



State of
New Hampshire

HOUSE RECORD

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Friday, April 12, 2024

No. 15A

Contains: Revised and Additional Meetings

ADDENDUM TO HOUSE CALENDAR NO. 15 NOTICE

Pursuant to House Rule 44 (b), executive session on bills may be taken up during the day in which they are heard.

COMMITTEE MEETINGS

WEDNESDAY, APRIL 17

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306-308, LOB

- 11:00 a.m. Subcommittee work session on **SB 306-FN**, relative to manufactured housing rulemaking authority.
- 11:30 a.m. Subcommittee work session on **SB 485-FN**, enumerating the office of professional licensure and certification's processes and procedures for temporary occupational licensure for military service members and their spouses.
- 1:00 p.m. **SB 134-FN**, relative to disability pensions for public safety employees who are victims of violence.
- 1:30 p.m. **SB 600**, relative to the board of pharmacy and certified public accountant examinations.
- 2:00 p.m. **SB 480-FN**, relative to the administration of professional licensure and certification and the regulation of real estate practice.
- 2:30 p.m. **SB 372-FN**, relative to plumbing apprenticeships.
- 3:00 p.m. **SB 487-FN**, relative to the division of personnel in the department of administrative services.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 206-208, LOB

- 9:30 a.m. Full committee work session **SB 409-FN**, relative to reimbursement for ambulance services under the state Medicaid plan.
- 11:00 a.m. **SB 357**, relative to expanding the definition of providers who can certify patients of the therapeutic cannabis program.
- 1:00 p.m. **SB 419-FN**, relative to the annual data report on the therapeutic use of cannabis program.
- 1:30 p.m. **SB 505**, relative to the prohibition on the sale of hemp products containing certain levels of THC.
- 2:00 p.m. **SB 455-FN**, relative to Medicaid reimbursement rates for prosthetic and orthotic devices.
- 2:30 p.m. **SB 495-FN**, relative to certification of alcohol and other drug use treatment facilities.
- 3:00 p.m. Executive session on **SB 355-FN**, relative to newborn screening for cytomegalovirus; **SB 403-FN**, relative to the health care workforce; **SB 409-FN**, relative to reimbursement for ambulance services under the state Medicaid plan; **SB 455-FN**, relative to Medicaid reimbursement rates for prosthetic and orthotic devices; **SB 456-FN**, relative to the state loan repayment program for qualified nursing professionals, and making an appropriation therefor; **SB 495-FN**, relative to certification of alcohol and other drug use treatment

facilities; ***SB 496-FN***, directing the department of health and human services to establish a climate and health protection program; ***SB 567-FN***, directing the commissioner of the department of health and human services to compile a report on the availability of mifepristone and misoprostol.

WEDNESDAY, APRIL 24

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

11:30 a.m. ***SB 543***, establishing the state environmental adaptation, resilience, and innovation council.