



State of
New Hampshire

HOUSE RECORD

First Year of the 169th General Court Calendar and Journal of the 2025 Session

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Concord, N.H.

Friday, February 21, 2025

No. 13

Contains: Bills Laid on the Table; Ethics Advisory Opinion; House Deadlines; Meetings and Notices; Revised Fiscal Notes.

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

Thank you for your dedicated service over the past several weeks. Thank you, also, to our dedicated and hard-working staff.

As a reminder, next week, which coincides with most New Hampshire schools' winter recess, there will be no House Session. For those of you who are able, please enjoy a lighter load next week and time with family and friends.

The next House session is scheduled for Thursday, March 6th at 10 a.m. Please also hold Thursday, March 13th and March 20th.

We will continue to notify Members by email as to when your legislative license plates will be ready for pick up at the State House. Please continue to watch for emails from House Communications (NHHouse@leg.state.nh.us) for this and other important information.

Legislators are also reminded to review testimony submissions from our online portal for bills being considered by your committees. Simply visit the General Court website at: https://gc.nh.gov/house/committees/remotetestimony/submitted_testimony.aspx, choose your Committee from the drop-down list, and choose the bills you wish to view submissions on.

Pursuant to House Rule 44(d), if any House business is canceled due to inclement weather, notice will be posted on the General Court website at gencourt.state.nh.us. In addition, email notification will go out to affected Committees and Staff.

Sherman A. Packard, Speaker of the House

NOTICE

Meetings of the chairs and vice chairs are scheduled for every Tuesday from 9:00 a.m. – 9:45 a.m. in Rooms 306-308 of the Legislative Office Building; however, there will not be a meeting on Tuesday, February 25th, which coincides with most New Hampshire schools' winter recess. Meetings of the chairs and vice chairs will resume on Tuesday, March 4th.

Sherman A. Packard, Speaker of the House

NOTICE

ALL reports, scheduling and notices are due in the House Clerk's Office by **3:00 p.m. on WEDNESDAYS**. Reports and scheduling shall be turned in to House Committee Services for processing **no later than 1:00 p.m.** on Wednesday. Please be sure to complete that work in a timely fashion to meet the Calendar deadline.

CLOSES AT 3:00 p.m. ON:

Wednesday, February 26, 2025

Wednesday, March 5, 2025

Wednesday, March 12, 2025

AVAILABLE ON:

Friday, February 28, 2025

Friday, March 7, 2025

Friday, March 14, 2025

Paul C. Smith, Clerk of the House

2025 HOUSE DEADLINES

First Year Session Deadlines

Thursday, March 6, 2025

Thursday, March 13, 2025

Last day to report HBs going to a second committee

Last day to act on HBs going to a second committee

Thursday, March 20, 2025	Last day to report all HBs not in a second committee, except budget bills
Thursday, March 27, 2025	Last day to act on HBs not in a second committee, except budget bills
Thursday, April 3, 2025	Last day to report all remaining HBs
Thursday, April 10, 2025	Last day to report list of retained HBs
Thursday, May 8, 2025	CROSSOVER Last day to act on all bills
Thursday, May 15, 2025	Last day to report Senate Bills going to a second committee
Thursday, May 29, 2025	Last day to act on SBs going to a second committee
	Last day to report all remaining SBs
	Last day to report list of retained SBs
Thursday, June 5, 2025	Last day to act on SBs
Thursday, June 12, 2025	Last day to form Committees of Conference
Thursday, June 19, 2025	Last day to sign Committee of Conference reports (4 p.m.)
Thursday, June 26, 2025	Last day to act on Committee of Conference reports

NOTICE

LEGISLATIVE ETHICS COMMITTEE

The Legislative Ethics Committee, at its meeting on February 10, 2025, voted to formally issue the following advisory opinion, which is printed below in its entirety.

Advisory Opinion 2024-3

House Bill 1388

(November 18, 2024)

On January 1, 2025, the provisions of House Bill 1388 become effective, requiring members of the General Court to recuse themselves from participating in legislative activities in certain circumstances. While the Ethics Committee has found in the past that recusal is warranted when some conflicts of interest exist, this is the first time that a formal requirement has been imposed by statute.

When the Ethics Guidelines were initially adopted in 1991, there was substantial uncertainty as to how they would be applied. At that time, the Ethics Committee issued an Advisory Opinion recognizing that legislators may require a period of time to review and become familiar with the Guidelines. The Committee acknowledged that there would be violations, but the focus was on correction, not on punitive measures. Over time, the Committee has come to expect strict compliance with the Guidelines because they have become defined by application of factual circumstances brought before the Committee in the form of complaints or requests for advisory opinions.

The new provisions of HB 1388 are subject to interpretation and may cause some uncertainty among members of the General Court. Like the initial Guidelines, it is expected that specific cases will be brought before the Committee which will give more definition to the new statutory provisions. Until that happens, legislators should do their best to comply with HB 1388 according to their understanding and interpretation of the statutory language. In any event, at a minimum, they are required to comply with existing disclosure requirements.

It is the intention of the Committee that there be education of and compliance with the Guidelines, including the provisions of HB 1388. As long as a legislator acts in good faith in attempting to comply with the provisions of HB 1388, violations may be recognized but the Committee intends to focus on correction and not on punitive measures. This will remain the intention until the recusal provisions are better defined and understood.

Legislators are encouraged to bring questions about their specific circumstances to the Ethics Committee by requesting an advisory opinion or interpretive ruling.

For the Committee,
Edward M. Gordon
Chairman

BILLS LAID ON THE TABLE

HB 306, establishing a commission to study the short and long-term impacts of pending national and regional carbon pricing mechanisms on New Hampshire's citizens, businesses, institutions, and environment. Pending question: Inexpedient to Legislate.

HB 526-FN, establishing a climate change and damage division in the department of environmental services. Pending question: Inexpedient to Legislate.

HB 586-FN, establishing an employee assistance program for small town first responders and making an appropriation therefor. Pending question: Inexpedient to Legislate.

COMMITTEE MEETINGS

FRIDAY, FEBRUARY 21

ADMINISTRATIVE RULES (RSA 541-A:2), Room 306-308, LOB

9:00 a.m. Regular meeting.

COMMISSION TO STUDY ENVIRONMENTALLY-TRIGGERED CHRONIC ILLNESS (RSA 126-A:73-a),

3:00 p.m. Presentation meeting. Join Zoom: Meeting ID: 861 1781 8803 Passcode: 669915
<https://us06web.zoom.us/j/86117818803?pwd=cWRXdGwQnQvc2ZRbkNOBhGc3M0dz09>
 By Phone: +13126266799,86117818803#,*669915# US (Chicago)

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 202-204, LOB

10:00 a.m. Executive session on **HB 59-FN**, relative to the assault of a firefighter, emergency medical care provider, or law enforcement officer; **HB 62-FN**, relative to protection of persons from domestic violence and military protective orders; **HB 87-FN**, prohibiting the posting of land not owned by the poster; **HB 159-FN**, authorizing the state to report mental health data for firearms background check purposes and providing for processes for confiscation of firearms following certain mental health-related court proceedings and for relief from mental health-related firearms disabilities; **HB 245-FN**, establishing the speed enforcement and awareness fund and providing for grants to municipal law enforcement for speed enforcement and speed awareness traffic equipment; **HB 500-FN**, establishing enhanced enforcement zones for motor vehicle speed enforcement, increasing penalties for speeding in those zones by 50 percent, and establishing the enhanced enforcement zone fund to assist with funding enhanced enforcement; **HB 592-FN**, relative to magistrates and the standards applicable to and the administration of bail; **HB 109-FN**, relative to false reports to law enforcement; **HB 143**, relative to the issuance of no trespass orders on municipal or school district property; **HB 146-FN**, relative to the use of body-worn cameras; **HB 162-FN**, relative to informed consent for law enforcement searches of houses or other property; **HB 640-FN**, relative to the transparency of federal agency operations within New Hampshire.

1:00 p.m. Continued public hearing on **HB 776-FN**, relative to the crime of aggravated driving while intoxicated.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

ELECTION LAW, Room 302-304, LOB

9:30 a.m. Subcommittee work session **HB 217**, relative to absentee ballots; **HB 289**, regarding domicile qualifications for voting; **HB 323**, requiring the presentation of a government-issued photographic means of identification in order to vote; **HB 365-FN**, relative to proof of United States citizenship for indigent voters; **HB 385-FN**, reestablishing voter identification exceptions; **HB 418**, relative to eligibility for absentee voting; **HB 618-FN**, enables election officials to verify the single use of an out-of-state driver's license presented when a person votes by using the centralized voter registration database; **HB 684**, preventing the use of student identification cards as a means to obtain a ballot; **HB 686-FN**, requiring a voter to provide identification when requesting an absentee ballot.

FINANCE - DIVISION I, Room 212, LOB

1:15 p.m. Budget Work Session - Insurance Department.
 2:15 p.m. Budget Work Session - Department of Employment Security.
 2:45 p.m. Budget Work Session - Judicial Council.
 3:15 p.m. Budget Work Session - Judicial Branch.

FINANCE - DIVISION III, Room 210-211, LOB

1:00 p.m. Budget Work Session - Division of Medicaid Services.

FISCAL COMMITTEE (RSA 14:30-a), Room 210-211, LOB

11:00 a.m. Regular meeting.

GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, TREATMENT, AND RECOVERY (RSA 12-J:1), State House, Executive Council Chambers, Room 207, 107 N. Main Street, Concord

9:30 a.m. Regular meeting.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13), Room 205-207, LOB

1:00 p.m. Regular meeting.

STATEWIDE INTEROPERABILITY EXECUTIVE COMMITTEE (SIEC) (RSA 21-P:48, IV), New Hampshire Fire Academy, Auditorium, 98 Smokey Bear Boulevard, Concord,

9:00 a.m. Regular meeting.

MONDAY, FEBRUARY 24**CAPITAL PROJECT OVERVIEW COMMITTEE (RSA 17-J:2), Room 201, LOB**

9:00 a.m. Organizational and regular meeting.

FINANCE - DIVISION I, Room 212, LOB

10:00 a.m. Budget Work Session - Banking Department.

10:30 a.m. Budget Work Session - Department of Energy, PUC, Office of Consumer Advocate.

1:15 p.m. Budget Work Session - Department of Information Technology.

2:15 p.m. Budget Work Session - Treasury Department.

2:45 p.m. Budget Work Session - State Commission on Aging.

3:15 p.m. Budget Work Session - Governor's Commission on Disability.

FINANCE - DIVISION II, Room 209, LOB

10:00 a.m. Budget Work Session - Police Standards and Training Council.

1:00 p.m. Division work session on **HB 165-FN**, relative to the maximum amount of disaster relief funding provided to municipalities after a natural disaster; **HB 612-FN**, enabling the division of motor vehicles to create a temporary traditional driver's license for youth operators about to turn 21; **HB 677-FN**, requiring schools to maintain a supply of EpiPen injectors for use in event of an emergency.

1:30 p.m. Budget Work Session - Lottery Commission.

LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1), Room 201, LOB

9:30 a.m. Organizational and regular meeting.

NEW HAMPSHIRE PRESCRIPTION DRUG AFFORDABILITY BOARD (RSA 126-BB:2), DHHS Brown Building Auditorium, 129 Pleasant Street, Concord

9:30 a.m. Regular meeting.

NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a), New Hampshire Veterans Home, NHVH Town Hall, 139 Winter Street, Tilton

9:00 a.m. Regular meeting.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

10:30 a.m. Legislative Budget Assistant.

11:00 a.m. State Treasurer.

STATE COMMISSION ON AGING (RSA 19-P:1), NH Hospital Association, 125 Airport Road, Concord

10:00 a.m. Regular meeting. In addition to the physical location, access is also available need be remotely via Zoom:

<https://us02web.zoom.us/j/87430173115?pwd=bUFR3I5emt3NGVucDBYYW9SZThLUT09>

TUESDAY, FEBRUARY 25**EDUCATION FUNDING , Room 205-207, LOB**

10:00 a.m. Full committee work session on **HB 717-FN**, relative to catastrophic aid for special education; **HB 742-FN-A**, requiring catastrophic special education state aid funding to be drawn from the education trust fund; **HB 773-FN**, relative to aid to school districts for the cost of special education; **HB 603-FN-A**, relative to increasing the adequacy grant for pupils receiving special education services; **HB 527-FN**, replacing the statewide education property tax with a local revenue contribution; **HB 739-FN**, relative to excess funds paid to municipalities for the use of school districts; **HB 734-FN**, relative to the state education property tax and the low- and moderate-income homeowners property tax relief program; **HB 550-FN**, modifying the base cost of an adequate education; **HB 563-FN**, relative to adequate education grant amounts for pupils receiving special education services; **HB 651-FN**, modifying the base cost and differential aid costs of an adequate education; **HB 769-FN**, relative to the base annual cost per pupil of providing the opportunity for an adequate education and statewide education property tax rate; **HB 772-FN**, establishing a foundation opportunity budget program for funding public education; **HB 675-FN-A-L**, increasing the total revenue raised under the statewide education property

tax, requiring municipalities to remit excess statewide education property tax payments to the department of revenue administration, limiting the authority of school districts to make certain appropriations, and increasing base adequacy costs per pupil; **HB 510-FN**, relative to establishing certain due process rights for students, student organizations, and faculty members facing disciplinary actions by state institutions of higher learning.

ELECTION LAW, Room 306-308, LOB

- 9:00 a.m. **CACR 2**, relating to the drawing of district boundaries. Providing that no district boundaries shall be drawn in a way that favors or disfavors any political party or candidate.
- 9:20 a.m. **HB 363**, establishing redistricting criteria.
- 10:00 a.m. **HB 356**, enabling school districts to adopt partisan school district elections.
- 10:20 a.m. **HB 590**, relative to cooperative school district school board elections.
- 10:40 a.m. **HB 367**, changing the method for adopting partisan town elections to be the same as rescinding partisan town elections.
- 11:00 a.m. **HB 481**, relative to moving the state primary date.
- 11:20 a.m. **HB 408**, moving the date of the state primary to the fourth Tuesday in August.
- 11:40 a.m. **HB 151**, relative to the term for supervisors of the checklist.
- 1:00 p.m. **HB 600-FN**, enabling ranked-choice voting for municipal elections.
- 1:30 p.m. **HB 412-L**, relative to elections and appointments to fill vacancies of local cooperative school boards.
- 1:50 p.m. **HB 429**, relative to amending the term length for county commissioners.
- 2:10 p.m. **HB 333**, requiring moderators to designate a space for electioneering at polling places and provide a schematic thereof.
- 2:30 p.m. **HB 395**, empowering inspectors of the election to observe duties performed by supervisors of the checklist.
- 2:50 p.m. **HB 409-FN**, relative to fee structures for election recounts.
- 3:10 p.m. **HB 521-FN**, authorizing online voter registration.
- 3:30 p.m. **HB 220-FN**, closing the presidential or state primary of political parties.

WEDNESDAY, FEBRUARY 26

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 202-204, LOB

- 10:00 a.m. Continued executive session on **HB 59-FN**, relative to the assault of a firefighter, emergency medical care provider, or law enforcement officer; **HB 159-FN**, authorizing the state to report mental health data for firearms background check purposes and providing for processes for confiscation of firearms following certain mental health-related court proceedings and for relief from mental health-related firearms disabilities; **HB 592-FN**, relative to magistrates and the standards applicable to and the administration of bail.

FINANCE - DIVISION I, Room 212, LOB

- 10:00 a.m. Budget Work Session - Conservation Land Stewardship Program.
- 10:30 a.m. Budget Work Session - Pease Development Port Authority.
- 11:15 a.m. Budget Work Session - Advocate of Special Education.
- 11:30 a.m. Budget Work Session - Office of the Child Advocate.
- 1:15 p.m. Budget Work Session - Department of Revenue Administration.
- 2:15 p.m. Budget Work Session - Department of State.
- 3:15 p.m. Budget Work Session - Department of Labor.

FINANCE - DIVISION III, Room 210-211, LOB

- 1:00 p.m. Budget Work Session - Division for Children, Youth, and Families.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205-207, LOB

- 9:30 a.m. **HB 732-FN**, to enhance informed consent and accountability in psychotropic drug prescriptions for children under Medicaid.
- 10:30 a.m. **HR 16**, recognizing the essential contributions of frontline health workers in assisting the state to recover from the COVID-19 pandemic and urging greater attention and support for local frontline health workers.
- 11:30 a.m. **HR 14**, relative to litigation concerning healthcare monopolies.
- 1:00 p.m. **HB 455**, relative to reports by the department of health and human services regarding Medicaid enhancement for children and pregnant women.

NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4), NHDES, 29 Hazen Drive, Concord

- 8:30 a.m. Subcommittee work session.

THURSDAY, FEBRUARY 27

COMMISSION ON THE INTERDISCIPLINARY PRIMARY CARE WORKFORCE (RSA 126-T), NH Hospital Association, Conference Room 1, 125 Airport Road, Concord

2:00 p.m. Regular meeting. Join Microsoft Teams:
<https://teams.microsoft.com/>
 Meeting ID: 236 819 705 700 Passcode: dS9Zh9mC

FINANCE - DIVISION I, Room 212, LOB

10:00 a.m. Budget Work Session - Department of Business and Economic Affairs.
 11:00 a.m. Budget Work Session - Department of Administrative Services.
 1:15 p.m. Budget Work Session - Department of Justice.
 2:15 p.m. Budget Work Session - Human Rights Commission.
 2:45 p.m. Budget Work Session - Youth Development Center Settlement Fund - Administrator John T. Broderick, Jr.

FINANCE - DIVISION III, Room 210-211, LOB

10:00 a.m. Budget Work Session - Division of Behavioral Health.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301-303, LOB

9:00 a.m. **HB 200**, relative to the procedure for overriding a local tax cap.
 9:40 a.m. **HB 374**, relative to clarifying references under local tax cap and budget laws.
 10:20 a.m. **HB 138-L**, relative to tax impact notation on warrant articles with multi-year tax impacts.
 10:40 a.m. **HB 284-FN**, requiring tax impact statements on municipal warrant articles.
 11:10 a.m. **HB 495-FN**, requiring cities and towns to provide a breakdown of tax changes and information on bills sent to residents.
 1:00 p.m. **HB 613**, relative to enabling local political subdivisions to vote and set a reduced default budget option.
 1:45 p.m. **HB 475-L**, relative to the reductions from the default budget for official ballot town meetings.
 2:30 p.m. **HB 228-L**, relative to petitioned articles at annual or special town meetings.
 3:10 p.m. **HB 168**, relative to including municipal public works facilities as eligible capital facilities for the assessment of impact fees.
 3:30 p.m. **HB 124**, enabling a city or town forest committee to offer surplus money to the town for deposit in the city or town general fund.
 3:45 p.m. **HB 501-FN**, relative to allowing towns to decline 5G towers.

MONDAY, MARCH 3

CHILDREN AND FAMILY LAW, Room 201, LOB

11:00 a.m. Subcommittee work session on **HB 553-FN**, relative to the definition of abuse and neglect and conditions triggering a rebuttable presumption of harm in abuse and neglect cases.

EDUCATION POLICY AND ADMINISTRATION, Room 205-207, LOB

9:30 a.m. **HB 748-FN**, establishing a local education freedom account program.
 10:15 a.m. **HB 752**, relative to procedures for the closing of a charter school.
 11:00 a.m. **HB 763-FN**, relative to school emergency plans for sports related injuries.
 Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.
 1:00 p.m. Executive session on **HB 384-FN**, prohibiting bullying in schools; **HB 667-FN**, relative to health education and requiring the viewing of certain videos demonstrating gestational development from embryo to fetus through birth by public school students and college or university students; **HB 748-FN**, establishing a local education freedom account program; **HB 763-FN**, relative to school emergency plans for sports related injuries; **HB 754-FN**, establishing automatic discovery in due process hearings for actions seeking to enforce special education rights; **HB 781-FN**, requiring school districts to adopt policies establishing a cell phone-free education, and making an appropriation therefor.

FINANCE - DIVISION II, Room 209, LOB

10:00 a.m. Budget Work Session - University System of New Hampshire.
 11:00 a.m. Budget Work Session - Community College System of New Hampshire,
 1:15 p.m. Budget Work Session - Fish and Game Department.

FINANCE - DIVISION III, Room 210-211, LOB

10:00 a.m. Budget Work Session - Division of Economic Stability.

JUDICIARY, Room 206-208, LOB

11:00 a.m. Executive session on **HB 611-FN**, abolishing recoupment procedures regarding appointed counsel for indigent criminal defendants; **HB 615-FN**, relative to drug forfeiture proceedings; **HB 762-FN-A**, appropriating \$30,000 to the judicial branch for the purpose of hiring a contractor to conduct a manual review of domestic violence and stalking cases and related criminal cases; **CACR 6**, relating to the right to compute. Providing that the right of individuals to use computation resources shall not be infringed; **CACR 7**, relating to the presumption of innocence. Providing that in all cases and suits of the state against one of the people, the defendant shall be innocent unless proven guilty; **HB 88-FN**, establishing community property trusts; **HB 148**, permitting classification of individuals based on biological sex under certain circumstances; **HB 199**, extending the statute of limitation on civil actions relative to damage caused by per-and polyfluoroalkyl substances (PFAS); **HB 232-FN**, relative to the rights of conscience for medical professionals; **HB 253**, relative to interest-bearing pooled trust accounts maintained by lawyers; **HB 254-FN**, relative to options for end of life care; **HB 268-FN**, relative to hearings before the board of tax and land appeals; **HB 293-FN**, preventing minors from accessing obscenity on certain electronic devices with internet access.

NEW HAMPSHIRE COUNCIL ON SUICIDE PREVENTION (RSA 126-R:2), National Guard Edward Cross Training Center, 722 Riverwood Drive, Pembroke

10:00 a.m. Regular meeting.

NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4), NHDES, 29 Hazen Drive, Concord, NH

9:00 a.m. Subcommittee work session.

10:00 a.m. Regular meeting.

NEW HAMPSHIRE DRUG OVERDOSE FATALITY REVIEW COMMISSION (RSA 126-DD:1), Executive Council Chamber, State House, Rm 207, Concord

2:00 p.m. Regular meeting.

PUBLIC HIGHER EDUCATION STUDY COMMITTEE (RSA 187-A:28-a), Room 100, SH

1:00 p.m. Organizational meeting.

TUESDAY, MARCH 4**CHILDREN AND FAMILY LAW, Room 206-208, LOB**

10:00 a.m. **HB 493**, requiring education on child abuse and neglect for certain healthcare providers as a condition for licensure.

10:30 a.m. **HB 543**, establishing a committee to study how the family division customarily treats accusations of domestic violence and to study current family division practices relative to the right to testify and right to submit evidence.

11:00 a.m. Executive session on **HB 10-FN**, establishing the parental bill of rights; **HB 285-FN**, relative to determination of parental rights and responsibilities; **HB 430**, reducing the retention period for records of unfounded abuse and neglect reports by the department of health and human services; **HB 493**, requiring education on child abuse and neglect for certain healthcare providers as a condition for licensure; **HB 560**, relative to parental access to a minor child's medical records; **HB 652-FN**, abolishing the family division, creating the office of family mediation, and reassigning the jurisdiction of the family division; **HB 661-FN**, relative to the department of health and human services management of social security payments, supplemental security income payments, and veterans benefits for children in foster care.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

COMMERCE AND CONSUMER AFFAIRS, Room 104, LOB

10:00 a.m. Subcommittee work session on **HB 774-FN**, requiring Medicare supplemental policies to cover pre-existing conditions; **HB 241-FN**, relative to treatment alternatives to opioids; **HB 648-FN**, relative to insurance coverage for glucose monitoring; **HB 733-FN**, relative to reporting requirements for persons or entities financing lawsuits.

ENVIRONMENT AND AGRICULTURE, Room 301-303, LOB

9:30 a.m. Full committee work session on **HB 152-FN**, prohibiting the sale and use of adhesive-based rodent traps; **HB 171**, establishing a moratorium on the issuance of permits for new landfills; **HB 251-FN**, allowing the ownership of certain squirrels and raccoons; **HB 263**, relative to applications to the cost of care fund for livestock care; **HB 277**, relative to the use of the term

“foal” and “colt.”; **HB 307**, relative to the food production area for homestead food; **HB 396**, exempting meat and meat food products slaughtered and prepared in state for sale in state from certain inspections; **HB 505-FN**, allowing the sale of freeze dried foods produced in homestead food operations; **HB 642**, allowing the sale of dehydrated meat without a homestead food license; **HB 707**, requiring the department of environmental services to establish a site-specific setback distance for proposed new landfills; **HB 779-FN**, allowing the sale of rabbit meat in intrastate commerce; **HR 13**, opposing the permitting of a landfill next to Forest Lake State Park in Dalton, New Hampshire.

11:20 a.m. Executive session on **HB 171**, establishing a moratorium on the issuance of permits for new landfills; **HB 263**, relative to applications to the cost of care fund for livestock care; **HB 277**, relative to the use of the term “foal” and “colt.”; **HB 307**, relative to the food production area for homestead food; **HB 396**, exempting meat and meat food products slaughtered and prepared in state for sale in state from certain inspections; **HB 779-FN**, allowing the sale of rabbit meat in intrastate commerce; **HR 13**, opposing the permitting of a landfill next to Forest Lake State Park in Dalton, New Hampshire.

1:00 p.m. **HB 616-FN**, relative to the confiscation of animals from persons suspected of or charged with abuse of animals.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

FINANCE - DIVISION III, Room 210-211, LOB

10:00 a.m. Budget Work Session - Division of Public Health Services.

MUNICIPAL AND COUNTY GOVERNMENT, Room 307, LOB

10:30 a.m. Subcommittee work session on **HB 432**, relative to recovery houses.

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2), Edward Cross Training Center Facility, 722 Riverwood Drive, Pembroke

5:00 p.m. Regular meeting.

WEDNESDAY, MARCH 5

COMMERCE AND CONSUMER AFFAIRS, Room 302-304, LOB

10:00 a.m. Executive session on **HB 185-FN**, relative to reimbursement rates for ambulance service providers; **HB 186-FN-A**, relative to the legalization and regulation of cannabis and making appropriations therefor; **HB 241-FN**, relative to treatment alternatives to opioids; **HB 302**, relative to enabling the state treasury to invest in precious metals and digital assets; **HB 451-FN**, establishing the paint product stewardship program; **HB 499-FN**, making technical corrections to certain insurance laws; **HB 538-FN**, reallocating positions in the liquor commission; **HB 552-FN**, relative to coverage of children under the state retiree insurance plan; **HB 639-FN**, relative to the use of and disputes over blockchain and digital currencies; **HB 648-FN**, relative to insurance coverage for glucose monitoring; **HB 733-FN**, relative to reporting requirements for persons or entities financing lawsuits; **HB 774-FN**, requiring Medicare supplemental policies to cover pre-existing conditions.

1:15 p.m. **HB 529**, relative to the liquor commission.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 202-204, LOB

10:00 a.m. Executive session on **HB 102-FN**, relative to oversight of federal law enforcement actions; **HB 190-FN**, relative to therapeutic cannabis possession limits; **HB 191-FN**, providing criminal and civil penalties for the recruitment, harboring, or transporting of a pregnant, unemancipated minor in order to obtain an abortion without parental permission; **HB 194-FN**, relative to the crime of interference with custody; **HB 198-FN**, relative to legalizing certain quantities of cannabis and establishing penalties for the smoking or vaping of cannabis in public; **HB 206-FN**, relative to government agent entries into secured premises; **HB 218-FN**, relative to providing victims of crime with a free police report of the investigation; **HB 226-FN**, relative to the use of drug checking equipment; **HB 321-FN**, requiring the division of motor vehicles to extend a fine payment period for certain motor vehicle violations from 30 days to 90 days if the driver requests the extension; **HB 330-FN**, relative to establishing penalties for violations of the confidentiality of motor vehicle records; **HB 343**, relative to reporting regarding the northern border alliance program.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

EDUCATION POLICY AND ADMINISTRATION, Room 205-207, LOB

- 9:30 a.m. Executive session on **HB 121-FN**, establishing local school district special education parent advisory councils; **HB 360**, prohibiting public schools from performing diagnostic tests or surgical procedures, or prescribing pharmaceutical drugs; **HB 361**, prohibiting mandatory mask policies in schools; **HB 709-FN**, allowing parents or guardians to admit their children into any school district where they pay any property or school district taxes; **HB 286**, establishing a study committee to investigate if one school superintendent per county is feasible; **HB 752**, relative to procedures for the closing of a charter school.
- 1:00 p.m. **HB 555-FN**, relative to required holocaust and genocide study requirements for an adequate public education.
- 1:30 p.m. **HB 231**, prohibiting school district personnel from transporting students to medical procedures without parental consent.
- 2:00 p.m. **HB 695-FN**, relative to school districts and medically-related grants.
- 2:45 p.m. **HB 324-FN**, relative to prohibiting obscene or harmful sexual materials in schools.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

ENVIRONMENT AND AGRICULTURE, Room 301-303, LOB

- 9:30 a.m. Full committee work session on **HB 616-FN**, relative to the confiscation of animals from persons suspected of or charged with abuse of animals.
- 10:00 a.m. **HB 250**, enabling local governing bodies to regulate the muzzling of dogs.
- 11:00 a.m. **HB 424**, directing the department of agriculture, markets, and food to create forms for businesses to request information about service animals and establishing a committee to study the protection of business owners from requests to accommodate customers with fraudulent or untrained service animals.
- 1:00 p.m. **HB 262-FN**, relative to group licenses for dogs.
- 2:00 p.m. **HB 401**, relative to animal testing funded by New Hampshire state funds.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306-308, LOB

- 10:00 a.m. **HB 610-FN**, relative to repealing the office of the consumer advocate.
- 11:00 a.m. **CACR 1**, relating to the governor. Providing that there be a lieutenant governor who shall assume the duties of the governor if the governor is incapacitated.
- 1:00 p.m. Executive session on **HB 210**, establishing a commission to study the state flag and its history
- 1:30 p.m. **HB 161**, changing the membership of the New Hampshire commission on Native American affairs.
- 2:00 p.m. **HB 470**, relative to the use of general anesthesia, deep sedation, and moderate sedation in dental treatment.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

FINANCE - DIVISION II, Room 209, LOB

- 9:00 a.m. Budget Work Session - Department of Transportation.
- 1:00 p.m. Budget Work Session - Department of Safety.

JUDICIARY, Room 206-208, LOB

- 9:00 a.m. **HB 520**, relative to authorizing hearing officers of the department of education to issue subpoenas.
- 9:30 a.m. **HB 188-FN**, relative to contempt of the general court.
- 10:15 a.m. **HB 195-FN**, relative to the expectation of privacy in the collection and use of personal information.
- 11:00 a.m. **HB 522-FN**, relative to the expectation of privacy in personal information maintained by the state.
- 1:00 p.m. **HCR 11**, declaring the directives of the judicial branch in the Claremont cases that the legislative and executive branches define an "adequate education," adopt "standards of accountability," and "guarantee adequate funding" of a public education are not binding on the legislative and executive branches.
- 1:45 p.m. **HR 7**, instructing the house of representatives to investigate whether grounds exist to impeach Judge David Ruoff.
- 2:30 p.m. **HB 132-FN**, repealing liability for familial support under chapter 165, aid to assisted persons.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

FRIDAY, MARCH 7

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 202-204, LOB

10:00 a.m. Executive session on **HB 380-FN**, relative to penalties for criminal violations of the therapeutic use of cannabis; **HB 387**, relative to balloons being released into the air; **HB 397**, establishing a multi-agency task force chaired by the department of safety; **HB 405**, establishing a committee to study approaches to combat store-front sex trafficking in New Hampshire; **HB 416-FN**, prohibiting the intentional disposal of yard waste into the surface waters of the state; **HB 445**, establishing a study commission to examine the causes of and ways to alleviate the shortage of law enforcement officers in New Hampshire; **HB 466-FN**, relative to refusal of consent to testing to determine alcohol concentration and penalties for aggravated driving while intoxicated; **HB 473-FN**, criminalizing multiple forms of exposing children to controlled substances and allowing law enforcement to take a child into protective custody for screening and testing in an instance of suspected or actual criminal exposure to controlled substances; **HB 482-FN**, relative to the penalty for driving over 100 miles per hour; **HB 528-FN**, legalizing the possession and use of psilocybin for persons 21 years of age or older; **HB 551-FN**, repealing the license to sell pistols and revolvers.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

JUDICIARY, Room 206-208, LOB

10:00 a.m. Executive session on **HB 313**, relative to non-public sessions at public meetings where discussion in public would likely affect a person's reputation; **HB 391-FN**, relative to preventing strategic lawsuits against public participation; **HB 400**, requiring a public body's collective bargaining negotiations to be deemed public meetings and requiring that arguments made and information generated during the meetings be made available to the public under the right-to-know law; **HB 462-FN**, establishing a cause of action for unwarranted video imaging of residential premises; **HB 509-FN**, relative to the contents of the attorney general's annual report detailing state forfeiture information for the preceding fiscal year; **HB 520**, relative to authorizing hearing officers of the department of education to issue subpoenas; **HB 587-FN**, allowing admission of one-party audio and video recordings in certain circumstances; **HB 601-FN**, relative to causes of action against companies that misstate the impacts of their business on the environment; **HB 614-FN**, relative to litigation alleging constitutional rights violations.

MONDAY, MARCH 10

ADVISORY COUNCIL ON CAREER AND TECHNICAL EDUCATION (RSA 188-E:10-b), 25 Hall Street, Concord

9:00 a.m. Regular meeting.

FINANCE - DIVISION II, Room 209, LOB

9:00 a.m. Budget Work Session - Department of Education.

FINANCE - DIVISION III, Room 210-211, LOB

10:00 a.m. Budget Work Session - Division of Long-Term Supports and Services.

LEGISLATIVE ETHICS COMMITTEE (RSA 14-B:2), Room 103, SH

10:00 a.m. Regular meeting.

NH COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2), University System of New Hampshire, 5 Chenell Drive, Suite 301, Concord

10:00 a.m. Regular meeting.

TUESDAY, MARCH 11

FINANCE - DIVISION III, Room 210-211, LOB

10:00 a.m. Budget Work Session - Veterans Home.

10:30 a.m. Budget Work Session - NH Hospital, Glencliff Home, Hampstead Hospital.

WEDNESDAY, MARCH 12

JUDICIARY, Room 206-208, LOB

9:30 a.m. Continued public hearing on **HB 584-FN**, relative to public health, safety, and state sovereignty.

10:15 a.m. Continued public hearing on **HB 580-FN**, relative to retaliatory defamation in domestic violence and sexual violence cases.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

11:00 a.m. Executive session on **HB 620-FN**, relative to the exercise of the freedom of religion; **HB 188-FN**, relative to contempt of the general court; **HB 195-FN**, relative to the expectation of privacy in the collection and use of personal information; **HB 633-FN**, relative to housing investment trusts; **HB 641-FN**, establishing a private right of action for civil rights violations; **HB 666-FN**, relative to adding restitution payment for violations of the confidentiality of the library use records and adding library cards and membership status to the list of confidential matters; **HB 687-FN**, relative to class action settlements and consent decrees; **HB 697-FN**, relative to witness fees in criminal cases; **HB 722-FN**, relative to establishing causes of actions against educational institutions that charge excessive tuition rates; **HCR 11**, declaring the directives of the judicial branch in the Claremont cases that the legislative and executive branches define an “adequate education,” adopt “standards of accountability,” and “guarantee adequate funding” of a public education are not binding on the legislative and executive branches; **HR 7**, instructing the house of representatives to investigate whether grounds exist to impeach Judge David Ruoff; **HB 580-FN**, relative to retaliatory defamation in domestic violence and sexual violence cases; **HB 584-FN**, relative to public health, safety, and state sovereignty.

LEGISLATIVE ADMINISTRATION, Room 203, LOB

9:00 a.m. Executive session on **HB 142**, relative to the Honor and Remember Flag; **HB 157**, establishing a study committee to examine ways to improve the usefulness of fiscal notes; **HB 315**, prohibiting employees of state agencies from knowingly providing false information to a legislative committee; **HB 331**, relative to the secretary of state’s procedures for enrolled bills; **HB 347**, relative to protection of employment for members of the general court; **HB 456**, relative to testimony of agency employees in general court hearings; **HB 477**, establishing a commission to study safety and security procedures in the New Hampshire state house; **HB 546-FN**, relative to financial disclosures to legislative ethics committee; **HB 605**, relative to employment protections for members of the general court; **HR 8**, resolving that the practice of suspending a constitutional officer to be outside the authority designated to the judiciary and appropriately delegated to the general court; **HB 118**, establishing required breaks during legislative proceedings.

FRIDAY, MARCH 14

COMMISSION TO STUDY THE INCIDENCE OF POST-TRAUMATIC STRESS DISORDER IN FIRST RESPONDERS (RSA 281-A:17-e), NH Fire Academy, 98 Smokey Bear Blvd., Classroom 1 Concord

10:00 a.m. Regular meeting.

MONDAY, MARCH 17

STATE COMMISSION ON AGING (RSA 19-P:1), NH Hospital Association- 125 Airport Road, Concord

10:00 a.m. Regular meeting.

FRIDAY, MARCH 21

COMMISSION TO STUDY THE USE OF OHRVS IN NEW HAMPSHIRE (RSA 215-A:44-a), Department of Natural and Cultural Resources, 172 Pembroke Road, Concord

10:00 a.m. Regular meeting. Join Teams: Meeting ID: 282 387 535 833 Passcode: qAxqEj

NEW HAMPSHIRE-IRELAND TRADE COUNCIL (RSA 12-O:22-a), Department of Business and Economic Affairs, 100 North Main Street, Suite 100, Concord

1:30 p.m. Regular meeting.

TUESDAY, APRIL 1

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2), Edward Cross Training Center Facility, 722 Riverwood Drive, Pembroke

5:00 p.m. Regular meeting.

REVISED FISCAL NOTES

The following bills have a revised fiscal note: HB 85, HB 86, HB 240, HB 369, HB 378, HB 496, HB 498, HB 502, HB 505, HB 506, HB 508, HB 509, HB 511, HB 514, HB 518, HB 521, HB 523, HB 525, HB 526, HB 528, HB 534, HB 535, HB 536, HB 538, HB 542, HB 546, HB 547, HB 553, HB 572, HB 574, HB 575, HB 581, HB 583, HB 586, HB 607, HB 608, HB 609, HB 615, HB 616, HB 619, HB 622, HB 630, HB 633, HB 635, HB 637, HB 639, HB 646, HB 648, HB 651, HB 652, HB 653, HB 654, HB 657, HB 658, HB 659, HB

662, HB 665, HB 669, HB 671, HB 672, HB 674, HB 677, HB 680, HB 681, HB 683, HB 686, HB 687, HB 688, HB 690, HB 691, HB 696, HB 702, HB 708, HB 710, HB 711, HB 712, HB 719, HB 721, HB 725, HB 726, HB 729, HB 730, HB 731, HB 736, HB 738, HB 739, HB 741, HB 743, HB 750, HB 753, HB 755, HB 756, HB 759, HB 760, HB 761, HB 762, HB 763, HB 767, HB 769, HB 770, HB 771, HB 775, HB 782. SB 160, SB 201.

OFFICIAL NOTICES

The **Hillsborough** County Legislative Delegation will meet in convention on **Wednesday March 5, 2025 at 6:00 p.m.** at the Hillsborough County Complex, Bouchard Building, 329 Mast Road, Goffstown, NH 03045 for the following purpose: Consistent with RSA 661:9 to elect a Sheriff and to fill the unexpired term of the resigned incumbent. Any other Business

Rep. Linda Harriott-Gathright, Clerk

The Executive Committee of the **Merrimack** County Delegation will meet on **Friday, February 21, 2025** in the 2nd floor conference room at **10:00 a.m.** of the Old Courthouse, 163 N. Main Street, Concord. The purpose of the meeting is as follows: 1. 4th Quarter Financial Review/Approval 2. 2025 Budget Review/Approval 3. Adoption of Grant Resolution 4. Any other business

Rep. James MacKay, Chairman

Friday, March 7, 2025, 9:00 a.m. (snow date: Friday March 14, 2025, 9:00 a.m.) The **Strafford** Executive Committee meets to receive reports and review the subcommittees' recommendations and any other business that may legally come before the committee at that time. Location: Cafeteria Conference Room, Lower Level, Justice and Administration Building. Public access via Zoom: Meeting ID: 864 4166 1218 Passcode: 661356 <https://us06web.zoom.us/j/86441661218?pwd=GmfTZoj2dnCYjeHw9b3NHTHLTtQjdP.1> or By Phone: +1 305 224 1968 US

Rep. Cassandra Levesque, Clerk

Wednesday, March 19, 2025, at 7:00 p.m. (snow date: Wednesday, March 26, 2025, at 7:00 p.m.) The full **Strafford** Delegation meets to review Executive Committee recommendations and to adopt final budget for 2025, and to discuss any other business with may legally come before the Delegation. Jury Assembly Room, Justice and Administration Building. The budget must be approved by April 1st, or the Commissioners' Proposed Budget will be in effect. Public access via Zoom: Meeting ID: 886 9655 0988 Passcode: 608382 <https://us06web.zoom.us/j/88696550988?pwd=szE0WQMlvw0tJJPP1aLv8cG065quYx.1> or By Phone: +1 646 931 3860 US

Rep. Cassandra Levesque, Clerk

MEMBERS' NOTICES

The following notices are published in the House Record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

All Representatives are invited to a Bible study and prayer during the lunch break on Session Days. We will meet in the Upham Walker House with Pastor Peter Chamberland for this time together. Come and be refreshed both physically and spiritually during our lunch hour. Looking forward to seeing you there!

Rep. Vanessa Sheehan

Members who receive constituent inquiries into their client case with the Department of Health and Human Services are welcomed to forward the inquiry to DHHS for follow-up. You will not receive any information back other than the case is being placed in a queue and being reviewed. Contact Ms. Kathie Capron, Executive Administrative Assistant, Office of the Commissioner, (603) 271-9445, Kathleen.A.Capron@dhhs.nh.gov

Reps. Lucy Weber and Jess Edwards

The spate of measures in front of this body that have dire consequences for New Hampshire renters proves that the perspective of those who rent their homes is needed to ensure fairness for us as well as property owners. We representatives who rent must join together to make sure our voices are heard. If any of my colleagues are interested in forming a bipartisan renters' caucus, please see me in person or email me.

Rep. Lily Foss

Pocket-Size Copies of the NH Constitution are available. The passage of HB 1323 (2024), RSA 5:5-b, allowed for copies of State Constitution to be furnished. These pocket-size copies of the NH Constitution are now available in the Secretary of State's office for \$1 each.

Reps. Peternel, Drye and Dan McGuire

All members and staff are cordially invited to attend the NH Association of Counties Annual Legislative Conference, to be held on Monday, **February 24th** at the Grappone Center in Concord from **8:00 a.m. to 12:00 p.m.** Guests are invited to join the NHAC for the breakfast reception or for the entire day. The breakfast reception will run from 8am-9am. In addition to networking with elected and appointed county officials from all ten of NH's counties, panel presentations will be held throughout the event with a focus on federal updates from the National Association of Counties, a NH budget update and so much more. The event is complimentary but advanced registration is requested. Please rsvp to Kate Horgan at khorgan@dupontgroup.com

Reps. Mary Jane Wallner and Keith Erf

All members are invited to attend an important informational session regarding the NH Family Court to be conducted by Zoom at **8:00 p.m., Monday, 3 March**, sponsored by NH Family Justice. Zoom ID and Passcode: Forthcoming. <https://us06web.zoom.us/j/84306456379> Meeting ID: 843 0645 6379, no passcode required.

Rep. JD Bernardy

Legislative Breakfast – The annual Water's Worth It! legislative breakfast is set for **Thursday, March 6, 2025** at the Hotel Concord (11 S. Main Street). Check in for the event begins at **7:00 a.m.** with a buffet breakfast. Water quality professionals will present information on drinking water and wastewater treatment challenges in New Hampshire. This year Alyssa C. Rosenzweig, Deputy Director, The Overwatch Foundation will be speaking about the importance of cybersecurity to the water community, and why Water's Worth It. In addition, Water Division staff for NH-DES will also address the audience. All legislators and staff are invited to enjoy a hearty breakfast and learn more about New Hampshire's water infrastructure. This event is free. Please RSVP to info.nhwpca@gmail.com by February 25th to reserve your seat at this important breakfast. The breakfast is sponsored by the NH Water Pollution Control Association in conjunction with New Hampshire Water Works Association, Granite State Rural Water Association, and a wide-ranging coalition of other NH non-profit water organizations. There is no cost for enjoying breakfast with your legislative peers and attending this event.

Rep. Tom Buco

AARP New Hampshire has rescheduled its Legislative Lunch for **Thursday, March 13th, 2024, from 11:30 a.m.-1:30 p.m.** at the State House Cafeteria. Lunch will feature a variety of sandwiches, salad, chips, cookies, and beverages along with vegetarian options to choose from. Lawmakers will have an opportunity to meet AARP NH volunteers who are advocates for supporting family caregivers, protecting consumers against fraud, expanding access to affordable housing, and more. AARP NH is excited to talk with lawmakers about these issues and understand how we can work together moving forward. Please RSVP or note any dietary restrictions to Mike Padmore at mpadmore@aarp.org.

Reps. Jason Osborne and Alexis Simpson

Legislators are invited to join the University System of New Hampshire for a Legislative Lunch on **Thursday, March 27 from 11:30 a.m. - 1:30 p.m.** at St. Paul's Church, Concord, NH. We invite you to meet our college and university presidents and learn more about our efforts to attract, equip, and retain a highly skilled NH workforce. Lunch will be provided.

Rep. Jason Osborne

Please join the Community College System of New Hampshire for a meet and greet in the State House cafeteria **Wednesday, April 2nd, from 11:00 a.m. to 1:00 p.m.** Legislators and staff are invited to join college and system leaders and discuss issues of importance to your region and the state. Refreshments, prepared by culinary students from Lakes Region Community College and White Mountains Community College, will be proudly served by students and faculty. The committee that leaves us the most business cards will win a delicious cake made by the colleges' culinary students.

Reps. Steven Smith and Alexis Simpson