



State of
New Hampshire

HOUSE RECORD

Second Year of the 168th General Court

Calendar and Journal of the 2024 Session

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Concord, N.H.

Friday, January 19, 2024

No. 3

Contains: Bills Laid on Table; House Deadlines; Meetings and Notices; Notice of Reconsideration; Revised Fiscal Notes.

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

The House will meet on Thursday, February 1st. The start time will be announced next week. Please also plan on House session on Thursday, February 8th and on Thursday, February 15th. The House and Senate will assemble in Joint Convention on February 15th at 1 p.m. to hear Governor Sununu's State of the State Address.

Legislative business will be curtailed on Tuesday, January 23rd, so members may participate in Presidential Primary activities.

Thank you for your attentiveness to committee business in this second full week of hearings and executive sessions. The House will not meet for session on Thursday, January 25th. For planning purposes, we will also not be in Session during the week of February 26, 2024, when most schools are on vacation.

Pursuant to the State House Public Conduct Policy, food is only permitted in the State House cafeteria. Committee rooms not in use should not be utilized as lunch rooms.

Pursuant to House Rule 44(d), if any House business is canceled due to inclement weather, notice will be posted on the General Court website at gencourt.state.nh.us. In addition, email notification will go out to affected committees and staff.

As a reminder, look for the winning "I Voted" designs at your local polling place on January 23rd! In 2023, the New Hampshire Secretary of State's Office hosted the first-ever statewide "I Voted" sticker contest. There were over 1,000 entries in the contest, which was open to all fourth graders in New Hampshire. The three winning designs, chosen by local election officials, will be distributed as "I Voted" stickers at all 2024 state elections. The Secretary of State's Office has hung up posters with all the entries, organized by town, in the tunnel between the State House and Legislative Office Building.

Sherman A. Packard, Speaker of the House

NOTICE

The next meeting of the chairs and vice chairs is scheduled for Tuesday, January 30th, from 9:15 a.m. – 10:00 a.m. in Rooms 302 - 304 of the Legislative Office Building. These meetings will be held every other week, on the same day, time, and in the same room.

Sherman A. Packard, Speaker of the House

NOTICE

A petition, signed by a majority of the Hanover Planning Board concerning RSA 674:76 was delivered to the Office of the Clerk and is available for review.

Paul C. Smith, Clerk of the House

NOTICE OF RECONSIDERATION

This day, Friday, January 5, 2024, at 11:00 a.m., Representative Michael Cahill, having voted with the prevailing side, served notice of reconsideration on the motion of OUGHT TO PASS WITH AMENDMENT on HB 396, permitting classification of individuals based on biological sex under certain limited circumstances., which the House passed on a roll call vote of 192-184.

Paul C. Smith, Clerk of the House

NOTICE

ALL reports, scheduling and notices are due in the House Clerk's Office by **3:00 p.m. on WEDNESDAYS**. Reports and scheduling shall be turned in to House Committee Services for processing **no later than 1:00 p.m.** on Wednesday. Please be sure to complete that work in a timely fashion to meet the Calendar deadline.

CLOSES AT 3:00 p.m. ON:

Wednesday, January 24, 2024
 Wednesday, January 31, 2024
 Wednesday, February 7, 2024

AVAILABLE ON:

Friday, January 26, 2024
 Friday, February 2, 2024
 Friday, February 9, 2024

Paul C. Smith, Clerk of the House

2024 HOUSE DEADLINES

Second Year Session Deadlines

Thursday, February 15, 2024
 Thursday, February 22, 2024
 Thursday, March 21, 2024
 Thursday, March 28, 2024
 Thursday, April 4, 2024
 Thursday, April 11, 2024
 Thursday, April 25, 2024
 Thursday, May 2, 2024
 Thursday, May 16, 2024
 Thursday, May 23, 2024
 Thursday, May 30, 2024
 Thursday, June 6, 2024
 Thursday, June 13, 2024
 Tuesday, September 3, 2024

Friday, September 13, 2024

Friday, October 25, 2024
 Wednesday, November 6, 2024

Friday, November 22, 2024

Thursday, January 2, 2025
 Friday, January 24, 2025

Last day to report House Bills going to a second committee
 Last day to act on House Bills going to a second committee
 Last day to report House Bills not in a second committee
 Last day to act on House Bills not in a second committee
 Last day to report all House Bills
 CROSSOVER – Last day to act on all House Bills
 Last day to report Senate Bills going to a second committee
 Last day to act on Senate Bills going to a second committee
 Last day to report all Senate Bills
 Last day to act on all Senate Bills
 Last day to form committees of conference
 Last day to sign committee of conference reports (4:00 p.m.)
 Last day to act on committee of conference reports
 First day for incumbents running for re-election to file LSRs with complete information
 Last day prior to the General Election for incumbents running for re-election to file LSRs with complete information
 Last day to file 2024 Interim Study reports
 First day for all Representatives to file LSRs with complete information
 Last day to file LSRs with complete information (4:00 p.m.)
 Ten-day signoff begins
 Last day to sign-off on all LSRs (12:00 p.m.)
 Last day to introduce House Bills
 Last day to amend House Rules by majority vote

NOTICE

Please note that all streaming videos of standing committee meetings and joint committees can be found at the NH House of Representatives

YouTube channel. The link to the YouTube channel:

www.youtube.com/c/NHHouseofRepresentativesCommitteeStreaming

BILLS LAID ON TABLE

HB 147, relative to membership of the advisory committee on the education of students with disabilities. Pending question: No pending question.

HB 232-FN, adopting section 1910 OSHA standards for public sector employees in New Hampshire. Pending question: Amendment (2429h).

HB 267, relative to criminal records checks in school employment. Pending question: Refer for Interim Study.

HB 301, relative to recusal by members of the general court for conflicts of interest. Pending question: Amendment (2326h).

HB 369, establishing a task force to provide energy relief on farms. Pending question: No pending question.

HB 375-FN, relative to the licensure of nonresident aliens temporarily residing in New Hampshire. Pending question: Inexpedient to Legislate.

HB 437-FN, relative to a reading assessment and intervention program. Pending question: Refer for Interim Study.

HB 439-FN, relative to the duty to provide an education and contracts with private schools. Pending question: No pending question.

HB 499-FN, requiring the rules of evidence to apply in family court cases and relative to the admission of certain evidence in family court proceedings. Pending question: Inexpedient to Legislate.

HB 505-FN, relative to comprehensive mental health education in schools. Pending question: No pending question.

HB 546-FN-L, relative to the school building aid program. Pending question: No pending question.

HB 553, relative to school district information on personnel salaries. Pending question: No pending question.

HB 570, relative to Real ID compliant New Hampshire driver's licenses. Pending question: Inexpedient to Legislate.

HB 577-FN-L, relative to state aid for special education pupils. Pending question: No pending question.

HB 651, authorizing the department of education and local school districts to contract with transportation network companies to provide school transportation services. Pending question: Inexpedient to Legislate.

SB 218-FN-A, establishing an early educator professional development grant. Pending question: No pending question.

NOTICE

Pursuant to House Rule 44 (b), executive session on bills may be taken up during the day in which they are heard.

COMMITTEE MEETINGS FRIDAY, JANUARY 19

ADMINISTRATIVE RULES (RSA 541-A:2), Room 306-308, LOB

9:00 a.m. Regular meeting.

COMMISSION TO STUDY ENVIRONMENTALLY-TRIGGERED CHRONIC ILLNESS (RSA 126-A:73-a), Kimball Library, 5 Academy Ave, Atkinson

3:00 p.m. Regular meeting. Join Zoom:

<https://us06web.zoom.us/j/86117818803?pwd=cWRXdlgwQnQvc2ZRbkNOBhGhGc3M0dz09>

Meeting ID: 861 1781 8803 Passcode: 669915

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 202-204, LOB

9:30 a.m. **HB 1039-FN**, relative to alternative sentencing for primary caregivers.

10:00 a.m. **HB 1097-FN**, replacing two-party recording of conversations with one-party recording of conversations.

10:30 a.m. **HB 1217**, relative to an exception to allow the state or a municipality to use video monitoring to identify the cause of damage to historic covered bridges.

11:00 a.m. **HB 1260-FN**, relative to the criminal penalty for violations of privacy involving minors.

11:30 a.m. **HB 1319-FN**, relative to prohibiting the nonconsensual dissemination of synthetic sexual images.

12:00 p.m. **HB 1587-FN**, relative to the installation of video surveillance equipment in special education school buses.

2:00 p.m. Executive session on **HB 1035**, relative to limitations on extradition; **HB 1404-FN**, relative to criminal procedure and the right to a jury trial; **HB 1438-FN**, criminalizing interference with a whistleblower; **HB 1455-FN**, relative to photography, audio recordings, and video recordings in public buildings and on public lands; **HB 1535-FN**, relative to prohibiting mandatory participation in digital identification systems; **HB 1619-FN**, relative to the status of convicted persons; **HB 1064-FN**, relative to penalties for violation of protective orders; **HB 1073-FN**, relative to repealing the prohibition on placement of simulated explosives; **HB 1599-FN**, relative to the use of artificial intelligence for personal defense; **HB 1237-FN**, relative to the use of unmarked or stealth police vehicles for traffic enforcement; **HB 1238-FN**, requiring all municipal police department vehicles to bear municipal police license plates; **HB 1022-FN**, relative to decriminalizing certain acts between consenting adults; **HB 1366-FN**, relative to penalties for the negligent or reckless operation of boats; **HB 1448-FN**, relative to requiring retention of a blood sample for the duration of a criminal case, including appeal.

EDUCATION, Room 209, LOB

10:00 a.m. Subcommittee work session on **HB 1583-FN-A**, relative to the per pupil cost of an opportunity for an adequate education; **HB 1586-FN-A-L**, establishing a foundation opportunity budget program for funding public education; **HB 1686-FN**, relative to requiring excess revenues raised through the statewide education property tax to be remitted to the education trust fund and prohibiting the department of revenue administration from setting negative local and county tax rates on real property; **HB 1656-FN-L**, relative to increasing the adequacy grant for pupils receiving special education services.

FISCAL COMMITTEE (RSA 14:30-a), Room 210-211, LOB

10:00 a.m. Regular meeting.

HOUSE LEGISLATIVE FACILITIES SUBCOMMITTEE (RSA 17-E:5), Room 100, SH

1:30 p.m. Regular meeting.

JOINT COMMITTEE ON LEGISLATIVE FACILITIES (RSA 17-E:1), Room 100, SH

1:00 p.m. (Or immediately following the House Legislative Facilities Subcommittee meeting.) Regular meeting.

MOUNT WASHINGTON COMMISSION (RSA 227-B:3), Franconia State Park, Administrative Office, 260 Tramway Drive, Lincoln

10:00 a.m. Regular meeting.

NEW HAMPSHIRE TRANSPORTATION COUNCIL (RSA 238-A:2), NHDOT, 7 Hazen Drive, Room 112-113, Concord

9:00 a.m. Regular meeting. Join Zoom:

https://us06web.zoom.us/j/88318398876?pwd=3ioJUIBIeACYWb8DOWTdx2SK7qBd_Q.Jy9UO-R0FLtRLV-2t

By Phone: +1 646 558 8656 Webinar ID: 883 1839 8876 Passcode: 102769

OVERSIGHT COMMISSION ON CHILDREN'S SERVICES (RSA 21-V:10), Room 100, SH

9:00 a.m. Regular meeting.

STATE-FEDERAL RELATIONS AND VETERANS AFFAIRS, Room 206-208, LOB

9:00 a.m. **HR 24**, reaffirming support for the child labor amendment to the United States Constitution.

9:15 a.m. **HR 19**, calling for the repeal of the Jones Act.

9:30 a.m. **HCR 8**, applying to congress for a limited national convention for the exclusive purpose of proposing an amendment to the United States Constitution relative to elections.

10:45 a.m. **HCR 9**, rescinding the application to the Congress of the United States of America to call a convention pursuant to the terms of Article V of the United States Constitution.

1:00 p.m. **HCR 11**, condemning medically unnecessary restrictions on medication abortion.

2:00 p.m. Executive session on **CACR 20**, relating to declaring independence from the United States of America. Providing that if the national debt reaches \$40 trillion, New Hampshire shall declare independence and proceed as a sovereign nation; **HB 1041**, relative to establishing a commission to investigate the USS Liberty incident and its aftermath; **HB 1130**, establishing a commission to study the economic, legal, and sociological aspects of New Hampshire exerting its sovereign state rights; **HCR 10**, urging Congress to increase federal funding for special education services to reduce property taxes in New Hampshire; **HR 20**, reaffirming friendship between New Hampshire and Taiwan, encouraging the enhancement of bilateral trade relations, and supporting Taiwan's international participation; **HB 1179-FN**, relative to state park system fees for retired members of the armed forces; **HB 1355-FN**, relative to the New Hampshire National Guard recruitment and reenlistment incentive program; **HB 1338**, relative to New Hampshire's enforcement of the Military Selective Service Act; **HR 21**, affirming the New Hampshire militia; **HR 28**, urging for the compensation for injuries from PFAS and for the closure and cleaning of sites affected by PFAS; **CACR 13**, relating to slavery and involuntary servitude. Providing that slavery and involuntary servitude shall be prohibited in the state of New Hampshire.

MONDAY, JANUARY 22**ADVISORY COUNCIL ON CAREER AND TECHNICAL EDUCATION (RSA 188-E:10-b), Walker Building, 21 S. Fruit St, Concord**

9:00 a.m. Regular meeting.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 201, LOB

2:30 p.m. Subcommittee work session on **HB 1025-FN**, relative to disorderly conduct.

EDUCATION, Room 205-207, LOB

- 9:00 a.m. **HB 1088**, enabling schools to maintain a supply of epinephrine auto-injectors.
- 9:30 a.m. **HB 1553-FN**, relative to establishing a pilot program under the department of education to offer “spelling to communicate” services to students with autism or apraxia.
- 10:15 a.m. **HB 1652-FN**, relative to establishing a local education freedom account program.
- 11:15 a.m. **HB 1691**, relative to the definition of an adequate public education.
- 12:45 p.m. **HB 1493**, relative to the powers and duties of cooperative school district budget committees.
- 1:15 p.m. **HB 1642**, relative to the role of cooperative school district board member representatives on school district budget committees.
- 1:45 p.m. **HB 1481**, relative to appointments to fill vacancies to at large cooperative school board seats.
- 2:15 p.m. **HB 1383**, relative to cooperative school board district elections.
- 2:45 p.m. **HB 1579-FN**, relative to the merging of school administrative units.
- 3:15 p.m. **HB 1195**, relative to allowing school districts to approve different apportionment methods for school administrative unit costs.

ENVIRONMENT AND AGRICULTURE, Room 301-303, LOB

- 10:00 a.m. **HB 1572-FN**, prohibiting using mRNA technology in food and requiring the labeling of lab grown meat and food containing insects.
- 11:00 a.m. **HB 1565-FN**, relative to the sale of homestead food to consumers and local food production.
- 1:00 p.m. **HB 1685-FN**, redefining “homestead foods” as “artisan foods,” creating an artisan food operations exemption, establishing artisan food products sales venues, and allowing the production and sale of artisan food products requiring refrigeration.
- 2:30 p.m. Full committee work session on **HB 1293-FN**, relative to prohibiting the use of certain fertilizers using phosphorus; **HB 1294-FN**, relative to prohibiting the state of New Hampshire from enforcing the regulations of the Environmental Protection Agency; **CACR 14**, relating to the environment and natural resources. Providing that the state shall maintain and improve a clean and healthful environment for present and future generations; **HB 1630-FN**, relative to extended producer responsibility; **HB 1184-FN-A**, relative to making an appropriation to the organic certification program; **HB 1618-FN**, mandating a cooperative agreement with USDA for “organic” certification.

FINANCE - DIVISION III, Room 210-211, LOB

- 10:00 a.m. Informational meeting with the Department of Health and Human Services, on the subject of Temporary Assistance to Needy Families (TANF).

JUDICIARY, Room 206-208, LOB

- 9:00 a.m. Executive session on **HB 1002**, relative to fees for records under the right-to-know law; **HB 1069**, relative to material subject to disclosure following a public meeting under the right-to-know law; **HB 1696**, relative to electronic record requests under the right-to-know law; **HB 1003-FN**, relative to name changes for inmates, parolees, and convicted violent felons; **HB 1004**, relative to repealing the judicial conduct commission; **HB 1005-FN**, relative to judicial training; **HB 1274-FN**, relative to judicial administration; **HB 1489-FN**, relative to town and school ballot recount appeals.

NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4), NHDES, Room 213, 29 Hazen Drive, Concord

- 9:00 a.m. Subcommittee meeting.
- 10:00 a.m. Regular meeting. (NHDES, Cafeteria, 29 Hazen Drive, Concord)

NH LAND AND COMMUNITY HERITAGE AUTHORITY BOARD OF DIRECTORS (RSA 227-M:4), NH Fish & Game, West Conference Room, 11 Hazen Drive, Concord

- 2:00 p.m. Regular meeting.

NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a), New Hampshire Veterans Home, Town Hall, 139 Winter Street, Tilton

- 9:00 a.m. Regular meeting.

SCIENCE, TECHNOLOGY AND ENERGY, Room 302-304, LOB

- 9:00 a.m. Presentation on Forest Carbon Credits.
- 10:00 a.m. **HB 1697-FN**, suspending New Hampshire’s participation in emissions reduction credit programs for a period of 2 years.
- 1:00 p.m. **HB 1700-FN**, prohibiting the intentional release of polluting emissions, including cloud seeding, weather modification, excessive electromagnetic radio frequency, and microwave radiation and making penalties for violation of such prohibition.
- 2:30 p.m. **HB 1472-FN**, relative to rebates of energy efficiency funds for electric vehicles.

TUESDAY, JANUARY 23

COMMISSION ON NEW HAMPSHIRE CIVICS (RSA 21-N:8-c), Department of Education, 25 Hall Street, Granite State College Building, Events Center, Concord

1:00 p.m. Regular meeting.

CURRENT USE BOARD (RSA 79-A:3), Department of Revenue Administration - Training Room, 109 Pleasant Street, Concord

9:30 a.m. Public hearing.

10:00 a.m. Regular meeting.

JOINT LEGISLATIVE PARKING GARAGE OVERSIGHT COMMISSION (RSA 17-J:5), Room 201, LOB

9:00 a.m. Organizational meeting.

WELLNESS AND PRIMARY PREVENTION COUNCIL (RSA 126-M:3), New Futures Conference Room, Suite 400, 100 North Main Street, Concord

9:00 a.m. Regular meeting.

WEDNESDAY, JANUARY 24

COMMERCE AND CONSUMER AFFAIRS, Room 302-304, LOB

10:00 a.m. Subcommittee work session on **HB 1183-FN**, relative to prohibiting the sale of agricultural land and land essential to critical industries to China; **HB 1207-FN**, relative to single-use disposable plastic foodware accessories; **HB 1232**, prohibiting state or local governments from using central bank digital currency; **HB 1406-FN**, relative to gender-based pricing of goods and services; **HB 1636-FN**, relative to creating the New Hampshire container deposit, refund, recycle, and reuse system; **HB 1649-FN**, relative to prohibiting certain products with intentionally added PFAS; **HB 1674-FN**, relative to establishing the New Hampshire legal tender act and establishing a state bullion depository; **HB 1645-FN**, establishing a condominium dispute resolution board.

1:15 p.m. Subcommittee work session on **HB 1198-FN**, relative to liquor stores; **HB 1621-FN**, requiring the liquor commission to distribute certain information in liquor stores; **HB 1633-FN-A**, relative to the legalization and regulation of cannabis and making appropriations therefor.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 202-204, LOB

9:30 a.m. **HB 279-FN**, increasing the penalty for on-premises licensees overserving alcohol.

10:00 a.m. **HB 1137-FN**, relative to trafficking offences and special restitution for human trafficking victims

10:30 a.m. **HB 1177-FN**, relative to the electronic filing of domestic violence and stalking petitions in the circuit court family and district court divisions.

11:00 a.m. **HB 1214**, relative to establishing a committee to study best practices for the development of a restorative justice model for misdemeanor-level behavior and hate crimes committed by juveniles under the age of eighteen.

11:30 a.m. **HB 1344-FN**, relative to criminalizing the enticement and manipulation of minors to engage in sexual activity.

12:00 p.m. **HB 1500-FN**, relative to prohibiting the unlawful distribution of misleading synthetic media.

EDUCATION, Room 205-207, LOB

9:15 a.m. Executive session on **HB 1048**, relative to the commission on Holocaust and genocide education; **HB 1690-FN**, relative to hiring, promotion, graduation, or admission in higher education; **HB 1534-FN**, relative to establishing a program to earn tuition credits for state of New Hampshire higher education institutions through community service; **HB 1675-FN-A-L**, relative to adjusting education adequacy grants based on pupil proficiency; **HB 1402-FN**, establishing a procedure for a high school proficiency exam waiver of mandatory school attendance; **HB 1153-FN**, relative to mandatory and elective public school curricula; **HB 1128-FN**, relative to the definition of a scholarship organization for purposes of the education tax credit; **HB 1212-FN-L**, relative to eligibility for free school meals; **HB 1165**, relative to procedures for school facilities under the department of education; **HB 1516-FN**, relative to enrollment in public schools by children of school district employees; **HB 1167**, relative to the math learning communities program; **HB 1471**, declaring the total solar eclipse a school holiday; **HB 1216**, relative to cross-district bullying and cyberbullying; **HB 1164**, relative to criminal records checks of teacher credentialing applicants; **HB 1058**, relative to school employee and designated school volunteer criminal history records checks.

1:45 p.m. **HB 1161**, relative to use of the public school infrastructure fund for energy efficient school buses.

- 2:00 p.m. **HB 1452-FN**, relative to credentials for the position of superintendent of schools and school business officer.
- 2:30 p.m. **HB 1552**, relative to the duties and responsibilities of superintendents of school administrative units.
- 3:00 p.m. **HB 1265**, relative to the penalty for failure to file school expenditure reports, and relative to certain adequacy grants.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306-308, LOB

- 10:00 a.m. **HB 1333-FN**, relative to prohibiting state agencies from buying or leasing fleet electric vehicles for 10 years.
- 10:30 a.m. **HB 1580-FN**, relative to the prohibition of government procurement of electric vehicles containing components created through the use of forced labor.
- 11:15 a.m. **HB 1466-FN**, relative to providing disaster relief funding to municipalities after a natural disaster.
- 1:15 p.m. **HB 1324-FN**, relative to green burials and authorizing the natural organic reduction of human remains.
- 2:00 p.m. **HB 1075**, relative to abolishing daylight saving time.
- 2:15 p.m. **HB 1679**, relative to changing to Atlantic Standard Time.

JUDICIARY, Room 206-208, LOB

- 9:00 a.m. **HB 1589-FN**, establishing a veterans treatment court
- 9:45 a.m. **HB 1651-FN**, relative to combining the board of tax and land appeals and the housing appeals board.
- 10:30 a.m. **HB 1602-FN**, relative to the authority of the housing appeals board.
- 11:15 a.m. **HB 1707-FN**, relative to liability for the cost of PFAS blood testing.
- 1:00 p.m. **HB 1710-FN**, relative to civil actions regarding the prohibited use of synthetic media.
- 1:45 p.m. **HB 1256-FN**, establishing liability for publishers and distributors of Internet material harmful to minors.
- 2:30 p.m. **HB 1412-FN**, relative to court reporters.
- 3:15 p.m. **HB 1251**, relative to law enforcement officials appearing in court as an attorney.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301-303, LOB

- 10:00 a.m. Executive session on **HB 1034**, relative to enabling municipalities to adopt a homestead property tax exemption; **HB 1154**, relative to property tax exemptions for certain disabled veterans; **HB 1258-L**, relative to a waiver from property taxes for disabled veterans; **HB 1086**, relative to public notice of zoning board of adjustment hearings; **HB 1342-FN**, relative to the licensing of electronic literary materials by libraries; **HB 1105-FN-L**, relative to application of a local tax cap; **HB 1461-FN**, relative to live-streaming all properly noticed meetings and hearings of elected and appointed municipal bodies; **HB 1708-FN**, relative to local records retention; **HB 1544**, relative to indemnification for municipalities adopting policies to address homelessness; **HB 1641-FN-L**, relating to requiring large parking lots to have a solar power canopy; **HB 1396**, relative to prohibiting municipal inspections of owner-occupied units of multi-unit housing.
- 1:00 p.m. **HB 1317-FN-L**, relative to municipal filings made by charitable organizations exempt from taxation.
- 1:20 p.m. **HB 1281**, relative to zoning restrictions on residential rental property.
- 1:50 p.m. **HB 1250**, enabling the creation of certain village districts.
- 2:10 p.m. **HB 1297-FN**, relative to the authority of municipalities to enforce ordinances related to health and safety.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

- 10:00 a.m. **HB 1379-FN**, relative to yard debris and roadside vegetation.
- 10:30 a.m. **HB 1253**, renaming the Blair State Forest in Campton as the Jane Kellogg State Forest.
- 11:15 a.m. **HB 1547**, requiring mileage-based exit numbers on Tier I highways.
- 1:15 p.m. **HB 1043**, relative to the capital appropriation for the legislative parking garage design.
- 1:45 p.m. **HB 1488-FN**, relative to hazard mitigation funding.
- 3:00 p.m. **HB 1510**, establishing a commission to identify barriers to and solutions for electric vehicle sales and use.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

- 10:00 a.m. Executive session on **HB 1046-FN**, requiring a boat owner who is not the operator to notify law enforcement and file an accident report in certain circumstances; **HB 1423-FN**, requiring the commissioner of the department of natural and cultural resources to identify all old growth and mature forests on public land in the state of New Hampshire; **HB 1429-FN-A**, establishing a procedure for the department of environmental services to transfer ownership of dams

to municipalities or others, including making loans; **HB 1477-FN**, relative to environmental surety bonds for businesses that pose a significant risk to the state's natural resources; **HB 1045**, relative to requiring a powerboat operator to wear an engine cut-off switch (ECOS) while operating certain powerboats traveling over headway speed; **HB 1049**, relative to the prohibition on overnight mooring of houseboats; **HB 1103-FN**, relative to revising the penalties of the shoreland protection act; **HB 1121**, relative to creating certain wetlands permit exemptions after a natural disaster or flooding event.

- 11:00 a.m. **HB 1139**, relative to location of conventional septic systems relative to the seasonal high water table.
- 1:00 p.m. **HB 1140**, relative to requirements for homeowner installations of septic systems.
- 2:00 p.m. **HB 1141**, relative to requirements for approval to increase load on a sewage disposal system.
- 3:00 p.m. **HB 1142**, relative to requirements for relevant work experience before taking the exam to be a septic designer or installer.

THURSDAY, JANUARY 25

COMMERCE AND CONSUMER AFFAIRS, Room 302-304, LOB

- 10:00 a.m. **HB 1033**, relative to the advertising of nominal dimensions of lumber.
- 10:30 a.m. **HB 1395**, relative to home heating oil and propane contracts.
- 11:00 a.m. **HB 1491**, prohibiting the repricing of heating fuel subsequent to a concluded sale.
- 1:15 p.m. **HB 1144**, relative to requirements for sewage disposal system information to be disclosed during real estate transactions.
- 1:45 p.m. **HB 1320**, relative to real property and flood risk disclosure.
- 2:15 p.m. **HB 1498-FN**, establishing a state short term rental registry.
- 2:45 p.m. **HB 1635**, relative to the definition of short-term rental.

COMMISSION ON THE INTERDISCIPLINARY PRIMARY CARE WORKFORCE (RSA 126-T), NH Hospital Association, Conference Room #1, 125 Airport Road, Concord

- 2:00 p.m. Regular meeting. Join Zoom: <https://nh-dhhs.zoom.us/j/88333352560?pwd=MG9SYWRnamVINHBneU9PL3ZJakpKQT09>
Meeting ID: 883 3335 2560 Passcode: 640194
The following email address will be monitored throughout the meeting, should participants have technical difficulties: Danielle.Hernandez@dhhs.nh.gov

EDUCATION, Room 205-207, LOB

- 9:00 a.m. **HB 1176**, establishing a commission to study current funding for special education and potential other funding sources.
- 10:00 a.m. **HB 1639-FN-L**, relative to children with disabilities placed at state facilities for adjudicated youth.
- 10:45 a.m. **HB 1480**, relative to alternative dispute resolution within individualized education programs.
- 11:30 a.m. **HB 1524**, relative to authorizing parents of special education children to observe in the classroom setting.
- 1:00 p.m. **HB 1509-L**, prohibiting spending of special education moneys for any other purpose and requiring reporting of fund balances to the school board.
- 1:30 p.m. **HB 1443**, relative to special education dispute resolution.
- 2:00 p.m. **HB 1382-FN**, relative to special education support for military-connected students.
- 2:30 p.m. **HB 1469**, relative to the retention of individualized education program records.
- 3:00 p.m. **HB 1695**, relative to the release of student personally identifiable information.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306-308, LOB

- 10:00 a.m. **HB 1057**, relative to provisional licenses for new applicants for state emergency medical services licensure.
- 10:30 a.m. **HB 1233**, relative to animal chiropractors.
- 11:00 a.m. **HB 1272-FN**, relative to occupational license reciprocity.
- 1:30 p.m. **HB 1676-FN**, establishing a sunset commission to evaluate various occupational boards and commissions, and sunsetting various boards and commissions.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 210-211, LOB

- 9:30 a.m. **HB 1706-FN**, relative to notice required prior to circumcision procedure.
- 10:15 a.m. **HB 1683-FN**, relative to coverage of circumcision under the state Medicaid plan.
- 11:15 a.m. **HB 1669-FN**, relative to restricting data sharing through the state immunization registry.
- 1:00 p.m. **HB 1194**, relative to the definition of noncommunicable disease.
- 2:00 p.m. **HB 1213-FN**, relative to immunization requirements for private schools and child care agencies.
- 2:45 p.m. **HB 1661-FN**, relative to immunization reporting requirements.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 307, LOB

- 9:45 a.m. **HB 1522-FN**, relative to weekly benefit amounts for unemployment compensation.
 11:15 a.m. **HB 1597-FN**, relative to the maximum weekly unemployment benefit amount.
 1:00 p.m. **HB 1375**, relative to severance agreements requiring employees to broadly waive labor law rights.
 2:00 p.m. **HB 1519**, relative to a minor's available work hours.
 3:00 p.m. **HB 1648**, relative to electronic payments to employees debit cards.

LEGISLATIVE ADMINISTRATION, Room 203, LOB

- 10:00 a.m. Executive session on **HB 1096**, enabling the state house visitors center to sell state symbols that may have intellectual property right holders; **HB 1309**, relative to the secretary of state's procedures for enrolled bills; **HB 1367**, relative to establishing immunity for certain testimony in public legislative hearings; **HB 1434**, relative to the Honor and Remember Flag; **HB 1495**, making provisions for the prospective of all legislative acts on a sliding scale based on the vote count when passed by the house of representatives; **HB 1666-FN**, relative to income reporting requirements for lobbyists.
 1:00 p.m. **HB 1363-FN**, relative to allowing members of the general court to participate in the department of health and human services employee assistance program.
 1:15 p.m. **HB 1000**, relative to classifying New Hampshire legislators' service as public service for certain federal purposes.
 1:30 p.m. **HB 1290**, relative to protection of employment for members of the general court.
 1:45 p.m. **HB 1629-FN**, relative to attorney general's duties concerning legislators residing in different districts than they represent.
 2:00 p.m. **HB 1152**, enabling the mental health flag to be flown at the state house.
 2:30 p.m. Continued public hearing on **HB 1219**, relative to creating a commission to study the feasibility and structure of a legislative office to provide longitudinal cost-benefit analysis of significant proposed legislation and of budgetary revenue estimates.

FRIDAY, JANUARY 26**CAPITAL PROJECT OVERVIEW COMMITTEE (RSA 17-J:2), Room 201, LOB**

- 9:00 a.m. Regular meeting.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 202-204, LOB

- 9:30 a.m. **HB 1038-FN**, relative to prohibiting registered sex offenders from employment at businesses providing direct services to minors or direct supervision or oversight of minors.
 10:00 a.m. **HB 1204**, relative to government agent entries into secured premises.
 10:30 a.m. **HB 1276-FN**, relative to repealing the prohibition on the possession or sale of blackjacks, slung shots, and metallic knuckles except by or to minors.
 11:00 a.m. **HB 1539-FN**, relative to annulling, resentencing, or discontinuing prosecution of certain cannabis offenses.
 11:30 a.m. **HB 1428-FN**, relative to inmate illness or emergency.
 12:00 p.m. **HB 1270-FN**, relative to protective custody statutes.

EDUCATION, Room 209, LOB

- 10:00 a.m. Subcommittee work session on **HB 1583-FN-A**, relative to the per pupil cost of an opportunity for an adequate education; **HB 1586-FN-A-L**, establishing a foundation opportunity budget program for funding public education; **HB 1656-FN-L**, relative to increasing the adequacy grant for pupils receiving special education services; **HB 1686-FN**, relative to requiring excess revenues raised through the statewide education property tax to be remitted to the education trust fund and prohibiting the department of revenue administration from setting negative local and county tax rates on real property.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13), Room 203, LOB

- 10:00 a.m. Regular meeting.

LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1), Room 201, LOB

- 10:00 a.m. Regular meeting.

STATE PARK SYSTEM ADVISORY COUNCIL (RSA 216-A:3-kk), DNCR Concord Office, 172 Pembroke Rd., Concord

- 10:00 a.m. Regular meeting.

MONDAY, JANUARY 29

COMMISSION TO STUDY THE EFFECT OF RECENT CHANGES MADE TO CHARITABLE GAMING LAWS, INCLUDING THE NEWLY AUTHORIZED HISTORICAL HORSE RACES (RSA 284:6-c), Room 100, SH

10:00 a.m. Regular meeting.

LEGISLATIVE ETHICS COMMITTEE (RSA 14-B:2), Room 212, LOB

2:30 p.m. Regular meeting.

NEW HAMPSHIRE PRESCRIPTION DRUG AFFORDABILITY BOARD (RSA 126-BB:2), Brown Building Auditorium, 129 Pleasant St., Concord

9:30 a.m. Regular meeting.

SCIENCE, TECHNOLOGY AND ENERGY, Room 302-304, LOB

9:00 a.m. **HB 1431**, relative to utility requirements for integrated distribution planning.

9:45 a.m. **HB 1465-FN**, relative to studies of nuclear energy technologies.

10:30 a.m. **HB 1508**, requiring fiber optic communications service providers to prioritize service restoration for public safety and public health organizations.

1:00 p.m. **HB 1576-FN**, relative to allowing property owners to opt out of public utilities.

2:00 p.m. **HB 1600-FN**, relative to participation in net energy metering.

3:00 p.m. **HB 1644-FN**, requiring the department of energy to initiate an investigation of the benefits and key considerations regarding support for clean or non-carbon emitting power generation.

TUESDAY, JANUARY 30

CHILDREN AND FAMILY LAW, Room 206-208, LOB

10:00 a.m. **HB 1392**, relative to consideration of the opinion of the child in determining parenting time.

10:30 a.m. **HB 1340**, relative to exclusion of incarceration as voluntary unemployment for purposes of calculating child support.

11:00 a.m. **HB 1308**, relative to parent access to children's library records.

1:15 p.m. **CACR 25**, relating to the rights of children and parents. Providing that parents and children have the right to control their health, education, and welfare.

ELECTION LAW, Room 306-308, LOB

10:00 a.m. **HB 1446-FN-L**, relative to eliminating the cost for electronic copies of the checklist.

10:30 a.m. **HB 1577-FN**, relative to digital images of ballots.

11:00 a.m. **HB 1705-FN**, relative to classifying ballots as public information.

11:30 a.m. **HB 1313-FN-L**, relative to access to the voter checklist by candidates.

1:00 p.m. **HB 1704-FN**, relative to the reconciliation of ballots act.

1:30 p.m. **HB 1699-FN**, allowing caucus identification on ballots.

2:00 p.m. **HB 1426-FN-A**, relative to establishing an advisory redistricting commission.

FISH AND GAME AND MARINE RESOURCES, Room 307, LOB

10:00 a.m. **HB 1116**, relative to certain firearms to be used for taking of game.

10:30 a.m. **HB 1077**, relative to allowing the use of any-action carbines in certain hunting areas.

10:40 a.m. **HB 1424**, relative to pistols permitted for taking game.

11:00 a.m. **HB 1024**, relative to the use of air rifles for hunting game.

1:00 p.m. **HB 1228**, relative to establishing a fish and game guides committee to determine qualifications for licensure of fish and game guides.

1:30 p.m. **HB 1417-FN**, relative to wild trout management.

2:00 p.m. **HB 1530-FN**, requiring fish and game officers to wear body cameras.

2:30 p.m. Executive session on **HB 1116**, relative to certain firearms to be used for taking of game; **HB 1077**, relative to allowing the use of any-action carbines in certain hunting areas; **HB 1424**, relative to pistols permitted for taking game; **HB 1530-FN**, requiring fish and game officers to wear body cameras; **HB 1024**, relative to the use of air rifles for hunting game; **HB 1228**, relative to establishing a fish and game guides committee to determine qualifications for licensure of fish and game guides; **HB 1417-FN**, relative to wild trout management.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

10:00 a.m. **HB 1439-FN**, relative to vehicle registrations and reciprocal toll collection enforcement agreements.

11:00 a.m. **HB 1464**, establishing a committee to study revenue alternatives to the road toll, road toll registration charges, and revenue alternatives to vehicle registration fees, including electric vehicle registration fees.

- 1:15 p.m. **HB 1196-FN**, relative to requests for easements for the purpose of laying sidewalk along class I-IV highways.
- 2:00 p.m. **HB 1234-FN**, relative to the repair of class VI roads not maintained by a municipality.
- 2:30 p.m. **HB 1631**, relative to extending the commission to study revenue alternatives to the road toll.

WAYS AND MEANS, Room 202-204, LOB

- 10:00 a.m. **HB 1203**, relative to prohibiting the charging of rent to charities by charitable gaming facilities.
- 10:30 a.m. **HB 1255**, relative to the historic horse racing moratorium.
- 11:00 a.m. **HB 1389**, relative to authorizing persons who win the state lottery to remain anonymous.
- 11:30 a.m. **HB 1525**, relative to historic horse racing game operator employer licensing.
- 12:00 p.m. **HB 1549**, relative to buy-in amount deductions collected during the operation of games of chance.

WEDNESDAY, JANUARY 31

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306-308, LOB

- 10:00 a.m. **HB 1548-FN**, relative to recommendations of the joint committee on employee classification.
- 10:15 a.m. **HB 1411-FN**, relative to requiring agencies and their contractors to accept cash payments.
- 10:45 a.m. **HB 1271**, relative to the conversion, combination, and reorganization of boards and advisory boards.
- 1:15 p.m. **HB 1408**, relative to the merger of and reorganization of various occupational boards.
- 2:15 p.m. **HB 1285**, relative to merging the board of podiatry into the board of medicine.
- 3:00 p.m. **HB 1286**, relative to merging the board of land surveyors and the board of professional engineers.

ENVIRONMENT AND AGRICULTURE, Room 301-303, LOB

- 9:00 a.m. Subcommittee meeting: DES rules update.
- 10:00 a.m. DES Presentation on Contaminant Monitoring – Dir. Mike Wimsatt
- 11:00 a.m. Plastics Recycling Presentation – Patrick Kreiger, Plastics Industry Association.
- 1:00 p.m. Full committee work session on **HB 1182-FN**, adding certain equine practices to the definition of animal cruelty; **HB 1680-FN**, relative to prohibiting the sale of dogs and cats by retail pet shops; **HB 1572-FN**, prohibiting using mRNA technology in food and requiring the labeling of lab grown meat and food containing insects; **HB 1565-FN**, relative to the sale of homestead food to consumers and local food production; **HB 1685-FN**, redefining “homestead foods” as “artisan foods,” creating an artisan food operations exemption, establishing artisan food products sales venues, and allowing the production and sale of artisan food products requiring refrigeration.

JUDICIARY, Room 206-208, LOB

- 9:00 a.m. **CACR 12**, relating to the definition of the word “cherish.” Providing that the 1784 word “cherish” shall be replaced by the 2024 word “cherish.”
- 9:45 a.m. **HB 1169-FN**, creating a private cause of action for discrimination based on hairstyles relative to a person’s ethnicity.
- 10:30 a.m. **HB 1220-FN**, relative to abolishing the collection of racial and ancestral data for use in a marital application worksheet.
- 11:15 a.m. **HB 1245**, relative to release of confidential records of a person appointed a guardian.
- 1:00 p.m. **HB 1432-FN**, relative to prohibiting certain uses of artificial intelligence and creating a private claim of action.
- 1:45 p.m. **HB 1475-FN**, relative to preventing strategic lawsuits against public participation.
- 2:30 p.m. **HB 1603-FN-L**, relative to unlawful discriminatory practices.
- 3:15 p.m. **HB 1037**, relative to repealing limited liability for manufacturers, distributors, dealers, or importers of firearms or ammunition.

SUBCOMMITTEE ON ALZHEIMER’S DISEASE AND OTHER RELATED DEMENTIA (RSA 126-A:15-a), Room 100, SH

- 3:00 p.m. Regular meeting.

WAYS AND MEANS, Room 202-204, LOB

- 9:30 a.m. **CACR 15**, relating to taxation. Providing that a 2/3 vote is required to pass legislation imposing new or increased taxes or license fees, or to authorize the issuance of state bonds and providing that the general court shall appropriate funds for payment of interest and installments of principle of all state bonds.
- 10:00 a.m. **HB 116-FN**, eliminating the fee to file as a candidate for the office of state representative.
- 10:30 a.m. **HB 1054-A**, relative to the Northern Border Alliance Program fund.
- 11:00 a.m. **HB 1193-FN**, relative to the establishment of a child care tax credit program.
- 11:30 a.m. **HB 1470**, establishing a study committee on the feasibility and impact of a low-income housing tax credit.

12:00 p.m. **HB 1613-FN**, establishing a trust fund for money from soil and water environmental contamination court settlements.

THURSDAY, FEBRUARY 1

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306-308, LOB

10:00 a.m. **HB 1292-FN**, relative to coverage of children under the state retiree insurance plan.
 10:30 a.m. **HB 1435-FN**, relative to retirement system allowances for former spouses of retirees.
 11:00 a.m. **HB 1352**, relative to firefighting personal protective equipment.
 11:30 a.m. **HB 1079**, relative to critical incident stress management team members.
 1:00 p.m. **HB 1070**, relative to procedures during a state of emergency.
 1:45 p.m. **HB 1267-FN**, relative to prohibiting environmental, social, and governance standards in the selection of government investments.
 2:30 p.m. **HB 1451-FN**, relative to mandatory overtime and the calculation of base rate of compensation.

FRIDAY, FEBRUARY 2

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 202-204, LOB

9:30 a.m. **HB 1050-FN**, relative to establishing a voluntary waiver of the right to purchase a firearm.
 10:00 a.m. **HB 1186-FN**, relative to firearm purchaser's privacy.
 10:30 a.m. **HB 1336**, relative to employees' firearms in locked vehicles.
 11:00 a.m. **HB 1337-FN**, relative to the return of weapons and ammunition upon expiration of protective orders.
 11:30 a.m. **HB 1711-FN**, authorizing the state to report mental health data for firearms background check purposes and providing for processes for confiscation of firearms following certain mental health-related court proceedings and for relief from mental health-related firearms disabilities.
 12:00 p.m. **HB 1701-FN**, relative to annulments of records related to involuntary commitments.

TUESDAY, FEBRUARY 6

FISH AND GAME AND MARINE RESOURCES, Room 307, LOB

10:00 a.m. **HB 1029**, relative to exempting certain persons from requiring a New Hampshire landing license if such persons are not landing for the purpose of the sale of the lobster or crab they have caught.
 10:30 a.m. **HB 1148**, relative to the fish and game commission.
 11:30 a.m. **HB 1532**, relative to land owner rights and responsibility pertaining to game cameras and tree stands.
 1:30 p.m. **HB 1100**, relative to coyote hunting.
 2:30 p.m. Executive session on **HB 1116**, relative to certain firearms to be used for taking of game; **HB 1077**, relative to allowing the use of any-action carbines in certain hunting areas; **HB 1424**, relative to pistols permitted for taking game; **HB 1148**, relative to the fish and game commission; **HB 1024**, relative to the use of air rifles for hunting game; **HB 1228**, relative to establishing a fish and game guides committee to determine qualifications for licensure of fish and game guides; **HB 1417-FN**, relative to wild trout management; **HB 1029**, relative to exempting certain persons from requiring a New Hampshire landing license if such persons are not landing for the purpose of the sale of the lobster or crab they have caught; **HB 1530-FN**, requiring fish and game officers to wear body cameras; **HB 1532**, relative to land owner rights and responsibility pertaining to game cameras and tree stands; **HB 1100**, relative to coyote hunting.

NEW HAMPSHIRE DRUG OVERDOSE FATALITY REVIEW COMMISSION (RSA 126-DD:1), Executive Council Chamber, Rm 207, State House, 107 N. Main St., Concord

3:00 p.m. Regular meeting.

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2), Edward Cross Training Center Facility, 722 Riverwood Drive, Pembroke

5:00 p.m. Regular meeting.

WEDNESDAY, FEBRUARY 7

JUDICIARY, Room 206-208, LOB

10:00 a.m. **HB 1283-FN**, relative to end of life options.
 1:00 p.m. **HB 1020**, relative to establishing a commission to study the legal implications of insanity and restoration of competency.

- 1:45 p.m. **HB 1082**, relative to professional limited liability company (PLLC) assistant manager status.
 2:30 p.m. **HB 1089**, relative to the statute of limitations on civil actions involving PFAS.
 3:15 p.m. **HB 1104-FN**, relative to the review of decisions in cases involving judicial misconduct.

FRIDAY, FEBRUARY 9

COMMISSION TO STUDY THE DELIVERY OF PUBLIC HEALTH SERVICES THROUGH REGIONAL PUBLIC HEALTH NETWORKS (RSA 127:12), NH Fire Academy, 98 Smokey Bear Blvd, Concord

- 1:00 p.m. Regular meeting. Join Zoom:
<https://us02web.zoom.us/j/82731252212?pwd=Q3pyYncvcW55Zkg0ZVVNQW5USGlsZz09>
 Meeting ID: 827 3125 2212 Passcode: 392939

MONDAY, FEBRUARY 12

NEW HAMPSHIRE CANADIAN TRADE COUNCIL (RSA 12-O:22), Room 103, SH

- 2:00 p.m. Regular meeting.

NEW HAMPSHIRE COUNCIL ON SUICIDE PREVENTION (RSA 126-R:2), National Guard Edward Cross Training Center 722 Riverwood Drive Pembroke, NH

- 10:00 a.m. Regular meeting.

NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4), 2nd Floor Conference Room, Department of Safety, 33 Hazen Drive, Concord

- 10:00 a.m. Regular meeting.

NEW HAMPSHIRE OPIOID ABATEMENT ADVISORY COMMISSION (RSA 126-A:85), DOJ 1 Granite Pl South, Concord, NH

- 1:00 p.m. Regular meeting. Join Zoom:
<https://nh-dhhs.zoom.us/j/7629646757?pwd=dUJnaTVCOEk1bnZMTepDZEkrOGk4QT09&omn=83760052265>
 By Phone: +1 305 224 1968 US Meeting ID: 762 964 6757 Passcode: 782701

WEDNESDAY, FEBRUARY 14

JUDICIARY, Room 206-208, LOB

- 9:00 a.m. **HB 1353**, relative to authorizing the commissioner of the department of education to issue subpoenas.
 9:45 a.m. **HB 1115**, relative to the termination of tenancy at the expiration of the tenancy or lease term.
 10:30 p.m. **HB 1368**, prohibiting termination of a tenancy based on a tenant's failure to pay rent that was increased by certain price fixing programs.
 11:15 a.m. **HB 1497-FN**, restricting trial courts in criminal matters from imposing certain sentences following a plea bargain.
 1:00 p.m. **HB 1640-FN**, relative to qualified immunity standards.
 1:45 p.m. **HB 1614-FN**, relative to judicial review of department of environmental services decisions.

FRIDAY, FEBRUARY 16

SPECIAL COMMITTEE ON HOUSING, Room 302-304, LOB

- 9:00 a.m. **HB 1168**, establishing a committee to study the impact of the housing crisis on people with disabilities.
 9:30 a.m. **HB 1065**, relative to fire sprinkler requirements in residential buildings.
 10:00 a.m. **HB 1215**, relative to subdivision regulations on the completion of improvements and the regulation of building permits.
 10:45 a.m. **HB 1361**, relative to municipal land use regulation for manufactured housing and subdivisions.
 1:00 p.m. **HB 1399**, allowing municipalities to permit 2 residential units in certain single-family residential zones.
 1:45 p.m. **HB 1400**, relative to the required maximum number of residential parking spaces.
 2:30 p.m. **HB 1291**, relative to accessory dwelling unit uses allowed by right.

STATEWIDE INTEROPERABILITY EXECUTIVE COMMITTEE (SIEC) (RSA 21-P:48, IV), NH Fire Academy, Classrooms 5 & 6, 98 Smokey Bear Blvd., Concord

- 9:00 a.m. Regular meeting.

WEDNESDAY, FEBRUARY 21

JUDICIARY, Room 206-208, LOB

9:00 a.m. **HB 1664-FN**, relative to legal remedies for individuals who receive medical detransitioning.
 10:00 a.m. **HB 1672**, relative to tenants in section 8 public housing.
 11:00 a.m. **HB 1684**, relative to loss of consortium.

FRIDAY, FEBRUARY 23

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13), Room 203, LOB

10:00 a.m. Regular meeting.

SOLID WASTE WORKING GROUP (RSA 149-M:61), NRRA Offices – 2101 Dover Road, Epsom,

9:30 a.m. Regular meeting. Remote attendance option: <https://attendee.gotowebinar.com/registration/3435858814888164108>

REVISED FISCAL NOTES

The following bills have a revised fiscal note: HB38, HB 91, HB 116, HB 272, HB 276, HB 282, HB 300, HB 318, HB 345, HB 436, HB 439, HB 447, HB 449, HB 462, HB 463, HB 527, HB 533, HB 535, HB 537, HB 559, HB 560, HB 565, HB 566, HB 571, HB 593, HB 606, HB 608, HB 614, HB 616, HB 618, HB 620, HB 622, HB 627, HB 628, HB 645, HB 652, HB 1386, HB 1422, HB 1426, HB 1492, HB 1522, HB 1561, HB 1563, HB 1566, HB 1570, HB 1571, HB 1582, HB 1589, HB 1592, HB 1593, HB 1594, HB 1597, HB 1598, HB 1599, HB 1600, HB 1608, HB 1610, HB 1614, HB 1619, HB 1623, HB 1629, HB 1630, HB 1632, HB 1633, HB 1634, HB 1636, HB 1640, HB 1641, HB 1644, HB 1645, HB 1647, HB 1654, HB 1665, HB 1677, HB 1681, HB 1682, HB 1686, HB 1702, HB 1710, SB 106, SB 151, SB 180, SB 235, SB 252, SB 267.

OFFICIAL NOTICES

Rockingham County Executive Committee Meeting, Friday, January 26, 2024, at 9:30 a.m., Hilton Auditorium, Rockingham County Rehabilitation and Nursing Center, Brentwood, NH. The purpose of the meeting is to conduct the FY-2024 Second Quarter Budget Review. A quorum is required. Executive Committee Members must attend in person. Zoom Access is available:

<https://zoom.us/j/5713255541?pwd= TkV4NnM5OHp5SnZzVEcxaFlrL0VYZz09>

By Phone: 1-929-205-6099 Enter the Meeting ID: 571-325-5541 Note: Participant IDs will not be provided for this meeting. Simply press # to continue. Enter the Meeting Password: 312900 The following email address will be monitored throughout the meeting to alert committee members of any issues: rbernier@co.rockingham.nh.us
 Rep. John Potucek, Clerk

Notice is hereby given that **Strafford County Delegation Chairman Peter Schmidt** has called a workshop at the request of the **Strafford County Board of Commissioners** under RSA 24:9-c-. Further Meetings regarding the new nursing home project on **Monday, January 22, 2024 at 6:00 p.m.** in the **Strafford County William A. Grimes Justice and Administration Building**, Superior Courtroom I, Upper Level, 259 County Farm Road, Dover, New Hampshire, or join via Zoom. The Warren street Architects and other professionals regarding the project will be present to answer any questions. Information and directions may be obtained in advance of the workshop by contacting the **Strafford County Commissioners' Office** at 603-516-7100. Join Zoom: <https://us06web.zoom.us/j/85740273802?pwd=GQI0CmyQYI0t6GDFbtqPRYT4EygblQ.1>

Meeting ID: 857 4027 3802 Passcode: 663078 One tap mobile: + 13092053325 ,85740273802#, *663078# US, Dial by your location: +1 309 205 3325 US

Rep. Peter Schmidt, Chairman

This is to notify you that the Public Hearing and Meeting with the **Strafford County Delegation** has been scheduled for **Wednesday, January 31, 2024, (Snow date of Thursday, February 1, 2024) at 6:00 p.m.** in Superior Courtroom I of the **William A. Grimes Strafford County Justice and Administration Building**, Dover, New Hampshire. Public Access via Zoom: Meeting ID: 842 0759 0106 Passcode: 088565

<https://us06web.zoom.us/j/84207590106?pwd=AALHwFrFAOMAAanCFtHoT0K4UfxEoAR.1>

or Dial by your location: +1 305 224 1968 US At this time, the Delegation will receive public input on the Commissioners Proposed 2024 Operating Budget at the Public Hearing and conduct any other business that

may legally come before the Delegation at that time. The Commissioners' Proposed 2024 Budget is enclosed for your review. If you require additional copies or have any questions regarding this information, please feel free to contact Janet Hilber, Administrative Assistant at 603-516-7100.

Rep. Peter Schmidt, Chairman

MEMBERS' NOTICES

The following notices are published in the House Record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

All Representatives and House staff are cordially invited to attend the annual recognition of Doris "Granny D" Haddock's walk across the country for campaign finance reform and protection of voting rights. This will take place on Wednesday, January 24 at 12:00 p.m. at the State House Cafeteria, honoring campaign finance reformer Doris Granny D. Haddock. Guest speakers: Sens. Carson and Innis; former Sen. Jim Rubens; and reformer Dan Weeks, along with a 3-minute video. Complementary luncheon included. Please RSVP to do-reen@opendemocracy.me.

Rep. Heath Howard

Pursuant to Executive Order 2023-06, the Public Higher Education Task Force to Study the Strategic Alignment of Public Higher Education in New Hampshire will meet at 25 Hall Street, Concord, NH 03301 on the following dates:

Friday, January 26, 2024; 9:00 a.m.– 2:00 p.m.

Friday, February 2, 2024; 9:00 a.m.– 2:00 p.m.

Friday, February 23, 2024; 9:00 a.m.– 2:00 p.m.

Friday, March 1, 2024; 9:00 a.m.– 2:00 p.m.

Friday, March 8, 2024; 12:30 p.m.– 4:30 p.m.

Rep. Rick Ladd

All legislators and staff are cordially invited to attend the annual coffee with Bishop Peter Libasci of the Roman Catholic Diocese of Manchester, on **Tuesday, January 30th, from 8:00 a.m. to 9:00 a.m.** in the State House Cafeteria Dining Area.

Reps. Kris Schultz and William Infantine

There will be an online forum on geoengineering and its negative impacts on New Hampshire's environment on **Tuesday, January 30th at 12:00 p.m.** Jolie Diane, a long-time advocate for health and the environment, will be available to answer questions from legislators on this important topic. Please contact either Rep. Gerhard or Rep. Potenza for the meeting link.

Reps. Jason Gerhard and Kelley Potenza

Bi-State Primary Care Association will host its in-person NH Legislative and Business Event on **Tuesday, February 6, 2024**, at the Downtown Concord Holiday Inn. Hot breakfast will be served at **7:30 a.m.** and the event is scheduled to conclude at 9:00 a.m. This year's breakfast will feature a discussion about workforce challenges and key policy solutions to strengthen access to integrated preventive and primary care for all Granite Staters. Bi-State is excited to debut a video featuring NH's community health center staff, who will highlight the innovative work they do every day to meet their community needs. Please RSVP to Colleen Dowling cdowling@bistatepca.org.

Rep. Wayne MacDonald