



State of
New Hampshire

HOUSE RECORD

Second Year of the 168th General Court Calendar and Journal of the 2024 Session

Web Site Address: www.gencourt.state.nh.us

Vol. 46

Concord, N.H.

Friday, October 18, 2024

No. 37

Contains: House Deadlines; Meetings and Notices.

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

As a reminder, and for planning purposes, pursuant to Part II, Article 3 of the New Hampshire Constitution, the 169th Session of the General Court will organize on the first Wednesday in December (December 4, 2024). In accordance with Part II, Article 3, the opening day of the 2025 Session will be on the first Wednesday following the first Tuesday in January (January 8, 2025).

Notice that all Interim Study Reports are due in the House Clerk's Office next week, by 3 p.m. on Friday, October 25th.

For prospective Representatives-elect, please be attentive to communication from your caucus leader's office pertaining to the date, time, and location of the partisan caucus elections in November.

Please note that the New Legislator Orientation Program is scheduled for November 19th, 20th, and 21st.

All state offices will be closed on Monday, November 11th for Veterans' Day.

Sherman A. Packard, Speaker of the House

NOTICE

ALL reports, scheduling and notices are due in the House Clerk's Office by **3:00 p.m. on WEDNESDAYS**. Reports and scheduling shall be turned in to House Committee Services for processing **no later than 1:00 p.m.** on Wednesday. Please be sure to complete that work in a timely fashion to meet the Calendar deadline.

CLOSES AT 3:00 p.m. ON:

Wednesday, October 23, 2024

Wednesday, October 30, 2024

Wednesday, November 6, 2024

AVAILABLE ON:

Friday, October 25, 2024

Friday, November 1, 2024

Friday, November 8, 2024

Paul C. Smith, Clerk of the House

2024 HOUSE DEADLINES

Second Year Session Deadlines

Friday, October 25, 2024

Wednesday, November 6, 2024

Friday, November 22, 2024

Thursday, January 2, 2025

Friday, January 24, 2025

Last day to file 2024 Interim Study reports

First day for all Representatives to file LSRs with complete information

Last day to file LSRs with complete information (4:00 p.m.)

Ten-day signoff begins

Last day to sign-off on all LSRs (12:00 p.m.)

Last day to introduce House Bills

Last day to amend House Rules by majority vote

COMMITTEE MEETINGS

FRIDAY, OCTOBER 18

COMMISSION TO STUDY ENVIRONMENTALLY-TRIGGERED CHRONIC ILLNESS (RSA 126-A:73-a),

3:00 p.m. Regular meeting. Meeting ID: 861 1781 8803 Passcode: 669915

Join Zoom: <https://us06web.zoom.us/j/86117818803?pwd=cWRXdlgwQnQvc2ZRbkNOBghGc3M0dz09>

COMMITTEE TO STUDY BEST PRACTICES FOR THE DEVELOPMENT OF A RESTORATIVE JUSTICE MODEL FOR MISDEMEANOR-LEVEL BEHAVIOR AND HATE CRIMES COMMITTED BY JUVENILES UNDER AGE EIGHTEEN (HB 1214, Chapter CH 68:1, Laws of 2024), Room 202-204, LOB

11:00 a.m. Regular meeting.

COMMITTEE TO STUDY THE FEASIBILITY AND IMPACT OF A NEW HAMPSHIRE CLEAN ENERGY, COMMUNITY RESILIENCE AND CONSERVATION CORPS (HB 1499, Chapter 269:1, Laws of 2024), Room 302-304, LOB

1:00 p.m. Regular meeting.

FISCAL COMMITTEE (RSA 14:30-a), Room 210-211, LOB

10:00 a.m. Regular meeting.

MOUNT WASHINGTON COMMISSION (RSA 227-B:3), AMC Pinkham Notch, 361 Rte 16, Gorham

10:00 a.m. Regular meeting.

OVERSIGHT COMMISSION ON CHILDREN'S SERVICES (RSA 21-V:10), Room 100, SH

9:00 a.m. Regular meeting.

SPECIAL COMMITTEE ON COVID RESPONSE EFFICACY, Room 301-303, LOB

9:00 a.m. Discussion about COVID protocols, and related items to the committee's mission statement.

MONDAY, OCTOBER 21

COMMISSION TO STUDY COMMUNITY IMPACTS OF THE SECURED YOUTH DEVELOPMENT CENTER (RSA 169-B:48), Room 100, SH

10:00 a.m. Regular meeting.

COMMITTEE TO STUDY THE SHARING OF CONFIDENTIAL RECORDS AMONG MEMBERS OF A MULTIDISCIPLINARY CHILD PROTECTION TEAM (SB 572, Chapter 308:2, Laws of 2024), Room 101, LOB

10:15 a.m. Regular meeting.

EDUCATION FREEDOM SAVINGS ACCOUNT OVERSIGHT COMMITTEE (RSA 194-F:12), Room 101, LOB

1:00 p.m. Regular meeting.

LEGISLATIVE OVERSIGHT COMMITTEE FOR THE EDUCATION IMPROVEMENT AND ASSESSMENT PROGRAM. (RSA 193-C:8-a), Room 205-207, LOB

9:30 a.m. Regular meeting.

NEW HAMPSHIRE CANADIAN TRADE COUNCIL (RSA 12-O:22), Room 103, SH

2:00 p.m. Regular meeting.

NEW HAMPSHIRE OPIOID ABATEMENT ADVISORY COMMISSION (RSA 126-A:85), Dept of Justice, One Granite Place South, Concord

1:00 p.m. Regular meeting. Join Microsoft Teams: Meeting ID: 279 737 604 573 Passcode: zKPHQY

NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a), New Hampshire Veterans Home, Town Hall, 139 Winter Street, Tilton

9:00 a.m. Regular meeting.

STATE COMMISSION ON AGING (RSA 19-P:1), NH Hospital Association- 125 Airport Road, Concord

10:00 a.m. Regular meeting.

THE DIVISION FOR CHILDREN, YOUTH AND FAMILIES ADVISORY BOARD (RSA 170-G:6-a), Classroom 1, 3rd floor, Dolloff Bldg, State Office Park South, Brown Rd, Concord

2:00 p.m. Regular meeting.

TUESDAY, OCTOBER 22

CHILDREN AND FAMILY LAW, Room 206-208, LOB

10:30 a.m. Executive session on interim study *HB 1269-FN*, relative to the use of child restraints in schools; *HB 1590-FN*, relative to training regarding child abuse and neglect for licensed physicians, advance practice nurses, and physician assistants.

COMMISSION ON NEW HAMPSHIRE CIVICS (RSA 21-N:8-c), Conference Room 302 (3rd Floor), Department of Education, 25 Hall Street, Concord

9:00 a.m. Regular meeting.

COMMISSION TO STUDY THE ASSESSING OF POWER GENERATION (RSA 72:8-f), Department of Revenue Administration, 109 Pleasant Street, Concord

9:00 a.m. Regular meeting.

COMMISSION TO STUDY THE EFFECT OF RECENT CHANGES MADE TO CHARITABLE GAMING LAWS, INCLUDING THE NEWLY AUTHORIZED HISTORICAL HORSE RACES (RSA 284:6-c), NH Lottery Commission Large Conference Room 14 Integra Dr. Concord

1:00 p.m. Regular meeting.

COMMITTEE TO STUDY THE CHILD PROTECTION ACT (HB 1499, Chapter 269:6, Laws of 2024), Room 100, SH

9:00 a.m. Regular meeting.

COMMITTEE TO STUDY THE EFFECTS OF LAWS REGARDING THE PRODUCTION OF BEEF, PORK, AND POULTRY (HB 1463, Chapter 136, Laws of 2024), Room 301-303, LOB

10:00 a.m. Regular meeting.

COMMITTEE TO STUDY THE IMPACT OF THE HOUSING CRISIS ON PEOPLE WITH DISABILITIES (HB 1168, Chapter 188, Laws of 2024), Room 306-308, LOB

1:30 p.m. Regular meeting.

JOINT COMMITTEE ON DEDICATED FUNDS (RSA 6:12-i), Room 202-204, LOB

11:00 a.m. Regular meeting.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 307, LOB

10:00 a.m. Executive session on interim study **HB 1007-FN**, relative to notice of terms and conditions of remote work arrangements; **HB 1023-FN**, relative to requiring employers to provide notice of resources available to support veterans with post traumatic stress disorder (PTSD); **HB 1226-FN**, relative to employment protections for freelance employees; **HB 1597-FN**, relative to the maximum weekly unemployment benefit amount.

SPECIAL COMMITTEE ON THE FAMILY DIVISION OF THE CIRCUIT COURT, Room 206-208, LOB

9:30 a.m. Regular meeting.

WEDNESDAY, OCTOBER 23

COMMISSION ON BEHAVIORAL HEALTH CRISIS SERVICES (RSA 135-C:68), 21 S. Fruit St., Walker Building Room 274, Concord

1:00 p.m. Regular meeting. Join Microsoft Teams: Meeting ID: 277 642 215 512 Passcode: BYj4w2
By phone: +1 603-931-4944,982442082#

COMMITTEE TO STUDY EMERGENCY MENTAL HEALTH SERVICES FOR PERSONS 21 YEARS OF AGE AND YOUNGER IN NEW HAMPSHIRE (SB 411, Chapter 157:1, Laws of 2024), Room 103, LOB

10:00 a.m. Regular meeting.

COMMITTEE TO STUDY THE PROCESS FOR FORFEITURE OF ITEMS USED IN CONNECTION WITH DRUG OFFENSES (HB 593, Chapter 180, Laws of 2024), Room 202-204, LOB

1:00 p.m. Regular meeting.

FINANCE, Room 210-211, LOB

10:00 a.m. Executive session on interim study **SB 453-FN-A**, making an appropriation to the statewide voter registration system; **SB 553-FN**, requiring the investment advisor for the public deposit investment pool to maintain funds in a particular manner; **HB 1595-FN**, relative to adjustment of the child support guidelines based on parenting time, medical support, and child care expenses; **SB 239-FN**, relative to the use of harm reduction services to treat alcohol and other substance misuse.

JOINT COMMITTEE ON LEGISLATIVE FACILITIES (RSA 17-E:1), Room 100, SH

2:30 p.m. Regular meeting.

NEW HAMPSHIRE-IRELAND TRADE COUNCIL (RSA 12-O:22-a), 100 N Main St., Concord

1:00 p.m. Organizational meeting.

THURSDAY, OCTOBER 24

COMMITTEE TO STUDY FISH AND GAME DEPARTMENT FUNDING AND PARTNERSHIPS (SB 542, Chapter 302:1, Laws of 2024), Room 103, SH

10:00 a.m. Regular meeting.

COMMITTEE TO STUDY NONPROFIT ORGANIZATIONS CONTRACTING WITH THE DEPARTMENT OF HEALTH AND HUMAN SERVICES FOR CHILDREN'S SERVICES WITH REGARD TO INSURANCE COVERAGE (SB 236, Chapter 275:1, Laws of 2024), Room 101, LOB

1:00 p.m. Regular meeting.

COMMITTEE TO STUDY THE ACQUISITION OF LAND BY CHINA (HB 1358, Chapter 338:10, Laws of 2024), Room 100, SH

10:00 a.m. Regular meeting.

COMMITTEE TO STUDY THE IMPACT OF PHARMACY BENEFIT MANAGER OPERATIONS ON COST, ADMINISTRATION, AND DISTRIBUTION OF PRESCRIPTION DRUGS (SB 560, Chapter 169:1, Laws of 2024), Room 205-207, LOB

1:30 p.m. Regular meeting.

INFORMATION TECHNOLOGY COUNCIL (RSA 21-R:6), Department of Safety, 33 Hazen Drive, 2nd Floor Conference Room, Concord

1:00 p.m. Regular meeting.

FRIDAY, OCTOBER 25

COMMISSION ON BEHAVIORAL HEALTH CRISIS SERVICES (RSA 135-C:68), 21 S. Fruit St., Walker Building Room 274, Concord

1:00 p.m. Regular meeting. Join Microsoft Teams Meeting ID: 277 642 215 512 Passcode: BYj4w2
By phone: +1 603-931-4944,982442082#

COMMITTEE TO STUDY THE FEASIBILITY AND IMPACT OF A NEW HAMPSHIRE CLEAN ENERGY, COMMUNITY RESILIENCE AND CONSERVATION CORPS (HB 1499, Chapter 269:1, Laws of 2024), Room 302-304, LOB

1:00 p.m. Regular meeting.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13), Room 205-207, LOB

10:00 a.m. Regular meeting.

SOLID WASTE WORKING GROUP (RSA 149-M:61), NHDES, 29 Hazen Drive, Room 208C Concord

9:30 a.m. Regular meeting. Remote option:

https://us-east-2.protection.sophos.com/?d=gotowebinar.com&u=aHR0cHM6Ly9hdHRlbnRlZS5nb3Rvd2ViaW5hcn5jb20vcmlnaXN0ZXIvMzQzNTg1ODgxNDg4ODE2NDEwOA==&i=NjU5ODRkMGEyYjFiY2Q1MzQ1NDAxMDdi&t=TVY5TWt3Y21IaVBZS0c3UIU3TjdLemx5UUY4NXRTdXNRZnlsckVrbzUyYz0=&h=3db8ed8baa2b4d49a4346b7414aefb9f&s=AVNPUEhUT0NFTkNSWVBUSVbKw_p0RNTThGRDQnr_ZCWylHboHgvqCcS2rUS_7xZTynA

MONDAY, OCTOBER 28

COMMISSION TO STUDY OFFSHORE WIND AND PORT DEVELOPMENT (RSA 374-F:10), Room A, NHDES Pease Office, 222 International Drive, Suite 175 Portsmouth

4:30 p.m. Regular meeting.

COMMISSION TO STUDY THE DELIVERY OF PUBLIC HEALTH SERVICES THROUGH REGIONAL PUBLIC HEALTH NETWORKS (RSA 127:12), 501 South Street, Bow, NH

12:00 p.m. Regular meeting. Join Zoom: Meeting ID: 827 3125 2212 Passcode: 392939
<https://us02web.zoom.us/j/82731252212?pwd=Q3pvYncvcW55Zkg0ZVVNQW5USGlsZz09>

COMMITTEE ON LEGISLATOR ORIENTATION (RSA 17-C:1), Room 122-123, SH

1:00 p.m. Regular meeting.

LEGISLATIVE ETHICS COMMITTEE (RSA 14-B:2), Room 103, SH

9:00 a.m. Regular meeting.

NEW HAMPSHIRE PRESCRIPTION DRUG AFFORDABILITY BOARD (RSA 126-BB:2), DHHS, Brown Building, 129 Pleasant Street, Concord

9:30 a.m. Regular meeting.

TUESDAY, OCTOBER 29

COMMISSION TO STUDY TELEHEALTH SERVICES (RSA 329:1-f), Room 103, SH

1:00 p.m. Regular meeting.

COMMITTEE TO STUDY FOSTER CARE FAMILIES AND THE FOSTER CARE SYSTEM (SB 566, Chapter 20:1, Laws of 2024), Room 101, LOB

10:00 a.m. Regular meeting.

WEDNESDAY, OCTOBER 30**COMMITTEE TO STUDY THE SCOPE AND PRACTICE OF VETERINARY TECHNICIANS (SB 545, Chapter 304:1, Laws of 2024), Room 101, LOB**

9:00 a.m. Regular meeting.

THURSDAY, OCTOBER 31**COMMISSION ON NEW HAMPSHIRE CIVICS (RSA 21-N:8-c), Conference Room 302 (3rd Floor), Department of Education, 25 Hall Street, Concord**

2:00 p.m. Regular meeting.

FRIDAY, NOVEMBER 1**COMMITTEE TO STUDY THE FEASIBILITY AND IMPACT OF A NEW HAMPSHIRE CLEAN ENERGY, COMMUNITY RESILIENCE AND CONSERVATION CORPS (HB 1499, Chapter 269:1, Laws of 2024), Room 302-304, LOB**

1:00 p.m. Regular meeting.

TUESDAY, NOVEMBER 5**STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2), Edward Cross Training Complex, 722 Riverwood Drive, Pembroke**

5:00 p.m. Regular meeting.

THURSDAY, NOVEMBER 7**COMMISSION TO STUDY THE USE OF OHRVS IN NEW HAMPSHIRE (RSA 215-A:44-a), Department of Natural and Cultural Resources, 172 Pembroke Road, Concord**

10:00 a.m. Regular meeting.

FRIDAY, NOVEMBER 8**COMMISSION TO STUDY THE INCIDENCE OF POST-TRAUMATIC STRESS DISORDER IN FIRST RESPONDERS (RSA 281-A:17-e), NH Fire Academy, 98 Smokey Bear Blvd., Classroom 1, Concord**

10:00 a.m. Regular meeting.

TUESDAY, NOVEMBER 12**CAPITAL PROJECT OVERVIEW COMMITTEE (RSA 17-J:2), Room 201, LOB**

9:00 a.m. Regular meeting.

COMMISSION ON NEW HAMPSHIRE CIVICS (RSA 21-N:8-c), Conference Room 302 (3rd Floor), Department of Education, 25 Hall Street, Concord

2:00 p.m. Regular meeting.

LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1), Room 201, LOB

9:30 a.m. Regular meeting.

FRIDAY, NOVEMBER 15**FISCAL COMMITTEE (RSA 14:30-a), Room 210-211, LOB**

10:00 a.m. Regular meeting.

MONDAY, NOVEMBER 18**NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4), NHDES, 29 Hazen Drive, Concord**

10:00 a.m. Regular meeting.

NEW HAMPSHIRE RARE DISEASE ADVISORY COUNCIL (RSA 126-A:79), 29 Hazen Dr. Room 311 Concord

12:00 p.m. Regular meeting. Join Microsoft Teams: Meeting ID: 225 006 774 172 Passcode: VdCP7d

NH LAND AND COMMUNITY HERITAGE AUTHORITY BOARD OF DIRECTORS (RSA 227-M:4), 1 Granite Place South, Suite 211, Concord

10:00 a.m. Regular meeting.

STATE COMMISSION ON AGING (RSA 19-P:1), NH Hospital Association, 125 Airport Road, Concord

10:00 a.m. Regular meeting.

FRIDAY, NOVEMBER 22

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13), Room 205-207, LOB

10:00 a.m. Regular meeting.

OFFICIAL NOTICES

The Coos County Delegation will meet on **Monday, October 28, 2024, at 10:00 a.m.** The meeting will be held at North Country Resource Center, located at 629 Main St., Lancaster, NH.

Rep. Corinne Cascadden, Clerk

Grafton County Delegation Organizational Day will take place on **Monday, December. 9th at 9:00 a.m.** at the Grafton County Complex, 3855 Dartmouth College Highway, North Haverhill, NH. If you are running for re-election, please set aside the day and time for this important work, and if you are successful in that effort, please make every effort to attend.

Rep. George Sykes, Chairman

The **Merrimack** County Executive Committee will be meeting on **Friday, November 1, 2024**, at the Old Courthouse, 163 N. Main Street, Concord, New Hampshire. 2nd floor conference room at 10:00 a.m. The purpose of the meeting is as follows: 1. 3rd Quarter Financial Review/Approval 2. Any other business.

Rep. James MacKay, Chairman

The **Rockingham** County Executive Committee Meeting, **Friday, October 25, 2024, 9:30 a.m.**, Hilton Auditorium, Rockingham County Rehabilitation and Nursing Center, Brentwood, NH. The purpose of the meeting is to conduct the first quarter budget review. A quorum is required. Executive Committee Members must attend in person. Zoom Access is available:

<https://zoom.us/j/5713255541?pwd= TkV4NnM5OHp5SnZzVEcxaFlrL0VYZz09>

To access the meeting by audio, please following the instructions below.

1. Dial 1-929-205-6099 or 1-312-626-6799 (click phone call option)
2. Enter the Meeting ID: 571-325-5541
3. Note: Participant IDs will not be provided for this meeting. Simply press # to continue.
4. Enter the Meeting Password: 312900

The following email address will be monitored throughout the meeting to alert committee members of any issues: rbernier@co.rockingham.nh.us

Rep. John Potucek, Clerk

Notice is hereby given that a Public Hearing and Meeting of the **Strafford** County Legislative Delegation scheduled to be held **Wednesday, October 23, 2024, at 7:00 p.m.** The hearing and meeting will be held in the Jury Assembly Room, Second Floor of the William A. Grimes Justice and Administration Building, 259 County Farm Road, Dover, New Hampshire, to conduct the following business: Open Public Hearing for Comments and Questions on: Proposed 2024-2026 Capital Improvement Plan, Issuance of \$6,579,750 in Bonds to Fund Proposed 2024-2026 Capital Improvement Plan, Questions and Comments from the Public, Close Public Hearing, Open Delegation Meeting, Approve Minutes of September 4, 2024 Public Hearing and Meeting, Motion to Approve Issuance of \$6,579,750 in Bonds to Fund Proposed 2024-2026 Capital Improvement Plan (2/3 vote), Motion to Increase Anticipated Revenue by \$715,000 from FY2024 COPS Technology Grant, Motion for a Supplemental Appropriation of \$715,000 for the purpose of Purchasing Radio Equipment funded

by the FY2024 COPS Technology Grant, Any Other Business Which May Legally Come Before the Delegation. The Revised 2024-2026 Capital Improvement Plan is available on our website at: <https://co.trafford.nh.us/county-information/trafford-county-capital-improvement-plans>. Information and directions may be obtained in advance of the meeting by contacting the Strafford County Commissioners' Office at 603-742-1458. Public access via Zoom: <https://us06web.zoom.us/j/85689850048?pwd=IoT9aSHIz6RZyguYXI4n4f6vZkuyQO.1>
By Phone: +1 309 205 3325 Meeting ID: 856 8985 0048 Passcode: 719351

Rep. Peter Schmidt, Chairman

MEMBERS' NOTICES

The following notices are published in the House Record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

Emerging technologies include things like artificial intelligence, self-driving cars, drones, virtual reality, advanced energy sources, blockchain, robotics, and space technology, which are quickly changing the way we and our constituents live and work. It's important that we develop expertise in the Legislature about the rapidly changing technology landscape. Any member interested in the formation of a bipartisan Emerging Technologies Caucus, please email me at keith.ammon@leg.state.nh.us.

Rep. Keith Ammon

Most occupational licensing boards have members of the public serving on them. Those board members are intended to represent the public, the customers of the professions being licensed. The Office of Professional Licensure and Certification (OPLC) has difficulty filling those positions because most people don't even know they exist and OPLC does not have a good way to advertise. As representatives we know many people in our districts, so Representatives are asked to let citizens who might be interested in serving on a board to contact (OPLC). Alternatively, they may apply online at <https://www.oplc.nh.gov/interested-becoming-oplc-board-member>.

Reps. Tony Lekas and Jaci Grote

Notice from the Community College System of New Hampshire (CCSNH): A limited number of complimentary tickets are available to Legislators for the "Bringing Back the Trades" event at NHTI-Concord's Community College on **November 15** (doors open at **9:00 a.m.**). Mike Rowe, best known for hosting the TV show "Dirty Jobs", which showcased the value of blue-collar work, will join us for this extraordinary event highlighting the vitality and excitement of skilled trades. This is a wonderful opportunity for students, parents, and job seekers to learn more about careers in New Hampshire trades, from construction to automotive to manufacturing and more! Participants will learn what internships and apprenticeships are available right now, and can ask any questions they have from people who have built their careers in the trades. \$50,000 of scholarships will be given out at the event to NH residents. The event is brought to you by PROCON, Grappone Automotive Group, the Bring Back the Trades organization, and CCSNH. For Legislators wanting complimentary passes please RSVP to cahoefs@ccsnh.edu by Friday, November 1st. Limited tickets are available.

Rep. Rick Ladd

NOTICE

The House Clerk's Office is accepting orders for the **2023 and 2024** hardcover **Permanent House Journals**.

Anyone who was a **New Hampshire Legislator for the 168th General Court** and all state agencies are entitled to one House Journal at no charge, **upon request**. All others interested in obtaining a House Journal, as well as any legislator or state agency requesting additional copies, will be charged for that copy. We estimate the cost for paid volumes to be approximately \$65 each. In addition, if the volume is to be mailed, there will be a \$5.00 shipping & handling charge. Those who order paid copies will be notified **and billed** when the House Journals are ready for distribution. **DO NOT** send any money now.

In an effort to contain costs, the number of House Journals printed will be determined by the number of advance orders received. **Extra copies will not be ordered.**

Please note that by placing an order for a House Permanent Journal for the 168th General Court biennium, it will be for two House Journals, one for the year 2023 and one for the year 2024.

To place an order, please send information via email to: teresa.preston@leg.state.nh.us

or mail to: Teresa Preston, Journal Clerk
NH House of Representatives
Room 317, State House
107 North Main Street
Concord, NH 03301

2023 & 2024 HOUSE PERMANENT JOURNAL REQUEST

NAME _____

AGENCY/BUSINESS _____

CONTACT PERSON (If other than above) _____

PHONE/EXT. _____

E-MAIL _____

ADDRESS _____
