



State of
New Hampshire

HOUSE RECORD

Second Year of the 168th General Court

Calendar and Journal of the 2024 Session

Web Site Address: www.gencourt.state.nh.us

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Concord, N.H.

Friday, June 14, 2024

No. 24

Contains: Bills Laid on Table; Governor's Veto Message; House Deadlines; Meetings and Notices; Revised Fiscal Notes.

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

As we phase into the Summer break, I want to take this opportunity to thank all of you for making this such a productive session. Because of your participation, the legislative process went as smoothly as possible during - again - a very unique and unprecedented time. Let me also take a moment to recognize and thank our hard working and dedicated staff who put many hours in to ensure everything ran as planned.

As a reminder, there will be no legislative activity or mileage reimbursement between July and August to reduce travel costs, unless special circumstances arise and pre-authorization is granted. If you are a member of an ongoing statutory committee that is statutorily required to meet during the Summer, mileage will be allowed for attending those meetings.

During your Summer travel, and throughout your service in the House, please remember that your General Court-issued EZ-Pass devices will not work outside of New Hampshire.

With several national conferences and other events taking place throughout the Summer and Fall, members should be aware of their obligations under the Legislative Ethics Guidelines.

Members are permitted to accept expense reimbursement for the reasonable expenses for attendance, registration, travel, meals, and lodging related to a bona fide conference, meeting, seminar, or educational, cultural, or informational program related to the legislator's office (for example, reimbursement or stipends received from an organization such as NCSL or CSG) so long as disclosure of any such reimbursement is made no later than the last day of the month following the month during which the expense reimbursement was received. This disclosure shall be filed in the Office of the Secretary of State and shall be in the form prescribed in RSA 14-C. This provision does not require the reporting of an expense reimbursement made by the General Court to a legislator. If you have any questions on expense reimbursements or ethics filings, please feel free to contact Rich Lambert, Executive Administrator of the Legislative Ethics Committee, at either richard.lambert@leg.state.nh.us or (603) 271-3435.

Also, as has been our practice in previous years, the House and Senate calendars will be alternating publishing every other week through the Summer (refer to the schedule in this House Calendar).

As a reminder, if you would like to request an in-person bill signing with the Governor for legislation that you have sponsored, please email Harold.B.Parker@nh.gov or call him at 603-271-8790. The deadline for requests is Friday, June 14, 2024. The Governor's office will try to accommodate requests, but given the volume of bills and limited amount of time, we cannot guarantee that all requests will be scheduled.

Sherman A. Packard, Speaker of the House

NOTICE

ALL reports, scheduling and notices are due in the House Clerk's Office by **3:00 p.m. on WEDNESDAYS**. Reports and scheduling shall be turned in to House Committee Services for processing **no later than 1:00 p.m.** on Wednesday. Please be sure to complete that work in a timely fashion to meet the Calendar deadline.

CLOSES AT 3:00 p.m. ON:

Wednesday, June 19, 2024
Wednesday, June 26, 2024
Wednesday, July 17, 2024
Wednesday, July 31, 2024
Wednesday, August 14, 2024

AVAILABLE ON:

Friday, June 21, 2024
Friday, June 28, 2024
Friday, July 19, 2024
Friday, August 2, 2024
Friday, August 16, 2024

Paul C. Smith, Clerk of the House

2024 HOUSE DEADLINES

Second Year Session Deadlines

Tuesday, September 3, 2024	First day for incumbents running for re-election to file LSRs with complete information
Friday, September 13, 2024	Last day prior to the General Election for incumbents running for re-election to file LSRs with complete information
Friday, October 25, 2024	Last day to file 2024 Interim Study reports
Wednesday, November 6, 2024	First day for all Representatives to file LSRs with complete information
Friday, November 22, 2024	Last day to file LSRs with complete information (4:00 p.m.) Ten-day signoff begins
Thursday, January 2, 2025	Last day to sign-off on all LSRs (12:00 p.m.)
Friday, January 24, 2025	Last day to introduce House Bills Last day to amend House Rules by majority vote

NOTICE

Please note that all streaming videos of standing committee meetings and joint committees can be found at the NH House of Representatives YouTube channel. The link to the YouTube channel:
www.youtube.com/c/NHHouseofRepresentativesCommitteeStreaming

GOVERNOR'S VETO MESSAGE REGARDING HOUSE BILL 1233

By the authority vested in me, pursuant to part II, Article 44 of the New Hampshire Constitution, on May 29, 2024, I have vetoed House Bill 1233, relative to animal chiropractors.

This bill seeks to exempt select individuals from licensure requirements in the context of providing chiropractic care to animals. While the notion of reducing rigidity in licensing requirements for purposes of promoting access is laudable, such initiatives must be done with prudence to avoid unintended consequences. The exemption set forth in this bill is vague and stakeholders from the chiropractic and veterinary communities have been uniform in expressing concern over potential unintended consequences, inclusive of allowing individuals to treat animals who lack certain fundamental and foundational training and knowledge concerning animal care.

In addition to concerns over the direct care of animals, the proposed language appears to entirely exempt these prospective practitioners from licensure requirements as opposed to offer the grant of licensure through recognized review and reciprocity. Intended or not, this presents the possibility that these individuals would operate in the absence of the oversight or accountability generally attendant to provision of such services.

While I understand the intent of this bill and am an advocate for reducing unnecessary obstacles to individuals engaging in a trade, upon advice of professionals currently engaged in the field, further adjustments to this bill are needed.

For the reasons stated above, I have vetoed House Bill 1233.

Respectfully submitted,
 Christopher T. Sununu
 Governor

BILLS LAID ON THE TABLE

HB 232-FN, adopting section 1910 OSHA standards for public sector employees in New Hampshire. Pending question: Amendment (2429h).

HB 267, relative to criminal records checks in school employment. Pending question: Refer for Interim Study.

HB 301, relative to recusal by members of the general court for conflicts of interest. Pending question: Amendment (2326h).

HB 369, establishing a task force to provide energy relief on farms. Pending question: No pending question.

HB 375-FN, relative to the licensure of nonresident aliens temporarily residing in New Hampshire. Pending question: Inexpedient to Legislate.

HB 437-FN, relative to a reading assessment and intervention program. Pending question: Refer for Interim Study.

HB 439-FN, relative to the duty to provide an education and contracts with private schools. Pending question: No pending question.

HB 499-FN, requiring the rules of evidence to apply in family court cases and relative to the admission of certain evidence in family court proceedings. Pending question: Inexpedient to Legislate.

HB 505-FN, relative to comprehensive mental health education in schools. Pending question: No pending question.

HB 553, relative to school district information on personnel salaries. Pending question: No pending question.

HB 570, relative to Real ID compliant New Hampshire driver's licenses. Pending question: Inexpedient to Legislate.

HB 577-FN-L, relative to state aid for special education pupils. Pending question: No pending question.

HB 651, authorizing the department of education and local school districts to contract with transportation network companies to provide school transportation services. Pending question: Inexpedient to Legislate.

HB 1005-FN, relative to judicial training. Pending question: Inexpedient to Legislate.

HB 1053, relative to permissible residential units in a commercial zone. Pending question: Inexpedient to Legislate.

HB 1084, relative to qualifications for the commissioner of education. Pending question: No pending question.

HB 1087, establishing a commission to study information literacy and media literacy instruction in public schools. Pending question: No pending question.

HB 1099, relative to partisan school district elections. Pending question: Inexpedient to Legislate.

HB 1100, relative to coyote hunting. Pending question: Inexpedient to Legislate.

HB 1102-FN, relative to the definition of animal cruelty. Pending question: Inexpedient to Legislate.

HB 1156, relative to public health, safety, and state sovereignty. Pending question: Indefinite Postponement.

HB 1208-FN, relative to permitting requirements before timber harvesting operations in a wetland. Pending question: Inexpedient to Legislate.

HB 1210, relative to the election of Strafford county commissioners. Pending question: No pending motion.

HB 1212-FN-L, relative to eligibility for free school meals. Pending question: Inexpedient to Legislate.

HB 1240, relative to eating disorders as a qualifying condition for the therapeutic cannabis program. Pending question: Inexpedient to Legislate.

HB 1281, relative to zoning restrictions on residential rental property. Pending question: Inexpedient to Legislate.

HB 1292-FN, relative to coverage of children under the state retiree insurance plan and relative to federal immigration enforcement. Pending question: Committee of Conference Report.

HB 1297-FN, relative to the authority of municipalities to enforce ordinances related to health and safety. Pending question: Inexpedient to Legislate.

HB 1301, relative to wake surfing on public bodies of water. Pending motion: Ought to Pass.

HB 1317-FN-L, relative to municipal filings made by charitable organizations exempt from taxation. Pending question: Majority committee amendment.

HB 1353, relative to authorizing the commissioner of the department of education to issue subpoenas. Pending question: Ought to Pass.

HB 1363-FN, relative to allowing members of the general court to participate in the department of health and human services employee assistance program. Pending question: Inexpedient to Legislate.

HB 1370-FN, relative to eliminating voter identification exceptions. Pending question: Committee of Conference Report.

HB 1390, relative to regulating wakeboarding and wakesports. Pending question: Majority committee amendment.

HB 1410-FN, relative to certain professional licenses and relative to the board of optometry and the regulation of optometry. Pending question: Motion to Concur with Senate Amendment.

HB 1452-FN, relative to credentials for the position of superintendent of schools and school business officer. Pending question: Ought to Pass.

HB 1453, relative to degree granting authority of certain institutions of higher education. Pending question: Ought to Pass.

HB 1476-FN, relative to charter school memorandums of understanding. Pending question: Ought to Pass.

HB 1482, relative to the sale of human blood and organs. Pending question: Inexpedient to Legislate.

HB 1522-FN, relative to weekly benefit amounts for unemployment compensation. Pending question. No pending question.

HB 1545, relative to the disposal of state surplus property for affordable housing. Pending question: Amendment (1115h).

HB 1560-FN-A, relative to unassigned moneys in the education trust fund. Pending question: Ought to Pass.

HB 1577-FN, relative to digital images of ballots. Pending question: Majority committee amendment.

HB 1592-FN-L, relative to the use of education freedom account funds in religious schools. Pending question: Ought to Pass.

HB 1629-FN, relative to attorney general's duties concerning legislators residing in different districts than they represent. Pending question: No pending question.

HB 1633-FN-A, relative to the legalization and regulation of cannabis and making appropriations therefor. Pending question: Committee of Conference Report.

HB 1640-FN, relative to qualified immunity standards. Pending question: Inexpedient to Legislate.

HB 1644-FN, requiring the department of energy to initiate an investigation of the benefits and key considerations regarding support for clean or non-carbon emitting power generation. Pending question: Committee amendment.

HB 1683-FN, relative to coverage of circumcision under the state Medicaid plan. Pending question: No pending question.

HB 1686-FN, relative to requiring excess revenues raised through the statewide education property tax to be remitted to the education trust fund and prohibiting the department of revenue administration from setting negative local and county tax rates on real property. Pending question: No pending question.

HCR 8, applying to congress for a limited national convention for the exclusive purpose of proposing an amendment to the United States Constitution relative to elections. Pending question: Ought to Pass.

HR 27, calling for policymakers locally and nationally to fully consider all relevant information and factors pertaining to climate change before pursuing courses of action that could adversely affect any economy or environment. Pending question: Ought to Pass.

HR 31, urging support of the dignity through prosperity act. Pending question: Refer for Interim Study.

SB 218-FN-A, establishing an early educator professional development grant. Pending question: No pending question.

SB 252-FN, relative to the release of a defendant pending trial, directing the establishment of an electronic monitoring program for criminal defendants released on bail, and making an appropriation therefor. Pending question: Inexpedient to Legislate.

SB 386, relative to establishing a committee to study power generation, transmission, distribution, and storage. Pending question: Majority committee amendment.

SB 387-FN, relative to a state parks pass pilot program for recovery centers and community mental health centers. Pending question: Refer for Interim Study.

SB 414-FN, relative to establishing a mandatory minimum sentence for the crime of distribution of a controlled drug with death resulting. Pending question: Ought to Pass.

SB 440, relative to the board of optometry and the regulation of optometry. Pending question: Ought to Pass.

SB 454-FN, increasing the annual real estate transfer tax revenue contribution to the affordable housing fund. Pending question: Refer for Interim Study.

SB 471-FN, relative to adding a speed limit of 45 miles per hour on rural highways. Pending question: Ought to Pass.

SB 558-FN, relative to insurance coverage for infertility treatments, protection from discrimination during IVF treatments, parental leave, and adoption. Pending question: Refer for Interim Study.

SB 563-FN, relative to federal immigration enforcement. Pending question: Majority committee amendment.

SB 567-FN, directing the commissioner of the department of health and human services to compile a report on the availability of mifepristone and misoprostol. Pending question: Inexpedient to Legislate.

COMMITTEE MEETINGS

FRIDAY, JUNE 14

COMMISSION ON BEHAVIORAL HEALTH CRISIS SERVICES (RSA 135-C:68), Walker Building, Room 274, 21 South Fruit Street, Concord

10:00 a.m. Regular meeting.

Join Microsoft Teams: Meeting ID: 277 642 215 512 Passcode: BYj4w2.

By phone: +1 603-931-4944,,982442082# Phone conference ID: 982 442 082#.

Join on a video conferencing device Tenant key: nhgov@m.webex.com Video ID: 115 746 207 8.

COMMISSION ON THE ENVIRONMENTAL AND PUBLIC HEALTH IMPACTS OF PERFLUORINATED CHEMICALS (RSA 126-A:79-a),

3:00 p.m. Regular meeting. This meeting will take place by remote conference. To listen in please follow the instructions: Please register for the Commission on the Environmental and Public Health Impacts of Perfluorinated Chemicals meeting on June 14, 2024 2:00 PM EST at: <https://attendee.gotowebinar.com/register/7116635629976420956>.

After registering, you will receive a confirmation email containing information about joining the webinar. You also may join the meeting by phone: Call in Number: 1 (415) 655-0052 Access Code: 773-316-046 Webinar ID: 766-569-243 The following email address will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: Amy.E.Rousseau@des.nh.gov. You may also call Amy Rousseau at 603-271-8801.

COMMISSION TO STUDY THE DELIVERY OF PUBLIC HEALTH SERVICES THROUGH REGIONAL PUBLIC HEALTH NETWORKS (RSA 127:12), 501 South Street, 2nd Floor, Bow

1:00 p.m. Regular meeting. Meeting ID: 827 3125 2212 Passcode: 392939

Join Zoom:

<https://us02web.zoom.us/j/82731252212?pwd=Q3pvYncvcW55Zkg0ZVVNQW5USGlsZz09>

MOUNT WASHINGTON COMMISSION (RSA 227-B:3), Mount Washington Observatory Administrative Offices, 2779 White Mountain Hwy, North Conway

10:00 a.m. Regular meeting.

SATURDAY, JUNE 15

FISH AND GAME AND MARINE RESOURCES, Sig Sauer Academy, 231 Exeter Road, Epping

8:30 a.m. Sig Sauer Academy shooting and learning with air rifles.

MONDAY, JUNE 17

New Hampshire COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2), University System of NH, 5 Chenell Drive, Suite 301, Concord

10:00 a.m. Regular meeting.

New Hampshire LAND AND COMMUNITY HERITAGE AUTHORITY BOARD OF DIRECTORS (RSA 227-M:4), Dept of Agriculture Markets & Food, 1 Granite Place South, Suite 211, Concord

2:00 p.m. Regular meeting.

NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a), New Hampshire Veterans Home, Town Hall, 139 Winter Street, Tilton

9:00 a.m. Regular meeting.

STATE COMMISSION ON AGING (RSA 19-P:1), NH Hospital Association- 125 Airport Road, Concord

10:00 a.m. Regular meeting.

THE DIVISION FOR CHILDREN, YOUTH AND FAMILIES ADVISORY BOARD (RSA 170-G:6-a), Dolloff Building, 3rd Floor Classroom 1, Hugh Gallen Campus, Brown Rd., Concord

2:00 p.m. Regular meeting.

TUESDAY, JUNE 18

GOVERNOR'S CAPITAL BUDGET HEARINGS FOR FISCAL YEARS 2026-2027

LOB 210-211

9:00 a.m. Governor Sununu Opening Remarks.

9:15 a.m. University System of NH, Dept. of Justice, Dept. of Education, Community College System of NH, Pease Development Authority, Dept. of Safety, Dept. of Natural and Cultural Resources, Dept. of Administrative Services.

12:00 p.m. Lunch Break.

1:00 p.m. Judicial Branch, Judicial Council, Police Standards & Training Council, Dept. of Health and Human Services, Dept. of Corrections, Dept. of Informational Technology.

Join YouTube: <https://youtube.com/live/On2jjChyzwI?feature=share>

WEDNESDAY, JUNE 19

GOVERNOR'S CAPITAL BUDGET HEARINGS FOR FISCAL YEARS 2026-2027

LOB 210-211

9:00 a.m. Fish and Game Dept., Dept. of Safety, Dept. of Environmental Services, NH Veterans Home, Military Affairs and Veterans Services, Dept. of Transportation.

Join YouTube: <https://youtube.com/live/c5k7K8OD7CA?feature=share>

THURSDAY, JUNE 20

FISCAL COMMITTEE (RSA 14:30-a), Room 210-211, LOB

10:00 a.m. Regular meeting.

FRIDAY, JUNE 21**ADMINISTRATIVE RULES (RSA 541-A:2), Room 306-308, LOB**

9:00 a.m. Regular meeting.

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), NH Department of Revenue Administration, Training Room, 109 Pleasant Street, Concord

9:30 a.m. Subcommittee work session meeting.

10:00 a.m. Regular meeting.

COMMISSION TO STUDY ENVIRONMENTALLY-TRIGGERED CHRONIC ILLNESS (RSA 126-A:73-a), Merrimack Town Hall, 6 Baboosic Lake Rd., Merrimack

3:00 p.m. Regular meeting. Meeting ID: 861 1781 8803 Passcode: 669915

Join Zoom:

<https://us06web.zoom.us/j/86117818803?pwd=cWRXdGwQnQvc2ZRbkNOBhGc3M0dz09>

By Phone: +13126266799

NEW HAMPSHIRE PRESCRIPTION DRUG AFFORDABILITY BOARD (RSA 126-BB:2), Brown Building Auditorium, 129 Pleasant St., Concord

2:00 p.m. Regular meeting.

SOLID WASTE WORKING GROUP (RSA 149-M:61), NRRA Office, 2101 Dover Road, Epsom

9:30 a.m. Regular meeting.

MONDAY, JUNE 24**LEGISLATIVE ETHICS COMMITTEE (RSA 14-B:2), Room 212, LOB**

2:00 p.m. Regular meeting.

NEW HAMPSHIRE COUNCIL ON SUICIDE PREVENTION (RSA 126-R:2), National Guard Edward Cross Training Center, 722 Riverwood Drive, Pembroke

10:00 a.m. Regular meeting.

NEW HAMPSHIRE PRESCRIPTION DRUG AFFORDABILITY BOARD (RSA 126-BB:2), Brown Building Auditorium, 129 Pleasant St., Concord

9:30 a.m. Regular meeting.

TUESDAY, JUNE 25**NEW HAMPSHIRE CANADIAN TRADE COUNCIL (RSA 12-O:22), Room 103, SH**

2:00 p.m. Regular meeting.

WEDNESDAY, JUNE 26**FISH AND GAME AND MARINE RESOURCES, MOMS Jericho, 453 Main St., Gorham**

10:00 a.m. Four-wheeler tour of Jericho State Park and discussions on the challenges of law enforcement as well as trail building that takes into consideration terrain, wetlands and animal habitat.

LEGISLATIVE OVERSIGHT COMMITTEE FOR THE EDUCATION IMPROVEMENT AND ASSESSMENT PROGRAM. (RSA 193-C:8-a), Room 205-207, LOB

1:00 p.m. Regular meeting.

THURSDAY, JUNE 27**COMMISSION ON THE INTERDISCIPLINARY PRIMARY CARE WORKFORCE (RSA 126-T), NH Hospital Association, Conference Room #1, 125 Airport Road, Concord**

2:00 p.m. Regular meeting.

FRIDAY, JUNE 28**ASSESSING STANDARDS BOARD (RSA 21-J:14-a), NH Department of Revenue Administration, Training Room, 109 Pleasant Street, Concord**

9:30 a.m. Subcommittee work session.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13), Room 205-207, LOB

10:00 a.m. Regular meeting.

MONDAY, JULY 8

COMMISSION TO STUDY THE EFFECT OF RECENT CHANGES MADE TO CHARITABLE GAMING LAWS, INCLUDING THE NEWLY AUTHORIZED HISTORICAL HORSE RACES (RSA 284:6-c), NH Lottery Commission, Large Conference Room, 14 Integra Dr., Concord

10:00 a.m. Regular meeting.

NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4), NHDES, 29 Hazen Drive, Concord

10:00 a.m. Regular meeting.

NEW HAMPSHIRE OPIOID ABATEMENT ADVISORY COMMISSION (RSA 126-A:85), Dept. of Justice, 1 Granite Place South, Concord

1:00 p.m. Regular meeting. Join Teams Meeting ID: 279 737 604 573 Passcode: zKPHQY

FRIDAY, JULY 12

COMMISSION ON BEHAVIORAL HEALTH CRISIS SERVICES (RSA 135-C:68), Walker Building, Room 274, 21 S. Fruit Street, Concord, NH

10:00 a.m. Regular meeting. Join Microsoft Teams Meeting ID: 277 642 215 512 Passcode: BYj4w2

By phone: +1 603-931-4944,982442082#

Join on a video conferencing device Tenant key: nhgov@m.webex.com Video ID: 115 746 207 8

COMMISSION TO STUDY THE DELIVERY OF PUBLIC HEALTH SERVICES THROUGH REGIONAL PUBLIC HEALTH NETWORKS (RSA 127:12), 501 South Street, 2nd Floor, Bow

1:00 p.m. Regular meeting.

COMMISSION TO STUDY THE USE OF OHRVS IN NEW HAMPSHIRE (RSA 215-A:44-a), North Country Resource Center, 629 Main St. Lancaster

10:00 a.m. Regular meeting.

MONDAY, JULY 15

NEW HAMPSHIRE RARE DISEASE ADVISORY COUNCIL (RSA 126-A:79), Room 9999, Offsite

12:00 p.m. Regular meeting.

STATE COMMISSION ON AGING (RSA 19-P:1), NH Hospital Association- 125 Airport Road, Concord

10:00 a.m. Regular meeting.

REVISED FISCAL NOTES

The following bills have a revised fiscal note: HB38, HB 91, HB 116, HB 135, HB 185, HB 194, HB 243, HB 272, HB 276, HB 282, HB 300, HB 318, HB 345, HB 436, HB 439, HB 447, HB 449, HB 462, HB 463, HB 476, HB 527, HB 533, HB 535, HB 537, HB 559, HB 560, HB 565, HB 566, HB 571, HB 593, HB 606, HB 608, HB 609, HB 614, HB 616, HB 618, HB 620, HB 622, HB 627, HB 628, HB 645, HB 652, HB 1003, HB 1005, HB 1018, HB 1046, HB 1103, HB 1122, HB 1178, HB 1179, HB 1202, HB 1223, HB 1259, HB 1274, HB 1282, HB 1288, HB 1293, HB 1294, HB 1298, HB 1303, HB 1304, HB 1307, HB 1310, HB 1313, HB 1323, HB 1330, HB 1339, HB 1380, HB 1385, HB 1386, HB 1394, HB 1410, HB 1412, HB 1422, HB 1426, HB 1429, HB 1465, HB 1466, HB 1468, HB 1492, HB 1522, HB 1559, HB 1561, HB 1563, HB 1565, HB 1566, HB 1567, HB 1569, HB 1570, HB 1571, HB 1573, HB 1577, HB 1579, HB 1582, HB 1583, HB 1589, HB 1592, HB 1593, HB 1594, HB 1596, HB 1597, HB 1598, HB 1599, HB 1600, HB 1604, HB 1608, HB 1609, HB 1610, HB 1611, HB 1614, HB 1615, HB 1619, HB 1622, HB 1623, HB 1629, HB 1630, HB 1632, HB 1633, HB1634, HB 1636, HB 1639, HB 1640, HB 1641, HB 1644, HB 1645, HB 1647, HB 1649, HB 1651, HB 1654, HB 1656, HB 1660, HB 1663, HB 1665, HB 1666, HB 1669, HB 1675, HB 1677, HB 1678, HB 1681, HB 1682, HB 1686, HB 1687, HB 1689, HB 1702, HB 1706, HB 1709, HB 1710, HB 1711, SB 97, SB 106, SB 151, SB 176, SB 177, SB 180, SB 217, SB 235, SB 249, SB 252, SB 267, SB 303, SB 306, SB 314, SB 317, SB 321, SB 345, SB 352, SB 355, SB 361, SB 369, SB 393, SB 399, SB 403, SB 404, SB 406, SB 407, SB 409, SB 413, SB 417, SB 419, SB 426, SB 447, SB 453, SB 454, SB 456, SB 459, SB 460, SB 462, SB 463, SB 465, SB 467, SB 470, SB 480, SB 489, SB 490, SB 492, SB 504, SB 507, SB 514, SB 521, SB 537, SB 539, SB 540, SB 545, SB 549, SB 553, SB 555, SB 558, SB559, SB 561, SB 567, SB 580, SB 591, SB 592, SB 596.

OFFICIAL NOTICES

The **Hillsborough** County Executive Committee will hold a public hearing on behalf of the Hillsborough County Delegation on **Tuesday, June 18, 2024 at 5:00 p.m.**, at the County Complex, Bouchard Building at 329 Mast Road, Goffstown NH for the following purpose: Pursuant to RSA 273-A, to consider approval of the cost items in the proposed Collective Bargaining Agreements between Hillsborough County and New England Police Benevolent Association, Inc. Local 224 (Deputy Sheriffs, Dispatchers and Support Staff). Pursuant with RSA 24:13-c to consider the approval of the Hillsborough County Executive Committee Proposed F/Y 2025 Budget.
Rep. Amanda Bouldin, Clerk

The **Hillsborough** County Legislative Delegation will meet in Convention on **Thursday, June 20, 2024 at 5:00 p.m.**, at the County Complex, Bouchard Building, at 329 Mast Road, Goffstown NH for the following purpose: Pursuant to RSA 273-A, to consider approval of the cost items in the proposed Collective Bargaining Agreements between Hillsborough County and New England Police Benevolent Association, Inc. Local 224 (Deputy Sheriffs, Dispatchers and Support Staff). Pursuant with RSA 24:13-c to consider the approval of the Hillsborough County Executive Committee Proposed F/Y 2024 Budget. And any other business to come before the Delegation.
Rep. Amanda Bouldin, Clerk

Rockingham County Executive Committee Meeting, **Wednesday, June 19, 2024, 5:30 p.m.**, Hilton Auditorium, Rockingham County Rehabilitation and Nursing Center in Brentwood, NH. The purpose of the meeting is to finalize any unfinished business prior to the County Convention Meeting at 6:00 p.m. A quorum is required. Executive Committee Members must attend in person.

Zoom Access is available:

<https://zoom.us/j/5713255541?pwd= TkV4NnM5OHp5SnZzVEcxaFlrL0VYZz09>

To access the meeting by audio, please following the instructions below.

1. Dial 1-929-205-6099 or 1-312-626-6799 (click phone call option)
2. Enter the Meeting ID: 571-325-5541
3. Note: Participant IDs will not be provided for this meeting. Simply press # to continue.
4. Enter the Meeting Password: 312900

The following email address will be monitored throughout the meeting to alert committee members of any issues: rbernier@co.rockingham.nh.us

Rep. John Potucek, Clerk

Rockingham County Convention Meeting, **Wednesday, June 19, 2024, 6:00 p.m.**, Hilton Auditorium, Rockingham County Rehabilitation and Nursing Center, Brentwood, NH. The purpose of the meeting is to Adopt the FY-2025 County Budget. A quorum is required. Convention Members must attend in person. Additional Convention Meeting, Friday, June 21, 2024, 9:30 a.m., if needed. You will be notified.

Zoom Access is available:

<https://zoom.us/j/5713255541?pwd= TkV4NnM5OHp5SnZzVEcxaFlrL0VYZz09>

To access the meeting by audio, please following the instructions below.

1. Dial 1-929-205-6099 or 1-312-626-6799 (click phone call option)
2. Enter the Meeting ID: 571-325-5541
3. Note: Participant IDs will not be provided for this meeting. Simply press # to continue.
4. Enter the Meeting Password: 312900

The following email address will be monitored throughout the meeting to alert committee members of any issues: rbernier@co.rockingham.nh.us

Rep. John Potucek, Clerk

MEMBERS' NOTICES

The following notices are published in the House Record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

Most occupational licensing boards have members of the public serving on them. Those board members are intended to represent the public, the customers of the professions being licensed. The Office of Professional Licensure and Certification (OPLC) has difficulty filling those positions because most people don't even know they exist and OPLC does not have a good way to advertise. As representatives we know many people in our districts, so Representatives are asked to let citizens who might be interested in serving on a board to contact (OPLC). Alternatively, they may apply online at <https://www.oplc.nh.gov/interested-becoming-oplc-board-member>.

Reps. Tony Lekas and Jaci Grote

We hope you'll join us **Monday, June 17th 10:00 a.m. - 1:00 p.m.**, as we discuss the importance of higher education research and hear firsthand from businesses that partner with UNH in research and education. The event will include a short presentation, a tour of the facility, followed by lunch and conversations with local businesses and students working and learning at UNH. UNH Showcase Day: John Olson Advanced Manufacturing Center, 121 Technology Dr., Durham, NH 03824.

Rep. Marjorie Smith

NOTICE

The House Clerk's Office is accepting orders for the **2023 and 2024** hardcover **Permanent House Journals**.

Anyone who was a **New Hampshire Legislator for the 168th General Court** and all state agencies are entitled to one House Journal at no charge, **upon request**. All others interested in obtaining a House Journal, as well as any legislator or state agency requesting additional copies, will be charged for that copy. We estimate the cost for paid volumes to be approximately \$65 each. In addition, if the volume is to be mailed, there will be a \$5.00 shipping & handling charge. Those who order paid copies will be notified ***and billed*** when the House Journals are ready for distribution. **DO NOT** send any money now.

In an effort to contain costs, the number of House Journals printed will be determined by the number of advance orders received. **Extra copies will not be ordered.**

Please note that by placing an order for a House Permanent Journal for the 168th General Court biennium, it will be for two House Journals, one for the year 2023 and one for the year 2024.

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