chicken barbecue lunch (noon to 2 p.m.) that includes the awards presentation and a silent auction and raffle. For directions and more information, view the event flyer at, <https://nhtreefarm.org/news-events/>.

To register for any portion of this event or more details please contact the NH Tree Farm Coordinator, Rita Carroll at 603.224.9945 ext. 331 or rcarroll@forestsociety.org

Rep. James Creighton

On behalf of the New Hampshire Council for Responsible Gaming, you are invited to attend the Granite State Summit on Responsible Gambling on **Tuesday, September 22nd from 8:00 a.m.-3:00 p.m.** at Southern New Hampshire University. This important gathering will bring together policymakers, regulators, industry leaders, and public health experts to discuss the rapid expansion of gambling in New Hampshire and the need collateral need for education and responsible safeguards. Former New Jersey Governor Chris Christie

is keynote speaker for the summit and will offer valuable insights into best practices and policy considerations to help ensure that as gaming grows, so too does our commitment to protecting Granite Staters and our communities. Registration is complimentary for members of the New Hampshire House and Senate and can be done online at <https://www.eventleaf.com/e/NHCRG.Summit>. Legislators may use code CONF5 for complimentary registration. For any problems, contact Allison McCoy at allison@nhcfrg.org.

Reps. Michael Cahill and Bill Ohm

The New Hampshire Department of Agriculture, Markets, and Food (NHDAMF) invites all NH legislators to visit the New Hampshire Building at The Big E in West Springfield, MA, **September 18, 2026, through October 4, 2026**. The NH Building showcases Granite State crafters, artisans, and local foods. Legislators may receive two free admission tickets by visiting NHDAMF at 1 Granite Place, Suite 211, Concord, or by emailing Rebecca.W.Ross@agr.nh.gov. We encourage you to attend New Hampshire Day on September 19, featuring special exhibits and NH-based performers, and offering a great opportunity celebrate New Hampshire.

Rep. Steven Smith

NOTICE

The House Clerk's Office is accepting orders for the **2025 and 2026** hardcover **Permanent House Journals**.

Anyone who was a **New Hampshire Legislator for the 169th General Court** and all state agencies are entitled to one House Journal at no charge, **upon request**. All others interested in obtaining a House Journal, as well as any legislator or state agency requesting additional copies, will be charged for that copy. We estimate the cost for paid volumes to be approximately \$65 each. In addition, if the volume is to be mailed, there will be a \$5.00 shipping & handling charge. Those who order paid copies will be notified **and billed** when the House Journals are ready for distribution. **DO NOT** send any money now.

In an effort to contain costs, the number of House Journals printed will be determined by the number of advance orders received. **Extra copies will not be ordered.**

Please note that by placing an order for a House Permanent Journal for the 169th General Court biennium, it will be for two House Journals, one for the year 2025 and one for the year 2026.

To place an order, please send information via email to:

Tracy.Blanchard@gc.nh.gov

or mail to:

Tracy Blanchard, Journal Clerk

NH House of Representatives

Room 317, State House

107 North Main Street

Concord, NH 03301

2025 & 2026 HOUSE PERMANENT JOURNAL REQUEST

NAME _____

AGENCY/BUSINESS _____

CONTACT PERSON (If other than above) _____

PHONE/EXT. _____

E-MAIL _____

ADDRESS _____
