



State of
New Hampshire

HOUSE RECORD

First Year of the 168th General Court Calendar and Journal of the 2023 Session

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Concord, N.H.

Friday, December 8, 2023

No. 48

Contains: House Deadlines; Meetings and Notices; Revised Fiscal Notes.

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

Please make note of the upcoming Committees and Commissions training on Thursday, December 14th in the LOB (Legislative Office Building), Rooms 210 - 211 beginning at 9:30 a.m. This is part of our House Continuing Education program and is being put on by both legislative leadership and staff.

Immediately following the training on the 14th, the Office of Legislative Services will be hosting an Open House in State House Room 109. This will be a good opportunity for you to reacquaint yourselves with our seasoned staff members as well as meet our newest team members.

In appreciation of everyone's hard work and dedication this year, please join us at this year's Annual Christmas party, also being held on Thursday, December 14th, and starting at 12:30 p.m. in the Upham Walker House. This is a wonderful opportunity to get together with your colleagues, over lunch, in a relaxed and welcome environment to get to know each other a little better. All Members are welcome and encouraged to attend all of these events, and attendance is eligible for mileage.

Continue to keep your calendar blocked for our next House Session on January 3rd and 4th, 2024. Please continue to also hold January 11, 2024, as a possible Session day.

Sherman A. Packard, Speaker of the House

NOTICE

The December 19th meeting of the chairs and vice chairs is cancelled. The next meeting of the chairs and vice chairs will be scheduled in January, to be announced.

Sherman A. Packard, Speaker of the House

NOTICE

House Continuing Education

DATE: Thursday, December 14, 2023

TOPIC: Study Committees and Commissions

TIME: 9:30 a.m. – 12:00 p.m.

PLACE: LOB 210-211

NOTICE

2023 HOUSE HOLIDAY PARTY

All Representatives, Senators and staff are invited to attend this year's Holiday party on Thursday, December 14th at the Upham Walker House from 12:30 to 4:00 p.m. There will be a luncheon, beverages and plenty of Holiday cheer.

Sherman Packard, Speaker

NOTICE

ALL reports, scheduling and notices are due in the House Clerk's Office by **3:00 p.m. on WEDNESDAYS**. Reports and scheduling shall be turned in to House Committee Services for processing **no later than 1:00 p.m.** on Wednesday. Please be sure to complete that work in a timely fashion to meet the Calendar deadline.

CLOSES AT 3:00 p.m. ON:

Wednesday, December 13, 2023
Wednesday, December 20, 2023
Wednesday, December 27, 2023

AVAILABLE ON:

Friday, December 15, 2023
Friday, December 22, 2023
Friday, December 29, 2023

Paul C. Smith, Clerk of the House

2024 HOUSE DEADLINES

Second Year Session Deadlines

Friday, January 5, 2024

Thursday, February 15, 2024

Thursday, February 22, 2024

Thursday, March 21, 2024

Thursday, March 28, 2024

Thursday, April 4, 2024

Thursday, April 11, 2024

Thursday, April 25, 2024

Thursday, May 2, 2024

Thursday, May 16, 2024

Thursday, May 23, 2024

Thursday, May 30, 2024

Thursday, June 6, 2024

Thursday, June 13, 2024

Tuesday, September 3, 2024

Friday, September 13, 2024

Friday, October 25, 2024

Wednesday, November 6, 2024

Friday, November 22, 2024

Thursday, January 2, 2025

Friday, January 24, 2025

Last day to introduce House Bills

Last day to report House Bills going to a second committee

Last day to act on House Bills going to a second committee

Last day to report House Bills not in a second committee

Last day to act on House Bills not in a second committee

Last day to report all House Bills

CROSSOVER – Last day to act on all House Bills

Last day to report Senate Bills going to a second committee

Last day to act on Senate Bills going to a second committee

Last day to report all Senate Bills

Last day to act on all Senate Bills

Last day to form committees of conference

Last day to sign committee of conference reports (4:00 p.m.)

Last day to act on committee of conference reports

First day for incumbents running for re-election to file LSRs with complete information

Last day prior to the General Election for incumbents running for re-election to file LSRs with complete information

Last day to file 2024 Interim Study reports

First day for all Representatives to file LSRs with complete information

Last day to file LSRs with complete information (4:00 p.m.)

Ten-day signoff begins

Last day to sign-off on all LSRs (12:00 p.m.)

Last day to introduce House Bills

Last day to amend House Rules by majority vote

NOTICE

Please note that all streaming videos of standing committee meetings and joint committees can be found at the NH House of Representatives

YouTube channel. The link to the YouTube channel:

www.youtube.com/c/NHHouseofRepresentativesCommitteeStreaming

COMMITTEE MEETINGS

FRIDAY, DECEMBER 8

COMMISSION ON THE ENVIRONMENTAL AND PUBLIC HEALTH IMPACTS OF PERFLUORINATED CHEMICALS (RSA 126-A:79-a),

1:00 p.m. Regular meeting. This meeting will take place by remote conference. To listen in please follow the instructions below: Please register at: <https://attendee.gotowebinar.com/register/8530607579090218589>

After registering, you will receive a confirmation email containing information about joining the webinar. By phone: Call in Number: 1 (213) 929-4212 Access Code: 759-411-433 Webinar ID: 835-066-387 The following email address will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: Amy.E.Rousseau@des.nh.gov. You may also call Amy Rousseau at 603-848-1372.

MONDAY, DECEMBER 11

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Department of Revenue Administration - Training Room, 109 Pleasant Street, Concord

9:30 a.m. Regular meeting.

NEW HAMPSHIRE CANADIAN TRADE COUNCIL (RSA 12-O:22), Room 103, SH

1:00 p.m. Regular meeting.

NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4), 2nd Floor Conference Room, Department of Safety, 33 Hazen Drive, Concord

10:00 a.m. Regular meeting.

NEW HAMPSHIRE OPIOID 5ABATEMENT ADVISORY COMMISSION (RSA 126-A:85), Exec Council Chamber, Room 207, State House, 107 N. Main St., Concord

1:00 p.m. Regular meeting.

Join Zoom: <https://nh-dhhs.zoom.us/j/83029404212?pwd=ajBsMDJiUndLOTJody92N2dTaGl3UT09>

Meeting ID: 830 2940 4212 Passcode: 501674

NH BRAIN AND SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2),

2:00 p.m. Regular meeting. Join Zoom Meeting:

<https://us02web.zoom.us/j/84327646605?pwd=R0lwOWFVK0w2U2FKYTVybXM1MjNhZz09>

Meeting ID: 843 2764 6605 Passcode: 731679

By Phone: +13126266799, 84327646605#, *731679# US

SUBCOMMITTEE ON ALZHEIMER'S DISEASE AND OTHER RELATED DEMENTIA (RSA 126-A:15-a), Room 100, SH

1:00 p.m. Regular meeting.

WEDNESDAY, DECEMBER 13

COMMISSION ON NEW HAMPSHIRE CIVICS (RSA 21-N:8-c), Events Center, Department of Education, 25 Hall Street, Concord, NH

11:00 a.m. Regular meeting.

WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62), NH Department of Labor, Ground Floor Conference Room: 95 Pleasant Street, Concord, NH

10:30 a.m. Regular meeting.

FRIDAY, DECEMBER 15

CAPITAL PROJECT OVERVIEW COMMITTEE (RSA 17-J:2), Room 201, LOB

9:00 a.m. Regular meeting.

COMMISSION TO STUDY ENVIRONMENTALLY-TRIGGERED CHRONIC ILLNESS (RSA 126-A:73-a), Hampton Academy Community Room, 29 Academy Avenue, Hampton, NH

3:00 p.m. Regular meeting. Join Zoom:

<https://us06web.zoom.us/j/86117818803?pwd=cWRXdGwQnQvc2ZRbkNOBhGc3M0dz09>

FISCAL COMMITTEE (RSA 14:30-a), Room 210-211, LOB

10:00 a.m. Regular meeting.

GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, TREATMENT, AND RECOVERY (RSA 12-J:1), State House, 107 North Main Street, Executive Council Chambers, Room 207, Concord, NH

9:30 a.m. Regular meeting.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13), Room 205-207, LOB

1:00 p.m. Regular meeting.

LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1), Room 201, LOB

10:00 a.m. Regular meeting.

STATE HEALTH ASSESSMENT AND STATE HEALTH IMPROVEMENT PLAN ADVISORY COUNCIL (RSA 126-A:88), UNH Law, Room 103, 2 White Street, Concord, NH

1:30 p.m. Regular meeting.

<https://unh.zoom.us/j/98011299433?pwd=Q0pzeXJwREcxMXE5YWE2WkM0SFRBZz09>

MONDAY, DECEMBER 18**NEW HAMPSHIRE COUNCIL ON SUICIDE PREVENTION (RSA 126-R:2), National Guard Edward Cross Training Center, 722 Riverwood Drive, Pembroke, NH 03275**

10:00 a.m. Regular meeting.

NEW HAMPSHIRE PRESCRIPTION DRUG AFFORDABILITY BOARD (RSA 126-BB:2), Brown Building, Room 468, 129 Pleasant St., Concord NH

9:30 a.m. Regular meeting.

NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a), New Hampshire Veterans Home, Town Hall, 139 Winter Street, Tilton 03276

9:00 a.m. Regular meeting.

THURSDAY, DECEMBER 21**ADMINISTRATIVE RULES (RSA 541-A:2), Room 306-308, LOB**

9:00 a.m. Regular meeting.

TUESDAY, JANUARY 2**STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2), Edward Cross Training Center Facility, 722 Riverwood Drive, Pembroke, NH 03275**

5:00 p.m. Regular meeting.

MONDAY, JANUARY 8**COMMISSION TO STUDY COMMUNITY IMPACTS OF THE SECURED YOUTH DEVELOPMENT CENTER (RSA 169-B:48), Room 100, SH**

11:00 a.m. Subcommittee meeting.

MONDAY, JANUARY 15**NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4), 2nd Floor Conference Room at the Department of Safety (33 Hazen Drive, Concord)**

10:00 a.m. Regular meeting.

REVISED FISCAL NOTES

The following bills have a revised fiscal note: HB 46, HB 50, HB 91, HB 211, HB 233, HB 246, HB 250, HB 268, HB 269, HB 272, HB 276, HB 281, HB 282, HB 300, HB 321, HB 324, HB 327, HB 337, HB 345, HB 379, HB 392, HB 397, HB 409, HB 429, HB 436, HB 439, HB 442, HB 447, HB 449, HB 460, HB 462, HB 463, HB 482, HB 492, HB 511, HB 519, HB 525, HB 527, HB 532, HB 533, HB 535, HB 537, HB 543, HB 547, HB 548, HB 550, HB 556, HB 559, HB 560, HB 565, HB 566, HB 571, HB 576, HB 579, HB 582, HB 583, HB 593, HB 598, HB 599, HB 600, HB 605, HB 606, HB 607, HB 608, HB 610, HB 612, HB 613, HB 614, HB 615, HB 616, HB 617, HB 618, HB 620, HB 622, HB 624, HB 627, HB 628, HB 630, HB 631, HB 639, HB 642, HB 643, HB 645, HB 648, HB 652, HB 655. SB 32, SB 38, SB 49, SB 51, SB 61, SB 72, SB 74, SB 78, SB 85, SB 87, SB92, SB 104, SB 105, SB 106, SB 123, SB 126, SB 130, SB 149, SB 151, SB 164, SB 166, SB 170, SB 180, SB 188, SB 192, SB 195, SB 203, SB 204, SB 211, SB 215, SB 228, SB 229, SB 235, SB 238, SB 267, SB 272.

OFFICIAL NOTICES

Carroll County Delegation will convene Thursday, December 14, 2023 at 1:00 p.m. at the Carroll County Annex, 10 County Farm Road, Ossipee, New Hampshire 03864. The meeting will include: 1. A public hearing on the Carroll County Commissioners' proposed 2024 County budget. 2. A public hearing to consider the Commissioners' request to authorize Tax-Anticipation Note (TAN) borrowing. 3. Approving the Commissioners'

request to engage the services of a certified public accountant for the purpose of conducting the 2023 audit (NH RSA 28:3-a) 4. Any other business brought properly before the meeting. This meeting will require a physical quorum but will provide remote access to via Zoom: <https://us02web.zoom.us/j/88440540255?pwd=SDluWjJo bVRtenk3RnBSWVdhU3RYZz09> Meeting ID: 884 4054 0255 Passcode: 645460 By Phone (929) 205-6099. For information prior to the meeting, visit the County website at www.carrollcountynh.net or contact the Carroll County Commissioners' Office at (603)539-7751. The Executive Committee will convene immediately following this meeting, at the same location, for the purpose of considering funding transfer requests. In case of inclement weather, both meetings will be rescheduled to Friday, December 15, 2023 at 1:00 p.m.

Rep. Mark McConkey, Clerk

The **Coos** County Delegation will hold its quarterly meeting on **Monday December 11, 2023, at 10:00 a.m.** The meeting will be held at the North Country Resource Center, located at 629 Main St., Lancaster, NH 03584.

Rep. Corinne Cascadden, Clerk

Pursuant to RSA 24:23, there will be a Public Hearing for **Merrimack** County before the County Delegation at **10:00 a.m. on Friday, December 8, 2023** at the Old Courthouse, 163 N. Main Street, 2nd floor conference room, Concord, New Hampshire. The purpose of the meeting is as follows: 1. Presentation of the Commissioners 2024 proposed budget. 2. To consider any other business that may appropriately come before them. At this time, any member of the public may present oral or written testimony regarding the 2024 budget estimates as proposed by the Merrimack County Board of Commissioners.

Rep. Dianne Schuett, Chair

Pursuant to RSA 24:9-a, there will be a meeting for **Merrimack** County before the County Delegation immediately following the public hearing at **10:00 a.m. on Friday, December 8, 2023** at the Old Courthouse, 163 N. Main Street, 2nd floor conference room, Concord, New Hampshire. The purpose of the meeting is as follows: 1. Presentation of the Commissioners proposed 2024 budget. 2. Resolution to authorize continuation of county expenditures. 3. To consider any other business that may appropriately come before them.

Rep. Dianne Schuett, Chair

There will be a meeting of the **Merrimack** County Executive Committee immediately following the **10:00 a.m.** Public Hearing and Merrimack County Delegation meetings on **Friday, December 8, 2023** at the Old Courthouse, 2nd floor conference room, 163 N. Main Street, Concord, New Hampshire. The purpose of the meeting is: 1. Authorize tax anticipation borrowing for 2024. 2. To consider any other business that may appropriately come before them.

Rep. James MacKay, Chairman

MEMBERS' NOTICES

The following notices are published in the House Record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

Please join Granite State Taxpayers' annual Christmas party on **Monday, December 11, 5:30 p.m.** at the Carriage House in Bedford. Education Commissioner Frank Edelblut will speak on education reform, NH student performance and ways to reduce property taxes. RSVP @ bit.ly/gst2023 \$40, includes a buffet dinner.

Rep. Dan McGuire

The NH Land and Community Heritage Investment Program would like to invite all Legislators and Staff to its 2023 Grant Awards Announcement event. Please join us in celebrating 25 organizations from across the state receiving grants supporting the conservation and preservation of New Hampshire's important natural, cultural, and historic resources. The event will be held in the Executive Council Chamber on **Monday, December 11 at 10:00 a.m.** with light refreshments to follow. Please email KMidolo@lchip.org if you plan to attend.

Reps. Andrew Renzullo and Karen Ebel

House and Senate Policy and Finance Committee members are invited to a presentation on **December 12, 2023, from 9:30 a.m. to 3:30 p.m.** hosted by the NHDOE Division of Education Analytics and Resources relative to Fall 2023 Assessment, Accountability and Finance Update at the Granite State College/NHDOE Facility, 27 Hall Street, Concord, NH. Contact Caitlin Davis, Director, NHDOE Program Support 603 271 3427
Rep. Rick Ladd

The New Hampshire Council on Developmental Disabilities would like to invite all legislators and staff to the 2023 Winter Awards Ceremony. Please join us in celebrating leaders making a difference in the lives of people with developmental disabilities, their families, and their communities. The event will be held at the Grappone Center, 70 Constitution Avenue, Concord, NH on **Thursday, December 14, 2023, at 11:00 a.m.** with awards presentation at noon. No RSVP needed.

Rep. Katelyn Kuttub

Future In Sight of Concord, formerly known as the NH Association for the Blind, cordially invites all legislators and staff to join us for lunch on **Wednesday, January 3, 2024, from 11:30 a.m. to 1:30 p.m.**, in the State House café. The lunch will be an opportunity to learn how Future In Sight is the only private nonprofit organization in New Hampshire to supply a comprehensive range of statewide services to children, adults and elderly who are blind and visually impaired. Our members and clients will be available to share their experiences and provide information.

Rep. Tim Soucy

Stay Work Play New Hampshire will hold a Legislative Reception from **4:30 p.m. to 6:30 p.m., Thursday, January 4**, at The Barley House, 132 N. Main St., directly across from the State House. Bringing together legislators, young Granite Staters, and those who employ them, this casual networking event will give you the opportunity to meet your younger constituents and learn more about the issues affecting whether they might stay in, or leave, New Hampshire. Please RSVP to Kristina Lafiosca at kristina@stayworkplay.org or online at stayworkplay.org/legislativereception.

Reps. Joe Alexander and Matthew Wilhelm

All Representatives and House staff are cordially invited to attend the "Welcome Back Legislators" reception hosted by the Business and Industry Association, New Hampshire's statewide chamber of commerce. The reception will take place at the Grappone Conference Center, 70 Constitution Ave Concord, NH on **Thursday, January 11th from 4:00 p.m. to 6:00 p.m.** The reception is complimentary to Representatives and staff, but the BIA is requesting advance registration to assist in planning for the event. RSVP to Carole Alfano at the BIA by email at calfano@biaofnh.com or by phone at (603 224-5388, ext. 102).

Reps. Jason Osborne and Matthew Wilhelm