



State of
New Hampshire

HOUSE RECORD

Second Year of the 168th General Court Calendar and Journal of the 2024 Session

Web Site Address: www.gencourt.state.nh.us

Vol. 46	Concord, NH	Friday, October 25, 2024	No. 38
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Contains: House Deadlines; Meetings and Notices, New LSR Filing and Management Procedures.

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

As a reminder, and for planning purposes, pursuant to Part II, Article 3 of the New Hampshire Constitution, the 169th Session of the General Court will organize on the first Wednesday in December (December 4, 2024). In accordance with Part II, Article 3, the opening day of the 2025 Session will be on the first Wednesday following the first Tuesday in January (January 8, 2025).

Notice that all Interim Study Reports are due in the House Clerk's Office by 3 p.m., Friday, October 25th.

For prospective Representatives-elect, please be attentive to communication from your caucus leader's office pertaining to the date, time, and location of the partisan caucus elections in November.

Please note that the New Legislator Orientation Program is scheduled for November 19th, 20th, and 21st.

All state offices will be closed on Monday, November 11th for Veterans' Day.

Sherman A. Packard, Speaker of the House

NOTICE

ALL reports, scheduling and notices are due in the House Clerk's Office by **3:00 p.m. on WEDNESDAYS**. Reports and scheduling shall be turned in to House Committee Services for processing **no later than 1:00 p.m.** on Wednesday. Please be sure to complete that work in a timely fashion to meet the Calendar deadline.

CLOSES AT 3:00 p.m. ON:

Wednesday, October 30, 2024

Wednesday, November 6, 2024

Wednesday, November 13, 2024

AVAILABLE ON:

Friday, November 1, 2024

Friday, November 8, 2024

Friday, November 15, 2024

Paul C. Smith, Clerk of the House

NOTICE

NEW LSR FILING AND MANAGEMENT PROCEDURES

Last session, the Office of Legislative Services (OLS) received a record number of drafting requests. To meet the increasing volume of legislative service requests with our limited staff, we are restructuring our office operations to be more member accessible, enhancing our drafting and administrative operations, and improving the quality of service for legislative members and staff.

In August, **the AskOLS email inbox was discontinued**, and OLS no longer accepts intakes, sign-offs, withdrawals, or redraft requests via email. For the 2025-2026 Legislative Session, members will be able to sign into their General Court House Portal (GC House Portal) on the General Court website to submit and

manage their LSRs. As always, you may contact the office at (603) 271-3435, between the hours of 8:00 AM to 5:00 PM for assistance. Additionally, members and staff may contact the front office at OLSLegal@leg.state.nh.us for non LSR-management inquiries.

New! GC House Portal Features! Click on the My GCNH Portal link on the General Court Homepage found here: [The General Court of New Hampshire \(state.nh.us\)](https://www.state.nh.us)

- **New! Early Incumbent Filings Update:** This year, per the House Calendar, the 10-day deadline countdown for early incumbent filings will not *begin* until November 22nd (the last day of the regular filing period) making your deadline for redrafts, signatures, and co-sponsor changes, December 2nd, 2024. (If your first draft is completed *after* November 22nd your 10-day deadline countdown will not begin until the draft is finished and sent to the prime sponsor.)
- **New! LSR Intake Form:** LSR Filings can now be submitted through the GC House Portal using the LSR Request link on the Legislative Data page. The LSR Intake Form will only be accessible online during the filing period, starting November 6th at 12:00 a.m. and closing November 22nd at 4:00 p.m.
- **New! Sponsor Management:** Both prime and co-sponsors can now sign off on LSRs by logging into their GC House Portal. Prime sponsors can now also *add* or *edit* their own co-sponsor lists on the Portal.
- **New! Support Resources:** To assist with this transition, the OLS Legal Division will provide written and video tutorials through the GC House Portal, as well as office in-person assistance during business hours. Click these links to access the LSR intake form tutorial video and companion PDF:

[LSR intake form tutorial presentation video](#)
[LSR intake form tutorial presentation PDF](#)

2024 House Deadlines

	Second Year Session Deadlines
Friday, October 25, 2024	Last day to file 2024 Interim Study reports
Wednesday, November 6, 2024	First day for all Representatives to file LSRs with complete information
Friday, November 22, 2024	Last day to file LSRs with complete information (4:00 p.m.)
	Ten-day signoff begins
Thursday, January 2, 2025	Last day to sign-off on all LSRs (12:00 p.m.)
Friday, January 24, 2025	Last day to introduce House Bills
	Last day to amend House Rules by majority vote

COMMITTEE MEETINGS FRIDAY, OCTOBER 25

COMMISSION ON BEHAVIORAL HEALTH CRISIS SERVICES (RSA 135-C:68), 21 S. Fruit St., Walker Building Room 274, Concord

1:00 p.m. Regular meeting. Join Microsoft Teams Meeting ID: 277 642 215 512 Passcode: BYj4w2
 By phone: +1 603-931-4944,982442082#

COMMITTEE TO STUDY THE FEASIBILITY AND IMPACT OF A NEW HAMPSHIRE CLEAN ENERGY, COMMUNITY RESILIENCE AND CONSERVATION CORPS (HB 1499, Chapter 269:1, Laws of 2024), Room 302-304, LOB

1:00 p.m. Regular meeting.

GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, TREATMENT, AND RECOVERY (RSA 12-J:1), State House, 107 North Main Street, Concord, NH, Executive Council Chambers (Room 207)

9:30 a.m. Regular meeting.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13), Room 205-207, LOB

10:00 a.m. Regular meeting.

SOLID WASTE WORKING GROUP (RSA 149-M:61), NHDES, 29 Hazen Drive, Room 208C Concord

9:30 a.m. Regular meeting. Remote option: https://us-east-2.protection.sophos.com/?d=gotowebinar.com&u=aHR0cHM6Ly9hdHRlbnRlZS5nb3Rvd2ViaW5hci5jb20vcmlnaXN0ZXIvMzQzNTg1ODgxNDg4ODE2NDEwOA==&i=NjU5ODRkMGEyYjFiY2Q1MzQ1NDAxMDdi&t=TVY5TWt3Y21IaVBZS0c3UIU3TjdLemx5UUY4NXRTdXNRZnlsckVrbzUyYz0=&h=3db8ed8baa2b4d49a4346b7414aefb9f&s=AVNPUEhUT0NFTkNSWVBUSVbKw_p0RNThGRDQnr_ZCWylHboHgvqCcS2rUS_7xZTynA

SPECIAL COMMITTEE ON COVID RESPONSE EFFICACY, Room 301-303, LOB

10:00 a.m. Discussion about COVID protocols, and related items to the committee's mission statement.

MONDAY, OCTOBER 28

COMMISSION TO STUDY OFFSHORE WIND AND PORT DEVELOPMENT (RSA 374-F:10), Room A, NHDES Pease Office, 222 International Drive, Suite 175 Portsmouth

4:30 p.m. Regular meeting.

COMMISSION TO STUDY THE DELIVERY OF PUBLIC HEALTH SERVICES THROUGH REGIONAL PUBLIC HEALTH NETWORKS (RSA 127:12), 501 South Street, Bow, NH

12:00 p.m. Regular meeting. Join Zoom: Meeting ID: 827 3125 2212 Passcode: 392939
<https://us02web.zoom.us/j/82731252212?pwd=Q3pvYncvcW55Zkg0ZVZVNQW5USGlsZz09>

COMMITTEE ON LEGISLATOR ORIENTATION (RSA 17-C:1), Room 122-123, SH

12:30 p.m. Regular meeting.

COMMITTEE TO STUDY FISH AND GAME DEPARTMENT FUNDING AND PARTNERSHIPS (SB 542, Chapter 302:1, Laws of 2024), Room 100, SH

11:00 a.m. Regular meeting.

JOINT COMMITTEE ON LEGISLATIVE FACILITIES (RSA 17-E:1), Room 100, SH

2:30 p.m. Regular meeting.

LEGISLATIVE ETHICS COMMITTEE (RSA 14-B:2), Room 103, SH

9:00 a.m. Regular meeting.

NEW HAMPSHIRE PRESCRIPTION DRUG AFFORDABILITY BOARD (RSA 126-BB:2), DHHS, Brown Building, 129 Pleasant Street, Concord

9:30 a.m. Regular meeting.

OIL FUND DISBURSEMENT BOARD (RSA 146-D:4), Department of Environmental Services, 29 Hazen Drive, Concord, Rooms 111-113

9:00 a.m. Regular meeting.

STATE HEALTH ASSESSMENT AND STATE HEALTH IMPROVEMENT PLAN ADVISORY COUNCIL (RSA 126-A:88), New Hampshire Hospital Association, Room 1, 125 Airport Road, Concord

9:00 a.m. Regular meeting. Join Zoom: Meeting ID: 967 8966 2375 Password: 847101
link: <https://brandeis.zoom.us/j/96789662375?pwd=yVLrTJgmM2aYRl2HHsyUQbU5eIHhBi.1>
By Phone: 1-646-558-8656

TUESDAY, OCTOBER 29

COMMISSION TO STUDY TELEHEALTH SERVICES (RSA 329:1-f), Room 103, SH

1:00 p.m. Regular meeting.

COMMISSION TO STUDY THE ASSESSING OF POWER GENERATION (RSA 72:8-f), Department of Revenue Administration, 109 Pleasant Street, Concord, NH 03301

9:00 a.m. Regular meeting.

COMMITTEE TO STUDY FOSTER CARE FAMILIES AND THE FOSTER CARE SYSTEM (SB 566, Chapter 20:1, Laws of 2024), Room 101, LOB

10:00 a.m. Regular meeting.

COMMITTEE TO STUDY THE CHILD PROTECTION ACT (HB 1499, Chapter 269:6, Laws of 2024), Room 100, SH

10:00 a.m. Regular meeting.

COMMITTEE TO STUDY THE IMPACT OF THE HOUSING CRISIS ON PEOPLE WITH DISABILITIES (HB 1168, Chapter 188, Laws of 2024), Room 306-308, LOB

1:30 p.m. Regular meeting.

LEGISLATIVE OVERSIGHT COMMITTEE FOR THE EDUCATION IMPROVEMENT AND ASSESSMENT PROGRAM. (RSA 193-C:8-a), Room 205-207, LOB

9:00 a.m. Regular meeting.

SPECIAL COMMITTEE ON THE FAMILY DIVISION OF THE CIRCUIT COURT, Room 206-208, LOB

9:30 a.m. Regular meeting.

WEDNESDAY, OCTOBER 30

COMMITTEE TO STUDY THE SCOPE AND PRACTICE OF VETERINARY TECHNICIANS (SB 545, Chapter 304:1, Laws of 2024), Room 101, LOB

9:00 a.m. Regular meeting.

THURSDAY, OCTOBER 31

COMMISSION ON NEW HAMPSHIRE CIVICS (RSA 21-N:8-c), Conference Room 302 (3rd Floor), Department of Education, 25 Hall Street, Concord

2:00 p.m. Regular meeting.

FRIDAY, NOVEMBER 1

COMMITTEE TO STUDY THE FEASIBILITY AND IMPACT OF A NEW HAMPSHIRE CLEAN ENERGY, COMMUNITY RESILIENCE AND CONSERVATION CORPS (HB 1499, Chapter 269:1, Laws of 2024), Room 302-304, LOB

1:00 p.m. Regular meeting.

SPECIAL COMMITTEE ON COVID RESPONSE EFFICACY, Room 301-303, LOB

10:00 a.m. Discussion about COVID protocols, and related items to the committee's mission statement.

TUESDAY, NOVEMBER 5

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2), Edward Cross Training Complex, 722 Riverwood Drive, Pembroke

5:00 p.m. Regular meeting.

THURSDAY, NOVEMBER 7

COMMISSION TO STUDY THE USE OF OHRVS IN NEW HAMPSHIRE (RSA 215-A:44-a), Department of Natural and Cultural Resources, 172 Pembroke Road, Concord

10:00 a.m. Regular meeting.

FRIDAY, NOVEMBER 8

COMMISSION TO STUDY THE INCIDENCE OF POST-TRAUMATIC STRESS DISORDER IN FIRST RESPONDERS (RSA 281-A:17-e), NH Fire Academy, 98 Smokey Bear Blvd., Classroom 1, Concord

10:00 a.m. Regular meeting.

TUESDAY, NOVEMBER 12**CAPITAL PROJECT OVERVIEW COMMITTEE (RSA 17-J:2), Room 201, LOB**

9:00 a.m. Regular meeting.

COMMISSION ON NEW HAMPSHIRE CIVICS (RSA 21-N:8-c), Conference Room 302 (3rd Floor), Department of Education, 25 Hall Street, Concord

2:00 p.m. Regular meeting.

EDUCATION FREEDOM SAVINGS ACCOUNT OVERSIGHT COMMITTEE (RSA 194-F:12), Room 100, SH

10:00 a.m. Regular meeting.

GOVERNOR'S OPERATING BUDGET HEARING FOR FISCAL YEARS 2026-2027, Room 210-211, LOB

9:00 a.m. Opening Session - Governor Sununu
 Department of Revenue
 Department of Justice

9:45 a.m. Human Rights Commission
 Employment Security
 NH Retirement System
 Liquor Commission

11:00 a.m. Department of Agriculture, Markets and Food
 Banking Department
 Veterans Home

12:15 p.m. Lunch

1:15 p.m. Department of Safety
 Police Standards and Training

2:00 p.m. Department of Corrections
 Adult Parole Board
 Department of Administrative Services
 Advocate of Special Education
 Conservation Land Stewardship Program
 Housing Appeals Board
 Office of the Child Advocate
 NH State Commission on Aging
 Personnel Appeals Board

3:30 p.m. Adjourn

LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1), Room 201, LOB

9:30 a.m. Regular meeting.

WEDNESDAY, NOVEMBER 13**GOVERNOR'S OPERATING BUDGET HEARING FOR FISCAL YEARS 2026-2027, Room 210-211 LOB**

1:00 p.m. Secretary of State
 Right to know Ombudsman
 Governor's Commission on Disabilities
 Pease Development Authority
 Board of Tax & Land Appeals
 Judicial Council
 Department of Labor
 Public Employees Labor Relations Board

2:45 p.m. University System of New Hampshire
 Community College System of New Hampshire
 New Hampshire Lottery Commission
 Department of Education

4:20 p.m. Adjourn

NEW HAMPSHIRE CANADIAN TRADE COUNCIL (RSA 12-O:22), Room 103, SH

2:00 p.m. Regular meeting.

WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62), NH Department of Labor, 95 Pleasant Street, Concord

1:00 p.m. Regular meeting.

THURSDAY, NOVEMBER 14**GOVERNOR'S OPERATING BUDGET HEARING FOR FISCAL YEARS 2026-2027, Room 210-211, LOB**

8:30 a.m. Office of Professional Licensure and Certification
Department of Military Affairs and Veterans Services
Insurance Department
Department of Energy
Public Utilities Commission
Office of Consumer Advocate

10:00 a.m. Executive Council
Developmental Disabilities Council
Department of Transportation

11:00 a.m. Department of Information Technology
Treasury Department
Land & Community Heritage Investment Program (LCHIP)
Community Development Finance Authority

12:00 p.m. Lunch

1:00 p.m. Department of Business and Economic Affairs
Department of Natural and Cultural Resources
Fish & Game Department

2:00 p.m. Department of Environmental Services
Department of Health & Human Services

3:45 p.m. Adjourn

FRIDAY, NOVEMBER 15**FISCAL COMMITTEE (RSA 14:30-a), Room 210-211, LOB**

10:00 a.m. Regular meeting.

OVERSIGHT COMMISSION ON CHILDREN'S SERVICES (RSA 21-V:10), Room 100, SH

9:00 a.m. Regular meeting.

MONDAY, NOVEMBER 18**NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4), NHDES, 29 Hazen Drive, Concord**

10:00 a.m. Regular meeting.

NEW HAMPSHIRE RARE DISEASE ADVISORY COUNCIL (RSA 126-A:79), 29 Hazen Dr. Room 311 Concord

12:00 p.m. Regular meeting. Join Microsoft Teams: Meeting ID: 225 006 774 172 Passcode: VdCP7d

NH LAND AND COMMUNITY HERITAGE AUTHORITY BOARD OF DIRECTORS (RSA 227-M:4), 1 Granite Place South, Suite 211, Concord

10:00 a.m. Regular meeting.

STATE COMMISSION ON AGING (RSA 19-P:1), NH Hospital Association, 125 Airport Road, Concord

10:00 a.m. Regular meeting.

THURSDAY, NOVEMBER 21**ADMINISTRATIVE RULES (RSA 541-A:2), Room 306-308, LOB**

9:00 a.m. Regular meeting.

FRIDAY, NOVEMBER 22**HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13), Room 205-207, LOB**

10:00 a.m. Regular meeting.

MONDAY, DECEMBER 2**NEW HAMPSHIRE OPIOID ABATEMENT ADVISORY COMMISSION (RSA 126-A:85), Dept. of Justice, One Granite Pl., Concord**

1:00 p.m. Regular meeting. Join Microsoft Teams: Meeting ID: 279 737 604 573 Passcode: zKPHQY

MONDAY, DECEMBER 9**NEW HAMPSHIRE DRUG OVERDOSE FATALITY REVIEW COMMISSION (RSA 126-DD:1), Executive Council Chamber, State House Rm. 207, 107 N. State St., Concord**

3:00 p.m. Regular meeting.

NH COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2), University System of NH, Suite 301, 5 Chenell Drive, Concord

9:00 a.m. Regular meeting.

OFFICIAL NOTICES

The **Coos** County Delegation will meet on **Monday, October 28, 2024, at 10:00 a.m.** The meeting will be held at North Country Resource Center, located at 629 Main St., Lancaster, NH.

Rep. Corinne Cascadden, Clerk

Grafton County Delegation Organizational Day will take place on **Monday, December. 9th at 9:00 a.m.** at the Grafton County Complex, 3855 Dartmouth College Highway, North Haverhill, NH. If you are running for re-election, please set aside the day and time for this important work, and if you are successful in that effort, please make every effort to attend.

Rep. George Sykes, Chairman

The **Merrimack** County Executive Committee will be meeting on **Friday, November 1, 2024**, at the Old Courthouse, 163 N. Main Street, Concord, New Hampshire. 2nd floor conference room at 10:00 a.m. The purpose of the meeting is as follows: 1. 3rd Quarter Financial Review/Approval 2. Any other business.

Rep. James MacKay, Chairman

The **Rockingham** County Executive Committee Meeting, **Friday, October 25, 2024, 9:30 a.m.**, Hilton Auditorium, Rockingham County Rehabilitation and Nursing Center, Brentwood, NH. The purpose of the meeting is to conduct the first quarter budget review. A quorum is required. Executive Committee Members must attend in person. Zoom Access is available:

<https://zoom.us/j/5713255541?pwd= TkV4NnM5OHp5SnZzVEcxaFlrL0VYZz09>

To access the meeting by audio, please following the instructions below.

1. Dial 1-929-205-6099 or 1-312-626-6799 (click phone call option)
2. Enter the Meeting ID: 571-325-5541
3. Note: Participant IDs will not be provided for this meeting. Simply press # to continue.
4. Enter the Meeting Password: 312900

The following email address will be monitored throughout the meeting to alert committee members of any issues: rbernier@co.rockingham.nh.us

Rep. John Potucek, Clerk

MEMBERS' NOTICES

The following notices are published in the House Record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social

activities and political meetings or events. Publication should not be construed as support for either the events listed, or the views espoused by the individual or organization sponsoring the event.

Emerging technologies include things like artificial intelligence, self-driving cars, drones, virtual reality, advanced energy sources, blockchain, robotics, and space technology, which are quickly changing the way we and our constituents live and work. It's important that we develop expertise in the Legislature about the rapidly changing technology landscape. Any member interested in the formation of a bipartisan Emerging Technologies Caucus, please email me at keith.ammon@leg.state.nh.us.

Rep. Keith Ammon

Most occupational licensing boards have members of the public serving on them. Those board members are intended to represent the public, the customers of the professions being licensed. The Office of Professional Licensure and Certification (OPLC) has difficulty filling those positions because most people don't even know they exist and OPLC does not have a good way to advertise. As representatives we know many people in our districts, so Representatives are asked to let citizens who might be interested in serving on a board to contact (OPLC). Alternatively, they may apply online at <https://www.oplc.nh.gov/interested-becoming-oplc-board-member>.

Reps. Tony Lekas and Jaci Grote

Notice from the Community College System of New Hampshire (CCSNH): A limited number of complimentary tickets are available to Legislators for the "Bringing Back the Trades" event at NHTI-Concord's Community College on **November 15** (doors open at **9:00 a.m.**). Mike Rowe, best known for hosting the TV show "Dirty Jobs", which showcased the value of blue-collar work, will join us for this extraordinary event highlighting the vitality and excitement of skilled trades. This is a wonderful opportunity for students, parents, and job seekers to learn more about careers in New Hampshire trades, from construction to automotive to manufacturing and more! Participants will learn what internships and apprenticeships are available right now and can ask any questions they have from people who have built their careers in the trades. \$50,000 of scholarships will be given out at the event to NH residents. The event is brought to you by PROCON, Grappone Automotive Group, the Bring Back the Trades organization, and CCSNH. For Legislators wanting complimentary passes please RSVP to cahoefs@ccsnh.edu by Friday, November 1st. Limited tickets are available.

Rep. Rick Ladd

It's back! Sheehan Phinney Capitol Group cordially invites all House members and staff to their Welcome Back Reception on **Wednesday, December 4, 2024**, at Tandy's Pub & Grille, One Eagle Square (directly across the street from the State House) following the close of session, or at 3:00 p.m. should the session end early.

Speaker Packard and Rep. Matthew Wilhelm

NOTICE

The House Clerk's Office is accepting orders for the **2023 and 2024** hardcover **Permanent House Journals**.

Anyone who was a **New Hampshire Legislator for the 168th General Court** and all state agencies are entitled to one House Journal at no charge, **upon request**. All others interested in obtaining a House Journal, as well as any legislator or state agency requesting additional copies, will be charged for that copy. We estimate the cost for paid volumes to be approximately \$65 each. In addition, if the volume is to be mailed, there will be a \$5.00 shipping & handling charge. Those who order paid copies will be notified **and billed** when the House Journals are ready for distribution. **DO NOT** send any money now.

In an effort to contain costs, the number of House Journals printed will be determined by the number of advance orders received. **Extra copies will not be ordered.**

Please note that by placing an order for a House Permanent Journal for the 168th General Court biennium, it will be for two House Journals, one for the year 2023 and one for the year 2024.

To place an order, please send information via email to:

teresa.preston@leg.state.nh.us

or mail to:

**Teresa Preston, Journal Clerk
NH House of Representatives
Room 317, State House
107 North Main Street
Concord, NH 03301**

2023 & 2024 House Permanent Journal Request

NAME _____

AGENCY/BUSINESS _____

CONTACT PERSON (If other than above) _____

PHONE/EXT. _____

E-MAIL _____

ADDRESS _____
