



State of
New Hampshire

HOUSE RECORD

Second Year of the 168th General Court

Calendar and Journal of the 2024 Session

Web Site Address: www.gencourt.state.nh.us

Vol. 46

Concord, N.H.

Friday, January 12, 2024

No. 2

Contains: Bills Laid on Table; House Deadlines; Meetings and Notices; Notice of Reconsideration; Revised Fiscal Notes.

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

Thank you for all of your hard work during this first week of committee business for 2024. We're off to a great start. As a reminder, State Offices will be closed on Monday, January 15th in observance of Martin Luther King Jr. / Civil Rights Day.

Legislative business will be curtailed on Tuesday, January 23rd, so members may participate in Presidential Primary activities.

Please hold your calendar for a possible House session on Thursday, January 25th.

For planning purposes, we will not be in Session during the week of February 26, 2024, when most schools are on vacation.

Pursuant to House Rule 44(d), if any House business is canceled due to inclement weather, notice will be posted on the General Court website at gencourt.state.nh.us. In addition, email notification will go out to affected committees and staff.

In 2023, the New Hampshire Secretary of State's Office hosted the first-ever statewide "I Voted" sticker contest. There were over 1,000 entries in the contest, which was open to all fourth graders in New Hampshire. The three winning designs, chosen by local election officials, will be distributed as "I Voted" stickers at all 2024 state elections. The Secretary of State's Office has hung up posters with all the entries, organized by town, in the tunnel between the State House and Legislative Office Building. Walk through the tunnel when you have a chance to admire the creative and colorful designs submitted by students in your districts, and look for the winning designs at your local polling place on January 23rd!

Sherman A. Packard, Speaker of the House

NOTICE

The next meeting of the chairs and vice chairs is scheduled for Tuesday, January 16th, from 9:15 a.m. – 10:00 a.m. in Rooms 302-304 of the Legislative Office Building. These meetings will be held every other week, on the same day, time, and in the same room.

Sherman A. Packard, Speaker of the House

NOTICE OF RECONSIDERATION

This day, Friday, January 5, 2024, at 11:00 a.m., Representative Michael Cahill, having voted with the prevailing side, served notice of reconsideration on the motion of OUGHT TO PASS WITH AMENDMENT on HB 396, permitting classification of individuals based on biological sex under certain limited circumstances., which the House passed on a roll call vote of 192-184.

Paul C. Smith, Clerk of the House

NOTICE

ALL reports, scheduling and notices are due in the House Clerk's Office by **3:00 p.m. on WEDNESDAYS**. Reports and scheduling shall be turned in to House Committee Services for processing **no later than 1:00 p.m.** on Wednesday. Please be sure to complete that work in a timely fashion to meet the Calendar deadline.

CLOSES AT 3:00 p.m. ON:

Wednesday, January 17, 2024

Wednesday, January 24, 2024

Wednesday, January 31, 2024

AVAILABLE ON:

Friday, January 19, 2024

Friday, January 26, 2024

Friday, February 2, 2024

Paul C. Smith, Clerk of the House

2024 HOUSE DEADLINES

Second Year Session Deadlines

Thursday, February 15, 2024	Last day to report House Bills going to a second committee
Thursday, February 22, 2024	Last day to act on House Bills going to a second committee
Thursday, March 21, 2024	Last day to report House Bills not in a second committee
Thursday, March 28, 2024	Last day to act on House Bills not in a second committee
Thursday, April 4, 2024	Last day to report all House Bills
Thursday, April 11, 2024	CROSSOVER – Last day to act on all House Bills
Thursday, April 25, 2024	Last day to report Senate Bills going to a second committee
Thursday, May 2, 2024	Last day to act on Senate Bills going to a second committee
Thursday, May 16, 2024	Last day to report all Senate Bills
Thursday, May 23, 2024	Last day to act on all Senate Bills
Thursday, May 30, 2024	Last day to form committees of conference
Thursday, June 6, 2024	Last day to sign committee of conference reports (4:00 p.m.)
Thursday, June 13, 2024	Last day to act on committee of conference reports
Tuesday, September 3, 2024	First day for incumbents running for re-election to file LSRs with complete information
Friday, September 13, 2024	Last day prior to the General Election for incumbents running for re-election to file LSRs with complete information
Friday, October 25, 2024	Last day to file 2024 Interim Study reports
Wednesday, November 6, 2024	First day for all Representatives to file LSRs with complete information
Friday, November 22, 2024	Last day to file LSRs with complete information (4:00 p.m.)
Thursday, January 2, 2025	Ten-day signoff begins
Friday, January 24, 2025	Last day to sign-off on all LSRs (12:00 p.m.)
	Last day to introduce House Bills
	Last day to amend House Rules by majority vote

NOTICE

Please note that all streaming videos of standing committee meetings and joint committees can be found at the NH House of Representatives

YouTube channel. The link to the YouTube channel:

www.youtube.com/c/NHHouseofRepresentativesCommitteeStreaming

BILLS LAID ON TABLE

HB 147, relative to membership of the advisory committee on the education of students with disabilities. Pending question: No pending question.

HB 232-FN, adopting section 1910 OSHA standards for public sector employees in New Hampshire. Pending question: Amendment (2429h).

HB 267, relative to criminal records checks in school employment. Pending question: Refer for Interim Study.

HB 301, relative to recusal by members of the general court for conflicts of interest. Pending question: Amendment (2326h).

HB 369, establishing a task force to provide energy relief on farms. Pending question: No pending question.

HB 375-FN, relative to the licensure of nonresident aliens temporarily residing in New Hampshire. Pending question: Inexpedient to Legislate.

HB 437-FN, relative to a reading assessment and intervention program. Pending question: Refer for Interim Study.

HB 439-FN, relative to the duty to provide an education and contracts with private schools. Pending question: No pending question.

HB 499-FN, requiring the rules of evidence to apply in family court cases and relative to the admission of certain evidence in family court proceedings. Pending question: Inexpedient to Legislate.

HB 505-FN, relative to comprehensive mental health education in schools. Pending question: No pending question.

HB 546-FN-L, relative to the school building aid program. Pending question: No pending question.

HB 553, relative to school district information on personnel salaries. Pending question: No pending question.

HB 570, relative to Real ID compliant New Hampshire driver's licenses. Pending question: Inexpedient to Legislate.

HB 577-FN-L, relative to state aid for special education pupils. Pending question: No pending question.

HB 651, authorizing the department of education and local school districts to contract with transportation network companies to provide school transportation services. Pending question: Inexpedient to Legislate.

SB 218-FN-A, establishing an early educator professional development grant. Pending question: No pending question.

NOTICE

Pursuant to House Rule 44 (b), executive session on bills may be taken up during the day in which they are heard.

COMMITTEE MEETINGS FRIDAY, JANUARY 12

COMMISSION ON THE ENVIRONMENTAL AND PUBLIC HEALTH IMPACTS OF PERFLUORINATED CHEMICALS (RSA 126-A:79-a),

- 1:00 p.m. Regular meeting. Please register for the Commission on the Environmental and Public Health Impacts of Perfluorinated Chemicals meeting on January 12, 2024 1:00 PM EST at: <https://attendee.gotowebinar.com/register/4567143039661702235> After registering, you will receive a confirmation email containing information about joining the webinar.
By phone: +1 (562) 247-8321 Access Code: 110-658-552 Webinar ID: 286-097-059
The following email address will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: Amy.E.Rousseau@des.nh.gov.
You may also call Amy Rousseau at 603-848-1372.

COMMISSION TO STUDY THE DELIVERY OF PUBLIC HEALTH SERVICES THROUGH REGIONAL PUBLIC HEALTH NETWORKS (RSA 127:12), NH Fire Academy, 98 Smokey Bear Blvd, Concord

- 1:00 p.m. Regular meeting. Join Zoom: Meeting ID: 827 3125 2212 Passcode: 392939
<https://us02web.zoom.us/j/82731252212?pwd=Q3pvYncvcW55Zkg0ZVVNQW5USGlsZz09>

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 202-204, LOB

- 9:30 a.m. **HB 1064-FN**, relative to penalties for violation of protective orders.
10:00 a.m. **HB 1073-FN**, relative to repealing the prohibition on placement of simulated explosives.
10:30 a.m. **HB 1599-FN**, relative to the use of artificial intelligence for personal defense.
11:00 a.m. **HB 1237-FN**, relative to the use of unmarked or stealth police vehicles for traffic enforcement.
11:30 a.m. **HB 1238-FN**, requiring all municipal police department vehicles to bear municipal police license plates.

STATE-FEDERAL RELATIONS AND VETERANS AFFAIRS, Room 206-208, LOB

- 9:30 a.m. **CACR 20**, relating to declaring independence from the United States of America. Providing that if the national debt reaches \$40 trillion, New Hampshire shall declare independence and proceed as a sovereign nation.
9:45 a.m. **HB 1041**, relative to establishing a commission to investigate the USS Liberty incident and its aftermath.
10:15 a.m. **HB 1130**, establishing a commission to study the economic, legal, and sociological aspects of New Hampshire exerting its sovereign state rights.
10:45 a.m. **HCR 10**, urging Congress to increase federal funding for special education services to reduce property taxes in New Hampshire.
11:15 a.m. **HR 20**, reaffirming friendship between New Hampshire and Taiwan, encouraging the enhancement of bilateral trade relations, and supporting Taiwan's international participation.
1:00 p.m. **HB 1179-FN**, relative to state park system fees for retired members of the armed forces.
1:15 p.m. **HB 1355-FN**, relative to the New Hampshire National Guard recruitment and reenlistment incentive program.
1:30 p.m. **HB 1338**, relative to New Hampshire's enforcement of the Military Selective Service Act.
2:00 p.m. **HR 21**, affirming the New Hampshire militia.
2:30 p.m. **HR 28**, urging for the compensation for injuries from PFAS and for the closure and cleaning of sites affected by PFAS.

- 3:00 p.m. **CACR 13**, relating to slavery and involuntary servitude. Providing that slavery and involuntary servitude shall be prohibited in the state of New Hampshire.

STATE HEALTH ASSESSMENT AND STATE HEALTH IMPROVEMENT PLAN ADVISORY COUNCIL (RSA 126-A:88), UNH Law, Room 103, 2 White Street, Concord

- 12:30 p.m. Regular meeting. Join Zoom: <https://unh.zoom.us/j/98011299433?pwd=Q0pzeXJwREcxMXE5YWE2WkM0SFRBZz09>

TUESDAY, JANUARY 16

CHILDREN AND FAMILY LAW, Room 206-208, LOB

- 9:45 a.m. **HB 1667-FN**, relative to establishing a department for children, youth, and families.
 10:30 a.m. **HB 1511**, relative to liability for children with disabilities in certain court ordered placements or episodes of treatment.
 11:15 a.m. **HB 1341**, relative to the liability of grandparents to provide assistance.
 1:00 p.m. **HB 1266-FN**, relative to permitting recordings of open family court proceedings by parties.
 1:30 p.m. **HB 1263-FN**, relative to parenting coordinators in high-conflict cases.
 2:00 p.m. **HB 1006-FN**, relative to creating a family access motion for the enforcement of parenting plans.
 3:00 p.m. **HB 1564-FN**, relative to the child support guidelines.

COMMERCE AND CONSUMER AFFAIRS, Room 306-308, LOB

- 10:00 a.m. **HB 1172**, relative to meetings of condominium boards and committees.
 10:30 a.m. **HB 1224**, relative to amendment of condominium instruments.
 11:00 a.m. **HB 1430**, relative to electric rates approved by the public utilities commission for residential condominium property.
 1:15 p.m. **HB 1306**, relative to special assessments for capital improvements in condominiums.
 1:45 a.m. **HB 1357**, relative to condominium board meetings.
 2:15 p.m. **HB 1129**, relative to the authority to vote by proxy in a condominium association.
 2:45 p.m. **HB 1645-FN**, establishing a condominium dispute resolution board.

EDUCATION, Room 205-207, LOB

- 9:30 a.m. **HB 1128-FN**, relative to the definition of a scholarship organization for purposes of the education tax credit.
 10:00 a.m. **HB 1402-FN**, establishing a procedure for a high school proficiency exam waiver of mandatory school attendance.
 10:45 a.m. **HB 1212-FN-L**, relative to eligibility for free school meals.
 11:30 a.m. **HB 1516-FN**, relative to enrollment in public schools by children of school district employees.
 1:00 p.m. **HB 1165**, relative to procedures for school facilities under the department of education.
 1:45 p.m. **HB 1153-FN**, relative to mandatory and elective public school curricula.
 2:30 p.m. **HB 1160**, relative to school assessments of statewide academic areas.
 3:00 p.m. **HB 1019**, relative to the interstate compact on educational opportunity for military children.

ENVIRONMENT AND AGRICULTURE, Room 301-303, LOB

- 10:00 a.m. **HB 1184-FN-A**, relative to making an appropriation to the organic certification program.
 11:00 a.m. **HB 1618-FN**, mandating a cooperative agreement with USDA for "organic" certification.
 11:30 a.m. **HB 1578**, relative to organic food certification and labeling.
 1:00 p.m. **HB 1182-FN**, adding certain equine practices to the definition of animal cruelty.
 2:00 p.m. **HB 1680-FN**, relative to prohibiting the sale of dogs and cats by retail pet shops.

FINANCE - DIVISION I, Room 212, LOB

- 10:00 a.m. Division I work session on **HB 194-FN**, requiring the director of the division of historical resources to compile and maintain a list of public monuments.
 10:30 a.m. Division I work session on **HB 318-FN-A**, relative to bail commissioners and making appropriations to the judicial branch.
 11:00 a.m. Division I work session on **HB 1323-FN-A**, making an appropriation for the printing costs of the New Hampshire state constitution.
 11:30 a.m. Division I work session on **SB 252-FN**, relative to the release of a defendant pending trial, directing the establishment of an electronic monitoring program for criminal defendants released on bail, and making an appropriation therefor.

JOINT COMMITTEE ON EMPLOYEE CLASSIFICATION (RSA 14:14-C), Room 104, LOB

- 10:00 a.m. Regular meeting.

SCIENCE, TECHNOLOGY AND ENERGY, Room 302-304, LOB

- 10:00 a.m. **HB 1036**, relative to assessment of cost effectiveness of the systems benefit charge.

- 10:30 a.m. **HB 1078**, relative to first responder organization access to wireless tower co-location.
 11:00 a.m. **HB 1627**, relative to recodifying certain laws concerning railroads, transportation, and telecommunications.
 1:30 p.m. **HB 1700-FN**, prohibiting the intentional release of polluting emissions, including cloud seeding, weather modification, excessive electromagnetic radio frequency, and microwave radiation and making penalties for violation of such prohibition.
 2:30 p.m. Full committee work session on **HB 1617-FN**, relative to energy procurement agreements for default service.
 3:00 p.m. Executive session on **HB 1617-FN**, relative to energy procurement agreements for default service.

TRANSPORTATION, Room 203, LOB

- 10:00 a.m. **HB 1062**, relative to the use of special cover plates.
 10:20 a.m. **HB 1083**, relative to vehicles held in joint tenancy with rights of survivorship.
 10:40 a.m. **HB 1122-FN**, relative to lights on motor vehicles.
 11:00 a.m. **HB 1123**, relative to the registration of title exempt vehicles without disclosure of personal information beyond name and address.
 11:20 a.m. **HB 1127**, relative to the revocation and suspension of drivers' licenses.
 1:00 p.m. **HB 1158**, relative to establishing an exception to vessel registration.
 1:20 p.m. **HB 1118**, relative to the issuance of drivers' licenses for aliens temporarily residing in New Hampshire.
 2:00 p.m. Executive session on **HB 1031-FN**, relative to motor vehicle certificate of title exemptions; **HB 1032-FN**, relative to certificate of title exemptions for vehicles 20 or more years old; **HB 1044-FN**, relative to the non-mandatory issuance of certificates of title for certain vehicles; **HB 1138-FN**, equalizing the fines for operating an OHRV with a driver's license suspended and operating a snowmobile with a driver's license suspended; **HB 1304-FN-L**, relative to vessel registration and boat fee decals; **HB 1447-FN**, relative to prohibiting certain smoke emitting devices on motor vehicles; **HB 1543-FN**, relative to personal electric vehicles (PEVs); **HB 1391-FN**, allowing new vehicles purchased in the model year or before to be inspected in the second year after purchase.

WAYS AND MEANS, Room 202-204, LOB

- 10:00 a.m. **HB 1422-FN-A-L**, relative to the rates of the business profits tax, business enterprise tax, communications service tax, and meals and rooms tax.
 10:30 a.m. **HB 1492-FN**, relative to the rate and exemptions of the interest and dividends tax.
 11:00 a.m. **HB 1531-FN**, relative to allowing a business profits tax adjustment for the depreciation deduction permitted under Internal Revenue Code Section 168(k).
 11:30 a.m. **HB 1533-FN**, relative to the safe harbor compensation amount under the business profits tax.
 12:00 p.m. **HB 1536-FN**, relative to increasing the amount of the expense deduction allowed against the business profits tax.

WEDNESDAY, JANUARY 17

COMMERCE AND CONSUMER AFFAIRS, Room 302-304, LOB

- 10:00 a.m. **HB 1241**, relative to regulation of money transmitters.
 10:30 a.m. **HB 1559-FN**, repealing the chapter relative to cash dispensing machines.
 11:00 a.m. **HB 1275-FN**, relative to requiring notice to consumers of vehicles that require repair solely through a dealership and contain proprietary information.
 1:15 p.m. **HB 1537**, relative to credit card notifications.
 1:45 p.m. **HB 1538**, relative to credit card late fees and interest.
 2:15 p.m. **HB 1694**, relative to establishing a committee to study a New Hampshire public bank.
 2:45 p.m. **HB 1633-FN-A**, relative to the legalization and regulation of cannabis and making appropriations therefor.

EDUCATION, Room 205-207, LOB

- 9:00 a.m. **HB 1670-FN-L**, relative to including all special education costs under state education grants.
 10:00 a.m. **HB 1678-FN**, establishing a New Hampshire farm to school local food incentive pilot program.
 10:45 a.m. **HB 1634-FN**, relative to universal eligibility for the education freedom account program.
 11:30 a.m. **HB 1167**, relative to the math learning communities program.
 1:00 p.m. **HB 1677-FN**, relative to participation in education freedom accounts based on school or school district proficiency scores.
 1:45 p.m. **HB 1561-FN**, relative to qualifications for student eligibility in the education freedom accounts program.
 2:30 p.m. **HB 1665-FN**, relative to student eligibility for the education freedom accounts program.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306-308, LOB

- 10:00 a.m. **HB 1413**, relative to mental health supervision agreements.
- 10:45 a.m. **HB 1112**, relative to establishing a continuing education requirement regarding human trafficking for individuals licensed by the office of professional licensure and certification.
- 11:30 a.m. **HB 1410-FN**, relative to certain professional licenses.
- 1:15 p.m. **HB 1427-FN-A**, establishing the regulation and licensure of deputy physicians.
- 2:00 p.m. **HB 1394-FN-A**, relative to licensure and regulation of music therapists and making an appropriation therefor.

JUDICIARY, Room 206-208, LOB

- 9:00 a.m. **HB 1002**, relative to fees for records under the right-to-know law.
- 9:45 a.m. **HB 1069**, relative to material subject to disclosure following a public meeting under the right-to-know law.
- 10:30 a.m. **HB 1696**, relative to electronic record requests under the right-to-know law.
- 11:15 a.m. **HB 1003-FN**, relative to name changes for inmates, parolees, and convicted violent felons.
- 1:00 p.m. **HB 1004**, relative to repealing the judicial conduct commission.
- 1:45 p.m. **HB 1005-FN**, relative to judicial training.
- 2:30 p.m. **HB 1274-FN**, relative to judicial administration.
- 3:15 p.m. **HB 1489-FN**, relative to town and school ballot recount appeals.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301-303, LOB

- 10:00 a.m. **HB 1105-FN-L**, relative to application of a local tax cap.
- 10:20 a.m. **HB 1461-FN**, relative to live-streaming all properly noticed meetings and hearings of elected and appointed municipal bodies.
- 10:40 a.m. **HB 1708-FN**, relative to local records retention.
- 11:10 a.m. **HB 1544**, relative to indemnification for municipalities adopting policies to address homelessness.
- 11:50 a.m. **HB 1641-FN-L**, relating to requiring large parking lots to have a solar power canopy.
- 1:30 p.m. **HB 1124**, relative to limiting conflicts of interest and excessive concentration of power for municipal board and committee members.
- 2:15 p.m. **HB 1223**, relative to governing body members of the budget committee.
- 2:45 p.m. **HB 1478**, prohibiting a person from membership on the school board and select board concurrently.
- 3:15 p.m. **HB 1396**, relative to prohibiting municipal inspections of owner-occupied units of multi-unit housing.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

- 9:00 a.m. **HB 1045**, relative to requiring a powerboat operator to wear an engine cut-off switch (ECOS) while operating certain powerboats traveling over headway speed.
- 10:00 a.m. **HB 1049**, relative to the prohibition on overnight mooring of houseboats.
- 11:00 a.m. **HB 1060**, relative to establishing a geologic resources committee.
- 1:00 p.m. **HB 1103-FN**, relative to revising the penalties of the shoreland protection act.
- 2:00 p.m. **HB 1113**, relative to shoreland septic systems.
- 3:00 p.m. **HB 1121**, relative to creating certain wetlands permit exemptions after a natural disaster or flooding event.

WAYS AND MEANS, Room 202-204, LOB

- 10:00 a.m. **HB 1563-FN**, relative to the education property tax and the authority of political subdivisions.
- 10:30 a.m. **HB 1558-FN**, relative to agent fees for fish and game licenses.
- 11:00 a.m. **HB 1514-FN-A-L**, relative to excess funds paid to municipalities for the use of school districts.
- 11:30 a.m. **HB 1484-L**, relative to current use taxation for certain forested lands.
- 12:00 p.m. **HB 1551-FN**, relative to distinguishing between C corporations and S corporations for purposes of calculating business profits taxes.

THURSDAY, JANUARY 18**COMMERCE AND CONSUMER AFFAIRS, Room 302-304, LOB**

- 10:00 a.m. **HB 1236**, relative to repealing the commission on the status of health coverage markets for individuals and small employers.
- 10:15 a.m. **HB 1225**, relative to prescription drug affordability board conflicts of interest.
- 10:45 a.m. **HB 1365**, relative to substitution of biological products by pharmacies.
- 11:15 a.m. **HB 1571-FN**, relative to requiring insurance coverage for glucose monitoring devices for people with diabetes.
- 1:15 p.m. **HB 1094**, relative to insurance coverage for pediatric autoimmune neuropsychiatric disorders.
- 1:45 p.m. **HB 1296**, relative to insurance coverage for diagnostic and supplemental breast examinations.
- 2:15 p.m. **HB 1081**, relative to insurance payments to ambulance providers.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 202-204, LOB

- 9:30 a.m. **HB 1011-FN**, relative to prohibiting male genital mutilation.
- 10:00 a.m. **HB 1012-FN**, exempting from criminal penalty certain parenting decisions intended to encourage a child's independence and freedom.
- 10:30 a.m. **HB 1017**, relative to duties of county sheriffs and the appointment of special deputy sheriffs.
- 11:00 a.m. **HB 1026-FN**, relative to resisting arrest.
- 11:30 a.m. **HB 1372-FN**, relative to prohibiting torture.
- 12:00 p.m. **HB 1330-FN**, relative to establishing an emergency medical services disciplinary review panel, and relative to procedures for removal of records of discipline.

EDUCATION, Room 205-207, LOB

- 9:30 a.m. **HB 1419-FN**, relative to prohibiting obscene or harmful sexual materials in schools.
- 10:45 a.m. **HB 1570-FN-A-L**, relative to administration of school building aid funds by the department of education and making an appropriation therefor.
- 12:45 p.m. **HB 1216**, relative to cross-district bullying and cyberbullying.
- 1:30 p.m. **HB 1164**, relative to criminal records checks of teacher credentialing applicants.
- 2:00 p.m. **HB 1058**, relative to school employee and designated school volunteer criminal history records checks.
- 2:30 p.m. **HB 1109** - relative to requiring student identification cards to include the helpline for the National Alliance for Eating Disorders.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306-308, LOB

- 10:00 a.m. **HB 1689-FN**, relative to the use of personal identifying information by state agencies.
- 10:45 a.m. **HB 1454-FN**, relative to benefits for New Hampshire child care employees.
- 11:30 a.m. **HB 1546-FN**, relative to government purchasing.
- 1:15 p.m. **HB 1601-FN-A**, relative to the prescription drug affordability board.
- 2:00 p.m. **HB 1486**, relative to proxy carbon pricing in state procurement.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 210-211, LOB

- 9:30 a.m. **HB 1278-FN**, relative to qualifying medical conditions for purposes of therapeutic cannabis.
- 10:00 a.m. **HB 1240**, relative to eating disorders as a qualifying condition for the therapeutic cannabis program.
- 10:30 a.m. **HB 1349-FN**, relative to generalized anxiety disorder as a qualifying condition for the therapeutic cannabis program.
- 11:00 a.m. Executive session on **HB 1520-FN-A**, establishing a family assistance car ownership pilot program in the department of health and human services; **HB 1593-FN**, relative to funding for developmental services community integration; **HB 1612-FN**, relative to requiring the department of health and human services to conduct surveys and assess concentrations of certain radioactive materials; **HB 1662-FN**, relative to restricting simultaneous employment of certain department of health and human services staff with adoption or child placement agencies.
- 1:00 p.m. **HB 1350-FN**, relative to therapeutic cannabis possession limits.
- 1:30 p.m. **HB 1581**, relative to cultivation locations for alternative treatment centers.
- 2:00 p.m. **HB 1231**, permitting qualifying patients and designated caregivers to cultivate cannabis for therapeutic use.
- 2:45 p.m. **HB 1171**, extending the commission to study environmentally-triggered chronic illness.

JUDICIARY, Room 206-208, LOB

- 9:00 a.m. Executive session on **CACR 23**, relating to the right to abortion. Providing that all persons shall have the right to abortion prior to 24 weeks; **HB 1248-FN**, relative to restrictions on access to abortion; **HB 1541-FN**, relative to conditions for an abortion performed after viability or 15 weeks gestation.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 307, LOB

- 9:45 a.m. **HB 1051**, relative to prohibiting certain deductions from wages of restaurant employees.
- 10:15 a.m. **HB 1072-FN**, relative to prohibiting employers from using polygraph testing.
- 11:00 a.m. **HB 1110**, relative to requiring certain employers to use the federal E-Verify system of the United States Citizenship and Immigration Services.
- 1:00 p.m. **HB 1201**, relative to payment of wages for deceased employees.
- 1:30 p.m. **HB 1226-FN**, relative to employment protections for freelance employees.
- 2:30 p.m. **HB 1246**, relative to allowing for payment of wages in gold or silver.
- 3:00 p.m. **HB 1315-FN**, relative to the definition of wages for purposes of unemployment compensation.

SPECIAL COMMITTEE ON THE FAMILY DIVISION OF THE CIRCUIT COURT, Room 209, LOB

- 10:00 a.m. Subcommittee meeting on education, training and accountability.

FRIDAY, JANUARY 19

ADMINISTRATIVE RULES (RSA 541-A:2), Room 306-308, LOB

9:00 a.m. Regular meeting.

COMMISSION TO STUDY ENVIRONMENTALLY-TRIGGERED CHRONIC ILLNESS (RSA 126-A:73-a), Kimball Library, 5 Academy Ave, Atkinson

3:00 p.m. Regular meeting. Join Zoom:

<https://us06web.zoom.us/j/86117818803?pwd=cWRXdlgwQnQvc2ZRbkNOBhGhGc3M0dz09>

Meeting ID: 861 1781 8803 Passcode: 669915

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 202-204, LOB

9:30 a.m. **HB 1039-FN**, relative to alternative sentencing for primary caregivers.

10:00 a.m. **HB 1097-FN**, replacing two-party recording of conversations with one-party recording of conversations.

10:30 a.m. **HB 1217**, relative to an exception to allow the state or a municipality to use video monitoring to identify the cause of damage to historic covered bridges.

11:00 a.m. **HB 1260-FN**, relative to the criminal penalty for violations of privacy involving minors.

11:30 a.m. **HB 1319-FN**, relative to prohibiting the nonconsensual dissemination of synthetic sexual images.

12:00 p.m. **HB 1587-FN**, relative to the installation of video surveillance equipment in special education school buses.

2:00 p.m. Executive session on **HB 1035**, relative to limitations on extradition; **HB 1404-FN**, relative to criminal procedure and the right to a jury trial; **HB 1438-FN**, criminalizing interference with a whistleblower; **HB 1455-FN**, relative to photography, audio recordings, and video recordings in public buildings and on public lands; **HB 1535-FN**, relative to prohibiting mandatory participation in digital identification systems; **HB 1619-FN**, relative to the status of convicted persons; **HB 1064-FN**, relative to penalties for violation of protective orders; **HB 1073-FN**, relative to repealing the prohibition on placement of simulated explosives; **HB 1599-FN**, relative to the use of artificial intelligence for personal defense; **HB 1237-FN**, relative to the use of unmarked or stealth police vehicles for traffic enforcement; **HB 1238-FN**, requiring all municipal police department vehicles to bear municipal police license plates; **HB 1022-FN**, relative to decriminalizing certain acts between consenting adults; **HB 1366-FN**, relative to penalties for the negligent or reckless operation of boats; **HB 1448-FN**, relative to requiring retention of a blood sample for the duration of a criminal case, including appeal.

EDUCATION, Room 209, LOB

10:00 a.m. Subcommittee work session on **HB 1583-FN-A**, relative to the per pupil cost of an opportunity for an adequate education; **HB 1586-FN-A-L**, establishing a foundation opportunity budget program for funding public education; **HB 1686-FN**, relative to requiring excess revenues raised through the statewide education property tax to be remitted to the education trust fund and prohibiting the department of revenue administration from setting negative local and county tax rates on real property; **HB 1656-FN-L**, relative to increasing the adequacy grant for pupils receiving special education services.

FISCAL COMMITTEE (RSA 14:30-a), Room 210-211, LOB

10:00 a.m. Regular meeting.

HOUSE LEGISLATIVE FACILITIES SUBCOMMITTEE (RSA 17-E:5), Room 100, SH

1:30 p.m. Regular meeting.

JOINT COMMITTEE ON LEGISLATIVE FACILITIES (RSA 17-E:1), Room 100, SH

1:00 p.m. Regular meeting.

MOUNT WASHINGTON COMMISSION (RSA 227-B:3), Franconia State Park, Administrative Office, 260 Tramway Drive, Lincoln

10:00 a.m. Regular meeting.

NEW HAMPSHIRE TRANSPORTATION COUNCIL (RSA 238-A:2), NHDOT, 7 Hazen Drive, Room 112-113, Concord

9:00 a.m. Regular meeting. Join Zoom:

https://us06web.zoom.us/j/88318398876?pwd=3ioJUIBIeACYWb8DOWTdx2SK7qBd_QJy9UO-R0FLtRLV-2t

By Phone: +1 646 558 8656 Webinar ID: 883 1839 8876 Passcode: 102769

OVERSIGHT COMMISSION ON CHILDREN'S SERVICES (RSA 21-V:10), Room 100, SH

9:00 a.m. Regular meeting.

STATE-FEDERAL RELATIONS AND VETERANS AFFAIRS, Room 206-208, LOB

- 9:00 a.m. **HR 24**, reaffirming support for the child labor amendment to the United States Constitution.
- 9:15 a.m. **HR 19**, calling for the repeal of the Jones Act.
- 9:30 a.m. **HCR 8**, applying to congress for a limited national convention for the exclusive purpose of proposing an amendment to the United States Constitution relative to elections.
- 10:45 a.m. **HCR 9**, rescinding the application to the Congress of the United States of America to call a convention pursuant to the terms of Article V of the United States Constitution.
- 1:00 p.m. **HCR 11**, condemning medically unnecessary restrictions on medication abortion.
- 2:00 p.m. Executive session on **CACR 20**, relating to declaring independence from the United States of America. Providing that if the national debt reaches \$40 trillion, New Hampshire shall declare independence and proceed as a sovereign nation; **HB 1041**, relative to establishing a commission to investigate the USS Liberty incident and its aftermath; **HB 1130**, establishing a commission to study the economic, legal, and sociological aspects of New Hampshire exerting its sovereign state rights; **HCR 10**, urging Congress to increase federal funding for special education services to reduce property taxes in New Hampshire; **HR 20**, reaffirming friendship between New Hampshire and Taiwan, encouraging the enhancement of bilateral trade relations, and supporting Taiwan's international participation; **HB 1179-FN**, relative to state park system fees for retired members of the armed forces; **HB 1355-FN**, relative to the New Hampshire National Guard recruitment and reenlistment incentive program; **HB 1338**, relative to New Hampshire's enforcement of the Military Selective Service Act; **HR 21**, affirming the New Hampshire militia; **HR 28**, urging for the compensation for injuries from PFAS and for the closure and cleaning of sites affected by PFAS; **CACR 13**, relating to slavery and involuntary servitude. Providing that slavery and involuntary servitude shall be prohibited in the state of New Hampshire.

MONDAY, JANUARY 22**ADVISORY COUNCIL ON CAREER AND TECHNICAL EDUCATION (RSA 188-E:10-b), Walker Building, 21 S. Fruit St, Concord**

- 9:00 a.m. Regular meeting.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 201, LOB

- 2:30 p.m. Subcommittee work session on **HB 1025-FN**, relative to disorderly conduct.

ENVIRONMENT AND AGRICULTURE, Room 301-303, LOB

- 10:00 a.m. **HB 1572-FN**, prohibiting using mRNA technology in food and requiring the labeling of lab grown meat and food containing insects.
- 11:00 a.m. **HB 1565-FN**, relative to the sale of homestead food to consumers and local food production.
- 1:00 p.m. **HB 1685-FN**, redefining "homestead foods" as "artisan foods," creating an artisan food operations exemption, establishing artisan food products sales venues, and allowing the production and sale of artisan food products requiring refrigeration.
- 2:30 p.m. Executive session on **HB 1293-FN**, relative to prohibiting the use of certain fertilizers using phosphorus; **HB 1630-FN**, relative to extended producer responsibility; **HB 1184-FN-A**, relative to making an appropriation to the organic certification program; **HB 1618-FN**, mandating a cooperative agreement with USDA for "organic" certification; **HB 1578**, relative to organic food certification and labeling; **HB 1182-FN**, adding certain equine practices to the definition of animal cruelty; **HB 1680-FN**, relative to prohibiting the sale of dogs and cats by retail pet shops.

FINANCE - DIVISION III, Room 210-211, LOB

- 10:00 a.m. Informational meeting with the Department of Health and Human Services, on the subject of Temporary Assistance to Needy Families (TANF).

NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4), NHDES, Room 213, 29 Hazen Drive, Concord

- 9:00 a.m. Subcommittee meeting.
- 10:00 a.m. Regular meeting.(NHDES, Cafeteria, 29 Hazen Drive, Concord)

NH LAND AND COMMUNITY HERITAGE AUTHORITY BOARD OF DIRECTORS (RSA 227-M:4), NH Fish & Game, West Conference Room, 11 Hazen Drive, Concord

- 2:00 p.m. Regular meeting.

NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a), New Hampshire Veterans Home, Town Hall, 139 Winter Street, Tilton

- 9:00 a.m. Regular meeting.

TUESDAY, JANUARY 23

COMMISSION ON NEW HAMPSHIRE CIVICS (RSA 21-N:8-c), Department of Education, 25 Hall Street, Granite State College Building, Events Center, Concord

1:00 p.m. Regular meeting.

CURRENT USE BOARD (RSA 79-A:3), Department of Revenue Administration - Training Room, 109 Pleasant Street, Concord

9:30 a.m. Public hearing.

10:00 a.m. Regular meeting.

WELLNESS AND PRIMARY PREVENTION COUNCIL (RSA 126-M:3), New Futures Conference Room, Suite 400, 100 North Main Street, Concord

9:00 a.m. Regular meeting.

WEDNESDAY, JANUARY 24

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 202-204, LOB

9:30 a.m. **HB 279-FN**, increasing the penalty for on-premises licensees overserving alcohol.

10:00 a.m. **HB 1137-FN**, relative to trafficking offences and special restitution for human trafficking victims

10:30 a.m. **HB 1177-FN**, relative to the electronic filing of domestic violence and stalking petitions in the circuit court family and district court divisions.

11:00 a.m. **HB 1214**, relative to establishing a committee to study best practices for the development of a restorative justice model for misdemeanor-level behavior and hate crimes committed by juveniles under the age of eighteen.

11:30 a.m. **HB 1344-FN**, relative to criminalizing the enticement and manipulation of minors to engage in sexual activity.

12:00 p.m. **HB 1500-FN**, relative to prohibiting the unlawful distribution of misleading synthetic media.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306-308, LOB

10:00 a.m. **HB 1333-FN**, relative to prohibiting state agencies from buying or leasing fleet electric vehicles for 10 years.

10:30 a.m. **HB 1580-FN**, relative to the prohibition of government procurement of electric vehicles containing components created through the use of forced labor.

11:15 a.m. **HB 1466-FN**, relative to providing disaster relief funding to municipalities after a natural disaster.

1:15 p.m. **HB 1324-FN**, relative to green burials and authorizing the natural organic reduction of human remains.

2:00 p.m. **HB 1075**, relative to abolishing daylight saving time.

2:15 p.m. **HB 1679**, relative to changing to Atlantic Standard Time.

JUDICIARY, Room 206-208, LOB

9:00 a.m. **HB 1589-FN**, establishing a veterans treatment court

9:45 a.m. **HB 1651-FN**, relative to combining the board of tax and land appeals and the housing appeals board.

10:30 a.m. **HB 1602-FN**, relative to the authority of the housing appeals board.

11:15 a.m. **HB 1707-FN**, relative to liability for the cost of PFAS blood testing.

1:00 p.m. **HB 1710-FN**, relative to civil actions regarding the prohibited use of synthetic media.

1:45 p.m. **HB 1256-FN**, establishing liability for publishers and distributors of Internet material harmful to minors.

2:30 p.m. **HB 1412-FN**, relative to court reporters.

3:15 p.m. **HB 1251**, relative to law enforcement officials appearing in court as an attorney.

THURSDAY, JANUARY 25

COMMISSION ON THE INTERDISCIPLINARY PRIMARY CARE WORKFORCE (RSA 126-T), NH Hospital Association, Conference Room #1, 125 Airport Road, Concord

2:00 p.m. Regular meeting.

Join Zoom: <https://nh-dhhs.zoom.us/j/88333352560?pwd=MG9SYWRnamVINHBneU9PL3ZJa kpKQT09>

Meeting ID: 883 3335 2560 Passcode: 640194

The following email address will be monitored throughout the meeting, should participants have technical difficulties: Danielle.Hernandez@dhhs.nh.gov

FRIDAY, JANUARY 26

CAPITAL PROJECT OVERVIEW COMMITTEE (RSA 17-J:2), Room 201, LOB

9:00 a.m. Regular meeting.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 202-204, LOB

- 9:30 a.m. **HB 1038-FN**, relative to prohibiting registered sex offenders from employment at businesses providing direct services to minors or direct supervision or oversight of minors.
- 10:00 a.m. **HB 1204**, relative to government agent entries into secured premises.
- 10:30 a.m. **HB 1276-FN**, relative to repealing the prohibition on the possession or sale of blackjacks, slung shots, and metallic knuckles except by or to minors.
- 11:00 a.m. **HB 1539-FN**, relative to annulling, resentencing, or discontinuing prosecution of certain cannabis offenses.
- 11:30 a.m. **HB 1428-FN**, relative to inmate illness or emergency.
- 12:00 p.m. **HB 1270-FN**, relative to protective custody statutes.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13), Room 203, LOB

10:00 a.m. Regular meeting.

LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1), Room 201, LOB

10:00 a.m. Regular meeting.

STATE PARK SYSTEM ADVISORY COUNCIL (RSA 216-A:3-kk), DNCR Concord Office, 172 Pembroke Rd., Concord

10:00 a.m. Regular meeting.

MONDAY, JANUARY 29

COMMISSION TO STUDY THE EFFECT OF RECENT CHANGES MADE TO CHARITABLE GAMING LAWS, INCLUDING THE NEWLY AUTHORIZED HISTORICAL HORSE RACES (RSA 284:6-c), Room 100, SH

10:00 a.m. Regular meeting.

NEW HAMPSHIRE PRESCRIPTION DRUG AFFORDABILITY BOARD (RSA 126-BB:2), Brown Building Auditorium, 129 Pleasant St., Concord

9:30 a.m. Regular meeting.

TUESDAY, JANUARY 30

FISH AND GAME AND MARINE RESOURCES, Room 307, LOB

- 10:00 a.m. **HB 1116**, relative to certain firearms to be used for taking of game.
- 10:30 a.m. **HB 1077**, relative to allowing the use of any-action carbines in certain hunting areas.
- 10:40 a.m. **HB 1424**, relative to pistols permitted for taking game.
- 11:00 a.m. **HB 1024**, relative to the use of air rifles for hunting game.
- 1:00 p.m. **HB 1228**, relative to establishing a fish and game guides committee to determine qualifications for licensure of fish and game guides.
- 1:30 p.m. **HB 1417-FN**, relative to wild trout management.
- 2:00 p.m. **HB 1530-FN**, requiring fish and game officers to wear body cameras.
- 2:30 p.m. Executive session on **HB 1116**, relative to certain firearms to be used for taking of game; **HB 1077**, relative to allowing the use of any-action carbines in certain hunting areas; **HB 1424**, relative to pistols permitted for taking game; **HB 1530-FN**, requiring fish and game officers to wear body cameras; **HB 1024**, relative to the use of air rifles for hunting game; **HB 1228**, relative to establishing a fish and game guides committee to determine qualifications for licensure of fish and game guides; **HB 1417-FN**, relative to wild trout management.

WEDNESDAY, JANUARY 31

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 202-204, LOB

- 9:30 a.m. **HB 1050-FN**, relative to establishing a voluntary waiver of the right to purchase a firearm.
- 10:00 a.m. **HB 1186-FN**, relative to firearm purchaser's privacy.
- 10:30 a.m. **HB 1336**, relative to employees' firearms in locked vehicles.
- 11:00 a.m. **HB 1337-FN**, relative to the return of weapons and ammunition upon expiration of protective orders.

- 11:30 a.m. **HB 1711-FN**, authorizing the state to report mental health data for firearms background check purposes and providing for processes for confiscation of firearms following certain mental health-related court proceedings and for relief from mental health-related firearms disabilities.
- 12:00 p.m. **HB 1701-FN**, relative to annulments of records related to involuntary commitments.

ENVIRONMENT AND AGRICULTURE, Room 301-303, LOB

- 9:00 a.m. Subcommittee meeting: DES rules update.

SUBCOMMITTEE ON ALZHEIMER'S DISEASE AND OTHER RELATED DEMENTIA (RSA 126-A:15-a), Room 100, SH

- 3:00 p.m. Regular meeting.

TUESDAY, FEBRUARY 6

FISH AND GAME AND MARINE RESOURCES, Room 307, LOB

- 10:00 a.m. **HB 1029**, relative to exempting certain persons from requiring a New Hampshire landing license if such persons are not landing for the purpose of the sale of the lobster or crab they have caught.
- 10:30 a.m. **HB 1148**, relative to the fish and game commission.
- 11:30 a.m. **HB 1532**, relative to land owner rights and responsibility pertaining to game cameras and tree stands.
- 1:30 p.m. **HB 1100**, relative to coyote hunting.
- 2:30 p.m. Executive session on **HB 1116**, relative to certain firearms to be used for taking of game; **HB 1077**, relative to allowing the use of any-action carbines in certain hunting areas; **HB 1424**, relative to pistols permitted for taking game; **HB 1148**, relative to the fish and game commission; **HB 1024**, relative to the use of air rifles for hunting game; **HB 1228**, relative to establishing a fish and game guides committee to determine qualifications for licensure of fish and game guides; **HB 1417-FN**, relative to wild trout management; **HB 1029**, relative to exempting certain persons from requiring a New Hampshire landing license if such persons are not landing for the purpose of the sale of the lobster or crab they have caught; **HB 1530-FN**, requiring fish and game officers to wear body cameras; **HB 1532**, relative to land owner rights and responsibility pertaining to game cameras and tree stands; **HB 1100**, relative to coyote hunting.

NEW HAMPSHIRE DRUG OVERDOSE FATALITY REVIEW COMMISSION (RSA 126-DD:1), Executive Council Chamber, Rm 207, State House, 107 N. Main St., Concord

- 3:00 p.m. Regular meeting.

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2), Edward Cross Training Center Facility, 722 Riverwood Drive, Pembroke

- 5:00 p.m. Regular meeting.

FRIDAY, FEBRUARY 9

COMMISSION TO STUDY THE DELIVERY OF PUBLIC HEALTH SERVICES THROUGH REGIONAL PUBLIC HEALTH NETWORKS (RSA 127:12), NH Fire Academy, 98 Smokey Bear Blvd, Concord

- 1:00 p.m. Regular meeting. Join Zoom:
<https://us02web.zoom.us/j/82731252212?pwd=Q3pvYncvcW55Zkg0ZVVNQW5USGlsZz09>
 Meeting ID: 827 3125 2212 Passcode: 392939

MONDAY, FEBRUARY 12

NEW HAMPSHIRE CANADIAN TRADE COUNCIL (RSA 12-O:22), Room 103, SH

- 2:00 p.m. Regular meeting.

NEW HAMPSHIRE COUNCIL ON SUICIDE PREVENTION (RSA 126-R:2), National Guard Edward Cross Training Center 722 Riverwood Drive Pembroke, NH

- 10:00 a.m. Regular meeting.

NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4), 2nd Floor Conference Room, Department of Safety, 33 Hazen Drive, Concord

- 10:00 a.m. Regular meeting.

NEW HAMPSHIRE OPIOID ABATEMENT ADVISORY COMMISSION (RSA 126-A:85), DOJ 1 Granite Pl South, Concord, NH

- 1:00 p.m. Regular meeting. Join Zoom:
<https://nh-dhhs.zoom.us/j/7629646757?pwd=dUJnaTVCOEk1bnZMTepDZEkrOGk4QT09&omn=83760052265>
 By Phone: +1 305 224 1968 US Meeting ID: 762 964 6757 Passcode: 782701

FRIDAY, FEBRUARY 16

STATEWIDE INTEROPERABILITY EXECUTIVE COMMITTEE (SIEC) (RSA 21-P:48, IV), NH Fire Academy, Classrooms 5 & 6, 98 Smokey Bear Blvd., Concord

9:00 a.m. Regular meeting.

FRIDAY, FEBRUARY 23

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13), Room 203, LOB

10:00 a.m. Regular meeting.

REVISED FISCAL NOTES

The following bills have a revised fiscal note: HB38, HB 91, HB 272, HB 276, HB 282, HB 300, HB 345, HB 436, HB 439, HB 447, HB 449, HB 462, HB 463, HB 527, HB 533, HB 535, HB 537, HB 559, HB 560, HB 565, HB 566, HB 571, HB 593, HB 606, HB 608, HB 614, HB 616, HB 618, HB 620, HB 622, HB 627, HB 628, HB 645, HB 652, HB 1386, HB 1426, HB 1492, HB 1522, HB 1561, HB 1563, HB 1566, HB 1582, HB 1589, HB 1592, HB 1593, HB 1594, HB 1597, HB 1598, HB 1599, HB 1608, HB 1610, HB 1614, HB 1619, HB 1623, HB 1629, HB 1630, HB 1632, HB 1633, HB1634, HB 1636, HB 1640, HB 1641, HB 1644, HB 1645, HB 1647, HB 1654, HB 1665, HB 1677, HB 1681, HB 1682, HB 1686, HB 1702, HB 1710, SB 106, SB 151, SB 180, SB 235, SB 267.

OFFICIAL NOTICES

Rockingham County Executive Committee Meeting, **Friday, January 26, 2024, at 9:30 a.m.**, Hilton Auditorium, Rockingham County Rehabilitation and Nursing Center, Brentwood, NH. The purpose of the meeting is to conduct the FY-2024 Second Quarter Budget Review. A quorum is required. Executive Committee Members must attend in person. Zoom Access is available:

<https://zoom.us/j/5713255541?pwd=TkV4NnM5OHp5SnZzVEcxaFlrL0VYZz09>

By Phone: 1-929-205-6099 Enter the Meeting ID: 571-325-5541 Note: Participant IDs will not be provided for this meeting. Simply press # to continue. Enter the Meeting Password: 312900 The following email address will be monitored throughout the meeting to alert committee members of any issues: rbernier@co.rockingham.nh.us

Rep. John Potucek, Clerk

Notice is hereby given that **Strafford** County Delegation Chairman Peter Schmidt has called the above stated workshop at the request of the Strafford County Board of Commissioners under RSA 24:9-c-. Further Meetings regarding the new nursing home project on **Monday, January 22, 2024 at 6:00 p.m.** in the Strafford County William A. Grimes Justice and Administration Building, Superior Courtroom I, Upper Level, 259 County Farm Road, Dover, New Hampshire, or join via Zoom. The Warren street Architects and other professionals regarding the project will be present to answer any questions. Information and directions may be obtained in advance of the workshop by contacting the StraffordCounty Commissioners' Office at 603-516-7100.

Join Zoom: <https://us06web.zoom.us/j/85740273802?pwd=GQIOCMYQYI0t6GDFbtqPRYT4EYgbIQ.1>

Meeting ID: 857 4027 3802 Passcode: 663078

One tap mobile: + 13092053325 ,85740273802#, *663078# US, Dial by your location: +1 309 205 3325 US

Rep. Peter Schmidt, Chairman

MEMBERS' NOTICES

The following notices are published in the House Record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

All Representatives and House staff are cordially invited to attend the “Welcome Back Legislators” reception hosted by the Business and Industry Association, New Hampshire’s statewide chamber of commerce. The reception will take place at the Grappone Conference Center, 70 Constitution Ave Concord, NH on **Thursday, January 11th from 4:00 p.m. to 6:00 p.m.** The reception is complimentary to Representatives and staff, but the BIA is requesting advance registration to assist in planning for the event. RSVP to Carole Alfano at the BIA by email at calfano@biaofnh.com or by phone at (603 224-5388, ext. 102).

Reps. Jason Osborne and Matthew Wilhelm

The NH ALEC invite Legislators to join AHLA and the New Hampshire Lodging & Restaurant Association on **Wednesday January 17, at 3:00 p.m.** for an important conversation on how the hotel industry can work together to identify the common signs of human trafficking and how to respond when an employee has a suspicion that trafficking is happening in the hotel. The training will take place at the Holiday Inn - Capitol Room, 172 North Main Street, Concord, NH, 03301. This FREE training is in collaboration with the AHLA Foundation and PACT. Please RSVP to Sarah Bratko at sbratko@ahla.com.

Reps. Weyler, Ulery, Notter, Spillane, and Hobson

The Housing Caucus cordially invites all House and Senate members and staff to their second annual legislative luncheon on **Thursday, January 18th from 11:00 a.m. to 1:00 p.m.** in the State House cafeteria for a discussion of housing issues facing New Hampshire.

Rep. Joe Alexander

Pursuant to Executive Order 2023-06, the Public Higher Education Task Force to Study the Strategic Alignment of Public Higher Education in New Hampshire will meet at 25 Hall Street, Concord, NH 03301 on the following dates:

Friday, January 12, 2024; 9:00 a.m.– 2:00 p.m.

Friday, January 26, 2024; 9:00 a.m.– 2:00 p.m.

Friday, February 2, 2024; 9:00 a.m.– 2:00 p.m.

Friday, February 23, 2024; 9:00 a.m.– 2:00 p.m.

Friday, March 1, 2024; 9:00 a.m.– 2:00 p.m.

Friday, March 8, 2024; 12:30 p.m.– 4:30 p.m.

Rep. Rick Ladd

All legislators and staff are cordially invited to attend the annual coffee with Bishop Peter Libasci of the Roman Catholic Diocese of Manchester, on **Tuesday, January 30th, from 8:00 a.m. to 9:00 a.m.** in the State House Cafeteria Dining Area.

Reps. Kris Schultz and William Infantine

Bi-State Primary Care Association will host its in-person NH Legislative and Business Event on **Tuesday, February 6, 2024**, at the Downtown Concord Holiday Inn. Hot breakfast will be served at **7:30 a.m.** and the event is scheduled to conclude at 9:00 a.m. This year’s breakfast will feature a discussion about workforce challenges and key policy solutions to strengthen access to integrated preventive and primary care for all Granite Staters. Bi-State is excited to debut a video featuring NH’s community health center staff, who will highlight the innovative work they do every day to meet their community needs. Please RSVP to Colleen Dowling cdowling@bistatepca.org.

Rep. Wayne MacDonald