



State of
New Hampshire

HOUSE RECORD

Second Year of the 168th General Court

Calendar and Journal of the 2024 Session

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Friday, February 23, 2024

No. 8

Contains: Bills Laid on Table; House Bills Amended By Senate; House Deadlines;
Meetings and Notices; Revised Fiscal Notes.

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

We will not have a session day during the week of February 26, 2024, when most schools are on vacation. Committees were given the option to have hearings if their schedule necessitated it, but most have opted to take the week off. Please enjoy a quiet week and come back with your batteries recharged for a busy month of March.

The House will meet on Thursday, March 7th at 10:00 a.m. Please hold your Thursdays in March for possible session days.

In an ever-changing environment colored by divisiveness, it is important to remind all House members, as Representatives, we have a responsibility to demonstrate the very best of our great state. Regardless of our differences - our number one priority is doing the work of the People in a dignified and respectful way. Positive change is accomplished by putting aside differences and engaging with each other in a meaningful way - whether it is on the House floor, in public, or through social media. Debates are healthy and necessary, but we do so while maintaining the integrity and dignity of our office, and of the House of Representatives. We all believe in a better future for New Hampshire, and to get there, work must be done - together and as a unified body.

Your safety and security are a high priority in and around the State House Complex. To report a security concern, please visit the nearest Protective Services post, or call 603-271-2200. If there is an emergency situation, dial 9-1-1 first.

Pursuant to House Rule 44(d), if any House business is canceled due to inclement weather, notice will be posted on the General Court website at gencourt.state.nh.us. In addition, email notification will go out to affected committees and staff.

Sherman A. Packard, Speaker of the House

NOTICE

The February 27th meeting of the chairs and vice chairs is cancelled. The next meeting of the chairs and vice chairs will be announced in an upcoming Calendar.

Sherman A. Packard, Speaker of the House

NOTICE

ALL reports, scheduling and notices are due in the House Clerk's Office by **3:00 p.m. on WEDNESDAYS**. Reports and scheduling shall be turned in to House Committee Services for processing **no later than 1:00 p.m.** on Wednesday. Please be sure to complete that work in a timely fashion to meet the Calendar deadline.

CLOSES AT 3:00 p.m. ON:

Wednesday, February 28, 2024

Wednesday, March 6, 2024

Wednesday, March 13, 2024

AVAILABLE ON:

Friday, March 1, 2024

Friday, March 8, 2024

Friday, March 15, 2024

Paul C. Smith, Clerk of the House

2024 HOUSE DEADLINES

Second Year Session Deadlines

Thursday, March 21, 2024

Thursday, March 28, 2024

Thursday, April 4, 2024

Last day to report House Bills not in a second committee

Last day to act on House Bills not in a second committee

Last day to report all House Bills

Thursday, April 11, 2024	CROSSOVER – Last day to act on all House Bills
Thursday, April 25, 2024	Last day to report Senate Bills going to a second committee
Thursday, May 2, 2024	Last day to act on Senate Bills going to a second committee
Thursday, May 16, 2024	Last day to report all Senate Bills
Thursday, May 23, 2024	Last day to act on all Senate Bills
Thursday, May 30, 2024	Last day to form committees of conference
Thursday, June 6, 2024	Last day to sign committee of conference reports (4:00 p.m.)
Thursday, June 13, 2024	Last day to act on committee of conference reports
Tuesday, September 3, 2024	First day for incumbents running for re-election to file LSRs with complete information
Friday, September 13, 2024	Last day prior to the General Election for incumbents running for re-election to file LSRs with complete information
Friday, October 25, 2024	Last day to file 2024 Interim Study reports
Wednesday, November 6, 2024	First day for all Representatives to file LSRs with complete information
Friday, November 22, 2024	Last day to file LSRs with complete information (4:00 p.m.)
Thursday, January 2, 2025	Ten-day signoff begins
Friday, January 24, 2025	Last day to sign-off on all LSRs (12:00 p.m.)
	Last day to introduce House Bills
	Last day to amend House Rules by majority vote

NOTICE

Please note that all streaming videos of standing committee meetings and joint committees can be found at the NH House of Representatives YouTube channel. The link to the YouTube channel:
www.youtube.com/c/NHHouseofRepresentativesCommitteeStreaming

NOTICE

LEGISLATIVE ETHICS COMMITTEE

The Legislative Ethics Committee has voted to issue the following advisory opinion, which is printed below in its entirety.

Advisory Opinion 2024-1

Response to a Request for an Advisory Opinion from Representative Judy Aron (January 29, 2024)

Representative Judy Aron has submitted a request for an Advisory Opinion about whether, consistent with applicable statutes and the Ethics Guidelines, it would be “reasonable” for her, as chair of the House Committee on Environment and Agriculture, to ask her committee members if they were solicited by or accepted campaign donations from the Humane Society Legislative Fund (HSLF) and, if so, suggest that they should recuse themselves from voting on bills that are supported by the Humane Society.

Background

In completing its consideration of Representative Aron’s request, the Committee reviewed the facts set forth in the written request. In addition, at the Committee’s invitation, Representative Aron appeared before the Committee and provided direct testimony.

In her email, dated January 11, 2024, Representative Aron stated that in late November 2023, she received a \$500 donation in the form of a check from the Humane Society Legislative Fund. According to her email submission, the check was included with a letter from Kurt Ehrenberg, the NH State Director of HSLF. The letter stated:

“Dear Candidate, Please find the enclosed contribution from the Humane Society Legislative Fund of New Hampshire PAC. HSLF works to pass animal protection laws at the state and federal levels, to educate the public about animal protection issues, and to support humane candidates for office. Thank you for all you do to protect animals in your community.”

Representative Aron expressed concern that accepting a donation from HSLF and voting in favor of legislation promoted by HSLF could appear as a “quid pro quo situation” and said she “would not want any of my committee members to be accused of quid pro quo actions or to seem that such a contribution ‘bought their vote.’” She asked, “Since quid pro quo is outlined as a prohibited activity in item number 3 of the ethics guidelines should my committee members be alerted to the possibility of an ethics violation and therefore protect themselves by recusal when executing these bills? With regard to the possibility of ethics violations, what is your recommendation here?”

Relevant Statutory Provisions

Ethics Guidelines Section 3 -- Prohibited Activities.

II. Legislators shall not solicit, accept, or agree to accept anything of value from another for themselves or other persons, if the legislator receives such thing of value:

(a) Knowing or believing the other’s purpose to be the influencing of an action, decision, opinion, recommendation, or other official activity.

(b) Knowing or believing that the giver is or is likely to become subject to or interested in any matter or action pending before or contemplated by the legislator or the General Court.

(d) In return for introducing legislation, testifying before any legislative committee or state agency, voting in committee or in House or Senate session, or otherwise participating in, influencing, or attempting to influence any decision of the legislature, county delegation, or any state agency.

Ethics Guidelines Section 4 -- Permitted Activities; Permitted Gifts.

I. Nothing in section 3, Prohibited Activities, shall be construed to prohibit the following:

(a) Giving or receiving campaign contributions made for the purpose of defraying the costs of a political campaign in compliance with RSA 664 or the Federal Election Campaign Act of 1971, as amended.

II. The following shall not be considered gifts for the purposes of these Guidelines:

A political contribution as defined in RSA 664.

RSA14-C:2 Definitions.

IV.(b) Notwithstanding subparagraph (a), “gift” shall not include: (1) A political contribution as defined in RSA 664.

Committee Analysis

The Committee acknowledges that campaign contributions are sometimes made by individuals or organizations with the hope that the legislator receiving the contribution will look favorably upon legislation the donor supports or opposes. The Committee is sympathetic with Representative Aron’s concern that such situations can create at least the appearance of impropriety. However, the Legislature, in adopting the Ethics Guidelines and RSA 14-C, specifically exempted political contributions from the definition of a gift and permitted the giving or receiving of such contributions. There is an expectation that legislators will carry out their responsibilities as legislators regardless of who has provided political support. Individual legislators may decide not to accept political donations if they disagree with the donor’s positions or are concerned about the donor’s intent.

Conclusion

As the Ethics Guidelines are currently established, it is not an ethical violation to accept a campaign contribution. We advise Representative Aron that it is the responsibility of her committee members to decide for themselves whether they should accept legal campaign contributions from individuals or organizations who may support or oppose legislation that could come before them. The members of her committee would not be required to recuse from voting or otherwise participating in official activities relating to legislation HSLF has supported or opposed solely on the basis of having received a campaign contribution from HSLF.

We appreciate the opportunity to be of assistance.

Honorable Edward M. Gordon, Chairman

Honorable Donna Sytek, Vice Chairman

Senator Cindy Rosenwald

Senator Ruth Ward

Representative Janet G. Wall

Representative Bob Lynn

Honorable David W. Hess

For the Committee,
Edward M. Gordon
Chairman

[Vote: 7-0]

NOTICE

LEGISLATIVE ETHICS COMMITTEE

The Legislative Ethics Committee has voted to issue the following advisory opinion, which is printed below in its entirety.

Advisory Opinion 2024-2

Response to a Request for an Advisory Opinion from Senate Legal Counsel Richard J. Lehmann on Behalf of Senator Sharon M. Carson and Senator Daniel Innis (January 29, 2024)

Senate Legal Counsel Richard J. Lehmann has submitted a request for an Advisory Opinion on behalf of Senator Sharon M. Carson and Senator Daniel Innis about whether, consistent with applicable statutes and the Ethics Guidelines, the Senators are required to recuse themselves from participating on certain bills that are of interest to their employers. In completing its consideration, the Committee reviewed the facts set forth in the written request and received testimony from Attorney Lehmann.

Background

According to the information submitted by Attorney Lehmann in his letter to the Committee dated January 17, 2024, Senator Carson is an adjunct professor who teaches at the Nashua Community College and Senator Innis is a tenured professor at the University of New Hampshire. The Senators receive their wages from the Community College System of New Hampshire and the University System of New Hampshire, respectively, both of which are public entities.

Attorney Lehmann referenced several decisions and advisory opinions issued by the Committee over the past decade and stated that “a rule has emerged that Section 3, II(b) of the Ethics Guidelines requires legislators to recuse themselves from matters on which their employers lobby, testify, or otherwise attempt to influence the outcome (of) legislation.” He asserted that the Ethics Guidelines and relevant statutes treat employment by state entities differently than employment by private entities, citing Section 4, I(h) of the Ethics Guidelines as providing a “safe-harbor that removes any transactions that are permitted under RSA 14-C from the prohibitions contained in Section 3” of the Ethics Guidelines. He cited RSA 14-C:2, IV(b)(8) as expressly excluding from the gift prohibition, “[w]ages...paid to the person by the state, a county, or the United States of America related to performance of official duties.” He argues that “[m]oney received by Sen. Carson and Sen. Innis is paid to them by the state and is related to the performance of their official duties for their employers. Accordingly, because Sen. Carson and Sen. Innis are not prohibited from accepting their salaries under RSA 14-C, their participation in matters in which their employers lobby, testify, or seek to influence the outcome is not prohibited by Section 3 of the Guidelines.”

Committee Analysis

The Committee engaged in a long discussion of the facts and circumstances presented and the applicable statutory guidelines and standards set by prior precedent. While Senators Carson and Innis are employed by the University System and the Community College System, in their positions as instructors, they clearly are unable to exercise substantial influence over the affairs of those organizations. While that language is not spelled out in statute, the Committee viewed RSA 14-C:2, IV(b)(8), as argued by Attorney Lehmann, and RSA 14-C:2, IV(b)(7) as provisions directed at exempting certain employees from the financial limitations which may otherwise require recusal. The Committee spent a considerable amount of time attempting to understand the intent behind the two provisions and to eliminate the ambiguity in their terms. While the Committee members may have differences over which of the two provisions may apply, all members were in agreement that, by virtue of their employment, one of the provisions exempted Senators Carson and Innis from recusal from matters on which their employer takes legislative positions.

Conclusion

Given the nature of their employment, the Committee found that Senator Carson and Senator Innis may participate in matters in which their employers, the Community College System of NH or the University System of NH, lobby, testify, or seek to influence the outcome of the matter under consideration.

We appreciate the opportunity to be of assistance.

Honorable Edward M. Gordon, Chairman
Honorable Donna Sytek, Vice Chairman
Senator Cindy Rosenwald
Senator Ruth Ward
Representative Janet G. Wall
Representative Bob Lynn
Honorable David H. Hess

For the Committee,
Edward M. Gordon
Chairman

BILLS LAID ON TABLE

HB 147, relative to membership of the advisory committee on the education of students with disabilities. Pending question: No pending question.

HB 232-FN, adopting section 1910 OSHA standards for public sector employees in New Hampshire. Pending question: Amendment (2429h).

HB 267, relative to criminal records checks in school employment. Pending question: Refer for Interim Study.

HB 301, relative to recusal by members of the general court for conflicts of interest. Pending question: Amendment (2326h).

HB 369, establishing a task force to provide energy relief on farms. Pending question: No pending question.

HB 375-FN, relative to the licensure of nonresident aliens temporarily residing in New Hampshire. Pending question: Inexpedient to Legislate.

HB 437-FN, relative to a reading assessment and intervention program. Pending question: Refer for Interim Study.

HB 439-FN, relative to the duty to provide an education and contracts with private schools. Pending question: No pending question.

HB 499-FN, requiring the rules of evidence to apply in family court cases and relative to the admission of certain evidence in family court proceedings. Pending question: Inexpedient to Legislate.

HB 505-FN, relative to comprehensive mental health education in schools. Pending question: No pending question.

HB 546-FN-L, relative to the school building aid program. Pending question: No pending question.

HB 553, relative to school district information on personnel salaries. Pending question: No pending question.

HB 570, relative to Real ID compliant New Hampshire driver's licenses. Pending question: Inexpedient to Legislate.

HB 577-FN-L, relative to state aid for special education pupils. Pending question: No pending question.

HB 651, authorizing the department of education and local school districts to contract with transportation network companies to provide school transportation services. Pending question: Inexpedient to Legislate.

HB 1522-FN, relative to weekly benefit amounts for unemployment compensation. Pending question. No pending question.

HB 1560-FN-A, relative to unassigned moneys in the education trust fund. Pending question: Ought to Pass.

HB 1644-FN, requiring the department of energy to initiate an investigation of the benefits and key considerations regarding support for clean or non-carbon emitting power generation. Pending question: Committee amendment.

HB 1686-FN, relative to requiring excess revenues raised through the statewide education property tax to be remitted to the education trust fund and prohibiting the department of revenue administration from setting negative local and county tax rates on real property. Pending question: No pending question.

HCR 8, applying to congress for a limited national convention for the exclusive purpose of proposing an amendment to the United States Constitution relative to elections. Pending question: Ought to Pass.

SB 218-FN-A, establishing an early educator professional development grant. Pending question: No pending question.

HOUSE BILLS AMENDED BY THE SENATE

HB 135-FN, (Second New Title) relative to requisites for a criminal search warrant. (SJ 2/8/2024)

HB 154, (New Title) relative to electronic ballot counting devices. (House Concurs 2/15/2024)

HB 261, (New Title) relative to rights of tenants in cases of domestic violence. (SJ 2/8/2024)

NOTICE

Pursuant to House Rule 44 (b), executive session on bills may be taken up during the day in which they are heard.

COMMITTEE MEETINGS FRIDAY, FEBRUARY 23

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 202-204, LOB

9:30 a.m. Executive Session on **HB 1012-FN**, exempting from criminal penalty certain parenting decisions intended to encourage a child's independence and freedom; **HB 1038-FN**, relative to prohibiting registered sex offenders from employment at businesses providing direct services to minors or direct supervision or oversight of minors; **HB 1039-FN**, relative to alternative sentencing for primary caregivers; **HB 1021**, relative to body-worn cameras and exculpatory

evidence; **HB 1061-FN**, relative to motor vehicle stops of uninspected vehicles; **HB 1097-FN**, replacing two-party recording of conversations with one-party recording of conversations; **HB 1197**, relative to criminal background checks; **HB 1204**, relative to government agent entries into secured premises; **HB 1214**, relative to establishing a committee to study best practices for the development of a restorative justice model for misdemeanor-level behavior and hate crimes committed by juveniles under the age of eighteen; **HB 1270-FN**, relative to protective custody statutes; **HB 1276-FN**, relative to repealing the prohibition on the possession or sale of blackjacks, slung shots, and metallic knuckles except by or to minors; **HB 1319-FN**, relative to prohibiting the nonconsensual dissemination of synthetic sexual images; **HB 1336**, relative to employees' firearms in locked vehicles; **HB 1344-FN**, relative to criminalizing the enticement and manipulation of minors to engage in sexual activity; **HB 1500-FN**, relative to prohibiting the unlawful distribution of misleading synthetic media; **HB 1539-FN**, relative to annulling, re-sentencing, or discontinuing prosecution of certain cannabis offenses; **HB 1711-FN**, authorizing the state to report mental health data for firearms background check purposes and providing for processes for confiscation of firearms following certain mental health-related court proceedings and for relief from mental health-related firearms disabilities; **HB 1528**, relative to reporting by the northern border alliance program; **HB 1366-FN**, relative to penalties for the negligent or reckless operation of boats.

GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, TREATMENT, AND RECOVERY (RSA 12-J:1), New Hampshire State House 107 North Main St, Concord Executive Council Chambers (Room 207)

9:30 a.m. Regular meeting.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13), Room 210-211, LOB

10:00 a.m. Regular meeting.

SOLID WASTE WORKING GROUP (RSA 149-M:61), NRRA Offices – 2101 Dover Road, Epsom,

9:30 a.m. Regular meeting. Remote attendance option:
<https://attendee.gotowebinar.com/register/3435858814888164108>

SPECIAL COMMITTEE ON COVID RESPONSE EFFICACY, Room 301-303, LOB

9:00 a.m. Timeline of major COVID-19 response activities.

SPECIAL COMMITTEE ON THE DIVISION FOR CHILDREN, YOUTH AND FAMILIES (DCYF), Room 203, LOB

1:00 p.m. Organizational meeting.

MONDAY, FEBRUARY 26

NEW HAMPSHIRE PRESCRIPTION DRUG AFFORDABILITY BOARD (RSA 126-BB:2), Brown Building Auditorium, 129 Pleasant St., Concord

9:30 a.m. Regular meeting.

NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a), New Hampshire Veterans Home, Town Hall, 139 Winter Street, Tilton

9:00 a.m. Regular meeting.

TUESDAY, FEBRUARY 27

ELECTION LAW, Room 306-308, LOB

9:00 a.m. **HB 1150**, relative to identification of political advertising.

10:30 a.m. Full committee work session on **HB 1596-FN**, requiring a disclosure of deceptive artificial intelligence usage in political advertising; **HB 1133**, relative to enabling UOCAVA voters to email back completed ballots; **HB 1091**, relative to the financing of political campaigns.

WELLNESS AND PRIMARY PREVENTION COUNCIL (RSA 126-M:3),

9:00 a.m. Regular meeting. Via Zoom link:
<https://us02web.zoom.us/j/87193477508?pwd=a2JKQVlScTBwQjduKzVueTJNL2pJZz09>.

WEDNESDAY, FEBRUARY 28

NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4), NHDES, Rooms 112-113, 29 Hazen Drive, Concord

9:00 a.m. Finance subcommittee work session.

FRIDAY, MARCH 1

NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4), NHDES, Room 208C, 29 Hazen Drive, Concord

9:00 a.m. Source water protection subcommittee work session.

MONDAY, MARCH 4

COMMISSION TO STUDY OFFSHORE WIND AND PORT DEVELOPMENT (RSA 374-F:10), NHDES, Pease Office, 222 International Drive, Suite 175, Portsmouth

4:30 p.m. Regular meeting.

COMMISSION TO STUDY THE EFFECT OF RECENT CHANGES MADE TO CHARITABLE GAMING LAWS, INCLUDING THE NEWLY AUTHORIZED HISTORICAL HORSE RACES (RSA 284:6-c), Room 100, SH

10:00 a.m. Regular meeting.

EDUCATION, Room 205-207, LOB

9:00 a.m. **HB 1608-FN**, relative to providing an induction program for new teachers.

9:45 a.m. **HB 1605-FN**, relative to alternative education programs for granting credit leading to graduation.

10:30 a.m. **HB 1592-FN-L**, relative to the use of education freedom account funds in religious schools.

11:00 a.m. **HB 1084**, relative to qualifications for the commissioner of education.

12:30 p.m. **HB 1610-FN**, relative to standardized assessment data for participants in education freedom accounts.

JOINT LEGISLATIVE PERFORMANCE AUDIT AND OVERSIGHT COMMITTEE (RSA 17-N:1), Room 212, LOB

11:00 a.m. Regular meeting.

TUESDAY, MARCH 5

CHILDREN AND FAMILY LAW, Room 206-208, LOB

10:00 a.m. Executive session on **HB 1013**, relative to amending the definition of temporary alimony; **HB 1192-FN**, relative to contempt actions in domestic relations matters; **HB 1269-FN**, relative to the use of child restraints in schools; **HB 1659-FN**, relative to interference with child custody and shared parenting.

EDUCATION, Room 205-207, LOB

9:00 a.m. **HB 1015-FN**, relative to requirements for literacy skill development in elementary grades.

10:00 a.m. **HB 1654-FN**, relative to review of education freedom account service providers.

11:00 a.m. **HB 1650-FN**, relative to the approval of alternative programs for granting credit leading to graduation.

1:00 p.m. **HB 1093**, prohibiting mandatory mask policies in schools.

1:45 p.m. **HR 30**, urging a robust climate education in schools including current environmental and economic information.

2:30 p.m. Executive session on **HB 1087**, establishing a commission to study information literacy and media literacy instruction in public schools; **HB 1418**, relative to the use of education freedom account funds to purchase school uniforms; **HB 1458-FN**, relative to authorizing parents to remove children from the English Language Learner Program.

ENVIRONMENT AND AGRICULTURE, Room 301-303, LOB

10:00 a.m. Executive session on **HB 1221**, relative to including solid waste landfills in the definition of development of regional impact; **HB 1351**, prohibiting the sale and use of adhesive-based rodent traps; **HB 1325-FN**, relative to allowing private ownership of small tailed monkeys, raccoons, foxes, otters, skunks, and kangaroos; **HB 1505**, establishing an animal abuse offender registry.

10:45 a.m. Full committee work session on **HB 1316**, relative to co-ownership of dogs; **HB 1173-FN**, relative to the disposition of vicious dogs; **HB 1501-FN-L**, repealing the requirement to register dogs annually; **HB 1556-FN**, relative to exemptions from the rabies vaccine; **HB 1504-FN**, relative to architectural paint recycling.

1:00 p.m. **HB 1102-FN**, relative to the definition of animal cruelty.

FINANCE - DIVISION II, Room 209, LOB

10:30 a.m. Division work session on **HB 1032-FN**, relative to certificate of title exemptions for vehicles 20 or more years old.

- 10:55 a.m. Division work session on **HB 1304-FN-L**, relative to vessel registration and boat fee decals.
 11:20 a.m. Division work session on **HB 1570-FN-A-L**, requiring the department of education to conduct a facility assessment of public schools and public chartered schools.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

- 10:00 a.m. Full committee work session on **HB 2024**, relative to the state 10-year transportation improvement plan.
 11:00 a.m. Executive session on **HB 2024**, relative to the state 10-year transportation improvement plan.

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2), Edward Cross Training Center Facility, 722 Riverwood Drive, Pembroke

- 5:00 p.m. Regular meeting.

WEDNESDAY, MARCH 6

COMMERCE AND CONSUMER AFFAIRS, Room 302-304, LOB

- 10:00 a.m. Subcommittee work session on **HB 1365**, relative to substitution of biological products by pharmacies; **HB 1155**, relative to insurance coverage for living organ donors.
 10:30 a.m. Subcommittee work session on **HB 1018**, relative to on-premise and off-premise liquor licenses; **HB 1076-FN**, relative to wine manufacturer licenses; **HB 1358**, relative to contract manufacturers of beer, wine, and liquor; **HB 1380-FN**, relative to brew pub licenses; **HB 1540-FN**, relative to the definitions of full course meals and full service restaurant for purposes of alcohol licensing; **HB 1591-FN**, relative to fines for prohibited sales of tobacco.
 1:15 p.m. Subcommittee work session on **HB 1241**, relative to regulation of money transmitters; **HB 1444-FN**, relative to local regulation of digital mining; **HB 1507**, relative to innovative financial services; **HB 1537**, relative to credit card notifications; **HB 1538**, relative to credit card late fees and interest; **HB 1559-FN**, repealing the chapter relative to cash dispensing machines; **HB 1694**, relative to establishing a committee to study a New Hampshire public bank.

EDUCATION, Room 205-207, LOB

- 9:30 a.m. Continued executive session on any remaining bills from March 5th, 2024.
 9:30 a.m. Executive session on **HB 1084**, relative to qualifications for the commissioner of education; **HB 1093**, prohibiting mandatory mask policies in schools; **HB 1205**, relative to women's school sports; **HB 1298-FN**, relative to the definition of part-time teachers; **HB 1476-FN**, relative to charter school memorandums of understanding; **HB 1592-FN-L**, relative to the use of education freedom account funds in religious schools; **HB 1605-FN**, relative to alternative education programs for granting credit leading to graduation; **HB 1608-FN**, relative to providing an induction program for new teachers; **HB 1610-FN**, relative to standardized assessment data for participants in education freedom accounts; **HB 1616**, relative to parental consent for student participation in Medicaid to schools program; **HB 1625-FN**, relative to school health services; **HB 1646**, relative to chartered public schools; **HB 1650-FN**, relative to the approval of alternative programs for granting credit leading to graduation; **HB 1654-FN**, relative to review of education freedom account service providers; **HB 1682-FN**, relative to the civics test graduation requirement; **HB 1691**, relative to the definition of an adequate public education; **HR 30**, urging a robust climate education in schools including current environmental and economic information; **HB 1014**, relative to the registration of high school students to vote; **HB 1552**, relative to the duties and responsibilities of superintendents of school administrative units; **HB 1452-FN**, relative to credentials for the position of superintendent of schools and school business officer; **HB 1382-FN**, relative to special education support for military-connected students.

ENVIRONMENT AND AGRICULTURE, Room 301-303, LOB

- 9:00 a.m. Subcommittee meeting: DES Rules Update.
 10:00 a.m. Full committee work session on **HB 1102-FN**, relative to the definition of animal cruelty; **HB 1145-FN**, prohibiting the private ownership of landfills; **HB 1632-FN**, relative to out-of-state solid waste.
 11:00 a.m. **HB 1463**, establishing a committee to study the effects of laws relative to the production of beef, pork, and poultry.
 11:15 a.m. **HB 1628**, relative to regulatory authority for apples, coal grading, potatoes, cider, milk, and lumber.
 1:00 p.m. **HB 1578**, relative to organic food certification and labeling.
 1:30 p.m. **HB 1529**, relative to the use of unpasteurized eggs.
 2:00 p.m. **HB 1574-FN**, removing regulations on the direct sale of raw milk to consumers.

FINANCE - DIVISION I, Room 212, LOB

- 10:00 a.m. Division work session on retained **HB 194-FN**, requiring the director of the division of historical resources to compile and maintain a list of public monuments.
- 10:25 a.m. Division work session on retained **HB 318-FN-A**, relative to bail commissioners and making appropriations to the judicial branch.
- 10:50 a.m. Division work session on **HB 1005-FN**, relative to judicial training.
- 11:15 a.m. Division work session on **HB 1199-FN-A**, relative to services of the office of the child advocate for youth experiencing homelessness and making an appropriation therefor.
- 1:00 p.m. Division work session on **HB 1279-FN-L**, relative to payment by the state of a portion of retirement system contributions of political subdivision employers.
- 1:25 p.m. Division work session on **HB 1323-FN-A**, making an appropriation for the printing costs of the New Hampshire state constitution.
- 1:50 p.m. Division work session on **HB 1355-FN**, relative to the New Hampshire National Guard recruitment and reenlistment incentive program.
- 2:15 p.m. Division work session on retained **SB 252-FN**, relative to the release of a defendant pending trial, directing the establishment of an electronic monitoring program for criminal defendants released on bail, and making an appropriation therefor.

JUDICIARY, Room 206-208, LOB

- 10:00 a.m. Executive session on **HB 1353**, relative to authorizing the commissioner of the department of education to issue subpoenas; **HB 1115**, relative to the termination of tenancy at the expiration of the tenancy or lease term; **HB 1368**, prohibiting termination of a tenancy based on a tenant's failure to pay rent that was increased by certain price fixing programs; **HB 1497-FN**, restricting trial courts in criminal matters from imposing certain sentences following a plea bargain; **HB 1640-FN**, relative to qualified immunity standards; **HB 1614-FN**, relative to judicial review of department of environmental services decisions; **HB 1602-FN**, relative to the authority of the housing appeals board.

LEGISLATIVE ADMINISTRATION, Room 203, LOB

- 10:00 a.m. Executive session on **HB 1080**, relative to the legislative youth advisory council; **HB 1388**, relative to recusal by members of the general court for conflicts of interest; **HB 1479-FN**, relative to prohibiting the use of federal, state, or local funds for lobbying activities.

MUNICIPAL AND COUNTY GOVERNMENT, Room 307, LOB

- 9:30 a.m. **HB 1181**, relative to solid waste districts.
- 9:45 a.m. Executive session on **HB 1124**, relative to limiting conflicts of interest and excessive concentration of power for municipal board and committee members; **HB 1180**, relative to the scope of the homestead exemption; **HB 1459-FN**, relative to policies that municipalities are preempted from enacting; **HB 1414-FN**, relative to the Gunstock Area Commission and ski resort; **HB 1001**, relative to exempting the land and buildings of Masonic lodges and associations from property taxation; **HB 1317-FN-L**, relative to municipal filings made by charitable organizations exempt from taxation.
- 10:00 a.m. **HB 1101**, establishing a committee to study a potential state program to make loans to low-to-moderate income households for the purpose of buying a home or for the purpose of consolidating student loans.
- 10:45 a.m. **HB 1460-FN**, relative to the sale of county property.
- 1:00 p.m. Public hearing on proposed non-germane Amendment #2024-0805h to HB 1223, relative to governing body members of the budget committee. The amendment gives municipalities the option to operate historic horse racing machines and games of chance. Copies of the amendment are available on the General Court website.

RESOURCES, RECREATION AND DEVELOPMENT, Reps Hall, SH

- 9:00 a.m. **HB 1562**, relative to personal watercraft.
- 1:00 p.m. **HB 1390**, relative to regulating wakeboating and wakesports.

FRIDAY, MARCH 8**COMMISSION TO STUDY THE DELIVERY OF PUBLIC HEALTH SERVICES THROUGH REGIONAL PUBLIC HEALTH NETWORKS (RSA 127:12), NH Fire Academy, 98 Smokey Bear Blvd., Concord**

- 1:00 p.m. Regular meeting.
Join Zoom:
<https://us02web.zoom.us/j/82731252212?pwd=Q3pyYncvcW55Zkg0ZVVNQW5USGlsZz09>
Meeting ID: 827 3125 2212 Passcode: 392939

SPECIAL COMMITTEE ON HOUSING, Room 302-304, LOB

- 9:00 a.m. **HB 1291**, relative to accessory dwelling unit uses allowed by right.
- 11:00 a.m. Full committee work session on **HB 1065**, relative to fire sprinkler requirements in residential buildings; **HB 1168**, establishing a committee to study the impact of the housing crisis on people with disabilities; **HB 1215**, relative to subdivision regulations on the completion of improvements and the regulation of building permits; **HB 1291**, relative to accessory dwelling unit uses allowed by right; **HB 1361**, relative to municipal land use regulation for manufactured housing and subdivisions; **HB 1399**, allowing municipalities to permit 2 residential units in certain single-family residential zones; **HB 1400**, relative to the required maximum number of residential parking spaces.
- 1:00 p.m. Executive session on **HB 1065**, relative to fire sprinkler requirements in residential buildings; **HB 1168**, establishing a committee to study the impact of the housing crisis on people with disabilities; **HB 1215**, relative to subdivision regulations on the completion of improvements and the regulation of building permits; **HB 1291**, relative to accessory dwelling unit uses allowed by right; **HB 1361**, relative to municipal land use regulation for manufactured housing and subdivisions; **HB 1399**, allowing municipalities to permit 2 residential units in certain single-family residential zones; **HB 1400**, relative to the required maximum number of residential parking spaces.

MONDAY, MARCH 11**ADVISORY COUNCIL ON CAREER AND TECHNICAL EDUCATION (RSA 188-E:10-b), Room 101, LOB**

- 9:00 a.m. Regular meeting.

COMMISSION ON BEHAVIORAL HEALTH CRISIS SERVICES (RSA 135-C:68), Room 103, SH

- 1:00 p.m. Organizational meeting.

COMMISSION TO STUDY COMMUNITY IMPACTS OF THE SECURED YOUTH DEVELOPMENT CENTER (RSA 169-B:48), Room 100, SH

- 1:00 p.m. Regular meeting.

NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4), 2nd Floor Conference Room at the Department of Safety, 33 Hazen Drive, Concord

- 10:00 a.m. Regular meeting.

NEW HAMPSHIRE OPIOID ABATEMENT ADVISORY COMMISSION (RSA 126-A:85), Dept of Justice, 1 Granite Pl., South Concord

- 1:00 p.m. Regular meeting. Join Zoom: Meeting ID: 762 964 6757 Passcode: 782701
<https://nhdhhs.zoom.us/j/7629646757?pwd=dUJnaTVCOEk1bnZMTepDZEkrOGk4QT09&omn=83760052265>

NH BRAIN AND SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2), REMOTE

- 2:00 p.m. Regular meeting. Join Zoom:
<https://us02web.zoom.us/j/84327646605?pwd=R0lwOWFVK0w2U2FKYTVybXM1MjNhZ09>
 Meeting ID: 843 2764 6605 Passcode: 731679

NH COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2), University System of NH, 5 Chenell Drive, Suite 301, Concord

- 10:00 a.m. Regular meeting. This meeting will end at 12:00 p.m.

WEDNESDAY, MARCH 13**EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306-308, LOB**

- 10:00 a.m. Continued executive session on **HB 1075**, relative to abolishing daylight saving time; **HB 1474**, relative to the commission on Native American affairs.

FRIDAY, MARCH 15**COMMISSION TO STUDY ENVIRONMENTALLY-TRIGGERED CHRONIC ILLNESS (RSA 126-A:73-a), Merrimack Town Hall, 6 Baboosic Lake Rd, Merrimack**

- 3:00 p.m. Public hearing. Join Zoom: Meeting ID: 861 1781 8803 Passcode: 669915
<https://us06web.zoom.us/j/86117818803?pwd=cWRXdlgwQnQvc2ZRbkNOBhGc3M0dz09>

FISCAL COMMITTEE (RSA 14:30-a), Room 210-211, LOB

- 10:00 a.m. Regular meeting.

SCIENCE, TECHNOLOGY AND ENERGY, 1 Sullivan Rd, Holyoke, MA 01040

8:00 a.m. Tour of ISO-NE.

SPECIAL COMMITTEE ON HOUSING, Room 302-304, LOB

9:00 a.m. Continued executive session on any remaining bills from March 8th, 2024.

STATE-FEDERAL RELATIONS AND VETERANS AFFAIRS, Room 206-208, LOB1:00 p.m. Executive session on **HR 31**, urging support of the dignity through prosperity act.**MONDAY, MARCH 18****NEW HAMPSHIRE CANADIAN TRADE COUNCIL (RSA 12-O:22), Room 103, SH**

2:00 p.m. Regular meeting.

STATE COMMISSION ON AGING (RSA 19-P:1), NH Hospital Association- 125 Airport Road, Concord

10:00 a.m. Regular meeting.

MONDAY, MARCH 25**NH LAND AND COMMUNITY HERITAGE AUTHORITY BOARD OF DIRECTORS (RSA 227-M:4),
Dept. of Natural and Cultural Resources, 172 Pembroke Road, Concord**

2:00 p.m. Regular meeting.

TUESDAY, APRIL 2**STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2), Edward Cross Training Center Facility
722 Riverwood Drive Pembroke**

5:00 p.m. Regular meeting.

FRIDAY, APRIL 5**CAPITAL PROJECT OVERVIEW COMMITTEE (RSA 17-J:2), Room 201, LOB**

9:00 a.m. Regular meeting.

LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1), Room 201, LOB

10:00 a.m. Regular meeting.

REVISED FISCAL NOTES

The following bills have a revised fiscal note: HB38, HB 91, HB 116, HB 135, HB 194, HB 272, HB 276, HB 282, HB 300, HB 318, HB 345, HB 436, HB 439, HB 447, HB 449, HB 462, HB 463, HB 527, HB 533, HB 535, HB 537, HB 559, HB 560, HB 565, HB 566, HB 571, HB 593, HB 606, HB 608, HB 614, HB 616, HB 618, HB 620, HB 622, HB 627, HB 628, HB 645, HB 652, HB 1005, HB 1046, HB 1274, HB 1386, HB 1422, HB 1426, HB 1492, HB 1522, HB 1561, HB 1563, HB 1566, HB 1567, HB 1570, HB 1571, HB 1579, HB 1582, HB 1589, HB 1592, HB 1593, HB 1594, HB 1597, HB 1598, HB 1599, HB 1600, HB 1608, HB 1610, HB 1614, HB 1615, HB 1619, HB 1623, HB 1629, HB 1630, HB 1632, HB 1633, HB1634, HB 1636, HB 1639, HB 1640, HB 1641, HB 1644, HB 1645, HB 1647, HB 1651, HB 1654, HB 1660, HB 1663, HB 1665, HB 1675, HB 1677, HB 1681, HB 1682, HB 1686, HB 1687, HB 1689, HB 1702, HB 1706, HB 1710, HB 1711, SB 97, SB 106, SB 151, SB 176, SB 177, SB 180, SB 235, SB 249, SB 252, SB 267, SB 306, SB 317, SB 447, SB 454, SB 465, SB 467, SB 470, SB 514, SB 549.

OFFICIAL NOTICES

The Coos County Delegation will meet on **Monday, March 4, 2024 at 11:00 a.m.** The meeting will be held at Coos County Nursing Home, located at 364 Cates Hill Road, Berlin, NH.

Rep. Corinne Cascadden, Clerk

The **Grafton** County Executive Committee will meet **Monday, March 25, at 9:00 a.m.** at the Grafton County Administration Building, 3855 Dartmouth College Hwy in North Haverhill, NH.

Rep. Heather Baldwin, Clerk

The Executive Committee of the **Merrimack** County Delegation will meet on **Monday, February 26, 2024** in the 2nd floor conference room at **10:00 a.m.** of the Old Courthouse, 163 N. Main Street, Concord, New Hampshire. The purpose of the meeting is as follows: 1. 4th Quarter Financial Review/Approval 2. 2024 Budget Review/Approval 3. Adoption of Grant Resolution 4. Any other business.

Rep. James MacKay, Chairman

Notice is hereby given that the Executive Committee with the Full **Strafford** County Delegation has been scheduled for **Friday, March 1, 2024 at 9:00 a.m.** The Executive Committee meets to receive reports and review the Subcommittees' recommendations and any other business that may legally come before the Committee at that time. Location: Cafeteria Conference Room, Lower Level, Justice and Administration Building. Public access via Zoom: <https://us06web.zoom.us/j/81429396215?pwd=JZraRRgtBIu2a0anaVkWbpLC6GjMGY.1> Meeting ID: 814 2939 6215 Passcode: 500668 Dial by your location: +1 305 224 1968 US If you have any questions regarding this information, please feel free to contact Janet Hilber, Administrative Assistant at 603-516-7100.

Rep. Peter Schmidt, Chairman

Notice is hereby given that the Full **Strafford** County Delegation Public Meeting is scheduled for Wednesday, **March 20, 2024, 7:00 p.m.** (snow date: Wednesday, March 27, 2024, 7:00 p.m.) The Delegation meets to review Executive Committee recommendations and to adopt final budget for 2024, and to discuss any other business with may legally come before the Delegation. Superior Courtroom I, Justice and Administration Building. The budget must be approved by April 1st, or the Commissioners' Proposed Budget will be in effect. Public access via Zoom:

<https://us06web.zoom.us/j/89611842722?pwd=bulXb3oKQwYYUhaRErtXnThLAcIJqa.1>

Meeting ID: 896 1184 2722 Passcode: 312030 Dial by your location: +1 1 646 931 3860 US

Rep. Peter Schmidt, Chairman

MEMBERS' NOTICES

The following notices are published in the House Record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

All Representatives are invited to a Bible Study and Prayer, during the Lunch Break on Session Days. We will meet in LOB 104 with Pastor Peter Chamberland for this time together. Come and be refreshed both physically and spiritually during our lunch hour. Looking forward to seeing you there!

Rep. Deb Hobson

Most occupational licensing boards have members of the public serving on them. Those board members are intended to represent the public, the customers of the professions being licensed. The Office of Professional Licensing and Certification (OPLC) has difficulty filling those positions because most people don't even know they exist and OPLC does not have a good way to advertise. As representatives we know many people in our districts, so Representatives are asked to let citizens who might be interested in serving on a board to contact Lindsey B. Courtney, Executive Director, at lindsey.b.courtney@oplc.nh.gov. Alternatively, they may apply online at <https://www.oplc.nh.gov/interested-becoming-oplc-board-member>.

Reps. Tony Lekas and Jaci Grote

Pursuant to Executive Order 2023-06, the Public Higher Education Task Force to Study the Strategic Alignment of Public Higher Education in New Hampshire will meet at 25 Hall Street, Concord, NH 03301 on the following dates:

Friday, February 23, 2024; 9:00 a.m.– 2:00 p.m.

Friday, March 1, 2024; 9:00 a.m.– 2:00 p.m.

Friday, March 8, 2024; 12:30 p.m.– 4:30 p.m.

Rep. Rick Ladd

The annual Water's Worth It! legislative breakfast is set for **Wednesday March 6, 2024** at the Holiday Inn on Main Street in Concord. Check in for the event begins at **7:00 a.m.** with a breakfast buffet. Water quality professionals will present information on drinking water and wastewater treatment challenges in New Hampshire. This year Tilak Subrahmanian, Vice President, Energy Efficiency at Eversource and Sharon Nall, NHDES Water Energy Efficiency Program will be speaking to the importance of energy efficiency to the water community, and why Water's Worth It. In addition, Water Division staff for NH-DES will also address the audience. All legislators and staff are invited to enjoy a hearty breakfast and learn more about New Hampshire's water infrastructure. This event is free.

Please RSVP to info.nhwpca@gmail.com by February 23rd to reserve your seat at this important breakfast. The breakfast is sponsored by the NH Water Pollution Control Association in conjunction with a wide-ranging coalition of other NH non-profit water organizations. There is no cost for enjoying breakfast with your legislative peers and attending this event.

Rep. Tom Buco

The American Cancer Society Cancer Action Network – NH will be hosting a Legislative Luncheon on **Thursday, March 7, from 12 p.m. to 1:30 p.m.** in the State House cafeteria. American Cancer Society Cancer Action Network volunteers and staff will be on hand to discuss pending legislative priorities as well as what services the American Cancer Society provides to NH residents.

Rep. Wayne MacDonald