



State of  
New Hampshire

# HOUSE RECORD

First Year of the 168<sup>th</sup> General Court

## Calendar and Journal of the 2023 Session

Web Site Address: [www.gencourt.state.nh.us](http://www.gencourt.state.nh.us)

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Concord, N.H.

Friday, May 19, 2023

No. 25

Contains: Bills Laid on Table; House Bills Amended by the Senate; House Deadlines;  
Meetings and Notices; Revised Fiscal Notes.

## HOUSE CALENDAR

### MEMBERS OF THE HOUSE:

The next House session will be on Thursday, June 8th. Please also hold open Thursday, June 15th and Thursday, June 29th for planned session days.

We invite and encourage you to mark your calendars and join us as British Consul-General Peter Abbott addresses House and Senate Members in Representative's Hall on Tuesday, May 23rd, at 12:00 Noon. This will be an opportunity to discuss forming a "Friends of UK" group or caucus within the NH legislature. A group photo for those interested will be taken as part of the event. Please refer to the email communication sent to all Members for more details.

The Legislative Class Photo for the 2023-2024 term is scheduled for Thursday, June 15th at 9:15 AM. This will take place on the State House steps. Please watch your emails from House Communications for more information.

State offices will be closed on Monday, May 29th, in observance of Memorial Day. As we honor all our men and women in the military who died serving their country, we need to make sure future generations understand the true meaning of Memorial Day. As for our military personnel who are currently stationed all over the world, they will continue to remain in our thoughts and prayers.

Sherman A. Packard, Speaker of the House

### NOTICE

There will not be a meeting of chairs and vice chairs next week, on Tuesday, 5/23. This May 23<sup>rd</sup> chairs and vice chairs meeting has been cancelled.

Sherman A. Packard, Speaker of the House

### NOTICE

**ALL** reports, scheduling and notices are due in the House Clerk's Office by **3:00 p.m. on WEDNESDAYS**. Reports and scheduling shall be turned in to House Committee Services for processing **no later than 1:00 p.m.** on Wednesday. Please be sure to complete that work in a timely fashion to meet the Calendar deadline.

#### **CLOSES AT 3:00 p.m. ON:**

Wednesday, May 24, 2023  
Wednesday, May 31, 2023  
Wednesday, June 7, 2023

#### **AVAILABLE ON:**

Friday, May 26, 2023  
Friday, June 2, 2023  
Friday, June 9, 2023

Paul C. Smith, Clerk of the House

## 2023 HOUSE DEADLINES

Thursday, June 1, 2023

Last day to report all remaining SBs

Thursday, June 8, 2023

Last day to report list of retained SBs

Thursday, June 15, 2023

Last day to act on SBs

Thursday, June 22, 2023

Last day to form Committees of Conference

Thursday, June 29, 2023

Last day to sign Committee of Conference reports (4 p.m.)

Monday, September 11, 2023

Last day to act on Committee of Conference reports

Friday, September 15, 2023

First Day to file LSRs for 2024 Session

Last Day to file LSRs for 2024 Session (4 p.m.)

Friday, November 3, 2023  
 Friday, November 17, 2023  
 Thursday, January 4, 2024

Last Day to sign off LSRs for 2024 Session (4 p.m.)  
 Last Day to report all retained bills  
 Last Day to introduce House Bills

## NOTICE

Please note that all streaming videos of standing committee meetings and joint committees can be found at the NH House of Representatives YouTube channel. The link to the YouTube channel:  
[www.youtube.com/c/NHHouseofRepresentativesCommitteeStreaming](http://www.youtube.com/c/NHHouseofRepresentativesCommitteeStreaming)

## 2023 HOUSE BILLS AMENDED BY THE SENATE

**HB 72**, relative to the tenure of public librarians. (House Concurs 5/18/23)  
**HB 75**, (New Title) relative to the election of Strafford county commissioners. (SJ 5/11/2023)  
**HB 83**, relative to county commissioners' authority on county buildings. (SJ 3/30/2023)  
**HB 111**, establishing a committee to study electrical vehicle charging for residential renters. (House Concurs 5/18/23)  
**HB 137**, relative to boating safety equipment rules and vessel numbering rules, and establishing a committee to study boat registrations fees. (House Concurs 5/18/23)  
**HB 152**, relative to soil and plant additives. (House Concurs 5/4/2023)  
**HB 233-FN**, relative to useful thermal energy under the renewable portfolio standards. (SJ 4/13/2023)  
**HB 238**, relative to the role of quality control and the developmental disability service system. (SJ 5/11/2023)  
**HB 244**, (New Title) relative to the delivery of absentee ballots. (SJ 5/11/2023)  
**HB 252**, (New Title) exempting certain agricultural operations from certain municipal noise ordinances. (House Concurs 5/18/23)  
**HB 268-FN**, (New Title) relative to the furnishing of special number plates to the liquor commission, division of enforcement and licensing, and official cover plates for the house and senate clerks. (House Concurs 5/18/23)  
**HB 275-L**, relative to schools approved for a school tuition program by a school board. (SJ 5/11/2023)  
**HB 296**, relative to local authority for granting driveway permits. (SJ 4/13/2023)  
**HB 308**, relative to a quorum for meetings open to the public to include remote presence. (SJ 5/11/2023)  
**HB 349**, relative to a special purpose school district for Bridgewater, Hebron, and Groton. (SJ 5/11/2023)  
**HB 407**, relative to regulations on alcohol. (House Concurs 5/4/2023)  
**HB 492-FN**, requiring the department of education to provide the house and senate standing committees responsible for education with copies of the laws and rules relative to education. (SJ 5/11/2023)  
**HB 520**, relative to escrow accounts maintained by licensed nondepository mortgage bankers, brokers, and servicers. (House Concurs 5/4/2023)  
**HB 536**, (New Title) relative to the chartered public school joint legislative oversight committee, and relative to chartered public school use of unused district facilities. (SJ 5/11/2023)  
**HB 550-FN**, relative to chartered public school dissolution. (House Concurs 5/4/2023)  
**HB 613-FN**, relative to regulation of the individual health insurance market under RSA 404-G. (House Concurs 5/4/2023)  
**HB 642-FN**, (Second New Title) relative to budget flexibility for services for the developmentally disabled. (SJ 5/11/2023)

## BILLS LAID ON THE TABLE

**HB 10-FN**, establishing the parental bill of rights. Pending question: Inexpedient to Legislate.  
**HB 40**, relative to domicile residency, voter registration, and investigation of voter verification letters, and relative to the terms "resident," "inhabitant," "residence," and "residency." Pending question: Ought to Pass.  
**HB 50-FN-L**, relative to an appropriation for the unfunded accrued liability of the New Hampshire retirement system. Pending question: Third Reading motion.  
**HB 61**, relative to teaching on discrimination in the public schools and discrimination in public workplaces. Pending question: No pending question.  
**HB 69**, relative to direct payment and membership-based health care facilities. Pending question: Ought to Pass.  
**HB 93**, authorizing municipalities to reduce speed limits seasonally. Pending question: Inexpedient to Legislate.  
**HB 102-L**, requiring high schools to include instruction on the nature and history of communism. Pending question: Inexpedient to Legislate.

**HB 104**, relative to multi-stall bathrooms and locker rooms in schools. Pending question: No pending question.

**HB 123**, relative to governing body members of the budget committee. Pending question: No pending question.

**HB 148**, to raise the minimum value of county purchases of equipment or materials which are subject to competitive bidding. Pending question: Inexpedient to Legislate.

**HB 180**, renaming Columbus Day as Indigenous People's Day. Pending question: Ought to Pass with Amendment.

**HB 196**, establishing a commission to review and make recommendations on campaign finance laws. Pending question: No pending question.

**HB 204**, relative to non-academic surveys in schools. Pending question: No pending question.

**HB 205**, relative to testing private wells. Pending question: No pending question.

**HB 246-FN**, relative to uses of moneys in the renewable energy fund. Pending question: No pending question.

**HB 255**, relative to campaign contributions by limited liability companies. Pending question: Majority committee amendment.

**HB 271**, repealing the fetal life protection act. Pending question: No pending question.

**HB 277**, relative to patients' right to sterilization treatment. Pending question: Inexpedient to Legislate.

**HB 294**, enabling municipalities to adopt a child tax credit. Pending question: Inexpedient to Legislate.

**HB 295-FN**, relative to requiring all selectboard and school board meetings to be recorded and broadcast live online. Pending question: Inexpedient to Legislate.

**HB 298**, relative to placement of personal wireless service facilities. Pending question: No pending question.

**HB 299-FN**, prohibiting discrimination in medical care. Pending question: Inexpedient to Legislate.

**HB 312**, relative to petitions for warrant articles at a special meeting. Pending question: Inexpedient to Legislate.

**HB 316**, relative to meetings of supervisors of the checklist. Pending question: Majority committee amendment.

**HB 331-FN-L**, relative to the income threshold for the education freedom account program. Pending question: No pending question.

**HB 339-FN**, prohibiting the investment of state funds in any company participating in a boycott of Israel. Pending question: Inexpedient to Legislate.

**HB 357**, relative to the length of terms for Belknap county officers. Pending question: No pending question.

**HB 363**, relative to deadlines for candidates filing by nomination papers for state general elections. Pending question: No pending question.

**HB 371**, establishing a commission to evaluate and recommend standards for public schools. Pending question: No pending question.

**HB 390**, revising the membership and structure of the New Hampshire commission on Native American affairs. Pending question: No pending question.

**HB 399-FN**, allowing for a testing exception for graduation from high school. Pending question: Inexpedient to Legislate.

**HB 418-FN**, relative to eliminating the rebates distributed by the energy efficiency fund. Pending question: No pending question.

**HB 423**, relative to accessory dwelling unit uses allowed by right. Pending question: Inexpedient to Legislate.

**HB 427**, relative to public comment and inquiry during school board meetings. Pending question: No pending question.

**HB 429-FN-L**, requiring the offering of breakfast and lunch in all public and chartered public schools. Pending question: Ought to Pass.

**HB 432-FN**, relative to participation in the education freedom accounts program. Pending question: No pending question.

**HB 445-FN**, relative to the operational funds of OPLC. Pending question: Committee amendment.

**HB 451**, relative to the state board of education prohibition on discrimination. Pending question: No pending question.

**HB 460-FN**, relative to eliminating voter identification exceptions. Pending question: No pending question.

**HB 485**, establishing deputy animal control officers. Pending question: Inexpedient to Legislate.

**HB 486-FN**, relative to vehicle registrations and reciprocal toll collection enforcement agreements. Pending question: Inexpedient to Legislate.

**HB 487-FN**, establishing a New Hampshire farm-to-school reimbursement program. Pending question: No pending question.

**HB 507-FN**, relative to unauthorized practice in occupational and professional licensing and certification. Pending question: No pending question.

**HB 514**, relative to the dissemination of obscene material by schools and institutions of higher learning. Pending question: No pending question.

**HB 515**, relative to education freedom accounts. Pending question: No pending question.

**HB 516-FN**, relative to freedom of speech and association at public institutions of higher education. Pending question: No pending question.

**HB 538-FN**, establishing a local education freedom account program. Pending question: No pending question.

**HB 539-FN**, relative to vaccination clinics at schools. Pending question: No pending question.

**HB 552-FN-A-L**, relative to making incentive grants for school districts that improve in certain assessment scores. Pending question: No pending question.

**HB 561**, establishing a committee to examine workforce and school accommodations for those with long-term COVID and ME/CFS. Pending question: Inexpedient to Legislate.

**HB 573-FN-A-L**, limiting education freedom account funding to budgeted amounts. Pending question: No pending question.

**HB 586**, relative to absentee voting due to absence. Pending question: Ought to Pass.

**HB 598-FN**, relative to funding maternal mortality reviews. Pending question: Inexpedient to Legislate.

**HB 603-FN**, relative to education service providers under the education freedom accounts program. Pending question: No pending question.

**HB 615-FN**, requiring independent audits of reproductive health care facilities. Pending question: Inexpedient to Legislate.

**HB 621-FN**, relative to funds of the education freedom accounts program after termination of a student's participation and responsibilities of the scholarship organization. Pending question: No pending question.

**HB 629-FN**, establishing a student bill of rights. Pending question: No pending question.

**HB 647-FN**, relative to causes of action for individual rights. Pending question: Inexpedient to Legislate.

**HCR 2**, relative to condemning recent vandalism and intolerance, as recently levied against places of worship and public spaces, elected officials and against the general citizens of New Hampshire. Pending question: Inexpedient to Legislate.

**HCR 3**, relative to affirming states' power over the federal constitution. Pending question: Inexpedient to Legislate.

**HR 14**, a resolution to urge the investigation of due process in family court cases. Pending question: Committee amendment.

**HR 17**, affirming revenue estimates for fiscal years 2023, 2024, and 2025. Pending question: No pending question.

**SB 69-FN**, relative to allowing certain nonprofits to participate as a customer-generator group hosts under net energy metering. Pending question: No pending question.

**SB 149-FN**, relative to nurse agencies. Pending question: Ought to Pass with Amendment.

**SB 155-FN-L**, relative to the adoption of school administrative unit budgets. Pending question: Inexpedient to Legislate.

**SB 164-FN-L**, relative to consideration of biodiversity in the land and community heritage investment program. Pending question: Inexpedient to Legislate.

**SB 209**, relative to providing menstrual hygiene products at no cost to individuals who biologically menstruate in state and county correctional facilities. Pending question: No pending question.

## COMMITTEE MEETINGS

### FRIDAY, MAY 19

#### ADMINISTRATIVE RULES (RSA 541-A:2), Room 306-308, LOB

9:00 a.m. Regular meeting.

#### FISCAL COMMITTEE (RSA 14:30-a), Room 210-211, LOB

10:00 a.m. Regular meeting.

#### GUARDIAN AD LITEM BOARD (RSA 490-C:1), 7 Eagle Square, Concord NH

1:00 p.m. Regular meeting.

#### HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13), Room 205-207, LOB

1:00 p.m. Regular meeting.

#### MOUNT WASHINGTON COMMISSION (RSA 227-B:3), Franconia Notch State Park Administrative Office, 260 Tramway Drive, Franconia/Lincoln NH 03580

10:00 a.m. Regular meeting.

#### NEW HAMPSHIRE TRANSPORTATION COUNCIL (RSA 238-A:2), NH DOT, 7 Hazen Drive, Rooms 112-113, Concord, NH

9:00 a.m. Regular meeting.

Join Zoom: <https://us06web.zoom.us/j/83004416882?pwd=Mjl5L2NFZStNTHc2ZFc1TmhRMlYdZ09>

Webinar ID: 830 0441 6882 Passcode: 225346

By Phone: +1.646.558.8656

**OVERSIGHT COMMISSION ON CHILDREN'S SERVICES (RSA 21-V:10), Room 100, SH**

9:00 a.m. Regular meeting.

**STATE HEALTH ASSESSMENT AND STATE HEALTH IMPROVEMENT PLAN ADVISORY COUNCIL (RSA 126-A:88), Affiliated Practices Building for Speare Memorial Hospital, 103 Boulder Point Drive, Plymouth, NH 03264**

9:30 a.m. Regular meeting.

**MONDAY, MAY 22****COMMISSION TO STUDY ENVIRONMENTALLY-TRIGGERED CHRONIC ILLNESS (RSA 126-A:73-a), The Lane Room, Lane Memorial Library, 2 Academy Ave, Hampton, NH 03842**

2:00 p.m. Subcommittee meeting.

**EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306-308, LOB**

10:00 a.m. Public Hearing on non-germane amendment #2023-1915h to SB 207 relative to establishing a committee to study licensure of mental health professionals and relative to mental health critical incident intervention and management. The amendment establishes a committee to study licensure of mental health professionals, adds a new definition for "peer support group" to emergency medical and trauma services and critical incident intervention and management, and allows for conditional licensing of clinical mental health counselors and marriage and family therapists. Copies of the amendment are available on the General Court website.

11:00 a.m. Public Hearing on non-germane amendment #2023-1943h to SB 107, relative to the general administration of regulatory boards and commissions. The amendment provides makes certain changes to the administration requirements for regulatory boards and commissions and revises the procedure for occupational licensure applicants with criminal convictions. The amendment also revises the regulation of hearings, disciplinary proceedings, and other administration by occupational boards under the office of professional licensure and certification. Copies of the amendment are available on the General Court website.

**NEW HAMPSHIRE CANADIAN TRADE COUNCIL (RSA 12-O:22), Upham Walker House**

11:00 a.m. Regular meeting.

**NH COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2), University System of NH, 5 Chenell Drive, Suite 301, Concord, NH**

10:00 a.m. Regular meeting.

**OIL FUND DISBURSEMENT BOARD (RSA 146-D:4), Department of Environmental Services, 29 Hazen Drive, Concord NH, in Rooms 111-113.**

9:00 a.m. Regular meeting.

**SCIENCE, TECHNOLOGY AND ENERGY, Room 302-304, LOB**

10:00 a.m. Meeting of the committee to hear the results of a Dartmouth student research project on the feasibility of wood-fired electricity generation without subsidies.

**SPECIAL COMMITTEE ON COMMISSIONS, Room 104, LOB**

1:00 p.m. Regular Committee Meeting.

**TUESDAY, MAY 23****COMMERCE AND CONSUMER AFFAIRS, Room 302-304, LOB**

10:00 a.m. Continued Executive Session **SB 98-FN**, relative to delinquent payment of accounts by on premises and off premises licensees.

10:30 a.m. Public hearing on proposed non-germane Amendment #2023-1892h to SB 98, relative to delinquent payment of accounts by on premises and off premises licensees. The amendment establishes procedures for the legalization, regulation, and taxation of cannabis; the licensing and regulation of cannabis establishments; the operation of state-operated cannabis retail stores and makes appropriations therefor. Copies of the amendment are available on the General Court website.

11:30 a.m. **SB 85-FN-A**, relative to emergency behavioral health services and behavioral health crisis programs.

**ENVIRONMENT AND AGRICULTURE, Room 301-303, LOB**

10:00 a.m. Continued Executive Session on **SB 61**, relative to surface water setbacks for landfills.

10:30 a.m. Presentation by the NH Department of Environmental Services (DES) about PFAs.

**SPECIAL COMMITTEE ON THE FAMILY DIVISION OF THE CIRCUIT COURT, Room 206-208, LOB**

- 9:30 a.m. Presentations by Kristin Lemont and Susan Ashley NH Court Improvement project along with public testimony.

**WEDNESDAY, MAY 24****EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306-308, LOB**

- 9:00 a.m. Subcommittee Work Session on **SB 106-FN**, establishing an emerging professional certificate for child care programs; **SB 207**, establishing a committee to study licensure of mental health professionals and relative to mental health critical incident intervention and management.
- 10:00 a.m. Subcommittee Work Session on **SB 53-FN**, permitting the use of certain refrigerants that are in compliance with the Clean Air Act.
- 10:30 a.m. Executive Session on **SB 53-FN**, permitting the use of certain refrigerants that are in compliance with the Clean Air Act; **SB 105-FN**, relative to information collected by the division of vital records administration as part of the live birth worksheet; **SB 106-FN**, establishing an emerging professional certificate for child care programs; **SB 107**, relative to the general administration of regulatory boards and commissions; **SB 150-FN**, relative to the family mediator certification board; **SB 207**, establishing a committee to study licensure of mental health professionals and relative to mental health critical incident intervention and management.

**HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205-207, LOB**

- 10:00 a.m. Full Committee Work Session on **HB 264-FN**, relative to amendments and corrections to birth records; **HB 317**, establishing a commission to study transitioning to a 2-tier waiver system for individuals eligible for disability services; **HB 322**, relative to establishing a committee to study the New Hampshire board of medicine; **HB 329-FN**, establishing an ALS (Amyotrophic Lateral Sclerosis) registry in New Hampshire; **HB 368-FN**, relative to protections related to receiving gender-affirming health care or gender-affirming mental health care; **HB 378**, requiring a health care provider to inform and offer to take and preserve blood and urine samples from a patient who may have been drugged or sexually assaulted; **HB 406-FN**, relative to parental access to children's medical records; **HB 554-FN**, relative to treatment alternatives to opioids; **HB 566-FN-A**, relative to establishing a fund for child care workers and early childhood educators at state licensed child care centers; **HB 580-FN**, establishing a children's vision screening initiative within the state Medicaid program; **HB 587-FN**, relative to a New Hampshire first designation on the donor registry for anatomical gifts; **HB 608-FN**, establishing a pilot program to support the bureau of developmental services redesign; **HB 619-FN**, prohibiting gender transition procedures for minors, relative to sex and gender in public schools, and relative to the definition of conversion therapy; **SB 236**, establishing a committee to study nonprofit organizations contracting with the department of health and human services for children's services.
- 11:00 a.m. Executive Session on **SB 240**, relative to conditions for genetic testing.

**MUNICIPAL AND COUNTY GOVERNMENT, Room 301-303, LOB**

- 10:00 a.m. Executive Session on **SB 47**, establishing a commission to study barriers to increased density of residential development in New Hampshire; **SB 132-FN**, prohibiting cities and towns from adopting sanctuary policies.

**THURSDAY, MAY 25****COMMISSION ON THE INTERDISCIPLINARY PRIMARY CARE WORKFORCE (RSA 126-T), NH Hospital Association, 125 Airport Road, Concord – Conference Room 1**

- 2:00 p.m. Regular meeting.  
Join Zoom:  
<https://nhdhhs.zoom.us/j/82057389715?pwd=MkNXUjQzUVZEaDhGU2JXUnpVL3Z2dz09>  
Meeting ID: 820 5738 9715 Passcode: 650289 The following email address will be monitored throughout the meeting, should participants have technical difficulties: Danielle.Hernandez@dhhs.nh.gov

**COMMITTEE TO STUDY NON-PHARMACOLOGICAL TREATMENT OPTIONS FOR PATIENTS WITH CHRONIC PAIN (HB 66, Chapter 3, Laws of 2023), Room 201-203, LOB**

- 10:00 a.m. Organizational meeting.

**LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 305-307, LOB**

- 12:00 p.m. Executive Session on **SB 42-FN**, relative to overpayment of unemployment compensation.

- 12:30 p.m. Executive Session on **SB 46**, relative to electronic payments to employee debit cards.  
 12:45 p.m. Executive Session on **SB 193**, relative to the obligation of collective bargaining units to negotiate in good faith.  
 1:00 p.m. Executive Session on **SB 269**, relative to tip pooling and sharing.

## FRIDAY, MAY 26

### CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2), Room 201-203, LOB

- 9:00 a.m. Regular meeting.

### COMMISSION TO STUDY ENVIRONMENTALLY-TRIGGERED CHRONIC ILLNESS (RSA 126-A:73-a), Hilton Garden Room at Portsmouth Public Library, 175 Parrott Ave, Portsmouth, NH 03801

- 3:15 p.m. Regular meeting. Join Zoom:  
<https://us06web.zoom.us/j/86117818803?pwd=cWRXdlgwQnQvc2ZRbkNOBhGhGc3M0dz09>

### JOINT COMMITTEE ON EMPLOYEE CLASSIFICATION (RSA 14:14-C), Room 104, LOB

- 9:00 a.m. Regular meeting.

### LEGISLATIVE ETHICS COMMITTEE (RSA 14-B:2), Room 104, LOB

- 1:30 p.m. Regular meeting.

### LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1), Room 201-203, LOB

- 9:30 a.m. Regular meeting.

## TUESDAY, MAY 30

### COMMERCE AND CONSUMER AFFAIRS, Room 302-304, LOB

- 10:00 a.m. Subcommittee Work Session on **SB 98-FN**, relative to delinquent payment of accounts by on premises and off premises licensees.  
 11:00 a.m. Continued Executive Session on **SB 98-FN**, relative to delinquent payment of accounts by on premises and off premises licensees.

### EDUCATION, Room 205-207, LOB

- 10:00 a.m. Public hearing on proposed non-germane Amendment #2023-1396h to SB 136, prohibiting the employment or volunteering of a revoked or suspended educator. Public hearing on proposed Amendment #2023-1386h to SB 136-FN, prohibiting the employment or volunteering of a revoked or suspended educator. The amendment repeals the addition of the requirement for filing a Free Application for Federal Student Aid (FAFSA) form for high school graduation. Copies of the amendment are available on the General Court website.  
 10:15 a.m. Public hearing on proposed non-germane Amendment #2023-1744h to SB 136, prohibiting the employment or volunteering of a revoked or suspended educator. Public hearing on proposed Amendment #2023-1744h to SB 136-FN, prohibiting the employment or volunteering of a revoked or suspended educator. The amendment revises the addition of the requirement for filing a Free Application for Federal Student Aid (FAFSA) form for high school graduation. Copies of the amendment are available on the General Court website.  
 10:30 a.m. Public hearing on proposed non-germane Amendment #2023-1812h to SB 136, prohibiting the employment or volunteering of a revoked or suspended educator. The amendment allows a student exemption from the requirement for filing a Free Application for Federal Student Aid (FAFSA) form for high school graduation. Copies of the amendment are available on the General Court website.  
 10:45 a.m. Continued Executive Session on **SB 136**, prohibiting the employment or volunteering of a revoked or suspended educator; **SB 213**, relative to educational institution policies on social media.  
 1:00 p.m. Full Committee Work Session on **HB 147**, relative to membership of the advisory committee on the education of students with disabilities; **HB 155**, relative to the division of educator support and higher education and relative to surety indemnification for private postsecondary career schools; **HB 267**, relative to criminal records checks in school employment; **HB 352**, relative to excused absences due to a student's mental or behavioral health; **HB 354**, relative to chartered public school eligibility for state school building aid; **HB 437-FN**, relative to a reading assessment and intervention program; **HB 439-FN**, relative to the duty to provide an education and contracts with private schools; **HB 505-FN**, relative to comprehensive mental health education in schools; **HB 553**, relative to school district information on personnel salaries; **HB 577-FN-L**, relative to state aid for special education pupils; **HB 623-FN**, establishing a teacher

candidate loan forgiveness program; **HB 625-FN-L**, relative to the calculation of average daily membership in attendance and average daily membership in residence for school districts; **HB 627-FN**, relative to local education improvement plans and disparities in education; **HB 628-FN**, requiring certain non-public schools or education service providers that accept public funds to perform background checks on all employees and volunteers; **HB 637-FN**, relative to the calculation of average daily membership in attendance for certain home educated pupils; **HB 651**, authorizing the department of education and local school districts to contract with transportation network companies to provide school transportation services; **SB 25**, repealing a requirement for a report on chartered public school payments; **SB 151-FN**, relative to mental health education; **SB 218-FN-A**, establishing an early educator professional development grant; **SB 266**, relative to the statewide education improvement and assessment program.

#### **ELECTION LAW, Room 306-308, LOB**

10:00 a.m. Subcommittee Work Session on Campaign Finance.

### **FRIDAY, JUNE 2**

#### **COMMISSION TO STUDY THE USE OF OHRVS IN NEW HAMPSHIRE (RSA 215-A:44-a), DNCR Regional Office Conference Room, 629B Main St., Lancaster, NH**

10:00 a.m. Regular meeting. Join on your computer, mobile app or room device  
Meeting ID: 299 875 136 31 Passcode: MBfHpW By Phone: +1 603-931-4944,,256858399#

### **MONDAY, JUNE 5**

#### **EDUCATION FREEDOM SAVINGS ACCOUNT OVERSIGHT COMMITTEE (RSA 194-F:12), Room 100, SH**

2:00 p.m. Regular meeting.

#### **NEW HAMPSHIRE PRESCRIPTION DRUG AFFORDABILITY BOARD (RSA 126-BB:2), Brown Building Auditorium, 129 Pleasant St., Concord, NH**

10:00 a.m. Regular meeting.

#### **PUBLIC HIGHER EDUCATION STUDY COMMITTEE (RSA 187-A:28-a), Room 205-207, LOB**

10:00 a.m. Regular meeting.

### **TUESDAY, JUNE 6**

#### **COMMISSION ON HOLOCAUST AND GENOCIDE EDUCATION (RSA 193-E:2-f), 21 S. Fruit St., Room 100, Concord, NH**

4:00 p.m. Regular meeting.

#### **SPECIAL COMMITTEE ON THE FAMILY DIVISION OF THE CIRCUIT COURT, Room 206-208, LOB**

9:30 a.m. Presentation by Bureau of Child support services and public testimony.

10:15 a.m. Honorable Ned Gordon, Attorney.

#### **STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2), Edward Cross Training Center Facility, 722 Riverwood Drive, Pembroke, NH**

5:00 p.m. Regular meeting.

### **WEDNESDAY, JUNE 7**

#### **JUDICIARY, Room 206-208, LOB**

10:00 a.m. Full Committee Work Session on **HB 149-FN**, relative to the handling of requests made under the right-to-know law; **HB 283**, to limit application fees charged to prospective residential tenants; **HB 314-FN**, relative to the expectation of privacy in the collection and use of personal information; **HB 362-FN**, relative to complaint procedures in cases before the commission for human rights; **HB 396**, relative to state recognition of biological sex; **HB 533-FN**, relative to public school human rights complaints; **HB 641-FN**, relative to clearance inspections following identification of a lead exposure hazard; **HB 652-FN**, relative to nonpublic sessions under the right to know law.

### **MONDAY, JUNE 12**

#### **COMMITTEE TO STUDY NEW HAMPSHIRE TEACHER SHORTAGES AND RECRUITMENT INCENTIVES (SB 236, Chapter 150:1, Laws of 2022), Room 101, LOB**

1:00 p.m. Regular meeting.

**LEGISLATIVE OVERSIGHT COMMITTEE FOR THE EDUCATION IMPROVEMENT AND ASSESSMENT PROGRAM. (RSA 193-C:8-a), Room 205-207, LOB**

10:00 a.m. Regular meeting.

**NEW HAMPSHIRE OPIOID ABATEMENT ADVISORY COMMISSION (RSA 126-A:85), Executive Council Chamber, SH Rm 207, 107 N Main St., Concord**

1:00 p.m. Regular meeting. Zoom Meeting ID: 810 1080 5851 Passcode: 110930

**TUESDAY, JUNE 13****FISH AND GAME AND MARINE RESOURCES, Room 305-307, LOB**

10:00 a.m. Presentation with the World Affairs Council of New Hampshire.

**FRIDAY, JUNE 16****ADMINISTRATIVE RULES (RSA 541-A:2), Room 306-308, LOB**

9:00 a.m. Regular meeting.

**TUESDAY, JUNE 20****SPECIAL COMMITTEE ON THE FAMILY DIVISION OF THE CIRCUIT COURT, Room 206-208, LOB**

9:30 a.m. Presentation by Nina Gardner, and public testimony.

**OFFICIAL NOTICES**

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**Rockingham County Executive Committee Meeting, Friday, May 26, 2023, at 9:30 a.m.,** Hilton Auditorium, Rockingham County Rehabilitation and Nursing Center, Brentwood, NH.

The purpose of the meeting is for Subcommittee Chairs to report budget recommendations and vote on budget to be presented at the Executive Committee Public Hearing on June 7, 2023, (RSA24:13-c). A quorum is required. Executive Committee Members must attend in person.

Join Zoom: <https://zoom.us/j/5713255541?pwd= TkV4NnM5OHp5SnZzVEcxaFlrL0VYZz09>

By Phone: 1-929-205-6099 Enter the Meeting ID: 571-325-5541 Enter the Meeting Password: 312900

Note: Participant IDs will not be provided for this meeting. Simply press # to continue.

The following email address will be monitored throughout the meeting to alert committee members of any issues: [rbernier@co.rockingham.nh.us](mailto:rbernier@co.rockingham.nh.us)

Rep. John Potucek, Clerk

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**REVISED FISCAL NOTES**

The following bills have a revised fiscal note: HB 46, HB 50, HB 91, HB 233, HB 246, HB 250, HB 268, HB 269, HB 272, HB 276, HB 282, HB 300, HB 324, HB 327, HB 337, HB 345, HB 379, HB 392, HB 397, HB 429, HB 436, HB 439, HB 447, HB 449, HB 460, HB 462, HB 463, HB 482, HB 492, HB 511, HB 519, HB 525, HB 527, HB 533, HB 535, HB 537, HB 543, HB 547, HB 548, HB 550, HB 556, HB 559, HB 560, HB 565, HB 566, HB 571, HB 576, HB 579, HB 582, HB 583, HB 593, HB 598, HB 599, HB 600, HB 605, HB 606, HB 608, HB 612, HB 613, HB 614, HB 615, HB 616, HB 617, HB 618, HB 620, HB 622, HB 624, HB 627, HB 628, HB 630, HB 631, HB 639, HB 642, HB 643, HB 645, HB 648, HB 652, HB 655. SB 32, SB 38, SB 49, SB 51, SB 61, SB 72, SB 74, SB 78, SB 85, SB 87, SB92, SB 104, SB 105, SB 106, SB 123, SB 126, SB 130, SB 149, SB 151, SB 164, SB 166, SB 170, SB 180, SB 188, SB 192, SB 195, SB 203, SB 204, SB 211, SB 215, SB 228, SB 229, SB 235, SB 238, SB 267, SB 272.

**MEMBERS' NOTICES**

The following notices are published in the House Record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

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All Representatives are invited to Bible study and prayer with Pastor Peter Chamberland **8:00 a.m. every Thursday morning**. We will meet in the Upham Walker House with coffee and pastries available. All are invited to attend for this wonderful time together.

Rep. Deb Hobson

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U.S. Term Limits, a nonpartisan term limits advocacy group, will be holding a press conference on **Tuesday, May 23rd at 2:00 PM** on the steps of the State Capitol to announce former State Senate President Chuck Morse as their New Hampshire State Director. All Members are invited to attend. Senator Morse will be spearheading efforts in New Hampshire to garner support from the legislature to adopt a resolution for term limits. Senator Morse and representatives from U.S. Term Limits will be on hand to answer questions from the media and discuss efforts in New Hampshire regarding the adoption of the resolution for Congressional Term Limits.

Rep. Scott Wallace

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The Associated Builders and Contractors NH/VT are pleased to invite all legislators and staff to join us for lunch on **Thursday, June 1st from 11:30 a.m. - 1:30 p.m.** in the State House Cafeteria. The lunch will be an opportunity to learn how ABC NH/VT is working to address our industry's workforce shortage through the work and outreach of I Build NH and I Build VT. The goal is to connect the construction industry with educators and community partners to help develop the current and future workforce pipeline. Our members will be available to share their experiences.

Reps. Jason Osborne and Matt Wilhelm

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The NH Oral Health Coalition's 2023 Legislative Breakfast is live at St. Paul's Church, Ordway Hall. We invite all legislators to join us for, "Many Hands for NH Smiles," on **Thursday, June 8th from 7:30 to 9:00 a.m.** A HOT breakfast will be served. Your local community oral health providers will be there with displays and information. RSVP to: [jnicholson@nhoralhealth.org](mailto:jnicholson@nhoralhealth.org) or call the Breakfast Hotline 603-415-5550.

Rep. Tom Buco

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The New Hampshire Association of REALTORS cordially invites all legislators and staff to a luncheon to be held on the State House lawn on **Thursday, June 8<sup>th</sup> from 11:30 a.m. to 1:30 p.m.** Enjoy lunch and meet REALTORS from across the state as we support homeownership for all and the protection of private property rights.

Reps. Jason Osborne and Matt Wilhelm

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The Legislative Golf Classic will be held on **Monday, June 26<sup>th</sup>** with a shotgun start **at 8:30am** to be held at the Loudon Country Club, 653 NH-106, Loudon. All proceeds will benefit Liberty House. For foursomes or sponsorship information please see Representative Jim Maggiore ([jim.maggiore@leg.state.nh.us](mailto:jim.maggiore@leg.state.nh.us)) or Representative Michael Moffett ([Michael.moffett@leg.state.nh.us](mailto:Michael.moffett@leg.state.nh.us)).

Reps. Jim Maggiore and Michael Moffett

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