



State of
New Hampshire

HOUSE RECORD

Second Year of the 168th General Court

Calendar and Journal of the 2024 Session

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Concord, N.H.

Friday, March 29, 2024

No. 13

Contains: Bills Laid on Table; House Bills Amended By Senate; House Deadlines;
Meetings and Notices; Revised Fiscal Notes.

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

As a reminder, the House will not meet on Thursday, April 4th.

The House will meet on Thursday, April 11th at 10:00 a.m. We will celebrate Tartan Day and welcome Kim Jae-hui, Consul General of the Republic of Korea, who will address the House following our Tartan Day ceremonies.

The solar eclipse on April 8th will be amazing to witness, but looking at the sun, even during an eclipse and even briefly, without proper eye protection, can cause severe, permanent damage or blindness. Permanent damage to the retinal cells can occur in just seconds. To protect your eyes, the N.H. Optometric Association has provided the NH House a limited supply of approved solar eclipse viewing glasses. We will have a supply on hand for House Members and staff. Supply is limited and is restricted to one set per member. Please see Krista Chamberlain in the Speaker's office.

As announced at the beginning of Session on Thursday, March 21, in order to standardize the time members have to return to the chamber when division or roll call votes are called, the Sergeant-at-Arms will begin to institute a 60-second time limit before doors are closed. Members are advised to be cognizant of the new procedural update and plan their time outside of the chamber appropriately.

As a reminder, lobbying/ advocacy materials are not permitted on the anteroom tables. Food and beverages are not permitted within Representatives Hall, aside from water. Please leave other beverages and snacks in the anteroom, and keep our historic chamber clean.

Members are reminded to utilize our Visitor's Center staff if you wish to bring family and friends on a tour of our historic State House.

Your safety and security are a high priority in and around the State House Complex. To report a security concern, please visit the nearest Protective Services post, or call 603-271-2200. If there is an emergency situation, dial 9-1-1 first.

Sherman A. Packard, Speaker of the House

NOTICE

There is no chair/ vice chair meeting scheduled at this time. The next meeting of the chairs and vice chairs will be announced in an upcoming Calendar.

Sherman A. Packard, Speaker of the House

NOTICE

ALL reports, scheduling and notices are due in the House Clerk's Office by **3:00 p.m. on WEDNESDAYS**. Reports and scheduling shall be turned in to House Committee Services for processing **no later than 1:00 p.m.** on Wednesday. Please be sure to complete that work in a timely fashion to meet the Calendar deadline.

CLOSES AT 3:00 p.m. ON:

Wednesday, April 3, 2024
Wednesday, April 10, 2024
Wednesday, April 17, 2024

AVAILABLE ON:

Friday, April 5, 2024
Friday, April 12, 2024
Friday, April 19, 2024

Paul C. Smith, Clerk of the House

2024 HOUSE DEADLINES

Second Year Session Deadlines

Thursday, April 4, 2024	Last day to report all House Bills
Thursday, April 11, 2024	CROSSOVER – Last day to act on all House Bills
Thursday, April 25, 2024	Last day to report Senate Bills going to a second committee
Thursday, May 2, 2024	Last day to act on Senate Bills going to a second committee
Thursday, May 16, 2024	Last day to report all Senate Bills
Thursday, May 23, 2024	Last day to act on all Senate Bills
Thursday, May 30, 2024	Last day to form committees of conference
Thursday, June 6, 2024	Last day to sign committee of conference reports (4:00 p.m.)
Thursday, June 13, 2024	Last day to act on committee of conference reports
Tuesday, September 3, 2024	First day for incumbents running for re-election to file LSRs with complete information
Friday, September 13, 2024	Last day prior to the General Election for incumbents running for re-election to file LSRs with complete information
Friday, October 25, 2024	Last day to file 2024 Interim Study reports
Wednesday, November 6, 2024	First day for all Representatives to file LSRs with complete information
Friday, November 22, 2024	Last day to file LSRs with complete information (4:00 p.m.)
Thursday, January 2, 2025	Ten-day signoff begins
Friday, January 24, 2025	Last day to sign-off on all LSRs (12:00 p.m.)
	Last day to introduce House Bills
	Last day to amend House Rules by majority vote

NOTICE

We are pleased to extend an invitation to the biennial Health Screening Day presented by Health Services. This event aims to promote wellness and provide valuable health resources to all participants. During the event, you will have the opportunity to have your blood pressure checked, assess your balance, learn hands-only CPR, AED operation, and Stop the Bleed Techniques. In addition, receive Stress Reduction tips, obtain Nutritional Counseling, enjoy Chair Massages, and information on Yoga, Meditation, and Reiki. We encourage you to take advantage of this valuable opportunity to prioritize your health and well-being. Should you have any questions or require further information, please feel free to contact Nurse Michele (603) 271-2757.

Date: Tuesday, April 30th, 2024, Time: 10:00 am to 2:00 pm Location: Rooms 210-211, Legislative Office Building.

Michele Flanagan, RN

NOTICE

Please note that all streaming videos of standing committee meetings and joint committees can be found at the NH House of Representatives YouTube channel. The link to the YouTube channel:
www.youtube.com/c/NHHouseofRepresentativesCommitteeStreaming

BILLS LAID ON THE TABLE

HB 232-FN, adopting section 1910 OSHA standards for public sector employees in New Hampshire. Pending question: Amendment (2429h).

HB 267, relative to criminal records checks in school employment. Pending question: Refer for Interim Study.

HB 301, relative to recusal by members of the general court for conflicts of interest. Pending question: Amendment (2326h).

HB 369, establishing a task force to provide energy relief on farms. Pending question: No pending question.

HB 375-FN, relative to the licensure of nonresident aliens temporarily residing in New Hampshire. Pending question: Inexpedient to Legislate.

HB 437-FN, relative to a reading assessment and intervention program. Pending question: Refer for Interim Study.

HB 439-FN, relative to the duty to provide an education and contracts with private schools. Pending question: No pending question.

HB 499-FN, requiring the rules of evidence to apply in family court cases and relative to the admission of certain evidence in family court proceedings. Pending question: Inexpedient to Legislate.

HB 505-FN, relative to comprehensive mental health education in schools. Pending question: No pending question.

HB 553, relative to school district information on personnel salaries. Pending question: No pending question.

HB 570, relative to Real ID compliant New Hampshire driver's licenses. Pending question: Inexpedient to Legislate.

HB 577-FN-L, relative to state aid for special education pupils. Pending question: No pending question.

HB 651, authorizing the department of education and local school districts to contract with transportation network companies to provide school transportation services. Pending question: Inexpedient to Legislate.

HB 1053, relative to permissible residential units in a commercial zone. Pending question: Inexpedient to Legislate.

HB 1084, relative to qualifications for the commissioner of education. Pending question: No pending question.

HB 1087, establishing a commission to study information literacy and media literacy instruction in public schools. Pending question: No pending question.

HB 1099, relative to partisan school district elections. Pending question: Inexpedient to Legislate.

HB 1100, relative to coyote hunting. Pending question: Inexpedient to Legislate.

HB 1102-FN, relative to the definition of animal cruelty. Pending question: Inexpedient to Legislate.

HB 1156, relative to public health, safety, and state sovereignty. Pending question: Indefinite Postponement.

HB 1208-FN, relative to permitting requirements before timber harvesting operations in a wetland. Pending question: Inexpedient to Legislate.

HB 1210, relative to the election of Strafford county commissioners. Pending question: No pending motion.

HB 1240, relative to eating disorders as a qualifying condition for the therapeutic cannabis program. Pending question: Inexpedient to Legislate.

HB 1281, relative to zoning restrictions on residential rental property. Pending question: Inexpedient to Legislate.

HB 1297-FN, relative to the authority of municipalities to enforce ordinances related to health and safety. Pending question: Inexpedient to Legislate.

HB 1301, relative to wake surfing on public bodies of water. Pending motion: Ought to Pass.

HB 1317-FN-L, relative to municipal filings made by charitable organizations exempt from taxation. Pending question: Majority committee amendment.

HB 1353, relative to authorizing the commissioner of the department of education to issue subpoenas. Pending question: Ought to Pass.

HB 1390, relative to regulating wakeboarding and wakesports. Pending question: Majority committee amendment.

HB 1452-FN, relative to credentials for the position of superintendent of schools and school business officer. Pending question: Ought to Pass.

HB 1453, relative to degree granting authority of certain institutions of higher education. Pending question: Ought to Pass.

HB 1476-FN, relative to charter school memorandums of understanding. Pending question: Ought to Pass.

HB 1482, relative to the sale of human blood and organs. Pending question: Inexpedient to Legislate.

HB 1522-FN, relative to weekly benefit amounts for unemployment compensation. Pending question. No pending question.

HB 1545, relative to the disposal of state surplus property for affordable housing. Pending question: Amendment (1115h).

HB 1560-FN-A, relative to unassigned moneys in the education trust fund. Pending question: Ought to Pass.

HB 1592-FN-L, relative to the use of education freedom account funds in religious schools. Pending question: Ought to Pass.

HB 1629-FN, relative to attorney general's duties concerning legislators residing in different districts than they represent. Pending question: No pending question.

HB 1640-FN, relative to qualified immunity standards. Pending question: Inexpedient to Legislate.

HB 1644-FN, requiring the department of energy to initiate an investigation of the benefits and key considerations regarding support for clean or non-carbon emitting power generation. Pending question: Committee amendment.

HB 1683-FN, relative to coverage of circumcision under the state Medicaid plan. Pending question: No pending question.

HB 1686-FN, relative to requiring excess revenues raised through the statewide education property tax to be remitted to the education trust fund and prohibiting the department of revenue administration from setting negative local and county tax rates on real property. Pending question: No pending question.

HCR 8, applying to congress for a limited national convention for the exclusive purpose of proposing an amendment to the United States Constitution relative to elections. Pending question: Ought to Pass.

HR 27, calling for policymakers locally and nationally to fully consider all relevant information and factors pertaining to climate change before pursuing courses of action that could adversely affect any economy or environment. Pending question: Ought to Pass.

HR 31, urging support of the dignity through prosperity act. Pending question: Refer for Interim Study.

SB 218-FN-A, establishing an early educator professional development grant. Pending question: No pending question.

HOUSE BILLS AMENDED BY THE SENATE

HB 135-FN, (Second New Title) relative to requisites for a criminal search warrant. (SJ 2/8/2024)

HB 154, (New Title) relative to electronic ballot counting devices. (House Concurs 2/15/2024)

HB 261, (New Title) relative to rights of tenants in cases of domestic violence. (SJ 2/8/2024)

HB 596, prohibiting the use of racial profiling in law enforcement activities and in sentencing. (SJ 2/15/2024)

NOTICE

Pursuant to House Rule 44 (b), executive session on bills may be taken up during the day in which they are heard.

COMMITTEE MEETINGS FRIDAY, MARCH 29

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 202-204, LOB

- 9:30 a.m. **SB 420**, relative to requiring an additional report from the legislative study committee concerning the long-term impact of the New Hampshire adult parole system.
- 10:00 a.m. **SB 418-FN**, relative to refusal of consent to testing to determine alcohol concentration and penalties for aggravated driving while intoxicated.
- 10:30 a.m. **SB 313**, relative to the delivery of the mittimus in a criminal case.
- 11:00 a.m. **SB 425**, relative to bail commissioner fees.
- 11:30 a.m. **SB 460-FN**, establishing the crime of and penalties for unlawful use of unmanned aircraft systems.
- 12:00 p.m. **SB 464-FN**, to prohibiting the nonconsensual dissemination of synthetic sexual images.
- 1:30 p.m. Executive session on **SB 482-FN**, relative to National Guard and Staff Judge Advocate access to criminal history records; **SB 415-FN**, relative to the penalty for certain fentanyl-related offenses; **SB 414-FN**, relative to establishing a mandatory minimum sentence for the crime of distribution of a controlled drug with death resulting; **SB 376**, relative to establishing a corrections education and vocational planning group; **SB 322**, relative to licenses to carry and immunity for law enforcement officers issuing certain firearms licenses; **SB 316-FN**, establishing a penalty for a person who transports fentanyl class drugs into New Hampshire with the intent to distribute.

NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4),

- 10:00 a.m. Subcommittee work session.

MONDAY, APRIL 1

FINANCE - DIVISION I, Room 212, LOB

- 1:00 p.m. Division work session on **HB 1589-FN**, establishing a veterans treatment court; **HB 1005-FN**, relative to judicial training; **HB 318-FN-A**, relative to bail commissioners and making appropriations to the judicial branch; **SB 252-FN**, relative to the release of a defendant pending trial, directing the establishment of an electronic monitoring program for criminal defendants released on bail, and making an appropriation therefor.
- 2:00 p.m. Division work session on **HB 1633-FN-A**, relative to the legalization and regulation of cannabis and making appropriations therefor.

TUESDAY, APRIL 2

CHILDREN AND FAMILY LAW, Room 206-208, LOB

- 10:30 a.m. **SB 566**, relative to establishing a committee to study foster care families and the foster care system.
- 10:50 a.m. **SB 572**, relative to establishing a commission to study the sharing of confidential records among members of a multidisciplinary child protection team.
- 11:10 a.m. **SB 359**, raising the age of marriage to 18 years of age.
- 1:00 p.m. **SB 506-FN**, relative to aligning statutes with the age of a delinquent established under the juvenile delinquency statute.
- 1:30 p.m. **SB 498-FN**, relative to the department of health and human services, division for children, youth and families.

ENVIRONMENT AND AGRICULTURE, Room 301-303, LOB

- 9:00 a.m. Subcommittee meeting: DES rules update.

FINANCE, Room 210-211, LOB

- 11:30 a.m. Executive session on **HB 318-FN-A**, relative to bail commissioners and making appropriations to the judicial branch; **HB 1005-FN**, relative to judicial training; **SB 252-FN**, relative to the release of a defendant pending trial, directing the establishment of an electronic monitoring program for criminal defendants released on bail, and making an appropriation therefor; **HB 1577-FN**, relative to digital images of ballots; **HB 1589-FN**, establishing a veterans treatment court; **HB 1633-FN-A**, relative to the legalization and regulation of cannabis and making appropriations therefor; **HB 1202-FN**, relative to the issuance of permits for the alteration of driveways exiting onto public ways; **HB 1583-FN-A**, relative to the per pupil cost of an opportunity for an adequate education; **HB 1656-FN-L**, relative to adequate education grant amounts for pupils receiving special education services; **HB 1363-FN**, relative to allowing members of the general court to participate in the department of health and human services employee assistance program; **HB 1588-FN**, relative to court jurisdiction over persons receiving special education; **HB 1598-FN-A**, relative to the department of health and human services management of social security payments and veterans benefits for children in foster care; **HB 1669-FN**, relative to restricting data sharing through the state immunization registry.

SPECIAL COMMITTEE ON THE FAMILY DIVISION OF THE CIRCUIT COURT, Room 206-208, LOB

- 9:30 a.m. Work session.

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2), Edward Cross Training Center Facility 722 Riverwood Drive Pembroke

- 5:00 p.m. Regular meeting.

WEDNESDAY, APRIL 3

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 202-204, LOB

- 10:00 a.m. **SB 504-FN**, relative to land in current use.
- 10:30 a.m. **SB 564-FN**, relative to crimes involving child sexual abuse images.
- 1:00 p.m. Executive session on **SB 313**, relative to the delivery of the mittimus in a criminal case; **SB 418-FN**, relative to refusal of consent to testing to determine alcohol concentration and penalties for aggravated driving while intoxicated; **SB 420**, relative to requiring an additional report from the legislative study committee concerning the long-term impact of the New Hampshire adult parole system; **SB 460-FN**, establishing the crime of and penalties for unlawful use of unmanned aircraft systems; **SB 464-FN**, to prohibiting the nonconsensual dissemination of synthetic sexual images.

EDUCATION, Room 205-207, LOB

- 10:00 a.m. Presentation by the LBA Audit Division on the Audit of Special Education Dispute Resolution Processes.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306-308, LOB

- 10:00 a.m. **SB 337-FN**, relative to doula and lactation service provider certification.
- 10:45 a.m. **SB 485-FN**, enumerating the office of professional licensure and certification's processes and procedures for temporary occupational licensure for military service members and their spouses.
- 11:15 a.m. **SB 488**, relative to the regulation of physician assistants.
- 1:15 p.m. **SB 369-FN-A**, directing the office of professional licensure and certification to provide notice of public meetings and an opportunity for comment, creating a new position, and making an appropriation therefor.

- 2:00 p.m. **SB 371-FN**, relative to the licensing of resident physicians.
- 2:45 p.m. **SB 306-FN**, relative to manufactured housing rulemaking authority.
- 3:15 p.m. **SB 486-FN**, adopting the physician assistant licensure compact.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 203, LOB

- 9:30 a.m. **SB 355-FN**, relative to newborn screening for cytomegalovirus.
- 9:45 a.m. **SB 349**, relative to a voluntary home visiting program report by the wellness and primary prevention council.
- 10:00 a.m. **SB 458**, relative to the dispensing of certain medications.
- 11:00 a.m. **SB 496-FN**, directing the department of health and human services to establish a climate and health protection program.
- 1:00 p.m. **SB 567-FN**, directing the commissioner of the department of health and human services to compile a report on the availability of mifepristone and misoprostol.

FRIDAY, APRIL 5

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 202-204, LOB

- 10:00 a.m. Executive session on **SB 504-FN**, relative to land in current use; **SB 564-FN**, relative to crimes involving child sexual abuse images.

LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1), Room 201, LOB

- 10:00 a.m. Regular meeting.

MONDAY, APRIL 8

ADVISORY COUNCIL ON CAREER AND TECHNICAL EDUCATION (RSA 188-E:10-b), CRTC 170 Warren St. Concord,

- 9:00 a.m. Regular meeting.

NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4), NH Fish and Game, 11 Hazen Drive, Concord

- 10:00 a.m. Regular meeting.

TUESDAY, APRIL 9

EDUCATION, Room 205-207, LOB

- 10:00 a.m. Administrative rules review subcommittee.

WEDNESDAY, APRIL 10

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306-308, LOB

- 10:00 a.m. **SB 599**, relative to the state fire code.
- 10:30 a.m. **SB 437**, relative to local authority to amend the state building code.
- 11:15 a.m. **SB 367**, reestablishing the commission to study the incidence of post-traumatic stress disorder in first responders.
- 1:00 p.m. **SB 479**, relative to recognizing the second Thursday in October as children's environmental health day.
- 1:30 p.m. **SB 430**, relative to establishing a council to study the impacts of electric vehicles, e-mobility devices, and the associated lithium-ion batteries on first responder response, the environment, building and fire codes, life safety, and property protection.
- 2:00 p.m. **SB 210-FN**, relative to the licensing of software applications by state agencies.
- 2:30 p.m. **SB 439-FN**, to prohibiting discriminatory boycotts of Israel in state procurement and investments.
- 3:00 p.m. **SB 318-FN**, relative to adoption of the social work licensure compact.

THURSDAY, APRIL 11

CHILD CARE ADVISORY COMMITTEE (RSA 126-A:17), 2 Delta Drive, Concord

- 1:00 p.m. Regular meeting.

FRIDAY, APRIL 12**COMMISSION ON BEHAVIORAL HEALTH CRISIS SERVICES (RSA 135-C:68), Walker Building, 21 S. Fruit Street, Concord**

10:00 a.m. Regular meeting. Microsoft Teams <https://teams.microsoft.com/>
Meeting ID: 277 642 215 512 Passcode: BYj4w2
By Phone: 1 603-931-4944, 982 442 082#

COMMISSION TO STUDY THE DELIVERY OF PUBLIC HEALTH SERVICES THROUGH REGIONAL PUBLIC HEALTH NETWORKS (RSA 127:12), 98 Smokey Bear Blvd, Concord

1:00 p.m. Regular meeting. Join Zoom: Meeting ID: 827 3125 2212 Passcode: 392939
<https://us02web.zoom.us/j/82731252212?pwd=Q3pvYncvcW55Zkg0ZVVNQW5USGlsZz09>

STATE HEALTH ASSESSMENT AND STATE HEALTH IMPROVEMENT PLAN ADVISORY COUNCIL (RSA 126-A:88), UNH Law, Room 103, 2 White Street, Concord

12:30 p.m. Regular meeting. Join Zoom:
<https://unh.zoom.us/j/98011299433?pwd=Q0pzeXJwREcxMXE5YWE2WkM0SFRBZz09>

MONDAY, APRIL 15**COMMISSION TO STUDY THE EFFECT OF RECENT CHANGES MADE TO CHARITABLE GAMING LAWS, INCLUDING THE NEWLY AUTHORIZED HISTORICAL HORSE RACES (RSA 284:6-c), Room 100, SH**

10:00 a.m. Regular meeting.

NEW HAMPSHIRE CANADIAN TRADE COUNCIL (RSA 12-O:22), Room 100, SH

2:00 p.m. Regular meeting.

NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4), NHDES, Cafeteria, 29 Hazen Drive, Concord

10:00 a.m. Regular meeting.

STATE COMMISSION ON AGING (RSA 19-P:1), NH Hospital Association, 125 Airport Road, Concord

10:00 a.m. Regular meeting. In addition to the physical location, access is also available need be remotely via Zoom:
<https://us02web.zoom.us/j/87430173115?pwd=bUFER3I5emt3NGVucDBYYW9SZThLUT09>

FRIDAY, APRIL 19**ADMINISTRATIVE RULES (RSA 541-A:2), Room 306-308, LOB**

9:00 a.m. Regular meeting.

COMMISSION TO STUDY ENVIRONMENTALLY-TRIGGERED CHRONIC ILLNESS (RSA 126-A:73-a), Lane Memorial Library, 2 Academy Dr., Hampton

3:00 p.m. Regular meeting. Join Zoom: Meeting ID: 861 1781 8803 Passcode: 669915
<https://us06web.zoom.us/j/86117818803?pwd=cWRXdlgwQnQvc2ZRbkNOBhGc3M0dz09>

FISCAL COMMITTEE (RSA 14:30-a), Room 210-211, LOB

10:00 a.m. Regular meeting.

HOUSE LEGISLATIVE FACILITIES SUBCOMMITTEE (RSA 17-E:5), Room 100, SH

1:00 p.m. Regular meeting.

JOINT COMMITTEE ON LEGISLATIVE FACILITIES (RSA 17-E:1), Room 100, SH

1:10 p.m. Regular meeting.

MONDAY, APRIL 22**LEGISLATIVE ETHICS COMMITTEE (RSA 14-B:2), Room 212, LOB**

1:00 p.m. Regular meeting.

NEW HAMPSHIRE COUNCIL ON SUICIDE PREVENTION (RSA 126-R:2), National Guard Edward Cross Training Center, 722 Riverwood Drive, Pembroke, NH

10:00 a.m. Regular meeting.

NEW HAMPSHIRE PRESCRIPTION DRUG AFFORDABILITY BOARD (RSA 126-BB:2), Brown Building Auditorium, 129 Pleasant St. C, Concord, NH

9:30 a.m. Regular meeting.

WEDNESDAY, APRIL 24

SUBCOMMITTEE ON ALZHEIMER'S DISEASE AND OTHER RELATED DEMENTIA (RSA 126-A:15-a), Room 103, SH

3:00 p.m. Regular meeting.

MONDAY, APRIL 29

JOINT LEGISLATIVE PERFORMANCE AUDIT AND OVERSIGHT COMMITTEE (RSA 17-N:1), Room 212, LOB

9:00 a.m. Regular meeting.

TUESDAY, MAY 7

NEW HAMPSHIRE DRUG OVERDOSE FATALITY REVIEW COMMISSION (RSA 126-DD:1), Executive Council Chamber, State House Room 207, 107 N. Main St. Concord

3:00 p.m. Regular meeting.

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2), Edward Cross Training Center Facility, 722 Riverwood Drive, Pembroke

5:00 p.m. Regular meeting.

FRIDAY, MAY 10

COMMISSION TO STUDY THE DELIVERY OF PUBLIC HEALTH SERVICES THROUGH REGIONAL PUBLIC HEALTH NETWORKS (RSA 127:12), NH Fire Academy, 98 Smokey Bear Blvd., Concord

1:00 p.m. Regular meeting. Join Zoom: Meeting ID: 827 3125 2212 Passcode: 392939

<https://us02web.zoom.us/j/82731252212?pwd=Q3pvYncvcW55Zkg0ZVVNQW5USGlsZz09>

STATEWIDE INTEROPERABILITY EXECUTIVE COMMITTEE (SIEC) (RSA 21-P:48, IV), Marine Patrol Bureau 31 Dock Road Gilford

9:00 a.m. Regular meeting.

REVISED FISCAL NOTES

The following bills have a revised fiscal note: HB38, HB 91, HB 116, HB 135, HB 194, HB 272, HB 276, HB 282, HB 300, HB 318, HB 345, HB 436, HB 439, HB 447, HB 449, HB 462, HB 463, HB 527, HB 533, HB 535, HB 537, HB 559, HB 560, HB 565, HB 566, HB 571, HB 593, HB 606, HB 608, HB 614, HB 616, HB 618, HB 620, HB 622, HB 627, HB 628, HB 645, HB 652, HB 1005, HB 1046, HB 1178, HB 1179, HB 1202, HB 1274, HB 1282, HB 1288, HB 1293, HB 1294, HB 1304, HB 1307, HB 1330, HB 1339, HB 1386, HB 1394, HB 1410, HB 1412, HB 1422, HB 1426, HB 1429, HB 1466, HB 1468, HB 1492, HB 1522, HB 1561, HB 1563, HB 1565, HB 1566, HB 1567, HB 1570, HB 1571, HB 1573, HB 1577, HB 1579, HB 1582, HB 1583, HB 1589, HB 1592, HB 1593, HB 1594, HB 1597, HB 1598, HB 1599, HB 1600, HB 1604, HB 1608, HB 1609, HB 1610, HB 1611, HB 1614, HB 1615, HB 1619, HB 1623, HB 1629, HB 1630, HB 1632, HB 1633, HB1634, HB 1636, HB 1639, HB 1640, HB 1641, HB 1644, HB 1645, HB 1647, HB 1649, HB 1651, HB 1654, HB 1656, HB 1660, HB 1663, HB 1665, HB 1666, HB 1669, HB 1675, HB 1677, HB 1678, HB 1681, HB 1682, HB 1686, HB 1687, HB 1689, HB 1702, HB 1706, HB 1709, HB 1710, HB 1711, SB 97, SB 106, SB 151, SB 176, SB 177, SB 180, SB 235, SB 249, SB 252, SB 267, SB 303, SB 306, SB 314, SB 317, SB 345, SB 352, SB 355, SB 361, SB 393, SB 399, SB 426, SB 447, SB 453, SB 454, SB 460, SB 465, SB 467, SB 470, SB 490, SB 492, SB 504, SB 507, SB 514, SB 540, SB 545, SB 549, SB 521, SB 553, SB 561, SB 580, SB 591, SB 596.

MEMBERS' NOTICES

The following notices are published in the House Record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

All Representatives are invited to a Bible Study and Prayer, during the Lunch Break on Session Days. We will meet in LOB 104 with Pastor Peter Chamberland for this time together. Come and be refreshed both physically and spiritually during our lunch hour. Looking forward to seeing you there!

Rep. Deb Hobson

Most occupational licensing boards have members of the public serving on them. Those board members are intended to represent the public, the customers of the professions being licensed. The Office of Professional Licensure and Certification (OPLC) has difficulty filling those positions because most people don't even know they exist and OPLC does not have a good way to advertise. As representatives we know many people in our districts, so Representatives are asked to let citizens who might be interested in serving on a board to contact Lindsey B. Courtney, Executive Director, at lindsey.b.courtney@oplcnh.gov. Alternatively, they may apply online at <https://www.oplc.nh.gov/interested-becoming-oplc-board-member>.

Reps. Tony Lekas and Jaci Grote

The Veteran's Caucus will be hosting the head of the State National Guard, The Adjutant General, Gen. David J. Mikolaities, to discuss the National Guard and the many roles it plays in and out of the Granite State, as well as how we as a legislature can help. We will also be hosting a representative from the United States Army Recruiting Command. They will discuss some of the serious challenges the military is currently facing in meeting the minimum staffing numbers required to fulfill the many roles that they are tasked with. The meetings will be in the LOB **Tuesday, April 2 beginning at 12:00 p.m.** The room will be determined closer to the event. If you have any questions, please contact Representative Roy.

Rep. Terry Roy

Announcing an evening with the Granite Bridge Legislative Alliance on **Tuesday, April 2nd, from 4:30 p.m. to 6:00 p.m.** at Tandy's Restaurant in Eagle Square. All are welcome. Hors d'oeuvres will be provided. This is an opportunity to mix with your fellow legislators in a relaxed setting and to acquaint yourselves with this endeavor.

Reps. Alicia Gregg and Fred Plett

AARP New Hampshire has scheduled a legislative lunch for **Wednesday, April 3rd from 11:30 a.m.-1:30 p.m.** at the State House Cafeteria and would love to extend an invitation for you to join us. You will have an opportunity to meet our volunteers from across the state who are dedicated to advocating on behalf of supporting family caregivers, protecting consumers against fraud, battling rising prescription drug costs, and more.

Reps. Jason Osborne and Matthew Wilhelm

The NH Office of the Child Advocate and New Hampshire Children's Trust invite legislators and staff to join us at St. Paul's Episcopal Church in Concord on **Wednesday, April 10 from 8:00 a.m.-9:30 a.m.** for a legislative breakfast. Explore ways to protect the best interests of children and help to strengthen families here in the Granite State through a primary prevention lens. Please RSVP to Melanie.B.Wallis@childadvocate.nh.gov.

Reps. Chuck Grassie, Mary Jane Wallner and David Paige

All legislators and staff are cordially invited to join the New Hampshire Automobile Dealers Association (NHADA) for our annual Legislative Crossover Reception on **Thursday, April 11, 2024 at 3:30 p.m.** (or following the end of the session day) at the Holiday Inn, 172 North Main Street, Concord. NHADA has historically hosted this event which offers legislators a wonderful opportunity to unwind and enjoy the company of fellow legislators and staff in a fun, social gathering.

Speaker Sherman Packard

Legislators & staff are cordially invited to the annual Walmart lunch and health screening in the State House cafeteria on **Thursday, April 11th starting at 11:30 a.m.**

Rep. Jason Osborne

The NH Bankers Association cordially invites all members of the House to attend a complimentary breakfast and meet local bankers on **April 16th from 8:00-9:00 at St. Paul's Episcopal Church's Ordway Hall located at 21 Centre Street., Concord.** The breakfast will include a brief presentation from Brian Gottlob of Polecon Research who will outline the economic impact of investing taxpayer funds locally, based on his recently conducted study. NH Bankers represents 40 member banks serving all 10 NH Counties and employs roughly 6,000 workers.

Rep. Jason Osborne

CASA of NH recruits, trains, and supports volunteer Court Appointed Special Advocates (CASAs) who provide "best interest" advocacy for minors who are the subjects of abuse and/or neglect cases. On **Wednesday, April 17, 2024** CASA of NH will be at the State House Plaza from **11:00 a.m. to 2:00 p.m.** Come and meet volunteer advocates, former CASA youth, board members, and staff, and learn about the work that CASA does to support and advocate for the child throughout the court proceeding. The goal is to strengthen and reunify families and, when that is not possible, to ensure that the child has a safe, loving, and secure permanent home. There will be cookies and beverages.

Rep. Lucy Weber