



State of
New Hampshire

HOUSE RECORD

First Year of the 168th General Court

Calendar and Journal of the 2023 Session

Web Site Address: www.gencourt.state.nh.us

Vol. 45

Concord, N.H.

Thursday, November 9, 2023

No. 45

Contains: House Deadlines; Meetings and Notices; Revised Fiscal Notes.

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

As a reminder, the next House Session will be on January 3rd and 4th, 2024. Please continue to hold January 11, 2024, as a possible Session day.

In honor of Veterans Day, I'd like to thank all of our House Members and General Court employees who have served our nation in the Armed Forces. We have the deepest gratitude for your selfless service and sacrifices in defense of our freedoms.

For planning purposes, please note that state offices will be closed on Friday, November 10th for Veterans Day, as well as Thursday, November 23rd, and Friday, November 24th for Thanksgiving break.

Sherman A. Packard, Speaker of the House

NOTICE

The next meeting of the chairs and vice chairs is scheduled for Tuesday, 11/21, from 9:15 a.m.–10:00 a.m. in Rooms 302-304 of the Legislative Office Building. These meetings will be held every other week, on the same day, time, and in the same room.

Sherman A. Packard, Speaker of the House

NOTICE

As a reminder, the sign-off deadline for LSRs is November 17th, 2023 at 4:00 p.m. Members with questions about the status of their final sign-off, or the date of their 10-day deadline can call the Office of Legislative Services at [603-271-3435](tel:603-271-3435). Please be attentive to emails from OLS and refer to deadlines as specified in those emails. Thank you.

David Alukonis, Director

NOTICE

New GCNH Portal Features:

Prime Sponsor Sign-off ONLINE

LSR/Bill tracking and review ONLINE

Please note that you are now able to sign-off as a Prime Sponsor on the GCNH Portal. You also will be able to access and track LSR documents and view co-sponsor signatures through your Legislative Data link on the GCNH Portal. More details will be sent to House members by email. You can access your portal by visiting <https://mygcnhportal.leg.state.nh.us/> and using your existing login information and clicking the Legislative Data link.

NOTICE

ALL reports, scheduling and notices are due in the House Clerk's Office by **3:00 p.m. on WEDNESDAYS**. Reports and scheduling shall be turned in to House Committee Services for processing **no later than 1:00 p.m.** on Wednesday. Please be sure to complete that work in a timely fashion to meet the Calendar deadline.

CLOSES AT 3:00 p.m. ON:

Wednesday, November 15, 2023
 Wednesday, November 29, 2023
 Wednesday, December 6, 2023

AVAILABLE ON:

Friday, November 17, 2023
 Friday, December 1, 2023
 Friday, December 8, 2023

Paul C. Smith, Clerk of the House

2023 HOUSE DEADLINES

Friday, November 17, 2023
 Friday, November 17, 2023
 Thursday, January 4, 2024

Last Day to sign off LSRs for 2024 Session (4 p.m.)
 Last Day to report all retained bills
 Last Day to introduce House Bills

2024 HOUSE DEADLINES**Second Year Session Deadlines**

Friday, January 5, 2024
 Thursday, February 15, 2024
 Thursday, February 22, 2024
 Thursday, March 21, 2024
 Thursday, March 28, 2024
 Thursday, April 4, 2024
 Thursday, April 11, 2024
 Thursday, April 25, 2024
 Thursday, May 2, 2024
 Thursday, May 16, 2024
 Thursday, May 23, 2024
 Thursday, May 30, 2024
 Thursday, June 6, 2024
 Thursday, June 13, 2024
 Tuesday, September 3, 2024

Friday, September 13, 2024

Friday, October 25, 2024
 Wednesday, November 6, 2024

Friday, November 22, 2024

Thursday, January 2, 2025
 Friday, January 24, 2025

Last day to introduce House Bills
 Last day to report House Bills going to a second committee
 Last day to act on House Bills going to a second committee
 Last day to report House Bills not in a second committee
 Last day to act on House Bills not in a second committee
 Last day to report all House Bills
 CROSSOVER – Last day to act on all House Bills
 Last day to report Senate Bills going to a second committee
 Last day to act on Senate Bills going to a second committee
 Last day to report all Senate Bills
 Last day to act on all Senate Bills
 Last day to form committees of conference
 Last day to sign committee of conference reports (4:00 p.m.)
 Last day to act on committee of conference reports
 First day for incumbents running for re-election to file LSRs with complete information
 Last day prior to the General Election for incumbents running for re-election to file LSRs with complete information
 Last day to file 2024 Interim Study reports
 First day for all Representatives to file LSRs with complete information
 Last day to file LSRs with complete information (4:00 p.m.)
 Ten-day signoff begins
 Last day to sign-off on all LSRs (12:00 p.m.)
 Last day to introduce House Bills
 Last day to amend House Rules by majority vote

NOTICE

Please note that all streaming videos of standing committee meetings and joint committees can be found at the NH House of Representatives YouTube channel. The link to the YouTube channel: www.youtube.com/c/NHHouseofRepresentativesCommitteeStreaming

COMMITTEE MEETINGS

THURSDAY, NOVEMBER 9

COMMISSION TO STUDY WITH THE PURPOSE OF PROPOSING LEGISLATION, STATE-CONTROLLED SALES OF CANNABIS AND CANNABIS PRODUCTS (RSA 176:16-B), Room 305-307, LOB
 10:00 a.m. Regular meeting.

CURRENT USE BOARD (RSA 79-A:3), North Country Resource Center, 629B Main Street, Lancaster, 03584

6:00 p.m. Public forum.

FISCAL COMMITTEE (RSA 14:30-a), Room 210-211, LOB
 10:00 a.m. Regular meeting.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 301-303, LOB

2:00 p.m. Continued executive session on retained **HB 232-FN**, adopting section 1910 OSHA standards for public sector employees in New Hampshire.

RETIREMENT BENEFITS COMMISSION (RSA 100-A:58), Room 306-308, LOB

1:00 p.m. Regular meeting.

SPECIAL COMMITTEE ON THE FAMILY DIVISION OF THE CIRCUIT COURT, Room 206-208, LOB

9:30 a.m. Full committee work session.

WAYS AND MEANS, Room 202-204, LOB

9:30 a.m. Public hearing on proposed non-germane amendment #2023-2358h to retained SB 112-FN, relative to pari-mutuel pools and historic horse racing. This amendment would change the redistribution of pari-mutuel wagers, change license eligibility requirements, prohibit the sale or transfer of licenses, amend the rights of licensees, change the calculation of the percentage paid to charitable organizations, eliminate employee state residency restrictions, and eliminate annual financial statement requirements. Copies of the amendment are available on the General Court website.

10:00 a.m. Full committee work session on retained **HB 121-FN**, relative to worldwide combined reporting for unitary businesses under the business profits tax; **HB 192-FN**, relative to the rate and exemptions of the interest and dividends tax; **HB 569-FN**, relative to the state education property tax and the low and moderate income homeowners property tax relief program.

10:30 a.m. Executive session on retained **SB 112-FN**, relative to pari-mutuel pools and historic horse racing; **HB 121-FN**, relative to worldwide combined reporting for unitary businesses under the business profits tax; **HB 192-FN**, relative to the rate and exemptions of the interest and dividends tax; **HB 569-FN**, relative to the state education property tax and the low and moderate income homeowners property tax relief program.

MONDAY, NOVEMBER 13**AMERICAN REVOLUTION SESTERCENTENNIAL COMMISSION (RSA 17-S:1), Room 206-208, LOB**

1:30 p.m. Regular meeting.

CANNON MOUNTAIN ADVISORY COMMISSION (RSA 12-A:29-b), Franconia Notch State Park Headquarters (I-93, Exit 34B), NH 03580

10:00 a.m. Regular meeting.

COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND EXOTIC AQUATIC SPECIES OF WILDLIFE IN THE STATE OF NEW HAMPSHIRE (RSA 487:30), Conservation Center, French Wing, Williams Room, 54 Portsmouth St, Concord

9:00 a.m. Regular meeting.

CURRENT USE BOARD (RSA 79-A:3), NH Fish and Game Facility, 15 Ash Brook Court, Keene 03431

6:00 p.m. Public forum.

EDUCATION, Room 205-207, LOB

9:30 a.m. Executive session on retained **HB 267**, relative to criminal records checks in school employment; **HB 628-FN**, requiring certain non-public schools or education service providers that accept public funds to perform background checks on all employees and volunteers; **HB 352**, relative to excused absences due to a student's mental or behavioral health; **HB 505-FN**, relative to comprehensive mental health education in schools; **SB 151-FN**, relative to mental health education; **HB 354**, relative to chartered public school eligibility for state school building aid; **HB 577-FN-L**, relative to state aid for special education pupils; **HB 623-FN**, establishing a teacher candidate loan forgiveness program; **SB 218-FN-A**, establishing an early educator professional development grant; **HB 625-FN-L**, relative to the calculation of average daily membership in attendance and average daily membership in residence for school districts; **HB 637-FN**, relative to the calculation of average daily membership in attendance for certain home educated pupils; **SB 266**, relative to the statewide education improvement and assessment program; **HB 147**, relative to membership of the advisory committee on the education of students with disabilities; **HB 155**, relative to the division of educator support and higher education and relative to surety indemnification for private postsecondary career schools; **HB 437-FN**, relative to a reading assessment and intervention program; **HB 439-FN**, relative to the duty to provide an education and contracts with private schools; **HB 553**, relative to school district information on personnel salaries; **HB 651**, authorizing the department of education and local school districts to contract with transportation network companies to provide school transportation services; **HB 627-FN**, relative to local education improvement plans and disparities in education; **SB 25**, repealing a requirement for a report on chartered public school payments.

12:30 p.m. Administrative rules review subcommittee.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 201-203, LOB

10:00 a.m. Subcommittee work session on retained **HB 378**, requiring a health care provider to inform and offer to take and preserve blood and urine samples from a patient who may have been drugged or sexually assaulted.

10:30 a.m. Public hearing on proposed non-germane Amendment #2023-2439h to retained HB 580-FN, establishing a children's vision screening initiative within the state Medicaid program. This amendment would require that examinations of children prior to first entry into the public school system shall include a vision screening. Copies of the amendment are available on the General Court website.

10:45 a.m. Executive session on retained **HB 264-FN**, relative to amendments and corrections to birth records; **HB 317**, establishing a commission to study transitioning to a 2-tier waiver system for individuals eligible for disability services; **HB 368-FN**, relative to protections related to receiving gender-affirming health care or gender-affirming mental health care; **HB 378**, requiring a health care provider to inform and offer to take and preserve blood and urine samples from a patient who may have been drugged or sexually assaulted; **HB 580-FN**, establishing a children's vision screening initiative within the state Medicaid program; **HB 608-FN**, establishing a pilot program to support the bureau of developmental services redesign; **HB 619-FN**, prohibiting gender transition procedures for minors, relative to sex and gender in public schools, and relative to the definition of conversion therapy; **SB 236**, establishing a committee to study nonprofit organizations contracting with the department of health and human services for children's services.

LEGISLATIVE YOUTH ADVISORY COUNCIL (RSA 19-K:1), Room 202-204, LOB

10:00 a.m. Regular meeting.

TUESDAY, NOVEMBER 14

COMMISSION TO STUDY THE EFFECT OF RECENT CHANGES MADE TO CHARITABLE GAMING LAWS, INCLUDING THE NEWLY AUTHORIZED HISTORICAL HORSE RACES (RSA 284:6-c), Lottery Commission, 14 Integra Drive, Concord, NH 03301

10:30 a.m. Subcommittee work session.

COMMITTEE TO STUDY NEW HAMPSHIRE TEACHER SHORTAGES AND RECRUITMENT INCENTIVES (SB 236, Chapter 150:1, Laws of 2022), Room 101, LOB

9:00 a.m. Regular meeting.

COMMITTEE TO STUDY NON-PHARMACOLOGICAL TREATMENT OPTIONS FOR PATIENTS WITH CHRONIC PAIN (HB 66, Chapter 3:2, Laws of 2023), Room 201-203, LOB

10:00 a.m. Regular meeting.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 202-204, LOB

10:00 a.m. Subcommittee work session on retained **HB 38-FN**, relative to the conditions for release of a defendant pending trial; **HB 318-FN-A**, eliminating bail commissioners, and relative to the release of a defendant pending trial and establishing new circuit court judge positions; **HB 653-FN**, prohibiting personal recognizance bail for violent crimes; **SB 252-FN**, relative to release of a defendant pending trial; **SB 249-FN**, relative to the release of a defendant pending trial.

CURRENT USE BOARD (RSA 79-A:3), Department of Revenue Administration - Training Room, 109 Pleasant Street, Concord

1:00 p.m. Public forum.

1:15 p.m. Regular meeting.

FINANCE - DIVISION I, Room 212, LOB

9:00 a.m. Division I work session on retained **HB 436-FN-L**, relative to group II retirement under transition provisions in the retirement system.

FINANCE, Room 210-211, LOB

10:00 a.m. Executive session on retained **HB 212-FN-A**, appropriating funding for investigations, testing, and monitoring relative to per- and polyfluoroalkyl substances; **HB 230-FN**, directing the department of agriculture, markets, and food to employ an electronic data processing system for all registrations under its purview; **HB 276-FN-A**, establishing the cyanobacteria mitigation loan and grant fund; **HB 300-FN**, prohibiting the disposal of certain food waste; **HB 311-FN-A**, making an appropriation to the department of environmental services for eligible wastewater projects; **HB 347-FN**, establishing a superior court land use review docket; **HB 436-FN-L**, relative to group II retirement under transition provisions in the retirement system; **HB 462-FN-A**, making an appropriation to the solid waste

management fund and targeting food waste reduction and diversion; **HB 571-FN-A**, relative to the cost of living adjustments for certain group II retirees in the New Hampshire retirement system; **SB 128-FN**, relative to payment for legal services for persons involuntarily admitted for mental health services; **SB 267-FN**, requiring the commissioner of the department of environmental services to consider “cumulative impacts analysis” in rules and statutes; **HB 272-FN**, increasing chartered public school per pupil funding; **HB 332-FN-A-L**, relative to school building aid for eligible projects; **HB 419-FN-A**, relative to the math learning communities program of the community college system and making an appropriation therefor; **HB 420-FN-A**, relative to the availability and funding for the dual and concurrent enrollment program by the community college system and making an appropriation therefor; **HB 468-FN-A**, making an appropriation to the department of education for an attorney to recodify education laws; **HB 521-FN-A**, relative to the department of education payment for placement for an episode of treatment; **HB 529-FN-A-L**, relative to additional aid grants for schools based on free and reduced price meals and fiscal capacity disparity; **HB 540-FN-L**, relative to adequate education grant amounts for pupils receiving special education services; **HB 541-FN-A-L**, relative to school building aid grants and making an appropriation therefor; **HB 542-FN-A**, establishing an academic research and improvement performance data analyst in the department of education; **HB 546-FN-L**, relative to the school building aid program; **HB 560-FN-A**, establishing a contact person notification program to assist law enforcement personnel who have contact with a person with mental or physical disabilities and making an appropriation therefor; **HB 601-FN-L**, relative to state participation in the Medicaid direct certification program for free and reduced price school meals; **HB 620-FN**, establishing a division of early learning in the department of education and relative to a pre-kindergarten pilot program; **HB 638-FN-L**, relative to the extraordinary need grants to schools; **HB 91-FN-A**, relative to privacy obligations of the department of health and human services; **HB 282-FN-A**, relative to including certain children and pregnant women in Medicaid and the children’s health insurance program; **HB 527-FN-A**, relative to Medicaid reimbursement rates for certain assisted living facilities; **HB 565-FN-A**, relative to expanding Medicaid to include certain postpartum health care services; **HB 614-FN**, making an appropriation to the department of health and human services to fund the Merrimack, New Hampshire Kidney Cancer Incidence Phase 3 Feasibility study; **SB 239-FN**, relative to the use of harm reduction services to treat alcohol and other substance misuse; **SB 263-FN**, extending the New Hampshire granite advantage health care program and reestablishing the commission to evaluate the effectiveness and future of the New Hampshire granite advantage health care program.

LEGISLATIVE ETHICS COMMITTEE (RSA 14-B:2), Room 212, LOB

1:30 p.m. Regular meeting.

SPECIAL COMMITTEE ON THE FAMILY DIVISION OF THE CIRCUIT COURT, Room 206-208, LOB

9:30 a.m. Full committee work session.

TRANSPORTATION, Room 201-203, LOB

1:00 p.m. Executive session on retained **HB 375-FN**, relative to the licensure of nonresident aliens temporarily residing in New Hampshire; **HB 570**, relative to Real ID compliant New Hampshire driver’s licenses; **HB 650-FN**, relative to prohibiting suspension of driver’s licenses due to nonpayment of fines or fees.

WEDNESDAY, NOVEMBER 15

COMMERCE AND CONSUMER AFFAIRS, Room 302-304, LOB

11:00 a.m. Continued executive session on any remaining bills from November 8th.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 202-204, LOB

10:00 a.m. Executive session on retained **HB 318-FN-A**, eliminating bail commissioners, and relative to the release of a defendant pending trial and establishing new circuit court judge positions; **HB 653-FN**, prohibiting personal recognizance bail for violent crimes; **SB 252-FN**, relative to release of a defendant pending trial; **SB 249-FN**, relative to the release of a defendant pending trial.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13), Room 100, SH

1:00 p.m. Subcommittee meeting on Alzheimer’s and Related Dementia.

JUDICIARY, Room 206-208, LOB

10:00 a.m. Executive session on retained **HB 314-FN**, relative to the expectation of privacy in the collection and use of personal information.

PUBLIC HIGHER EDUCATION STUDY COMMITTEE (RSA 187-A:28-a), Room 101, LOB

10:00 a.m. Regular meeting.

THURSDAY, NOVEMBER 16**ADMINISTRATIVE RULES (RSA 541-A:2), Room 306-308, LOB**

9:00 a.m. Regular meeting.

COMMISSION ON HOLOCAUST AND GENOCIDE EDUCATION (RSA 193-E:2-f), SAU19 Office, 11 School Street, Goffstown, NH 03045

4:00 p.m. Regular meeting.

COMMISSION ON THE INTERDISCIPLINARY PRIMARY CARE WORKFORCE (RSA 126-T), 29 Hazen Drive, Room 312, Concord NH,

2:00 p.m. Regular meeting. Join Zoom Meeting

<https://nh-dhhs.zoom.us/j/87318879138?pwd=UXZJSWZHbnhINENCUDh5cklIZFFyQT09>

Meeting ID: 873 1887 9138 Passcode: 823258

COMMISSION TO STUDY THE USE OF OHRVS IN NEW HAMPSHIRE (RSA 215-A:44-a), NH Fish and Game, Director's Conference Room, 11 Hazen Drive, Concord

10:00 a.m. Regular meeting. Join: <https://teams.microsoft.com/>

Meeting ID: 218 001 785 599 Passcode: fhfPer

COMMISSION TO STUDY WITH THE PURPOSE OF PROPOSING LEGISLATION, STATE-CONTROLLED SALES OF CANNABIS AND CANNABIS PRODUCTS (RSA 176:16-B), Room 305-307, LOB

10:00 a.m. Regular meeting.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 202-204, LOB

10:00 a.m. Public hearing on proposed non-germane amendment #2023-2423h to retained HB 38, relative to the conditions for release of a defendant pending trial. The amendment removes the authority to suspend the sentence of a habitual offender in cases in which operation of the motor vehicle was required due to an extreme emergency. Copies of the amendment are available on the General Court website.

11:00 a.m. Executive session on retained **HB 38-FN**, relative to the conditions for release of a defendant pending trial.

FRIDAY, NOVEMBER 17**COMMISSION ON THE ENVIRONMENTAL AND PUBLIC HEALTH IMPACTS OF PERFLUORINATED CHEMICALS (RSA 126-A:79-a), Offsite**

1:00 p.m. Regular meeting. Please register at:

<https://attendee.gotowebinar.com/register/7115066621902955353>

After registering, you will receive a confirmation email containing information about joining the webinar. By phone: Call in Number: 1 (562) 247-8422 Access Code: 389-392-238 Webinar ID: 494-587-451 The following email address will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: Amy.E.Rousseau@des.nh.gov. You may also call Amy Rousseau at 603-848-1372.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13), Room 205-207, LOB

1:00 p.m. Regular meeting.

MOUNT WASHINGTON COMMISSION (RSA 227-B:3), DNCR Gorham Office, 90 Glen Rd., NH Rte.16

10:00 a.m. Regular meeting.

OVERSIGHT COMMISSION ON CHILDREN'S SERVICES (RSA 21-V:10), Room 103, SH

9:00 a.m. Regular meeting.

STATE HEALTH ASSESSMENT AND STATE HEALTH IMPROVEMENT PLAN ADVISORY COUNCIL (RSA 126-A:88), UNH Law, Room 103, 2 White Street, Concord, NH

9:30 a.m. Regular meeting. Join Zoom:

<https://unh.zoom.us/j/98011299433?pwd=Q0pzeXJwREcxMXE5YWE2WkM0SFRBZz09>

MONDAY, NOVEMBER 20**COMMISSION TO STUDY COMMUNITY IMPACTS OF THE SECURED YOUTH DEVELOPMENT CENTER (RSA 169-B:48), Room 100, SH**

10:00 a.m. Regular meeting.

EDUCATION FREEDOM SAVINGS ACCOUNT OVERSIGHT COMMITTEE (RSA 194-F:12), Room 100, SH

1:00 p.m. Regular meeting.

NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4), NHDES, Rooms 110-114, 29 Hazen Drive, Concord

10:00 a.m. Regular meeting.

NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a), New Hampshire Veterans Home, Town Hall, 139 Winter Street, Tilton 03276

9:00 a.m. Regular meeting.

STATE COMMISSION ON AGING (RSA 19-P:1), NH Hospital Association, 125 Airport Road, Concord

10:00 a.m. Regular meeting.

In addition to the physical location, access is also available need be remotely via Zoom:

<https://us02web.zoom.us/j/87430173115?pwd=bUFR3I5emt3NGVueDBYYW9SZThLUT09>

By Phone: +1 929 205 6099 Meeting ID: 874 3017 3115 Passcode: 295220

Public attendance is always welcome though there may not always be an opportunity for public input. Questions? Please contact Rebecca Sky before or during the meeting at Rebecca.L.Sky@nhcoa.nh.gov or 603-848-4204.

TUESDAY, NOVEMBER 21**COMMISSION TO STUDY COMMUNITY IMPACTS OF THE SECURED YOUTH DEVELOPMENT CENTER (RSA 169-B:48), Room 100, SH**

10:00 a.m. Subcommittee meeting.

TUESDAY, NOVEMBER 28**COMMISSION TO STUDY THE DELIVERY OF PUBLIC HEALTH SERVICES THROUGH REGIONAL PUBLIC HEALTH NETWORKS (RSA 127:12), Room 100, SH**

10:00 a.m. Organizational meeting.

COMMITTEE TO STUDY NON-PHARMACOLOGICAL TREATMENT OPTIONS FOR PATIENTS WITH CHRONIC PAIN (HB 66, Chapter 3:2, Laws of 2023), Room 201-203, LOB

10:00 a.m. Regular meeting.

FRIDAY, DECEMBER 1**COMMISSION TO INVESTIGATE THE IMPLEMENTATION OF NEXT GENERATION NUCLEAR REACTOR TECHNOLOGY IN NEW HAMPSHIRE (RSA 125-O:30), Room 306-308, LOB**

1:00 p.m. Regular meeting.

MONDAY, DECEMBER 4**COMMISSION TO STUDY THE EFFECT OF RECENT CHANGES MADE TO CHARITABLE GAMING LAWS, INCLUDING THE NEWLY AUTHORIZED HISTORICAL HORSE RACES (RSA 284:6-c), Room 100, SH**

10:00 a.m. Regular meeting.

NH COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2), University System of NH, 5 Chenell Drive, Suite 301, Concord, NH

10:00 a.m. Regular meeting.

TUESDAY, DECEMBER 5**ENVIRONMENT AND AGRICULTURE, Room 301-303, LOB**

10:00 a.m. Administrative rules review subcommittee meeting.

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2), Edward Cross Training Center Facility 722 Riverwood Drive Pembroke, NH

5:00 p.m. Regular meeting.

MONDAY, DECEMBER 11**NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4), 2nd Floor Conference Room, Department of Safety, 33 Hazen Drive, Concord**

10:00 a.m. Regular meeting.

NEW HAMPSHIRE OPIOID ABATEMENT ADVISORY COMMISSION (RSA 126-A:85), Exec Council Chamber, Room 207, State House, 107 N. Main St., Concord

1:00 p.m. Regular meeting.

Join Zoom: <https://nh-dhhs.zoom.us/j/83029404212?pwd=ajBsMDJiUndLOTJody92N2dTGl3UT09>

Meeting ID: 830 2940 4212 Passcode: 501674

NH BRAIN AND SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2),

2:00 p.m. Regular meeting. Join Zoom Meeting

<https://us02web.zoom.us/j/84327646605?pwd=R0lwOWFVK0w2U2FKYTVybm1MjNhcz09>

Meeting ID: 843 2764 6605 Passcode: 731679

By Phone: +13126266799, 84327646605#, *731679# US

FRIDAY, DECEMBER 15

CAPITAL PROJECT OVERVIEW COMMITTEE (RSA 17-J:2), Room 201-203, LOB

9:00 a.m. Regular meeting.

LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1), Room 201-203, LOB

10:00 a.m. Regular meeting.

THURSDAY, DECEMBER 21

ADMINISTRATIVE RULES (RSA 541-A:2), Room 306-308, LOB

9:00 a.m. Regular meeting.

REVISED FISCAL NOTES

The following bills have a revised fiscal note: HB 46, HB 50, HB 91, HB 211, HB 233, HB 246, HB 250, HB 268, HB 269, HB 272, HB 276, HB 281, HB 282, HB 300, HB 321, HB 324, HB 327, HB 337, HB 345, HB 379, HB 392, HB 397, HB 409, HB 429, HB 436, HB 439, HB 442, HB 447, HB 449, HB 460, HB 462, HB 463, HB 482, HB 492, HB 511, HB 519, HB 525, HB 527, HB 532, HB 533, HB 535, HB 537, HB 543, HB 547, HB 548, HB 550, HB 556, HB 559, HB 560, HB 565, HB 566, HB 571, HB 576, HB 579, HB 582, HB 583, HB 593, HB 598, HB 599, HB 600, HB 605, HB 606, HB 607, HB 608, HB 610, HB 612, HB 613, HB 614, HB 615, HB 616, HB 617, HB 618, HB 620, HB 622, HB 624, HB 627, HB 628, HB 630, HB 631, HB 639, HB 642, HB 643, HB 645, HB 648, HB 652, HB 655. SB 32, SB 38, SB 49, SB 51, SB 61, SB 72, SB 74, SB 78, SB 85, SB 87, SB92, SB 104, SB 105, SB 106, SB 123, SB 126, SB 130, SB 149, SB 151, SB 164, SB 166, SB 170, SB 180, SB 188, SB 192, SB 195, SB 203, SB 204, SB 211, SB 215, SB 228, SB 229, SB 235, SB 238, SB 267, SB 272.

OFFICIAL NOTICES

Notice is hereby given that a Public Meeting of the **Strafford County Legislative Delegation Executive Committee** is scheduled to be held **Wednesday, November 15, 2023 at 4:00 p.m.** in the Strafford County William A. Grimes Justice and Administration Building, café conference room, lower level, 259 County Farm Road, Dover, New Hampshire, 03820. This meeting will require a physical quorum, but will provide remote access for the public via Zoom to conduct the following business: approve minutes of executive committee meeting of august 25, 2023, approve tax anticipation note borrowing up to the amount of \$20 million for first six months of 2024, motion to allow the county commissioners to pay those county expenditures statutorily required to be paid until delegation approves the 2024 budget, motion to approve a transfer of \$118,489 from miscellaneous revenue to J & A Maintenance Building and Equipment Repairs to cover the cost of uninsured repairs to courthouse due to flooding, review and approve third quarter 2023 budget report, any other business which may legally come before the committee. Information and directions may be obtained in advance of the meeting by contacting the Strafford County Commissioners' Office at 603-516-7100. Join Zoom Meeting: <https://us06web.zoom.us/j/81061309632?pwd=ykjhm6s4P0g5LmxNQ15IWW8JXsQfjN.1> Meeting ID: 810 6130 9632 Passcode: 870666 Dial by your location: +1 305 224 1968

Rep. Peter Schmidt, Chairman

Notice is hereby given that **Strafford** County Delegation Chairman Peter Schmidt is requesting Delegation participation in a New Nursing Home Building Advisory Subcommittee Workshop primarily focused on Schematics on **Wednesday, November 15, 2023 at 6:00 p.m.** in the Strafford County William A. Grimes Justice and Administration Building, Superior Courtroom II, Upper Level, 259 County Farm Road, Dover, New Hampshire 03820, or join via Zoom, <https://us06web.zoom.us/j/82697404879?pwd=sTxYtaOqwf8wt2qgIbS4QAeaaMDntZ.1> Meeting ID: 826 9740 4879 Passcode: 519871 Dial by your location: +1 646 931 3860 US Information and directions may be obtained in advance of the meeting by contacting the Strafford County Commissioners' Office at 603-516-7100.

Rep. Peter Schmidt, Chairman

MEMBERS' NOTICES

The following notices are published in the House Record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

The Republican Vaccine Injury Caucus will meet on **Sunday, November 12th, 2023, at 7:00 p.m.** via teleconferencing.

Rep. Yury Polozov

The New Hampshire Association of School Principals (NHASP) will be hosting a legislative breakfast on **Thursday, November 16, 2023 from 8:30-9:30 a.m.** at the Manchester School of Technology located at 100 Gerald Connors Circle, in Manchester. This bi-partisan event will provide you the opportunity to network with building principals while enjoying a delicious breakfast prepared by students in MST's culinary department. Please use the following link to RSVP <https://members.nhasp.org/ap/Events/Register/9pQN6xKP>

If you have questions about this event, please contact Bridey Bellemare, Executive Director of NHASP bbellemare@nhasp.org.

Rep. Mel Myler

All Legislators are cordially invited to attend The Community College System of NH's National Apprenticeship Week Celebration at the first Apprenticeship NH Summit, **November 17th, 2023, from 8:15 a.m. to 3:30 p.m.** on the campus of NHTI in Concord. Please join us at this comprehensive event where you will learn how employers across New Hampshire are using Registered Apprenticeship programs, in partnership with local NH community colleges, to build their workforces at this time of labor force challenges. Elected officials, employers, community organizations, career seekers, and state agencies will hear from experts, explore career opportunities in key NH industry sectors, participate in interactive workshops, and network to form partnerships. A box lunch will be provided. Register at the following link <http://bit.ly/46oRf8D>.

Rep. Rick Ladd

The New Hampshire Council on Developmental Disabilities would like to invite all legislators and staff to the 2023 Winter Awards Ceremony. Please join us in celebrating leaders making a difference in the lives of people with developmental disabilities, their families, and their communities. The event will be held at the Grappone Center, 70 Constitution Avenue, Concord, NH on **Thursday, December 14, 2023, at 11:00 a.m.** with awards presentation at noon. No RSVP needed.

Rep. Katelyn Kuttab