



State of
New Hampshire

HOUSE RECORD

First Year of the 169th General Court Calendar and Journal of the 2025 Session

Web Site Address: www.gencourt.state.nh.us

Vol. 47

Concord, N.H.

Friday, January 24, 2025

No. 9

Contains: House Deadlines; Meetings and Notices; Revised Fiscal Notes.

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

The House will meet on Thursday, February 6th, 2025, at 10:00 a.m. for Session.

Please also hold Thursday, February 13th and Thursday, February 20th for Session. In next week's Calendar, we will share more details about these upcoming meetings.

As our work is ramping up, I urge you to review the House Calendars each week so you will know when your committees are meeting, to track legislation you have sponsored, or to see which bills might be of particular interest to you or your constituents. I also want to stress to our new Members the importance of your participation at committee hearings. Learning about the subject matter and gathering input from the public will help you to make informed decisions in judging the value or necessity of pending legislation.

Pursuant to House Rule 44(d), if any House business is canceled due to inclement weather, notice will be posted on the General Court website at gencourt.state.nh.us. In addition, email notification will go out to affected committees and staff.

Legislator IDs will be available this term but are not necessary for any part of your official duties. If you would like to obtain a Legislator ID card, our media services department will be in LOB room 104 to take photos and produce IDs for legislators from 8:00 a.m. to 9:30 a.m. on Thursday, January 23rd and Friday, January 24th. Otherwise, you can email your name and photo to our Help Desk at help@gc.nh.gov with the subject line of "Legislator ID Request."

If you have not already picked up your legislative security pin, you can stop by and see Tracy in the House Clerk's office to pick yours up. Please do your best to wear your security pin and/or name badge on session days to assist our Sergeant at Arms staff.

For those of you waiting on your legislative license plates, they should be ready for pick up by February 6th. We will notify you by email with the process for picking them up at the State House. You can still order legislative license plates if you would like. Please contact Maria Buckman at the DMV by email at Maria.E.Buckman@DOS.NH.GOV. As a reminder, legislative license plates are available for purchase by all sworn members for \$9 per set, with a limit of 2 sets of plates total.

As a reminder, during the week of February 24 - 28, 2025, which coincides with most New Hampshire schools' winter recess, we will have no House Session. If committees are caught up on their business, Chairs may choose to limit meetings or keep their meetings to public hearings only.

Sherman A. Packard, Speaker of the House

NOTICE

ALL reports, scheduling and notices are due in the House Clerk's Office by **3:00 p.m. on WEDNESDAYS**. Reports and scheduling shall be turned in to House Committee Services for processing **no later than 1:00 p.m.** on Wednesday. Please be sure to complete that work in a timely fashion to meet the Calendar deadline.

CLOSES AT 3:00 p.m. ON:

Wednesday, January 29, 2025

Wednesday, February 5, 2025

Wednesday, February 12, 2025

AVAILABLE ON:

Friday, January 31, 2025

Friday, February 7, 2025

Friday, February 14, 2025

Paul C. Smith, Clerk of the House

2025 HOUSE DEADLINES

First Year Session Deadlines

Friday, January 24, 2025	Last day to introduce House Bills
Thursday, March 6, 2025	Last day to amend House Rules by majority vote
Thursday, March 13, 2025	Last day to report HBs going to a second committee
Thursday, March 20, 2025	Last day to act on HBs going to a second committee
Thursday, March 27, 2025	Last day to report all HBs not in a second committee, except budget bills
Thursday, April 3, 2025	Last day to act on HBs not in a second committee, except budget bills
Thursday, April 10, 2025	Last day to report all remaining HBs
Thursday, May 8, 2025	Last day to report list of retained HBs
Thursday, May 15, 2025	CROSSOVER Last day to act on all bills
Thursday, May 29, 2025	Last day to report Senate Bills going to a second committee
Thursday, June 5, 2025	Last day to act on SBs going to a second committee
Thursday, June 12, 2025	Last day to report all remaining SBs
Thursday, June 19, 2025	Last day to report list of retained SBs
Thursday, June 26, 2025	Last day to act on SBs
	Last day to form Committees of Conference
	Last day to sign Committee of Conference reports (4 p.m.)
	Last day to act on Committee of Conference reports

COMMITTEE MEETINGS

FRIDAY, JANUARY 24

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 202-204, LOB

- 10:00 a.m. **HB 91**, relative to the presence of a fire department at a fireworks display.
 - 11:00 a.m. **HB 143**, relative to the issuance of no trespass orders on municipal or school district property.
 - 12:30 p.m. **HB 183**, relative to reporting requirements for emergency medical services personnel.
 - 1:30 p.m. **HB 291-FN**, removing certain penalties for incorrect application of fertilizers.
 - 2:30 p.m. **HB 218-FN**, relative to providing victims of crime with a free police report of the investigation.
 - 3:00 p.m. **HB 397**, establishing a multi-agency task force chaired by the department of safety.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

EDUCATION FUNDING, Room 205-207, LOB

- 9:30 a.m. **HB 295**, making school building aid program funds nonlapsing.
- 10:00 a.m. **HB 237-A**, prohibiting the use of special education state aid funds and differentiated aid special education funds on students not receiving special education services.
- 10:30 a.m. **HB 354**, relative to alternate certification pathways for career and technical education instructors.
- 11:00 a.m. **HB 484**, relative to reallocation or repurposing of career and technical education classroom space by local school districts.
- 11:30 a.m. **HB 319-FN**, relative to the responsibility of local school districts to provide transportation and meals for pupils in kindergarten.
- 12:45 p.m. **HB 549-FN**, relative to the use of education freedom account funds in religious schools and institutions of higher education.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13), Room 210-211, LOB

- 1:00 p.m. Organizational meeting.

MOUNT WASHINGTON COMMISSION (RSA 227-B:3), Franconia Notch State Park, Park Headquarters, I-93, Exit 34B, Franconia

- 10:00 a.m. Regular meeting.

SOLID WASTE WORKING GROUP (RSA 149-M:61), NHDES, 29 Hazen Drive, Room 208C, Concord

- 9:30 a.m. Regular meeting. Remote attendance option:
<https://attendee.gotowebinar.com/register/3435858814888164108>

STATE-FEDERAL RELATIONS AND VETERANS AFFAIRS, Room 206-208, LOB

- 9:30 a.m. **HB 120**, relative to transferring statutory authority from the department of education to the department of military affairs and veterans services regarding educational support services.

- 9:50 a.m. **HB 122-FN**, relative to payment of claims arising out of actions or activities of the New Hampshire national guard.
- 10:10 a.m. **HB 64**, relative to extending hiring preferences for military members and their spouses to the state and private businesses, and establishing purchase preferences for disabled veterans and military spouses regarding state supply purchases.
- 10:40 a.m. **HB 256**, establishing a committee to study the federal government's response to the 1967 attack on the USS Liberty.
- 11:15 a.m. **HCR 8**, urging Congress to find that the Piscataqua River and Portsmouth Harbor lie within the state of New Hampshire.
- 1:00 p.m. **HR 11**, urging the United States government to investigate allegations of abuse of minorities, especially Hindus, Buddhists, Christians, and other religious minorities by the interim government of Bangladesh.
- 1:30 p.m. **HCR 9**, urging the United States to reject compliance with the European Union's Corporate Sustainability Due Diligence Directive.
- 2:00 p.m. Executive session on **HB 55**, repealing the Selective Service Compliance Act; **HB 104-FN**, relative to requiring an official declaration of war for the activation of the New Hampshire national guard in a foreign state.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

MONDAY, JANUARY 27

EDUCATION POLICY AND ADMINISTRATION, Room 205-207, LOB

- 10:00 a.m. **HB 129-FN**, relative to the definition of the term "evidence-based" within public education.
- 10:45 a.m. **HCR 6**, calling for the removal of the superintendent of school administrative unit 67.
- 11:00 a.m. **HB 208-FN**, relative to certification requirements for school nurses.
- 1:00 p.m. **HB 68**, making best interest placements within the same school district mandatory in the absence of a valid reason to deny the placement.
- 1:30 p.m. Executive session on **HB 71-FN**, prohibiting the use of the facilities of a public elementary school, a public secondary school, or an institution of higher education to provide shelter for aliens who have not been admitted into the United States.
HB 384-FN, prohibiting bullying in schools; **HB 129-FN**, relative to the definition of the term "evidence-based" within public education. **HCR 6**, calling for the removal of the superintendent of school administrative unit 67.

FINANCE - DIVISION II, Room 209, LOB

- 1:00 p.m. Presentation, University System of New Hampshire.
- 2:00 p.m. Presentation, Community College System of New Hampshire.

FINANCE - DIVISION III, Room 210-211, LOB

- 10:00 a.m. Informational meeting. Department of Health and Human Services to provide an agency overview. Public comment may be allowed.

JUDICIARY, Room 206-208, LOB

- 9:30 a.m. **HB 476-FN**, relative to restrictions on elective abortion.
- 11:00 a.m. Public hearing on proposed non-germane amendment #2025-0031 to HB 476-FN, relative to restrictions on elective abortion. The amendment requires the department of health and human services to publish an annual public report consisting of an aggregate statistical summary of all induced terminations of pregnancies performed in New Hampshire, and provides reporting requirements for certain health care providers or facilities. This bill also provides a penalty for health care providers or facilities that knowingly or recklessly fail to comply with the reporting requirements, and provides provisions to safeguard the data against public disclosure of any personal or identifying information. Copies of the amendment are available on the General Court website.
- 11:30 a.m. Executive session on **HB 476-FN**, relative to restrictions on elective abortion.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

NEW HAMPSHIRE PRESCRIPTION DRUG AFFORDABILITY BOARD (RSA 126-BB:2), DHHS Brown Building Auditorium, 129 Pleasant Street, Concord

- 9:30 a.m. Regular meeting.

NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a), New Hampshire Veterans Home, Town Hall, 139 Winter Street, Tilton

- 9:00 a.m. Regular meeting.

SCIENCE, TECHNOLOGY AND ENERGY, Room 302-304, LOB

- 9:00 a.m. **HB 189**, defining “clean energy” and the department of energy’s 10-year state energy strategy to include new technology small-scale nuclear energy, renewable energy, and fuel diversity; and, removing references to the energy efficiency and sustainable energy board.
- 9:30 a.m. **HB 221**, relative to assessment of cost effectiveness of the systems benefit charge.
- 10:00 a.m. **HB 224-FN**, relative to rebates to ratepayers from the renewable energy fund.
- 1:00 p.m. **HB 436**, establishing a commission to solicit reports and testimony regarding unidentified anomalous phenomena in the state.
- 2:00 p.m. **HB 627**, relative to permitting the public utilities commission to approve new providers for the Lifeline program.
- 2:30 p.m. **HB 460-FN**, relative to utility investments in distributed energy resources.

THE DIVISION FOR CHILDREN, YOUTH AND FAMILIES ADVISORY BOARD (RSA 170-G:6-a), Doloff Building, 2nd Fl. Room 2-1, 117 Pleasant St., Concord

- 2:00 p.m. Regular meeting.

WAYS AND MEANS, Room 202-204, LOB

- 10:00 a.m. Presentations by the Department of Administrative Services, Treasury Department, Department of State, Bureau of Securities regulation, and Judicial Branch.
- 1:00 p.m. Presentation by the Insurance Department, Lottery Commission, and Fish and Game Department. Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.
- 3:00 p.m. Executive session on **HB 328**, establishing a charitable gaming oversight commission; **HB 163**, relative to state funds; **HB 83-FN**, increasing the minimum age for sports betting. Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

TUESDAY, JANUARY 28**CHILDREN AND FAMILY LAW, Room 206-208, LOB**

- 10:00 a.m. **HB 322**, allowing a parent paying child support to retain the exclusive right to claim the child as a dependent on their tax return.
- 10:30 a.m. **HB 325**, eliminating term and reimbursement alimony in divorces granted on grounds of irreconcilable differences.
- 11:15 a.m. **HB 433-FN**, making 17 the age of consent for marriage if either party is active duty military and removing language regarding age waivers for marriage registration records, since age waivers are no longer issued in New Hampshire.
- 1:00 p.m. **HB 478**, establishing a foster care oversight subcommittee within the oversight commission on children’s services.
- 1:30 p.m. **HB 553-FN**, relative to the definition of abuse and neglect and conditions triggering a rebuttable presumption of harm in abuse and neglect cases. Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

EDUCATION FUNDING, Room 205-207, LOB

- 10:00 a.m. **HB 651-FN**, modifying the base cost and differential aid costs of an adequate education.
- 11:00 a.m. **HB 583-FN-L**, relative to state participation in the Medicaid direct certification program for free and reduced price school meals.
- 1:00 p.m. **HB 646-FN-L**, requiring school districts to establish an online application for participation in the free and reduced price meal program.
- 1:45 p.m. **HB 703-FN-A-L**, relative to prohibiting school districts from denying meals to students with unpaid meal balances, and making an appropriation therefor.
- 2:15 p.m. **HB 656**, relative to the authority of local school districts to accept federal grants.
- 3:00 p.m. **HB 716-FN**, making an appropriation for the dual and concurrent enrollment program. Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

ELECTION LAW, Room 306-308, LOB

- 10:00 a.m. **HB 107**, relative to political advertising printed in newspapers, periodicals, or billboards.
- 10:20 a.m. **HB 336**, relative to the placement of political advertisements on public right-of-ways.
- 10:40 a.m. **HB 423**, requiring the consent of property owners for the placement of political advertisements on public property abutting their land.
- 11:00 a.m. **HB 448**, establishing a committee to study violations found by the April 25, 2023 ballot law commission.

- 11:20 a.m. **HB 626**, directing the secretary of state to implement a vulnerability disclosure program for certain election systems.
- 11:40 a.m. **HB 327-FN**, relative to filing for office and witnessing affidavits.
- 1:00 p.m. **HB 630-FN**, preventing the dissemination of deepfake materials of political candidates before an election.
- 1:30 p.m. **HB 474**, requiring a second witness at the counting of write-in votes.
- 1:50 p.m. **HB 389-FN**, requiring candidates to attest they have not spent more than \$1,000 in an election.
- 2:20 p.m. **CACR 3**, relating to recall elections. Providing that the general court may authorize recall elections.
- 2:40 p.m. **CACR 4**, relating to voting eligibility. Providing that only legal resident citizens who are at least 18 years of age or older who reside in the place they claim as a domicile shall be eligible voters.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

ENVIRONMENT AND AGRICULTURE, Room 301-303, LOB

- 10:00 a.m. **HB 566-FN**, requiring permit applications for new landfills to contain a detailed plan for leachate management.
- 11:00 a.m. Full committee work session on **HB 153-FN**, requiring that two or more law enforcement officers in each county receive training regarding animal cruelty; **HB 215-FN**, requiring a landfill permit applicant to submit a report listing potential harms and benefits of the project; **HB 240-FN-L**, removing the penalty of forfeiture for non-payment of dog licenses; **HB 201-FN**, prohibiting the removal of claws from cats; **HB 566-FN**, requiring permit applications for new landfills to contain a detailed plan for leachate management.
- 1:00 p.m. **HB 355**, relative to the membership of the solid waste working group.
- 1:15 p.m. **HB 179-FN**, relative to hazardous waste accident fees.
- 2:00 p.m. **HB 171**, establishing a moratorium on the issuance of permits for new landfills.
- 3:00 p.m. **HR 13**, opposing the permitting of a landfill next to Forest Lake State Park in Dalton, New Hampshire.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 104, LOB

- 10:15 a.m. Subcommittee work session on **HB 428-L**, prohibiting municipal amendments to the state building code; **HB 244**, updating and recodifying the municipal enforcement of the building and fire code; **HB 96**, requiring New Hampshire builders to use the 2021 Energy Building codes or a similar code that achieves equivalent or greater energy savings.

FINANCE - DIVISION III, Room 210-211, LOB

- 11:00 a.m. Division work session on **HB 519-FN-A**, making an appropriation to the department of health and human services to fund and support the Waypoint youth and young adult shelter. Public comment may be allowed.
- 1:00 p.m. Informational meeting. Presentations from the Department of Health and Human Services. Topics to include the following: IT systems, privacy/security considerations, quality and performance metrics, and an agencywide contracting overview. Public comment may be allowed.

HOUSING, Room 305, LOB

- 10:00 a.m. **HB 572-FN**, establishing the "partners in housing" program, a low-interest loan and grant program under the housing champions fund to assist municipalities, counties, and developers in building workforce housing.
- 10:30 a.m. **HB 604-FN**, relative to a loan forgiveness program for low-income homeowners to build new accessory dwelling units or renovate existing structures into accessory dwelling units.
- 1:00 p.m. **HB 382**, removing authority for municipalities to regulate mandatory on-site parking requirements.
- 1:30 p.m. **HB 558-FN**, creating a public county registry of the monthly rent charged by landlords for each owned unit and prohibiting landlords from using algorithms or software to determine rental rates.
- 2:00 p.m. **HB 628-FN**, prohibiting landlords from discriminating against prospective tenants holding certain vouchers under the housing choice voucher program.
- 2:30 p.m. **HB 623-FN**, relative to prohibiting corporations from purchasing single-family homes for a certain amount of time.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 307, LOB

- 10:00 a.m. Executive session on **HB 69**, requiring businesses to use the federal E-Verify system of the United States Citizenship and Immigration Services; **HB 353**, relative to hearing protection for employees of nightclubs and music venues; **HB 128**, establishing a committee to study unemployment insurance; **HB 225-FN**, relative to the employment of military spouses in the event of involuntary deployment of service member; **HB 238-FN**, prohibiting collective bargaining agreements from requiring employees join or contribute to a labor union.
- 11:00 a.m. **HB 282-FN**, increasing the maximum benefits for first responders critically injured in the line of duty.
- 11:45 a.m. **HB 586-FN**, establishing an employee assistance program for small town first responders and making an appropriation therefor.
- 1:00 p.m. **HB 299-FN**, relative to the award of attorneys' fees and costs in workers' compensation claims.
- 1:45 p.m. **HB 303-FN**, relative to requiring the department of labor review and adopt workers' occupational safety requirements that are similar to OSHA standards.
- 2:45 p.m. **HB 378-FN**, relative to an employee's unused earned time.
- 3:30 p.m. **HB 735-FN**, relative to elections in collective bargaining.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

- 10:00 a.m. **HB 375**, allowing municipalities to designate sections of state and local highways for all terrain vehicles.
- 10:30 a.m. **HB 181-FN-A**, relative to making the state responsible for maintaining Opticom systems for fire and emergency on state roads and making an appropriation therefor.
- 11:00 a.m. **HB 300**, relative to directing the department of transportation to issue a request for proposals regarding the Conway Branch rail line and establishing a study committee to investigate the future of railroads in the state.
- 11:30 a.m. **HB 100-FN**, prohibiting the use of state funds for new passenger rail projects.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

SCIENCE, TECHNOLOGY AND ENERGY, Room 302-304, LOB

- 9:00 a.m. Executive session on **HB 95-FN**, requiring the New Hampshire electric co-op regularly file a certificate of deregulation with the public utilities commission; **HB 189**, defining "clean energy" and the department of energy's 10-year state energy strategy to include new technology small-scale nuclear energy, renewable energy, and fuel diversity; and, removing references to the energy efficiency and sustainable energy board; **HB 627**, relative to permitting the public utilities commission to approve new providers for the Lifeline program.
- 10:00 a.m. **HB 504**, relative to the state energy policy.
- 10:30 a.m. **HB 508-FN**, relative to decreasing assessment rates for entities providing VoIP and IP-enabled services, as well as certain local exchange carriers and their affiliates.
- 1:00 p.m. **HB 535-FN**, relative to defining the role of the public utilities commission.
- 2:00 p.m. **HB 450**, relative to commercial property assessed clean energy and resiliency (C-PACER)

STATE HEALTH ASSESSMENT AND STATE HEALTH IMPROVEMENT PLAN ADVISORY COUNCIL (RSA 126-A:88), New Hampshire Hospital Association/Foundation for Healthy Communities, Room 1, 125 Airport Road, Concord

- 9:00 a.m. Regular meeting. Join Zoom: Meeting ID: 919 2440 4723 Password: 039529
<https://brandeis.zoom.us/j/91924404723?pwd=iGGIYA5u57zTlaudZ0RDbb1ZkoAQm6.1>
 By Phone: 1-646-558-8656

TRANSPORTATION, Room 203, LOB

- 10:00 a.m. **HB 119-FN**, allowing rental companies applying to register a rental fleet to choose New Hampshire as the base jurisdiction under the International Registration Plan (IRP).
- 10:20 a.m. **HB 612-FN**, enabling the division of motor vehicles to create a temporary traditional driver's license for youth operators about to turn 21.
- 10:40 a.m. **HB 209-FN**, allowing a new vehicle purchased in the model year or before to be inspected in the second year after purchase.
- 11:15 a.m. **HB 239-FN**, defining and enabling lane filtering.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.
- 1:30 p.m. Executive session on **HB 105-FN**, creating a new conservation license plate and directing the additional fee to the cyanobacteria mitigation loan and grant fund; **HB 140-FN**, establishing

a voluntary “blue envelope” program for drivers with autism spectrum disorders; **HB 182-FN**, prohibiting electric vehicles in commercial parking garages; **HB 260-FN**, creating a commemorative license plate celebrating the 250th anniversary of Bunker Hill; **HB 133-FN**, modifying the new resident drivers’ license transfer requirements, specifying when the division of motor vehicles shall send violation notices, and appropriating funds to the division for technological upgrades required for legal compliance; **HB 258**, establishing a study commission to determine the readiness of the New Hampshire Seacoast Emergency Evacuation Plan; **HB 259**, relative to increasing the number of handicap license plates and placards the department of motor vehicles may issue to individuals; **HB 287-A**, requiring police departments to provide fire departments with certain motorist personal and insurance information following a motor vehicle incident; **HB 298-FN**, creating an exception to the prohibition on removing VIN tags from vehicles manufactured prior to 1981 where removal is reasonably necessary for repair or restoration; **HB 326-FN**, prohibiting the operation of antique passenger vehicles, model year 1968 or older, on state or local highways for more than 20 miles unless the vehicle is fitted or retrofitted with seat or safety belts.

WAYS AND MEANS, Room 202-204, LOB

- 10:00 a.m. **HB 135**, relative to the collection of sales taxes of foreign jurisdictions by New Hampshire businesses.
- 10:45 a.m. **HB 155-FN**, reducing the rate of the business enterprise tax.
- 11:15 a.m. **HB 502-FN**, relative to complete corporate reporting for unitary businesses under the business profits tax and revenues from the state education property tax.
- 1:00 p.m. **HB 417-FN**, relative to repealing the communications services tax.
- 1:45 p.m. **HB 596-FN**, relative to reporting requirements for entities that collect meals and rooms taxes.
- 2:30 p.m. **HB 540**, relative to historic horse racing licenses for large facilities.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

WEDNESDAY, JANUARY 29

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Training Room, Department of Revenue Administration, 109 Pleasant Street, Concord

- 10:00 a.m. Subcommittee meeting.

COMMERCE AND CONSUMER AFFAIRS, Room 302-304, LOB

- 10:00 a.m. **HB 552-FN**, relative to coverage of children under the state retiree insurance plan.
- 10:30 a.m. **HB 648-FN**, relative to insurance coverage for glucose monitoring.
- 11:00 a.m. **HB 678-FN**, prohibiting the sale of over-the-counter weight loss and muscle building supplements to minors.
- 1:15 p.m. **HB 639-FN**, relative to the use of and disputes over blockchain and digital currencies.
- 1:45 p.m. **HB 499-FN**, making technical corrections to certain insurance laws.
- 2:15 p.m. **HB 538-FN**, reallocating positions in the liquor commission.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 202-204, LOB

- 10:00 a.m. Subcommittee work session on **HB 405**, establishing a committee to study approaches to combat store-front sex trafficking in New Hampshire.
- 11:00 a.m. Subcommittee work session on **HB 257-FN**, establishing the crime of criminal neglect of a child.
- 12:00 p.m. **HB 500-FN**, establishing enhanced enforcement zones for motor vehicle speed enforcement, increasing penalties for speeding in those zones by 50 percent, and establishing the enhanced enforcement zone fund to assist with funding enhanced enforcement.
- 1:00 p.m. **HB 245-FN**, establishing the speed enforcement and awareness fund and providing for grants to municipal law enforcement for speed enforcement and speed awareness traffic equipment.
- 2:00 p.m. **HB 592-FN**, relative to magistrates and the standards applicable to and the administration of bail.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

EDUCATION POLICY AND ADMINISTRATION, Room 205-207, LOB

- 9:30 a.m. **HB 121-FN**, establishing local school district special education parent advisory councils.
- 10:30 a.m. **HB 398**, requiring holocaust and genocide studies in public schools to include the impacts on people with disabilities.
- 10:45 a.m. **HB 76-FN**, relative to tracking special education complaints.
- 11:15 a.m. **HB 388**, requiring local school boards to issue public reports on special education in their district.

- 1:30 p.m. **HB 677-FN**, requiring schools to maintain a supply of EpiPen injectors for use in event of an emergency.
- 2:15 p.m. **HB 532**, relative to alternative dispute resolution and individualized education plan team meeting facilitation.
- 3:00 p.m. **HB 329**, relative to school district policies governing air quality and temperature issues in schools.
- 4:00 p.m. **HB 571**, including Constitution Day in patriotic exercises required of public schools.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306-308, LOB

- 10:00 a.m. **HB 233-FN**, requiring meetings of the New Hampshire vaccine association to be audio and video recorded and published on its website within 48 hours, and requiring that questions put to it in writing or at a meeting be answered and posted on its website within 14 days.
- 10:30 a.m. **HB 156**, establishing a committee to review state procurement policies and make recommendations to encourage local food production and conservation.
- 11:15 a.m. **HB 278-FN**, relative to proxy carbon pricing in state procurement.
- 1:00 p.m. **HB 516-FN**, relative to establishing a new full-time position at Volunteer NH.
- 1:30 p.m. **HB 469**, relative to membership of the public deposit investment pool advisory committee.
- 2:00 p.m. **HB 570-FN**, relative to membership of the prescription drug affordability board and the definition of public payor for purposes of board administration.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

FINANCE - DIVISION I, Room 212, LOB

- 9:00 a.m. Presentation by the Department of Administrative Services.
- 10:30 a.m. Presentation by the New Hampshire Retirement System.
- 1:15 p.m. Presentation by the Department of Environmental Services.
- 2:15 p.m. Presentation by the New Hampshire Business Finance Authority.
- 2:45 p.m. Presentation by the Judicial Branch.

FINANCE - DIVISION II, Room 209, LOB

- 10:30 a.m. Presentation by Fish and Game Department.
- 1:00 p.m. Presentation by Department of Safety.
- 2:30 p.m. Presentation by Department of Transportation.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 210-211, LOB

- 9:30 a.m. **HB 576-FN**, relative to tracking the number of ALS diagnoses in the state.
- 10:00 a.m. **HB 634**, relative to the New Hampshire council on autism spectrum disorders.
- 10:30 a.m. **HB 73**, relative to harm reduction, substance misuse, and the governor's commission on alcohol and drug abuse prevention, treatment, and recovery.
- 1:00 p.m. **HB 94-FN**, relative to coverage of circumcision under the state Medicaid plan.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

JUDICIARY, Room 206-208, LOB

- 9:30 a.m. **HB 199**, extending the statute of limitation on civil actions relative to damage caused by per- and polyfluoroalkyl substances (PFAS).
- 10:00 a.m. **HB 268-FN**, relative to hearings before the board of tax and land appeals.
- 10:30 a.m. **HB 337**, relative to the reporting requirements of the judicial council.
- 11:00 a.m. **HB 369-FN**, relative to misdemeanor sexual assault prosecutions.
- 11:30 a.m. **HB 480**, relative to restoration of competency to stand trial for criminal defendants.

Representatives Hall, SH

- 1:00 p.m. **HB 254-FN**, relative to options for end of life care.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

- 10:15 a.m. Executive session on **HB 113**, relative to OHRV operation on certain highways within the town of Windsor; **HB 127-FN**, extending the closing date of the OHRV trails on the Connecticut River Headwaters property from September 30 to Columbus Day; **HB 174**, increasing the maximum weight of a utility terrain vehicle to 3,500 pounds unladen dry weight; **HB 203**, relative to coast guard approved personal flotation devices while on New Hampshire state waters; **HB 332**, allowing for the establishment of a village district to protect and remediate surface waters; **HB**

334-FN, relative to the comprehensive state development plan; **HB 393-FN**, prohibiting mooring of boats without a permit; **HB 422-FN**, increasing penalties for violations of the shoreland and water quality protection act; **HB 449**, requiring water districts to provide a water filtration system to residential customers in certain cases; **HB 513**, relative to snowmobiles and trail connectors.

THURSDAY, JANUARY 30

COMMERCE AND CONSUMER AFFAIRS, Room 302-304, LOB

- 10:00 a.m. **HB 451-FN**, establishing the paint product stewardship program.
- 10:30 a.m. Subcommittee work session on **HB 81**, allowing patrons to take purchased alcoholic beverages into the restroom of a restaurant; **HB 77-FN**, prohibiting businesses from scanning individuals' licenses when selling alcohol or tobacco products.
- 11:00 a.m. Executive session on **HB 242**, relative to brew pub licenses; **HB 81**, allowing patrons to take purchased alcoholic beverages into the restroom of a restaurant; **HB 77-FN**, prohibiting businesses from scanning individuals' licenses when selling alcohol or tobacco products; **HB 79**, establishing a commission to study the privatization of the liquor commission; **HB 276**, removing the requirement that on-premises beverage licensees serve food; **HB 359**, prohibiting denial of banking and insurance services based on any factor that is not quantitative, impartial, and risk-based as measured by an objective standard.
- 1:15 p.m. **HB 186-FN-A**, relative to the legalization and regulation of cannabis and making appropriations therefor.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 202-204, LOB

- 10:00 a.m. **HB 56-FN**, requiring a background check and mandatory waiting period during certain firearm transfers.
- 11:00 a.m. **HB 207-FN**, relative to repealing the prohibition on the possession or sale of blackjacks, slung shots, and metallic knuckles except by or to minors.
- 12:00 p.m. **HB 352-FN**, prohibiting possession of a firearm at a polling place.
- 1:30 p.m. **HB 381-FN**, exempting firearms and firearm accessories manufactured for in-state use only from the National Firearm Act.
- 2:00 p.m. **HB 506-FN**, relative to background checks during motions to return firearms and ammunition.
- 3:00 p.m. **HB 551-FN**, repealing the license to sell pistols and revolvers.
- 4:00 p.m. **HB 609-FN**, relative to the general court's authority over the sale, purchase, ownership, use, possession, transportation, licensing, permitting, taxation, and other matter pertaining to firearms, stun guns, Tasers, pepper spray devices, knives and other self-defense tools.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

EDUCATION FUNDING, Room 205-207, LOB

- 9:30 a.m. **HB 563-FN**, relative to adequate education grant amounts for pupils receiving special education services.
- 10:15 a.m. **HB 603-FN-A**, relative to increasing the adequacy grant for pupils receiving special education services.
- 11:00 a.m. **HB 717-FN**, relative to catastrophic aid for special education.
- 11:30 a.m. **HB 742-FN-A**, requiring catastrophic special education state aid funding to be drawn from the education trust fund.
- 1:15 p.m. **HB 675-FN-A-L**, increasing the total revenue raised under the statewide education property tax, requiring municipalities to remit excess statewide education property tax payments to the department of revenue administration, limiting the authority of school districts to make certain appropriations, and increasing base adequacy costs per pupil.
- 2:00 p.m. **HB 527-FN**, replacing the statewide education property tax with a local revenue contribution.
- 2:45 p.m. **HB 734-FN**, relative to the state education property tax and the low- and moderate-income homeowners property tax relief program.
- 3:30 p.m. **HB 137**, relative to allocating excess statewide education property tax funds for local school and municipal purposes.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306-308, LOB

- 10:00 a.m. **HB 622-FN**, relative to the definition of "part-time" for purposes of employment of a retired member of the New Hampshire retirement system.

- 10:30 a.m. **HB 534-FN**, relative to the calculation of average final compensation under the retirement system.
- 11:15 a.m. **HB 536-FN**, relative to a cost of living adjustment in the state retirement system.
- 1:15 p.m. **HB 637-FN**, relative to the reduction in the calculation of state retirement annuities at age 65 for certain group I retirement system members.
- 2:00 p.m. **HB 581-FN**, establishing a state retirement plan group for new state employee members of the retirement system.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

FINANCE - DIVISION III, Room 210-211, LOB

- 1:00 p.m. Informational meeting. Presentations from the Department of Health and Human Services. Topics to include the following: DCYF, elderly and adult services, services for individuals with disabilities or mental health/substance use disorders. Public comment may be allowed.

FISCAL COMMITTEE (RSA 14:30-a), Room 210-211, LOB

- 10:00 a.m. Organizational and regular meeting.

HOUSE LEGISLATIVE FACILITIES SUBCOMMITTEE (RSA 17-E:5), Room 100, SH

- 9:30 a.m. (Or immediately following the Joint Committee meeting.) Regular meeting.

JOINT COMMITTEE ON LEGISLATIVE FACILITIES (RSA 17-E:1), Room 100, SH

- 9:15 a.m. (Or immediately following the Senate meeting.) Regular meeting.

JUDICIARY, Room 206-208, LOB

- 10:00 a.m. Executive session on **HB 98**, relative to professional limited liability company (PLLC) assistant manager status; **HB 111-FN**, extending the position of right-to-know ombudsman for 2 years; **HR 6**, condemning the judicial doctrine of “disparate impact”; **HB 66-FN**, relative to material subject to disclosure under the right to know law; **HB 74**, defining the term citizen for the purposes of the right to know law and including preliminary drafts circulated to a quorum of a majority of a public body as disclosable documents; **HB 80**, allowing a public body member’s presence at a meeting by electronic or other means of communication only if physical presence is unavoidable and providing that physical presence is necessary for voting; **HB 164-FN**, relative to local records retention; **HB 265**, requiring that a public body’s meeting minutes include start and end times of the meeting and the printed name and signature of the recording secretary; **HB 114-FN**, removing fees and charges for governmental records under the right-to-know law and reinstating potential liability for disclosure of information exempt from disclosure; **HB 313**, relative to non-public sessions at public meetings where discussion in public would likely affect a person’s reputation; **HB 376**, specifying that library user information exempted from disclosure in the right-to-know law includes information regarding library cards and library membership status; **HB 273**, relative to a parent’s access to their minor child’s library records. Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301-303, LOB

- 9:30 a.m. **HB 272**, exempting certain agricultural practices from municipal noise regulation.
- 10:10 a.m. **HB 149-FN**, relative to warrant article approvals at ballot referenda form of town meeting.
- 10:30 a.m. **HB 230-L**, relative to the adoption of public health ordinances by municipalities.
- 10:50 a.m. **HB 339**, relative to municipal master plans.
- 11:10 a.m. **HB 407**, setting a minimum threshold for the adoption of town and school budget and spending items for towns using a ballot to select such methods during town meeting.
- 1:00 p.m. **HB 432**, relative to recovery houses.
- 1:20 p.m. **HB 447**, relative to property tax exemptions for disabled veterans.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.
- 2:00 p.m. Executive session on **HB 139-L**, relative to the official designation of holidays by municipalities and educational institutions; **HB 346-FN**, relative to licensure fees for race tracks; **HB 165-FN**, relative to the maximum amount of disaster relief funding provided to municipalities after a natural disaster; **HB 173**, relative to maintaining the purpose of a petitioned warrant article; **HB 348**, relative to eligibility for local assistance; **HB 453**, prohibiting municipalities from banning use of grounds maintenance and snow and ice removal equipment with internal combustion engines; **HB 488**, relative to limiting conflicts of interest for municipal board and committee members.

FRIDAY, JANUARY 31

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 202-204, LOB

- 10:00 a.m. **HB 59-FN**, relative to the assault of a firefighter, emergency medical care provider, or law enforcement officer.
- 11:00 a.m. **HB 109-FN**, relative to false reports to law enforcement.
- 12:00 p.m. **HB 146-FN**, relative to the use of body-worn cameras.
- 1:30 p.m. **HB 698-FN**, criminalizing the act of a person claiming to be a member of law enforcement when the person is not in uniform and cannot produce identification proving the claim.
- 2:00 p.m. **HB 162-FN**, relative to informed consent for law enforcement searches of houses or other property.
- 2:30 p.m. **HB 468-FN**, establishing the crime of and penalties for unlawful use of unmanned aircraft systems.
- 3:30 p.m. **HB 640-FN**, relative to the transparency of federal agency operations within New Hampshire. Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

EDUCATION FUNDING, Room 205-207, LOB

- 10:00 a.m. Full committee work session on **HB 563-FN**, relative to adequate education grant amounts for pupils receiving special education services; **HB 603-FN-A**, relative to increasing the adequacy grant for pupils receiving special education services; **HB 717-FN**, relative to catastrophic aid for special education; **HB 742-FN-A**, requiring catastrophic special education state aid funding to be drawn from the education trust fund.

STATE-FEDERAL RELATIONS AND VETERANS AFFAIRS, Room 206-208, LOB

- 9:00 a.m. **HB 264-FN**, relative to delegates to an Article V convention.
- 9:45 a.m. **HCR 3**, applying for a convention of the states under Article V of the Constitution of the United States.
- 10:30 a.m. **HCR 5**, rescinding House Concurrent Resolution No. 40 passed by the 2012 New Hampshire General Court asking that Congress call a convention under Article V of the United States Constitution.
- 1:00 p.m. **HJR 1**, affirming the natural right of persons and affirming that the state and federal government are established for the purpose of upholding, protecting, and securing these rights. Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.
- 1:30 p.m. Executive session on **HB 55**, repealing the Selective Service Compliance Act; **HB 104-FN**, relative to requiring an official declaration of war for the activation of the New Hampshire national guard in a foreign state; **HB 120**, relative to transferring statutory authority from the department of education to the department of military affairs and veterans services regarding educational support services; **HB 122-FN**, relative to payment of claims arising out of actions or activities of the New Hampshire national guard; **HB 64**, relative to extending hiring preferences for military members and their spouses to the state and private businesses, and establishing purchase preferences for disabled veterans and military spouses regarding state supply purchases; **HB 256**, establishing a committee to study the federal government's response to the 1967 attack on the USS Liberty; **HCR 8**, urging Congress to find that the Piscataqua River and Portsmouth Harbor lie within the state of New Hampshire; **HR 11**, urging the United States government to investigate allegations of abuse of minorities, especially Hindus, Buddhists, Christians, and other religious minorities by the interim government of Bangladesh; **HCR 9**, urging the United States to reject compliance with the European Union's Corporate Sustainability Due Diligence Directive. Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

MONDAY, FEBRUARY 3

FINANCE - DIVISION II, Room 209, LOB

- 1:00 p.m. Department of Education, presentation on State Aid Programs.

FINANCE - DIVISION III, Room 210-211, LOB

- 1:00 p.m. Informational meeting. Presentations from the Department of Health and Human Services. Topics to include the following: Medicaid, Medicare, and Choices for Independence/Nursing Facility Financing. Public comment may be allowed.

**NH LAND AND COMMUNITY HERITAGE AUTHORITY BOARD OF DIRECTORS (RSA 227-M:4),
Department of Natural and Cultural Resources, 172 Pembroke Rd., Concord**

- 1:00 p.m. Regular meeting.
- 1:30 p.m. Public hearing.
- 2:00 p.m. Regular meeting.

TUESDAY, FEBRUARY 4

CHILDREN AND FAMILY LAW, Room 206-208, LOB

- 10:00 a.m. **HB 486-FN**, relative to grandparents' visitation rights.
- 10:30 a.m. **HB 320-FN**, relative to enforcement of marital property settlements.
- 1:00 p.m. **HB 350-FN**, requiring that all family division hearings be video and audio recorded and broadcast live.
- 1:45 p.m. **HB 335-FN**, requiring courts to order a minor and their family have psychological evaluations and, if necessary, counseling, where parental rights and responsibilities are contested in a family court matter.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

**STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2), Edward Cross Training Center Facility,
722 Riverwood Drive, Pembroke**

- 5:00 p.m. Regular meeting.

WEDNESDAY, FEBRUARY 5

FINANCE - DIVISION II, Room 209, LOB

- 1:00 p.m. Department of Education, presentation on state aid programs.

FISH AND GAME AND MARINE RESOURCES, Room 307, LOB

- 9:00 a.m. Committee orientation.
- 11:00 a.m. **HB 211-FN**, relative to the use of air rifles for hunting game.
- 11:30 a.m. **HB 61**, creating a committee to study the laws relative to oyster harvesting.
- 1:00 p.m. **HB 404**, relative to information on the hike safe card.
- 1:30 p.m. **HB 647-FN**, relative to the fee for a newborn lifetime hunting and fishing license.
- 2:00 p.m. **HB 655-FN**, relative to fish and game violations.
- 2:45 p.m. **HB 579**, requiring applicants for a fish and game guide license to take and pass a standardized test provided by the fish and game department before receiving their license.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

JUDICIARY, Room 206-208, LOB

- 9:30 a.m. **HB 232-FN**, relative to the rights of conscience for medical professionals.
- 10:15 a.m. **HB 253**, relative to interest-bearing pooled trust accounts maintained by lawyers.
- 11:00 a.m. **HB 293-FN**, preventing minors from accessing obscenity on certain electronic devices with internet access.
- 1:00 p.m. **HB 391-FN**, relative to preventing strategic lawsuits against public participation.
- 1:45 p.m. **HB 400**, requiring a public body's collective bargaining negotiations to be deemed public meetings and requiring that arguments made and information generated during the meetings be made available to the public under the right-to-know law.
- 2:30 p.m. **HB 462-FN**, establishing a cause of action for unwarranted video imaging of residential premises.
- 3:15 p.m. **HB 485**, authorizing persons who win the state lottery to remain anonymous.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

MONDAY, FEBRUARY 10

**ADVISORY COUNCIL ON CAREER AND TECHNICAL EDUCATION (RSA 188-E:10-b), 25 Hall Street,
Concord**

- 9:00 a.m. Regular meeting.

**NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA
485-F:4), NHDES, 29 Hazen Drive, Concord**

- 10:00 a.m. Regular meeting.

WEDNESDAY, FEBRUARY 12

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306-308, LOB

- 10:00 a.m. **HB 192-FN**, relative to recommendations of the joint committee on employee classification.
- 10:30 a.m. **HB 210**, establishing a commission to study the state flag and its history.
- 11:00 a.m. **HB 52**, relative to legal holidays.
- 1:15 p.m. **HB 89**, designating “Within the Crystal Hills” as the official animated film of New Hampshire.
- 2:00 p.m. **HB 176-FN**, relative to changing the state flag design.
- 2:45 p.m. **HB 252**, creating a state holiday to honor Daniel Webster’s birthday.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

JUDICIARY, Room 206-208, LOB

- 9:30 a.m. **CACR 6**, relating to the right to compute. Providing that the right of individuals to use computation resources shall not be infringed.
- 10:15 a.m. **HB 615-FN**, relative to drug forfeiture proceedings.
- 11:00 a.m. **HB 509-FN**, relative to the contents of the attorney general’s annual report detailing state forfeiture information for the preceding fiscal year.
- 1:00 p.m. **HB 587-FN**, allowing admission of one-party audio and video recordings in certain circumstances.
- 1:45 p.m. **HB 593-FN**, relative to loss of consortium involving pets.
- 2:30 p.m. **HB 601-FN**, relative to causes of action against companies that misstate the impacts of their business on the environment.
- 3:15 p.m. **HB 614-FN**, relative to litigation alleging constitutional rights violations.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

WORKERS’ COMPENSATION ADVISORY COUNCIL (RSA 281-A:62), New Hampshire Department of Labor, 95 Pleasant Street, Concord

- 1:00 p.m. Regular meeting.

THURSDAY, FEBRUARY 13

LEGISLATIVE ADMINISTRATION, Room 203, LOB

- 9:00 a.m. **HB 142**, relative to the Honor and Remember Flag.
- 9:15 a.m. **HB 157**, establishing a study committee to examine ways to improve the usefulness of fiscal notes.
- 9:30 a.m. **HB 331**, relative to the secretary of state’s procedures for enrolled bills.
- 9:45 a.m. **HB 477**, establishing a commission to study safety and security procedures in the New Hampshire state house.
- 1:00 p.m. **HB 314-FN**, prohibiting the use of federal, state, or local funds for lobbying activities.
- 1:30 p.m. **HB 546-FN**, relative to financial disclosures to legislative ethics committee.
- 1:45 p.m. **HB 605**, relative to employment protections for members of the general court.
- 2:00 p.m. **HR 8**, resolving that the practice of suspending a constitutional officer to be outside the authority designated to the judiciary and appropriately delegated to the general court.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

FRIDAY, FEBRUARY 14

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Training Room, Department of Revenue Administration, 109 Pleasant Street, Concord

- 9:30 a.m. Regular meeting.

COMMISSION TO STUDY THE INCIDENCE OF POST-TRAUMATIC STRESS DISORDER IN FIRST RESPONDERS (RSA 281-A:17-e), NH Fire Academy, 98 Smokey Bear Blvd., Classroom 1, Concord

- 10:00 a.m. Regular meeting.

NEW HAMPSHIRE-IRELAND TRADE COUNCIL (RSA 12-O:22-a), Department of Business and Economic Affairs, 100 North Main Street, Suite 100, Concord

- 1:30 p.m. Regular meeting.

MONDAY, FEBRUARY 17

COMMISSION TO STUDY ENVIRONMENTALLY-TRIGGERED CHRONIC ILLNESS (RSA 126-A:73-a)

3:00 p.m. Presentation meeting.
 Join Zoom: Meeting ID: 861 1781 8803 Passcode: 669915
<https://us06web.zoom.us/j/86117818803?pwd=cWRXdGwQnQvc2ZRbkNOBhGc3M0dz09>
 By Phone: +13126266799,86117818803#, *669915#

WEDNESDAY, FEBRUARY 19

JUDICIARY, Room 206-208, LOB

9:00 a.m. **HB 520**, relative to authorizing hearing officers of the department of education to issue subpoenas.
 9:45 a.m. **HB 611-FN**, abolishing recoupment procedures regarding appointed counsel for indigent criminal defendants.
 10:30 a.m. **HB 584-FN**, relative to public health, safety, and state sovereignty.
 11:15 a.m. **HB 580-FN**, relative to retaliatory defamation in domestic violence and sexual violence cases.
 1:00 p.m. **HB 641-FN**, establishing a private right of action for civil rights violations.
 1:45 p.m. **HB 620-FN**, relative to the exercise of the freedom of religion.
 2:30 p.m. **HB 633-FN**, relative to housing investment trusts.
 3:15 p.m. **HB 148**, permitting classification of individuals based on biological sex under certain circumstances.
 Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

FRIDAY, FEBRUARY 21

COMMISSION TO STUDY ENVIRONMENTALLY-TRIGGERED CHRONIC ILLNESS (RSA 126-A:73-a),

3:00 p.m. Presentation meeting. Join Zoom: Meeting ID: 861 1781 8803 Passcode: 669915
<https://us06web.zoom.us/j/86117818803?pwd=cWRXdGwQnQvc2ZRbkNOBhGc3M0dz09>
 By Phone: +13126266799,86117818803#, *669915# US (Chicago)

MONDAY, FEBRUARY 24

STATE COMMISSION ON AGING (RSA 19-P:1), NH Hospital Association, 125 Airport Road, Concord

10:00 a.m. Regular meeting. In addition to the physical location, access is also available need be remotely via Zoom:
<https://us02web.zoom.us/j/87430173115?pwd=bUFR3I5emt3NGVucDBYYW9SZThLUT09>

TUESDAY, MARCH 4

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2), Edward Cross Training Center Facility, 722 Riverwood Drive, Pembroke

5:00 p.m. Regular meeting.

REVISED FISCAL NOTES

The following bills have a revised fiscal note: HB 498, HB 506, HB 523, HB 525, HB 534, HB 536, HB 546, HB 583, HB 609, HB 622, HB 630, HB 633, HB 639.

OFFICIAL NOTICES

Hillsborough County will hold a department wide Orientation for interested members of the convention on **Friday, February 7, 2025, at 9:00 a.m.** at the Bouchard Building, 329 Mast Road, Goffstown, New Hampshire.
 Rep. Linda Harriott-Gathright, Clerk

Rockingham County Executive Committee Meeting, **Friday, January 31, 2025, 9:30 a.m.**, Hilton Auditorium, Rockingham County Rehabilitation and Nursing Center, Brentwood, NH. The purpose of the meeting is to conduct the second quarter budget review. A quorum is required. Executive Committee Members must attend in person. Zoom Access is available:

<https://zoom.us/j/5713255541?pwd=TkV4NnM5OHp5SnZzVEcxaFlrL0VYZz09> To access the meeting by audio, please Dial 1-929-205-6099 or 1-312-626-6799 (click phone call option), Enter the Meeting ID: 571-325-5541. Note: Participant IDs will not be provided for this meeting. Simply press # to continue. Enter the Meeting Password: 312900. The following email address will be monitored throughout the meeting to alert committee members of any issues: rbernier@co.rockingham.nh.us

Rep. John Potucek, Clerk

Notice is hereby given that a Public Hearing and Meeting before the **Strafford** County Delegation will be held on **Wednesday, January 29, 2025**, (Snow date of Thursday, January 30, 2025) at 7:00 p.m. in Jury Assembly Room, Second Floor of the William A. Grimes Justice and Administration Building, 259 County Farm Road, Dover, New Hampshire on the Strafford County Commissioners' Proposed Operating Budget for 2025. The Public Hearing is to receive public input on the Proposed Operating Budget. A Public Meeting will be held after the Public Hearing to hear any other business that may legally come before the Delegation at that time. Public Access via Zoom: Meeting ID: 874 7945 2227 Passcode: 700847 or Dial by your location: +1 305 224 1968 US <https://us06web.zoom.us/j/87479452227?pwd=pU7Plj0lxO0az1ze4YFn0ImYO8yMkN.1> Information and directions may be obtained by contacting the Strafford County Commissioners office at 603-742-1458.

Rep. Cassandra Levesque, Clerk

The **Strafford** County Commissioners have scheduled an Orientation regarding County Government in the Cafeteria Conference Room, **Monday, February 3, 2025, at 12:00 p.m.**, on the lower level of the Justice and Administration Building. This meeting will give you a first-hand opportunity to speak to Strafford County Elected Officials, learn about their functions and tour the County facilities.

Rep. Cassandra Levesque, Clerk

Thursday, January 30, 2025, to Friday, February 14, 2025, the **Strafford** Delegation Subcommittees meet individually to discuss, review and make recommendations on their respective portions of the budget. All work and reports must be completed by Friday, February 21, 2025. Chairmen are encouraged to set up meeting dates with Janet Hilber, Administrative Assistant, as soon as possible. Please attempt to avoid overlapping subcommittee meetings in order that the Chairman, Vice Chairman, and County Administrator can attend all the meetings, if possible. After the Subcommittees meet, the Chairs present their recommendations to the Executive Committee and the Full Delegation at their respective public meetings.

Rep. Cassandra Levesque, Clerk

Friday, March 7, 2025, 9:00 a.m. (snow date: Friday March 14, 2025, 9:00 a.m.) The Executive Committee meets to receive reports and review the subcommittees' recommendations and any other business that may legally come before the committee at that time. Location: Cafeteria Conference Room, Lower Level, Justice and Administration Building. Public access via Zoom: Meeting ID: 864 4166 1218 Passcode: 661356 <https://us06web.zoom.us/j/86441661218?pwd=GmfTZoj2dnCYjeHw9b3NHTLlTtQjdP.1> or By Phone: +1 305 224 1968 US

Rep. Cassandra Levesque, Clerk

Wednesday, March 19, 2025, at 7:00 p.m. (snow date: Wednesday, March 26, 2025, at 7:00 p.m.) The full **Strafford** Delegation meets to review Executive Committee recommendations and to adopt final budget for 2025, and to discuss any other business that may legally come before the Delegation. Jury Assembly Room, Justice and Administration Building. The budget must be approved by April 1st, or the Commissioners' Proposed Budget will be in effect. Public access via Zoom: Meeting ID: 886 9655 0988 Passcode: 608382 <https://us06web.zoom.us/j/88696550988?pwd=szE0WQMLvw0tJJPP1aLv8cG065quYx.1> or By Phone: +1 646 931 3860 US

Rep. Cassandra Levesque, Clerk

MEMBERS' NOTICES

The following notices are published in the House Record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

All Representatives are invited to a Bible study and prayer during the lunch break on Session Days. We will meet in the Upham Walker House with Pastor Peter Chamberland for this time together. Come and be refreshed both physically and spiritually during our lunch hour. Looking forward to seeing you there!

Rep. Vanessa Sheehan

Join us for the inaugural meeting of the Emerging Technologies Caucus, taking place in-person on **Friday, January 27, at 1:30 p.m.** at the McAuliffe-Shephard Discovery Center (2 Institute Drive, Concord). This organizational meeting will set the stage for our future endeavors. If you have any questions or would like more information, please reach out to Rep. Keith Ammon at keith.ammon@gc.nh.gov.

Rep. Keith Ammon

Please join the New Hampshire Retail Association on **Wednesday, January 29th, from 8:00 a.m.- 9:00 a.m.** at St. Paul's Episcopal Church (21 Centre St., Concord) for a light breakfast and presentation on gift card fraud prevention and its impact on our communities. We will be discussing the methods used to commit gift card fraud and strategies to address this growing threat. Presenters include representatives from the Blackhawk Network, Target, and Walgreens who have been working to address this issue across the country.

Rep. Steven Smith

The National Alliance on Mental Illness, New Hampshire (NAMI NH) cordially invites all representatives to a hearty hot breakfast on **February 6th, from 7:30-8:30 a.m.** (doors open at 7 a.m.) at St. Paul's Church – located directly across Park St. from the State House. To ensure an accurate catering count, please RSVP by 1/31 to advocacy@NAMINH.org. There will be a short program outlining NAMI NH's legislative priorities on mental health and suicide prevention and an opportunity for questions and discussion.

Rep. Mark Pearson

All legislators and staff are cordially invited to the State House Café for a free, hearty, hot breakfast hosted by Secure Democracy USA on **Tuesday February 11th, 2024 from 7:30-9:00 a.m.** Please RSVP to Brendan Flaherty from the Dupont Group at bflaherty@dupontgroup.com."

Reps. Michael Moffett and Mark Paige

Stay Work Play New Hampshire will hold a Legislative Reception from **4:30 p.m. to 6:30 p.m., on Thursday, February 13th**, at the Hotel Concord (NH Room) 11 S Main St, Concord. Bringing together legislators, young Granite Staters, and those who employ them, this casual networking event will give you the opportunity to meet younger constituents and learn more about the issues affecting whether they might stay in, or leave, New Hampshire. Please RSVP to Corinne Benfield, Executive Director, at corinne@stayworkplay.org or online at stayworkplay.org/legislative-reception. This event is free, and food is provided.

Reps. Joe Alexander and Alexis Simpson

Delta Dental Plan of New Hampshire cordially invites all House Members to their Twenty-Fourth Annual Northeast Delta Dental Legislative Reception on **Tuesday, February 18, 2025, from 4:30 p.m. –6:30 p.m.** at their corporate headquarters at One Delta Drive in Concord, New Hampshire. Please RSVP to Siobhan Baron at 603-223-1244 or email legreception@nedelta.com.

Reps. Jason Osborne and Alexis Simpson

NH Life Sciences will offer free lunch at their inaugural Legislative Day on **Thursday, February 20th at 12:00 p.m. in the State House Cafeteria**. Meet their members and your constituents and hear about their impressive economic impact in communities throughout NH. They will showcase the breadth and reach of life sciences companies in NH statewide through our state's life sciences association.

Rep. Joe Sweeney

All members and staff are cordially invited to attend the NH Association of Counties Annual Legislative Conference, to be held on Monday, **February 24th** at the Grappone Center in Concord from **8:00 a.m. to 12:00 p.m.** Guests are invited to join the NHAC for the breakfast reception or for the entire day. The breakfast reception will run from 8am-9am. In addition to networking with elected and appointed county officials from all ten of NH's counties, panel presentations will be held throughout the event with a focus on federal updates from the National Association of Counties, a NH budget update and so much more. The event is complimentary but advanced registration is requested. Please rsvp to Kate Horgan at khorgan@dupontgroup.com

Reps. Mary Jane Wallner and Keith Erf

Please join the Community College System of New Hampshire for a meet and greet in the State House cafeteria **Wednesday, April 2 from 11:00 a.m. to 1:00 p.m.** Legislators and staff are invited to join college and system leaders and discuss issues of importance to your region and the state. Refreshments, prepared by culinary students from Lakes Region Community College and White Mountains Community College, will be proudly served by students and faculty. The committee that leaves us the most business cards will win a delicious cake made by the colleges' culinary students.

Reps. Steven Smith and Alexis Simpson