



State of
New Hampshire

HOUSE RECORD

Second Year of the 168th General Court

Calendar and Journal of the 2024 Session

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Concord, N.H.

Friday, May 10, 2024

No. 19

Contains: Bills Laid on Table; House Bills Amended By Senate; House Deadlines;
Meetings and Notices; Revised Fiscal Notes.

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

I'd like to thank Consul General of Japan in Boston [and New England], Ambassador Suzuki Kotaro who addressed us on Thursday, May 9th, as well as other members of the Consulate who took the time to tour our historic State House and meet with Members of House leadership.

The House will meet on Thursday, May 23rd, starting at 9:00 a.m. The House will also meet on Thursday, May 30th and Thursday, June 13th.

There is no session planned for May 16th or June 6th.

Please do your best to wear your name badge and security pin at all times on session days to assist our Sergeant at Arms staff in identifying members.

As a reminder, lobbying/advocacy materials are not permitted on the anteroom tables. Placing materials within member mailboxes requires preauthorization through the Speaker's Office. Thank you for your continued cooperation.

Food and beverages are not permitted within Representatives Hall, aside from water. Please leave other beverages and snacks in the anteroom and keep our historic chamber clean.

Your safety and security are a high priority in and around the State House Complex. To report a security concern, please visit the nearest Protective Services post, or call 603-271-2200. If there is an emergency situation, dial 9-1-1 first.

This week is Legislative Staff Week. I would like to thank our General Court Staff, who contribute to the day-to-day operations of the House. Each of you make a tremendous difference, and on behalf of the NH House of Representatives, I want to thank you all for your dedication and commitment. You truly are the best staff in the nation. Thank you.

Sherman A. Packard, Speaker of the House

NOTICE

There is no chair/ vice chair meeting scheduled at this time. The next meeting of the chairs and vice chairs will be announced in an upcoming Calendar.

Sherman A. Packard, Speaker of the House

NOTICE

ALL reports, scheduling and notices are due in the House Clerk's Office by **3:00 p.m. on WEDNESDAYS**. Reports and scheduling shall be turned in to House Committee Services for processing **no later than 1:00 p.m.** on Wednesday. Please be sure to complete that work in a timely fashion to meet the Calendar deadline.

CLOSES AT 3:00 p.m. ON:

Wednesday, May 15, 2024

Wednesday, May 22, 2024

Wednesday, May 29, 2024

AVAILABLE ON:

Friday, May 17, 2024

Friday, May 24, 2024

Friday, May 31, 2024

Paul C. Smith, Clerk of the House

2024 HOUSE DEADLINES

Second Year Session Deadlines

Thursday, May 16, 2024	Last day to report all Senate Bills
Thursday, May 23, 2024	Last day to act on all Senate Bills
Thursday, May 30, 2024	Last day to form committees of conference
Thursday, June 6, 2024	Last day to sign committee of conference reports (4:00 p.m.)
Thursday, June 13, 2024	Last day to act on committee of conference reports
Tuesday, September 3, 2024	First day for incumbents running for re-election to file LSRs with complete information
Friday, September 13, 2024	Last day prior to the General Election for incumbents running for re-election to file LSRs with complete information
Friday, October 25, 2024	Last day to file 2024 Interim Study reports
Wednesday, November 6, 2024	First day for all Representatives to file LSRs with complete information
Friday, November 22, 2024	Last day to file LSRs with complete information (4:00 p.m.)
	Ten-day signoff begins
Thursday, January 2, 2025	Last day to sign-off on all LSRs (12:00 p.m.)
Friday, January 24, 2025	Last day to introduce House Bills
	Last day to amend House Rules by majority vote

NOTICE

Please note that all streaming videos of standing committee meetings and joint committees can be found at the NH House of Representatives

YouTube channel. The link to the YouTube channel:

www.youtube.com/c/NHHouseofRepresentativesCommitteeStreaming

BILLS LAID ON THE TABLE

HB 232-FN, adopting section 1910 OSHA standards for public sector employees in New Hampshire. Pending question: Amendment (2429h).

HB 267, relative to criminal records checks in school employment. Pending question: Refer for Interim Study.

HB 301, relative to recusal by members of the general court for conflicts of interest. Pending question: Amendment (2326h).

HB 369, establishing a task force to provide energy relief on farms. Pending question: No pending question.

HB 375-FN, relative to the licensure of nonresident aliens temporarily residing in New Hampshire. Pending question: Inexpedient to Legislate.

HB 437-FN, relative to a reading assessment and intervention program. Pending question: Refer for Interim Study.

HB 439-FN, relative to the duty to provide an education and contracts with private schools. Pending question: No pending question.

HB 499-FN, requiring the rules of evidence to apply in family court cases and relative to the admission of certain evidence in family court proceedings. Pending question: Inexpedient to Legislate.

HB 505-FN, relative to comprehensive mental health education in schools. Pending question: No pending question.

HB 553, relative to school district information on personnel salaries. Pending question: No pending question.

HB 570, relative to Real ID compliant New Hampshire driver's licenses. Pending question: Inexpedient to Legislate.

HB 577-FN-L, relative to state aid for special education pupils. Pending question: No pending question.

HB 651, authorizing the department of education and local school districts to contract with transportation network companies to provide school transportation services. Pending question: Inexpedient to Legislate.

HB 1005-FN, relative to judicial training. Pending question: Inexpedient to Legislate.

HB 1053, relative to permissible residential units in a commercial zone. Pending question: Inexpedient to Legislate.

HB 1084, relative to qualifications for the commissioner of education. Pending question: No pending question.

HB 1087, establishing a commission to study information literacy and media literacy instruction in public schools. Pending question: No pending question.

HB 1099, relative to partisan school district elections. Pending question: Inexpedient to Legislate.

HB 1100, relative to coyote hunting. Pending question: Inexpedient to Legislate.

HB 1102-FN, relative to the definition of animal cruelty. Pending question: Inexpedient to Legislate.

HB 1156, relative to public health, safety, and state sovereignty. Pending question: Indefinite Postponement.
HB 1208-FN, relative to permitting requirements before timber harvesting operations in a wetland. Pending question: Inexpedient to Legislate.

HB 1210, relative to the election of Strafford county commissioners. Pending question: No pending motion.

HB 1212-FN-L, relative to eligibility for free school meals. Pending question: Inexpedient to Legislate.

HB 1240, relative to eating disorders as a qualifying condition for the therapeutic cannabis program. Pending question: Inexpedient to Legislate.

HB 1281, relative to zoning restrictions on residential rental property. Pending question: Inexpedient to Legislate.

HB 1297-FN, relative to the authority of municipalities to enforce ordinances related to health and safety. Pending question: Inexpedient to Legislate.

HB 1301, relative to wake surfing on public bodies of water. Pending motion: Ought to Pass.

HB 1317-FN-L, relative to municipal filings made by charitable organizations exempt from taxation. Pending question: Majority committee amendment.

HB 1353, relative to authorizing the commissioner of the department of education to issue subpoenas. Pending question: Ought to Pass.

HB 1363-FN, relative to allowing members of the general court to participate in the department of health and human services employee assistance program. Pending question: Inexpedient to Legislate.

HB 1390, relative to regulating wakeboarding and wakesports. Pending question: Majority committee amendment.

HB 1452-FN, relative to credentials for the position of superintendent of schools and school business officer. Pending question: Ought to Pass.

HB 1453, relative to degree granting authority of certain institutions of higher education. Pending question: Ought to Pass.

HB 1476-FN, relative to charter school memorandums of understanding. Pending question: Ought to Pass.

HB 1482, relative to the sale of human blood and organs. Pending question: Inexpedient to Legislate.

HB 1522-FN, relative to weekly benefit amounts for unemployment compensation. Pending question. No pending question.

HB 1545, relative to the disposal of state surplus property for affordable housing. Pending question: Amendment (1115h).

HB 1560-FN-A, relative to unassigned moneys in the education trust fund. Pending question: Ought to Pass.

HB 1577-FN, relative to digital images of ballots. Pending question: Majority committee amendment.

HB 1592-FN-L, relative to the use of education freedom account funds in religious schools. Pending question: Ought to Pass.

HB 1629-FN, relative to attorney general's duties concerning legislators residing in different districts than they represent. Pending question: No pending question.

HB 1640-FN, relative to qualified immunity standards. Pending question: Inexpedient to Legislate.

HB 1644-FN, requiring the department of energy to initiate an investigation of the benefits and key considerations regarding support for clean or non-carbon emitting power generation. Pending question: Committee amendment.

HB 1683-FN, relative to coverage of circumcision under the state Medicaid plan. Pending question: No pending question.

HB 1686-FN, relative to requiring excess revenues raised through the statewide education property tax to be remitted to the education trust fund and prohibiting the department of revenue administration from setting negative local and county tax rates on real property. Pending question: No pending question.

HCR 8, applying to congress for a limited national convention for the exclusive purpose of proposing an amendment to the United States Constitution relative to elections. Pending question: Ought to Pass.

HR 27, calling for policymakers locally and nationally to fully consider all relevant information and factors pertaining to climate change before pursuing courses of action that could adversely affect any economy or environment. Pending question: Ought to Pass.

HR 31, urging support of the dignity through prosperity act. Pending question: Refer for Interim Study.

SB 218-FN-A, establishing an early educator professional development grant. Pending question: No pending question.

SB 252-FN, relative to the release of a defendant pending trial, directing the establishment of an electronic monitoring program for criminal defendants released on bail, and making an appropriation therefor. Pending question: Inexpedient to Legislate.

SB 386, relative to establishing a committee to study power generation, transmission, distribution, and storage. Pending question: Majority committee amendment.

SB 387-FN, relative to a state parks pass pilot program for recovery centers and community mental health centers. Pending question: Refer for Interim Study.

SB 414-FN, relative to establishing a mandatory minimum sentence for the crime of distribution of a controlled drug with death resulting. Pending question: Ought to Pass.

SB 454-FN, increasing the annual real estate transfer tax revenue contribution to the affordable housing fund. Pending question: Refer for Interim Study.

SB 471-FN, relative to adding a speed limit of 45 miles per hour on rural highways. Pending question: Ought to Pass.

SB 563-FN, relative to federal immigration enforcement. Pending question: Majority committee amendment.

2024 HOUSE BILLS AMENDED BY THE SENATE

HB 135-FN, (Second New Title) relative to requisites for a criminal search warrant. (SJ 2/8/2024)

HB 154, (New Title) relative to electronic ballot counting devices. (House Concurr 2/15/2024)

HB 243, requiring the tabulation of votes in elections to be done in public. (SJ 4/18/2024)

HB 261, (New Title) relative to rights of tenants in cases of domestic violence. (SJ 2/8/2024)

HB 279-FN, increasing the penalty for on-premises licensees overserving alcohol. (SJ 5/2/2024)

HB 398, (New Title) relative to notice of PFAS contamination prior to the sale of real property. (House Concurr 5/9/2024)

HB 458, (New Title) reestablishing the commission to study the assessing of power generation. (SJ 4/5/2024)

HB 468-FN-A, (New Title) establishing a commission to recodify the education laws and making an appropriation therefor. (SJ 4/18/2024)

HB 476, (New Title) relative to recount and audit procedures and the declaration of results of a recount. (SJ 4/18/2024)

HB 494-FN, (New Title) renaming the agricultural product and scale testing fund the agricultural products regulatory fund. (SJ 5/2/2024)

HB 593-FN, (New Title) establishing a committee to study the process for forfeiture of items used in connection with drug offenses. (SJ 5/2/2024)

HB 596-FN, prohibiting the use of racial profiling in law enforcement activities and in sentencing. (SJ 2/15/2024)

HB 609-FN, (New Title) relative to the site evaluation committee for energy facility siting. (SJ 4/18/2024)

HB 653-FN, (New Title) relative to providing additional duties to the interbranch criminal and juvenile justice council. (SJ 5/2/2024)

HB 1003-FN, relative to name changes for inmates, parolees, and convicted violent felons. (House Concurr 5/2/2024)

HB 1006-FN, relative to creating a family access motion for the enforcement of parenting plans. (SJ 5/2/2024)

HB 1030, (New Title) repealing certain task forces, study committees, and study commissions, repealing the John G. Winant memorial commission and making the maintenance of the memorial a duty of the joint legislative historical committee, and establishing a committee to study the appeals process administered by the environmental councils established under RSA 21-O. (SJ 5/2/2024)

HB 1055, relative to the property tax exemption for charitable organizations. (SJ 4/18/2024)

HB 1060, relative to establishing a geologic resources committee. (House Concurr 5/9/2024)

HB 1107, relative to public school curriculum frameworks. (SJ 5/2/2024)

HB 1122-FN, relative to lights on motor vehicles. (SJ 5/2/2024)

HB 1129, relative to the authority to vote by proxy in a condominium association. (SJ 5/2/2024)

HB 1165, relative to procedures for school facilities under the department of education. (SJ 5/2/2024)

HB 1168, establishing a committee to study the impact of the housing crisis on people with disabilities. (SJ 5/2/2024)

HB 1220-FN, (Second New Title) abolishing the collection of racial and educational data for use in a marital application worksheet and relative to the expectation of privacy. (SJ 5/2/2024)

HB 1303-FN, relative to the estate of Tekeste Berhanu. (SJ 4/18/2024)

HB 1305-FN, relative to freedom of speech and association at public institutions of higher education. (SJ 5/2/2024)

HB 1386-FN, relative to prohibiting the disposal of lithium-ion batteries in solid waste landfill facilities, composting facilities, or incinerators. (SJ 5/2/2024)

HB 1431, relative to utility requirements for integrated distribution planning. (SJ 5/2/2024)

HB 1456, (New Title) relative to the appointment and removal of the members of the board of tax and land appeals and the housing appeals board. (SJ 5/2/2024)

HB 1549, relative to buy-in amount deductions collected during the operation of games of chance. (SJ 4/18/2024)

HB 1550, authorizing municipalities to reduce speed limits seasonally. (SJ 4/18/2024)

HB 1609-FN, relative to the commission on the primary care workforce and the state office of rural health. (SJ 4/18/2024)

HB 1613-FN, establishing a trust fund for money from soil and water environmental contamination court settlements. (SJ 5/2/2024)

HB 1655, (New Title) including in the commissioner of the department of education's rulemaking authority the authority to make rules regarding collection of fees for criminal background check processing. (SJ 4/18/2024)
HB 1695, relative to the release of student personally identifiable information. (SJ 5/2/2024)
HB 1697-FN, (New Title) relative to forest carbon credit programs. (SJ 5/2/2024)

NOTICE

Pursuant to House Rule 44 (b), executive session on bills may be taken up during the day in which they are heard.

COMMITTEE MEETINGS FRIDAY, MAY 10

COMMISSION ON BEHAVIORAL HEALTH CRISIS SERVICES (RSA 135-C:68), 21 S. Fruit Street, Walker Building, Room 274, Concord

10:00 a.m. Regular meeting. Join Microsoft Teams: Meeting ID: 277 642 215 512 Passcode: BYj4w2
 By phone: +1 603-931-4944,982442082#
 Join on a video conferencing device Tenant key: nhgov@m.webex.com
 Video ID: 115 746 207 8

COMMISSION ON THE ENVIRONMENTAL AND PUBLIC HEALTH IMPACTS OF PERFLUORINATED CHEMICALS (RSA 126-A:79-a),

2:00 p.m. Regular meeting. This meeting will take place by remote conference. To listen in please follow the instructions below: Please register for the Commission on the Environmental and Public Health Impacts of Perfluorinated Chemicals meeting on May 10, 2024 2:00 PM EST at:
<https://attendee.gotowebinar.com/register/4480616974723151712>
 After registering, you will receive a confirmation email containing information about joining the webinar. You also may join the meeting by phone: Call in Number: 1 (562) 247-8422 Access Code: 348-629-576 Webinar ID: 832-566-787
 The following email address will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: Amy.E.Rousseau@des.nh.gov. You may also call Amy Rousseau at 603-271-8801.

COMMISSION TO STUDY THE DELIVERY OF PUBLIC HEALTH SERVICES THROUGH REGIONAL PUBLIC HEALTH NETWORKS (RSA 127:12), 501 South Street, 2nd Floor, Bow

1:00 p.m. Regular meeting. Join Zoom: Meeting ID: 827 3125 2212 Passcode: 392939
<https://us02web.zoom.us/j/82731252212?pwd=Q3pvYncvcW55Zkg0ZVVNQW5USGlsZz09>

COMMISSION TO STUDY THE USE OF OHRVS IN NEW HAMPSHIRE (RSA 215-A:44-a), Department of Cultural and Natural Resources, 172 Pembroke Road, Concord

10:00 a.m. Regular meeting.

FINANCE - DIVISION III, Room 210-211, LOB

10:00 a.m. Division work session on **SB 352-FN-A**, establishing an early detection cancer screening pilot program for active and retired firefighters; **SB 355-FN**, relative to newborn screening for cytomegalovirus; **SB 404-FN**, relative to expanding child care professionals' eligibility for the child care scholarship program; **SB 409-FN**, relative to reimbursement for ambulance services under the state Medicaid plan; **SB 417-FN**, relative to out-of-home placements for children; **SB 455-FN**, relative to Medicaid reimbursement rates for prosthetic and orthotic devices; **SB 456-FN**, relative to the state loan repayment program for qualified nursing professionals, and making an appropriation therefor; **SB 463-FN**, expanding access to court-appointed counsel for children in dependency proceedings; **SB 567-FN**, directing the commissioner of the department of health and human services to compile a report on the availability of mifepristone and misoprostol; **SB 596-FN**, relative to the definition of disability or special needs under the child care scholarship program.

SPECIAL COMMITTEE ON COVID RESPONSE EFFICACY, Room 301-303, LOB

10:00 a.m. Public testimony on New Hampshire COVID response.

STATE HEALTH ASSESSMENT AND STATE HEALTH IMPROVEMENT PLAN ADVISORY COUNCIL (RSA 126-A:88), JSI – NH Office, 501 South Street, Bow

12:30 p.m. Regular meeting. Join Zoom: <https://unh.zoom.us/j/98011299433?pwd=Q0pzeXJwREcxMXE5YWE2WkM0SFRBZz09>

STATEWIDE INTEROPERABILITY EXECUTIVE COMMITTEE (SIEC) (RSA 21-P:48, IV), Marine Patrol Bureau, 31 Dock Road, Gilford

9:00 a.m. Regular meeting.

MONDAY, MAY 13

COMMISSION ON NEW HAMPSHIRE CIVICS (RSA 21-N:8-c), Events Center (2nd Floor), Department of Education, 25 Hall Street, Concord

2:30 p.m. Regular meeting. Join Zoom: https://us02web.zoom.us/webinar/register/WN_o7a4g54RSE00dT-1SUIjqw

COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND EXOTIC AQUATIC SPECIES OF WILDLIFE IN THE STATE OF NEW HAMPSHIRE (RSA 487:30), Conservation Center French Wing, Williams Room, 54 Portsmouth St., Concord

9:00 a.m. Regular meeting.

FINANCE, Room 210-211, LOB

1:00 p.m. Executive session on **SB 134-FN**, relative to disability pensions for public safety employees who are victims of violence; **SB 337-FN**, relative to doula and lactation service provider certification; **SB 347-FN**, relative to infrastructure appropriations for reimbursement to the city of Laconia; **SB 369-FN-A**, directing the office of professional licensure and certification to provide notice of public meetings and an opportunity for comment, creating a new position, and making an appropriation therefor; **SB 393-FN**, relative to making an appropriation to the department of environmental services to fund regional drinking water infrastructure; **SB 403-FN**, relative to the health care workforce; **SB 407-FN**, establishing a ground ambulance cost reporting program and a study by an independent actuarial and accounting expert of the cost of providing ground ambulance services in the state; **SB 453-FN-A**, making an appropriation to the statewide voter registration system; **SB 476-FN**, making a capital appropriation to the department of corrections toward the replacement of the New Hampshire state prison for men; **SB 480-FN**, relative to the regulation of real estate practice; **SB 487-FN**, relative to the division of personnel in the department of administrative services; **SB 553-FN**, requiring that funds held by the public deposit investment pool be invested in New Hampshire; **SB 591-FN-A**, modifying definitions, claims procedures, and funding relating to the youth development center settlement fund and claims administration; **SB 604-FN-A**, providing a death benefit for a New Hampshire hospital security officer killed in the line of duty.

NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4), 2nd Floor Conference Room at the Department of Safety (33 Hazen Drive, Concord)

10:00 a.m. Regular meeting.

NEW HAMPSHIRE OPIOID ABATEMENT ADVISORY COMMISSION (RSA 126-A:85), Dept. of Justice, 1 Granite Pl. South, Concord

1:00 p.m. Regular meeting. Join Zoom: ID: 762 964 6757 Passcode: 782701

NEW HAMPSHIRE PRESCRIPTION DRUG AFFORDABILITY BOARD (RSA 126-BB:2), Brown Building Auditorium, 129 Pleasant St., Concord

12:30 p.m. Regular meeting.

SPECIAL COMMITTEE ON THE DIVISION FOR CHILDREN, YOUTH AND FAMILIES (DCYF), Room 203, LOB

10:00 a.m. Regular Meeting.

TUESDAY, MAY 14

EDUCATION, Room 205-207, LOB

9:30 a.m. Public hearing on proposed non-germane Amendment #2024-1811h to SB 340, relative to communication between parents and school districts regarding special education. This amendment would provide that the school district may provide information regarding a child's special education program by electronic mail unless the parent elects to receive such information by U.S. mail; expand certain special education reporting requirements by local districts, the department

of education, and the advocate for special education; direct the department of education and advocate for special education to enter into a memorandum of understanding regarding access to student records maintained by the department; and provide that administrative rules regarding special education shall not exceed state or federal minimum requirements unless specifically authorized by statute. Copies of the amendment are available on the General Court website.

11:00 a.m. Continued executive session on **SB 340**, relative to communication between parents and school districts regarding special education; **SB 378**, relative to the performance-based school accountability system task force.

FINANCE, Room 210-211, LOB

1:00 p.m. Executive session on **SB 217-FN-A**, establishing a rural and underserved area educator incentive program for higher education and making an appropriation therefor; **SB 362-FN**, relative to body-worn cameras; **SB 396-FN-A**, relative to making an appropriation to the culinary arts program at the Wilbur H. Palmer Regional Career and Technical Education Center; **SB 311-FN-A-L**, relative to property tax offset for the town of Hampstead and making an appropriation therefor; **SB 352-FN-A**, establishing an early detection cancer screening pilot program for active and retired firefighters; **SB 355-FN**, relative to newborn screening for cytomegalovirus; **SB 404-FN**, relative to expanding child care professionals' eligibility for the child care scholarship program; **SB 406-FN-A**, making an appropriation to the department of health and human services to increase rates for shelter programs; **SB 409-FN**, relative to reimbursement for ambulance services under the state Medicaid plan; **SB 417-FN**, relative to out-of-home placements for children; **SB 455-FN**, relative to Medicaid reimbursement rates for prosthetic and orthotic devices; **SB 456-FN**, relative to the state loan repayment program for qualified nursing professionals, and making an appropriation therefor; **SB 463-FN**, expanding access to court-appointed counsel for children in dependency proceedings; **SB 499-FN**, relative to reduction of hunger for children, older adults, and people with disabilities; **SB 567-FN**, directing the commissioner of the department of health and human services to compile a report on the availability of mifepristone and misoprostol; **SB 596-FN**, relative to the definition of disability or special needs under the child care scholarship program.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 307, LOB

9:00 a.m. Public hearing on proposed non-germane Amendment #2024-1865h to SB 330-FN, relative to allowing the ability to work from home to count toward unemployment benefits eligibility. The amendment allows the ability to work from home to count toward unemployment benefits eligibility and updated weekly unemployment benefit amount for total unemployment and maximum total amount of benefits payable with effective dates through January 1, 2027. Copies of the amendment are available on the General Court website.

10:00 a.m. Executive session on **SB 517**, relative to the employment status of university students working in educational programs; **SB 330-FN**, relative to allowing the ability to work from home to count toward unemployment benefits eligibility.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

10:30 a.m. Executive session on **SB 543**, establishing the state environmental adaptation, resilience, and innovation council.

SCIENCE, TECHNOLOGY AND ENERGY, Room 302-304, LOB

10:00 a.m. Continued executive session on **SB 595-FN**, relative to the rates for pole attachments.

TRANSPORTATION, Room 203, LOB

10:00 a.m. Continued executive session on **SB 510**, relative to sale of a vehicle to a Massachusetts resident; **SB 581**, relative to temporary drivers licenses and non-driver identification cards; **SB 501**, relative to driver licenses for noncitizens residing in New Hampshire; **SB 358-FN**, relative to invalidating out-of-state driver's licenses issued to undocumented immigrants.

WEDNESDAY, MAY 15

COMMERCE AND CONSUMER AFFAIRS, Room 302-304, LOB

10:00 a.m. Executive session on **SB 332**, limiting re-disclosure of consumer reports requested in connection with a credit transaction involving an extension of credit secured by real estate; **SB 333**, relative to access to financial services for minors in legal custody or guardianship and relative to the board of directors of mutual banks and mutual holding companies; **SB 334**, relative to providing for the issuance of bonds and other obligations by the business finance authority of the state of New Hampshire to finance student loans; **SB 477**, relative to establishing a commission to review and make recommendations regarding technology-based start-up business

support from the state of New Hampshire; **SB 97-FN**, relative to the use of animals in product testing; **SB 365**, relative to the sale or use of lithium-ion batteries for electric bicycles, scooters, or personal electric mobility devices; **SB 515**, relative to consumer guarantee contracts; **SB 366-FN**, relative to restricting the purchase of real property on or around military installations; **SB 502-FN**, relative to the scanning of non-drivers' identification cards by real estate brokers; **SB 173-FN**, relative to surprise medical bills; **SB 176-FN**, relative to insurance coverage for pelvic floor therapy; **SB 177-FN**, relative to health insurance coverage of prosthetics for children under 19 years of age; **SB 312**, relative to third party liability in Medicaid; **SB 353-FN**, relative to insurance coverage for autism spectrum disorder and Down syndrome; **SB 399-FN**, relative to insurance coverage for blood testing associated with elevated lead levels; **SB 556-FN**, prohibiting health carriers from establishing payment or reimbursement provisions based solely on a participating provider's licensure; **SB 558-FN**, relative to insurance coverage for infertility treatments, protection from discrimination during IVF treatments, parental leave, and adoption; **SB 561-FN**, relative to prior authorizations for health care; **SB 354-FN**, relative to insurance cost-sharing calculations; **SB 555-FN**, relative to receipt of pharmaceutical rebates by insurers and pharmacy benefits managers; **SB 557**, relative to prohibiting discriminatory actions related to participation in the federal 340B Drug Pricing Program; **SB 196**, establishing a minimum amount of uninsured motorist coverage required for vehicles operating as part of transportation network companies in New Hampshire; **SB 325**, establishing a committee to study the issue of insurance appraiser licensing; **SB 423**, relative to mandatory disclosure of insurance policy limits; **SB 137-FN**, relative to nano brewery licenses and beverage manufacturers licenses; **SB 433**, establishing a commission to study the marketing of e-cigarettes and e-liquid in this state, including the legality of available products, appropriate wholesale and retail compliance and tax collection system of the same.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 202-204, LOB

10:00 a.m. Continued executive session on **SB 315-FN-L**, relative to law enforcement agency reporting on information concerning bias crimes; **SB 418-FN**, relative to refusal of consent to testing to determine alcohol concentration and penalties for aggravated driving while intoxicated; **SB 425**, relative to bail commissioner fees; **SB 504-FN**, relative to land in current use.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205-207, LOB

1:30 p.m. Continued executive session on **SB 458**, relative to the dispensing of certain medications; **SB 505**, relative to the prohibition on the sale of hemp products containing certain levels of THC.

THURSDAY, MAY 16

COMMISSION ON HOLOCAUST AND GENOCIDE EDUCATION (RSA 193-E:2-f), SAU19 Office 11 School Street Goffstown

4:00 p.m. Regular meeting.

SPECIAL COMMITTEE ON COVID RESPONSE EFFICACY, Room 301-303, LOB

10:00 a.m. Discussion about COVID protocols, and related items to the committee's mission statement.

1:00 p.m. Continued discussion.

FRIDAY, MAY 17

ADMINISTRATIVE RULES (RSA 541-A:2), Room 306-308, LOB

9:00 a.m. Regular meeting.

COMMISSION TO STUDY ENVIRONMENTALLY-TRIGGERED CHRONIC ILLNESS (RSA 126-A:73-a), Rye Public Library, 581 Washington Road, Rye

3:00 p.m. Regular meeting. Join Zoom: Meeting ID: 861 1781 8803 Passcode: 669915

<https://us06web.zoom.us/j/86117818803?pwd=cWRXdGwQnQvc2ZRbkNOBhGc3M0dz09>

By Phone: +16465588656, 86117818803#,,, *669915# US (New York)

FISCAL COMMITTEE (RSA 14:30-a), Room 210-211, LOB

10:00 a.m. Regular meeting.

MOUNT WASHINGTON COMMISSION (RSA 227-B:3), Omni Mount Washington Hotel, Reagan Room, 310 Mount Washington Hotel Rd, Bretton Woods

10:00 a.m. Regular meeting.

NEW HAMPSHIRE TRANSPORTATION COUNCIL (RSA 238-A:2), 7 Hazen Drive, Room 112-113, Concord

9:00 a.m. Regular meeting. Join Zoom: DZhC47c4t2KPtaa Passcode: 750387
<https://us06web.zoom.us/j/82616004746?pwd=CGFdPMIro8NtJmrhXE7HBC5f1EWX4A.y>

OVERSIGHT COMMISSION ON CHILDREN'S SERVICES (RSA 21-V:10), Room 100, SH

9:00 a.m. Regular meeting.

SOLID WASTE WORKING GROUP (RSA 149-M:61), DBEA Office 100 North Main Street, Concord, NH, First Floor, Kinsman Conference Room

9:30 a.m. Regular meeting. Remote attendance option:
<https://attendee.gotowebinar.com/register/3435858814888164108>

SPECIAL COMMITTEE ON COVID RESPONSE EFFICACY, Room 301-303, LOB

10:00 a.m. Discussion about COVID protocols, and related items to the committee's mission statement.

1:00 p.m. Continued discussion.

MONDAY, MAY 20**COMMISSION TO STUDY COMMUNITY IMPACTS OF THE SECURED YOUTH DEVELOPMENT CENTER (RSA 169-B:48), Room 100, SH**

1:00 p.m. Regular meeting.

COMMISSION TO STUDY OFFSHORE WIND AND PORT DEVELOPMENT (RSA 374-F:10), NHDES Pease Office, 222 International Drive, Suite 175, Portsmouth

4:30 p.m. Regular meeting.

NEW HAMPSHIRE CANADIAN TRADE COUNCIL (RSA 12-O:22), Room 103, SH

1:30 p.m. Regular meeting.

NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a), New Hampshire Veterans Home, Town Hall, 139 Winter Street, Tilton

9:00 a.m. Regular meeting.

STATE COMMISSION ON AGING (RSA 19-P:1), NH Hospital Association, 125 Airport Road, Concord

10:00 a.m. Regular meeting.

THE DIVISION FOR CHILDREN, YOUTH AND FAMILIES ADVISORY BOARD (RSA 170-G:6-a), Doloff Bldg. 3rd Fl. Classroom, 1 State Office Park West, Concord

2:00 p.m. Regular meeting.

TUESDAY, MAY 21**JOINT COMMITTEE ON EMPLOYEE CLASSIFICATION (RSA 14:14-C), Room 203, LOB**

9:00 a.m. Regular meeting.

THURSDAY, MAY 23**COMMISSION ON THE INTERDISCIPLINARY PRIMARY CARE WORKFORCE (RSA 126-T), NH Hospital Association, Conference Room #1, 125 Airport Road, Concord**

2:00 p.m. Regular meeting.

FRIDAY, MAY 24**HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13), Room 205-207, LOB**

10:00 a.m. Regular meeting.

TUESDAY, MAY 28**FISH AND GAME AND MARINE RESOURCES, Room 307, LOB**

10:00 a.m. Presentation with the World Affairs Council of New Hampshire.

JUDICIARY, Room 206-208, LOB

10:00 a.m. Executive session to discuss senate messages.

MONDAY, JUNE 3

COMMISSION TO STUDY THE EFFECT OF RECENT CHANGES MADE TO CHARITABLE GAMING LAWS, INCLUDING THE NEWLY AUTHORIZED HISTORICAL HORSE RACES (RSA 284:6-c), NH Lottery Commission Large Conference Room 14 Integra Dr. Concord

10:00 a.m. Regular meeting.

NH BRAIN AND SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2), Journey Church, 15 Hutchins Drive, Conway

6:00 p.m. Public hearing.

TUESDAY, JUNE 4

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2), Edward Cross Training Center Facility, 722 Riverwood Drive, Pembroke

5:00 p.m. Regular meeting.

WEDNESDAY, JUNE 5

WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62), Department of Labor, 95 Pleasant Street, Concord

9:00 a.m. Regular meeting.

FRIDAY, JUNE 7

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), NH Department of Revenue Administration, Training Room, 109 Pleasant Street, Concord

1:00 p.m. Subcommittee work session.

MONDAY, JUNE 10

CAPITAL PROJECT OVERVIEW COMMITTEE (RSA 17-J:2), Room 201, LOB

9:00 a.m. Regular meeting.

LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1), Room 201, LOB

10:00 a.m. Regular meeting.

NH BRAIN AND SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2),

2:00 p.m. Regular meeting. Join Zoom: Meeting ID: 843 2764 6605 Passcode: 731679

<https://us02web.zoom.us/j/84327646605?pwd=R0lwOWFVK0w2U2FKYTVybXM1MjNhdz09>

FRIDAY, JUNE 14

COMMISSION ON BEHAVIORAL HEALTH CRISIS SERVICES (RSA 135-C:68), Walker Building, Room 274, 21 South Fruit Street, Concord

10:00 a.m. Regular meeting.

Join Microsoft Teams: Meeting ID: 277 642 215 512 Passcode: BYj4w2

By phone: +1 603-931-4944,,982442082# Phone conference ID: 982 442 082#

Join on a video conferencing device Tenant key: nhgov@m.webex.com Video ID: 115 746 207 8

COMMISSION TO STUDY THE DELIVERY OF PUBLIC HEALTH SERVICES THROUGH REGIONAL PUBLIC HEALTH NETWORKS (RSA 127:12), 501 South Street, 2nd Floor, Bow, NH

1:00 p.m. Regular meeting. Meeting ID: 827 3125 2212 Passcode: 392939

Join Zoom:

<https://us02web.zoom.us/j/82731252212?pwd=Q3pyYncvcW55Zkg0ZVVNQW5USGlsZz09>

SATURDAY, JUNE 15

FISH AND GAME AND MARINE RESOURCES, Sig Sauer Academy, 231 Exeter Road, Epping

8:30 a.m. Sig Sauer Academy Shooting and Learning with Air Rifles.

MONDAY, JUNE 17

STATE COMMISSION ON AGING (RSA 19-P:1), NH Hospital Association- 125 Airport Road, Concord

10:00 a.m. Regular meeting.

FRIDAY, JUNE 21

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), NH Department of Revenue Administration, Training Room, 109 Pleasant Street, Concord

9:30 a.m. Subcommittee work session meeting.
10:00 a.m. Regular meeting.

COMMISSION TO STUDY ENVIRONMENTALLY-TRIGGERED CHRONIC ILLNESS (RSA 126-A:73-a), Merrimack Town Hall, 6 Baboosick Lane, Merrimack, NH

3:00 p.m. Regular meeting. Meeting ID: 861 1781 8803 Passcode: 669915
Join Zoom:
<https://us06web.zoom.us/j/86117818803?pwd=cWRXdlgwQnQvc2ZRbkNOBhGc3M0dz09>
By Phone: +13126266799

REVISED FISCAL NOTES

The following bills have a revised fiscal note: HB38, HB 91, HB 116, HB 135, HB 194, HB 243, HB 272, HB 276, HB 282, HB 300, HB 318, HB 345, HB 436, HB 439, HB 447, HB 449, HB 462, HB 463, HB 476, HB 527, HB 533, HB 535, HB 537, HB 559, HB 560, HB 565, HB 566, HB 571, HB 593, HB 606, HB 608, HB 609, HB 614, HB 616, HB 618, HB 620, HB 622, HB 627, HB 628, HB 645, HB 652, HB 1003, HB 1005, HB 1046, HB 1122, HB 1178, HB 1179, HB 1202, HB 1274, HB 1282, HB 1288, HB 1293, HB 1294, HB 1303, HB 1304, HB 1307, HB 1330, HB 1339, HB 1386, HB 1394, HB 1410, HB 1412, HB 1422, HB 1426, HB 1429, HB 1466, HB 1468, HB 1492, HB 1522, HB 1561, HB 1563, HB 1565, HB 1566, HB 1567, HB 1570, HB 1571, HB 1573, HB 1577, HB 1579, HB 1582, HB 1583, HB 1589, HB 1592, HB 1593, HB 1594, HB 1597, HB 1598, HB 1599, HB 1600, HB 1604, HB 1608, HB 1609, HB 1610, HB 1611, HB 1614, HB 1615, HB 1619, HB 1623, HB 1629, HB 1630, HB 1632, HB 1633, HB1634, HB 1636, HB 1639, HB 1640, HB 1641, HB 1644, HB 1645, HB 1647, HB 1649, HB 1651, HB 1654, HB 1656, HB 1660, HB 1663, HB 1665, HB 1666, HB 1669, HB 1675, HB 1677, HB 1678, HB 1681, HB 1682, HB 1686, HB 1687, HB 1689, HB 1702, HB 1706, HB 1709, HB 1710, HB 1711, SB 97, SB 106, SB 151, SB 176, SB 177, SB 180, SB 217, SB 235, SB 249, SB 252, SB 267, SB 303, SB 306, SB 314, SB 317, SB 321, SB 345, SB 352, SB 355, SB 361, SB 393, SB 399, SB 403, SB 404, SB 406, SB 407, SB 409, SB 413, SB 417, SB 419, SB 426, SB 447, SB 453, SB 454, SB 456, SB 459, SB 460, SB 462, SB 463, SB 465, SB 467, SB 470, SB 480, SB 489, SB 490, SB 492, SB 504, SB 507, SB 514, SB 521, SB 537, SB 539, SB 540, SB 545, SB 549, SB 553, SB 555, SB 558, SB559, SB 561, SB 567, SB 580, SB 591, SB 596.

OFFICIAL NOTICES

The **Grafton** County Delegation meeting will take place on **Monday, May 20 at 9:00 a.m.** in the Administration Building, 3855 Dartmouth College Hwy, North Haverhill, NH 03774.

Rep. Heather P. Baldwin, clerk

The **Hillsborough** County Legislative Delegation will meet in CONVENTION on **Thursday, May 23, 2024**, during a break (lunch or otherwise) in the Legislative Session at the NH State House, Legislative Chambers, located at 107 North Main Street Concord, NH 03301 for the following purpose: Pursuant to RSA 23:7, to establish the salaries, benefits and other compensation paid to elected county officers including the county attorney, sheriff, register of deeds, treasurer and county commissioners for the 2025-2026 term. Any other business to come before the Delegation.

Rep. Amanda Bouldin, Clerk

The Executive Committee of the **Merrimack** County Delegation will meet on **Monday, May 20, 2024** in the 2nd floor conference room of the Old Courthouse, 163 N. Main Street, Concord, New Hampshire at 10:00am. The purpose of the meeting is as follows: 1. 1st Quarter Financial Review. 2. Hear a report from the Salary Study Committee Chairman. 3. Any other Business.

Rep. James MacKay, Chair

Pursuant to RSA 23:7, the **Merrimack** County Delegation will meet immediately following the Executive Committee Meeting on **Monday, May 20, 2024** in the 2nd floor conference room of the Old Courthouse, 163 N. Main Street, Concord, New Hampshire at 10:00a.m. The purpose of the meeting is: 1. Act on the Elected Officials Salaries. 2. UNH Cooperative Extension Memorandum of Understanding 3. To consider any other business that may appropriately come before them.

Rep. Dianne Schuett, Chair

Rockingham County Convention Meeting, **Wednesday, May 22, 2024, 6:00 p.m.**, Hilton Auditorium, Rockingham County Rehabilitation and Nursing Center, Brentwood, NH. The purpose of the meeting is to vote Elected Officials Salaries and Benefits for the Term of Office commencing January 2025 (RSA 23:7) Establishing Compensation and (RSA 655:14) Filing. A quorum is required. Convention Members must attend in person. Zoom Access is available:

<https://zoom.us/j/5713255541?pwd= TkV4NnM5OHp5SnZzVEcxaFlrL0VYZz09>

To access the meeting by audio, please following the instructions below.

1. Dial 1-929-205-6099 or 1-312-626-6799 (click phone call option)
2. Enter the Meeting ID: 571-325-5541
3. Note: Participant IDs will not be provided for this meeting. Simply press # to continue.
4. Enter the Meeting Password: 312900

The following email address will be monitored throughout the meeting to alert committee members of any issues: rbernier@co.rockingham.nh.us

Rep. John Potucek, Clerk

Rockingham County Executive Committee Meeting, **Friday, May 24, 2024, 9:30 a.m.**, Hilton Auditorium, Rockingham County Rehabilitation and Nursing Center, Brentwood, NH. The purpose of the meeting is for sub-committee chairs to report budget recommendations and vote on budget to be presented at the Executive Committee Public Hearing on June 5. A quorum is required. Executive Committee Members must attend in person. Zoom Access is available:

<https://zoom.us/j/5713255541?pwd= TkV4NnM5OHp5SnZzVEcxaFlrL0VYZz09>

To access the meeting by audio, please following the instructions below.

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The following email address will be monitored throughout the meeting to alert committee members of any issues: rbernier@co.rockingham.nh.us

Rep. John Potucek, Clerk

Rockingham County Executive Committee Public Hearing on Proposed FY-2025 County Budget (RSA 24:13-c), **Wednesday, June 5, 2024, 6:00 p.m.**, Hilton Auditorium, Rockingham County Rehabilitation and Nursing Center in Brentwood, NH. Executive Committee votes to consider budget changes. A quorum is required. Executive Committee Members must attend in person.

Zoom Access is available:

<https://zoom.us/j/5713255541?pwd= TkV4NnM5OHp5SnZzVEcxaFlrL0VYZz09>

To access the meeting by audio, please following the instructions below.

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4. Enter the Meeting Password: 312900

The following email address will be monitored throughout the meeting to alert committee members of any issues: rbernier@co.rockingham.nh.us

Rep. John Potucek, Clerk

Rockingham County Executive Committee Meeting, Wednesday, June 19, 2024, 5:30 p.m., Hilton Auditorium, Rockingham County Rehabilitation and Nursing Center in Brentwood, NH. The purpose of the meeting is to finalize any unfinished business prior to the County Convention Meeting at 6:00 p.m. A quorum is required. Executive Committee Members must attend in person.

Zoom Access is available:

<https://zoom.us/j/5713255541?pwd= TkV4NnM5OHp5SnZzVEcxaFlrL0VYZz09>

To access the meeting by audio, please following the instructions below.

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3. Note: Participant IDs will not be provided for this meeting. Simply press # to continue.
4. Enter the Meeting Password: 312900

The following email address will be monitored throughout the meeting to alert committee members of any issues: rbernier@co.rockingham.nh.us

Rep. John Potucek, Clerk

Rockingham County Convention Meeting, Wednesday, June 19, 2024, 6:00 p.m., Hilton Auditorium, Rockingham County Rehabilitation and Nursing Center, Brentwood, NH. The purpose of the meeting is to Adopt the FY-2025 County Budget. A quorum is required. Convention Members must attend in person. Additional Convention Meeting, Friday, June 21, 2024, 9:30 a.m., if needed. You will be notified.

Zoom Access is available:

<https://zoom.us/j/5713255541?pwd= TkV4NnM5OHp5SnZzVEcxaFlrL0VYZz09>

To access the meeting by audio, please following the instructions below.

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Rep. John Potucek, Clerk

MEMBERS' NOTICES

The following notices are published in the House Record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

All Representatives are invited to a Bible Study and Prayer, during the Lunch Break on Session Days. We will meet in LOB 104 with Pastor Peter Chamberland for this time together. Come and be refreshed both physically and spiritually during our lunch hour. Looking forward to seeing you there!

Rep. Deb Hobson

Most occupational licensing boards have members of the public serving on them. Those board members are intended to represent the public, the customers of the professions being licensed. The Office of Professional Licensure and Certification (OPLC) has difficulty filling those positions because most people don't even know they exist and OPLC does not have a good way to advertise. As representatives we know many people in our districts, so Representatives are asked to let citizens who might be interested in serving on a board to contact Lindsey B. Courtney, Executive Director, at lindsey.b.courtney@oplc.nh.gov. Alternatively, they may apply online at <https://www.oplc.nh.gov/interested-becoming-oplc-board-member>.

Reps. Tony Lekas and Jaci Grote

The Granite Bridge Legislative Alliance invites you to join us at the Manchester Fisher Cats game on **Saturday, May 11 at 4:05 p.m.** The Fisher Cats will be playing the Harrisburg Other-Sides-Of-The-Wall, known to everyone else as the Harrisburg Senators. We have reserved 40 tickets in an excellent location behind the first-base dugout, and tickets are only \$12 each. All representatives and families are invited. If you're interested in joining your fellow representatives for Our National Pastime, please contact Rep. Tom Cormen, Thomas.Cormen@leg.state.nh.us, 603-707-6994. Play ball!

Rep. Thomas Cormen

Please join the American Cancer Society Cancer Action Network for lunch at St. Paul's Church on **Wednesday May 15th from 12:00 p.m.-1:00 p.m.** where keynote speaker Dr Brock Christensen from Dartmouth's Geisel School of Medicine will be presenting on Biomarker updates. RSVP to Mike Rollo at rollo603@gmail.com.

Rep. Layon

This year and next year mark the 200th anniversary of the 2-year farewell tour by beloved Gen. Lafayette, also known as the Marquis de Lafayette, hero of the American Revolution. Gen. Lafayette visited multiple towns in the state during his visit. New Hampshire officially recognizes May 20th as Lafayette Day each year. The American Friends of Lafayette invite you to celebrate with them on **Monday, May 20th**, with presentations on Lafayette in Representatives Hall and a celebratory cannon salute from the Lafayette Artillery on the State House lawn. The events start at **3:00 p.m.**

Rep. Margaret Drye

The New Hampshire Women's Foundation cordially invites all legislators to join them for lunch on **Tuesday, May 21st at 12:00 p.m.** at St. Paul's Episcopal Church, 21 Centre Street, Concord. The Women's Foundation invests in equality and opportunity for women and girls and provides grants to nonprofit organizations in all regions of New Hampshire. This lunch is an opportunity to meet some of the Foundation's grantees and learn more about the work they do in your community serving women and girls. There will also be an update from the Women's Foundation. RSVP is not required, but your response to Devan Quinn at Devan@nhwomensfoundation.org is appreciated.

Rep. Alexis Simpson

AARP New Hampshire has rescheduled its Legislative Lunch for **Thursday, May 23rd, 2024 from 11:30 a.m. to 1:30 p.m.** at the State House Cafeteria. Lunch will feature a variety of sandwiches, salad, chips, cookies, and beverages along with vegetarian options to choose from. Lawmakers will have an opportunity to meet AARP NH volunteers who are advocates for supporting family caregivers, protecting consumers against fraud, battling rising prescription drug costs, and more. AARP NH is excited to talk with lawmakers about these issues and understand how we can work together moving forward. Please RSVP or note any dietary restrictions to Mike Padmore at mpadmore@aarp.org.

Reps. Jason Osborne and Matthew Wilhelm

Associated Builders and Contractors (ABC) is a national construction industry trade association representing more than 23,000 members. Founded on the merit shop philosophy, ABC and its 68 Chapters help members develop people, win work, and deliver that work safely, ethically and profitably for the betterment of the communities in which ABC and its members work. Please join local contractors on the State House Plaza on **Thursday, May 23, 2024, from 11:00 a.m. to 2:00 p.m.** for hands on demonstrations of the trades, craft training, safety equipment and technology used every day to literally build New Hampshire. Lunch will be served!

Rep. Jason Osborne

Join us for the 17th Annual Belknap County Republican Committee's GOP Victory 2024 Sunset Dinner Cruise on Lake Winnepesaukee aboard the M/S Mount Washington. Cruise departs from the Weirs Beach / Laconia Port at 6:00 p.m. on **Friday, May 31st** returning to port at 9:00 p.m. Note: boarding and dinner begins at **5:30 p.m.** SiriusXM Patriot Radio Talk Show Host and Fox News contributor David Webb will once again serve as our emcee! Dance and entertainment on two decks silent auctions • 50/50 raffle lottery ticket raffle and dinner buffet: chef-carved prime rib of beef, lemon pepper baked haddock, and strawberry shortcake for dessert. Tickets are \$75/person and are available on-line at www.belknapcountygop.org or from any Belknap County Committee Member

Rep. Harry Bean