



State of
New Hampshire

HOUSE RECORD

First Year of the 168th General Court

Calendar and Journal of the 2023 Session

Web Site Address: www.gencourt.state.nh.us

Vol. 45

Concord, N.H.

Friday, May 5, 2023

No. 23

Contains: Bills Laid on Table; House Bills Amended by the Senate; House Deadlines;
Meetings and Notices; Revised Fiscal Notes.

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

The House will meet in session on Thursday, May 18th. Tentatively also hold open Thursday, May 25th and your Thursdays in the month of June, with Thursday, June 15th and Thursday, June 29th as definite session days.

We invite and encourage you to mark your calendars and join us as British Consul-General Peter Abbott addresses House and Senate Members in Representative's Hall on Tuesday, May 23rd, at 12:00 Noon. This will be an opportunity to discuss forming a "Friends of UK" group or caucus within the NH legislature. Please refer to the communication from House Communications for more details.

The Legislative Class Photo for the 2023-2024 term is scheduled for Thursday, June 15th at 9:15 AM. This will take place on the State House steps. Please watch your emails from House Communications for more information.

Members are reminded that placement or distribution of materials in the anteroom or in Member mailboxes in the anteroom requires preapproval from the Speaker's Office. This applies to session days and when the Hall is in use for public hearings.

Sherman A. Packard, Speaker of the House

NOTICE

There will not be a meeting of chairs and vice chairs next week, on Tuesday, 5/9. This May 9th chairs and vice chairs meeting has been cancelled.

Sherman A. Packard, Speaker of the House

NOTICE

Valuable lifesaving skills training will be held in the State House Cafeteria on Wednesday, May 10th between 11:00am – 1:00pm. Instruction on Hands only CPR, using an AED, and Stop the Bleed will be provided by NH EMS professionals. All Members and staff are welcome to attend. These are brief instructional demonstrations, and no RSVP is required. Any questions should be directed to Nurse Michele Flanagan at 603.271.2757

NOTICE

ALL reports, scheduling and notices are due in the House Clerk's Office by **3:00 p.m. on WEDNESDAYS**. Reports and scheduling shall be turned in to House Committee Services for processing **no later than 1:00 p.m.** on Wednesday. Please be sure to complete that work in a timely fashion to meet the Calendar deadline.

CLOSES AT 3:00 p.m. ON:

Wednesday, May 10, 2023

Wednesday, May 17, 2023

Wednesday, May 24, 2023

AVAILABLE ON:

Friday, May 12, 2023

Friday, May 19, 2023

Friday, May 26, 2023

Paul C. Smith, Clerk of the House

2023 HOUSE DEADLINES

Thursday, May 11, 2023

Thursday, May 18, 2023

Last day to report Senate Bills going to a second committee

Last day to act on SBs going to a second committee

Thursday, June 1, 2023

Thursday, June 8, 2023

Thursday, June 15, 2023

Thursday, June 22, 2023

Thursday, June 29, 2023

Monday, September 11, 2023

Friday, September 15, 2023

Friday, November 3, 2023

Friday, November 17, 2023

Thursday, January 4, 2024

Last day to report all remaining SBs

Last day to report list of retained SBs

Last day to act on SBs

Last day to form Committees of Conference

Last day to sign Committee of Conference reports (4 p.m.)

Last day to act on Committee of Conference reports

First Day to file LSRs for 2024 Session

Last Day to file LSRs for 2024 Session (4 p.m.)

Last Day to sign off LSRs for 2024 Session (4 p.m.)

Last Day to report all retained bills

Last Day to introduce House Bills

NOTICE

Please note that all streaming videos of standing committee meetings and joint committees can be found at the NH House of Representatives YouTube channel. The link to the YouTube channel:

www.youtube.com/c/NHHouseofRepresentativesCommitteeStreaming

2023 HOUSE BILLS AMENDED BY THE SENATE

HB 72, relative to the tenure of public librarians. (SJ 3/30/2023)

HB 83, relative to county commissioners' authority on county buildings. (SJ 3/30/2023)

HB 111, establishing a committee to study electrical vehicle charging for residential renters. (SJ 4/13/2023)

HB 137, relative to boating safety equipment rules and vessel numbering rules, and establishing a committee to study boat registrations fees. (SJ 4/13/2023)

HB 152, relative to soil and plant additives. (House Concurs 5/4/2023)

HB 233-FN, relative to useful thermal energy under the renewable portfolio standards. (SJ 4/13/2023)

HB 296, relative to local authority for granting driveway permits. (SJ 4/13/2023)

HB 407, relative to regulations on alcohol. (House Concurs 5/4/2023)

HB 520, relative to escrow accounts maintained by licensed nondepository mortgage bankers, brokers, and servicers. (House Concurs 5/4/2023)

HB 550-FN, relative to chartered public school dissolution. (House Concurs 5/4/2023)

HB 613-FN, relative to regulation of the individual health insurance market under RSA 404-G. (House Concurs 5/4/2023)

BILLS LAID ON THE TABLE

HB 10-FN, establishing the parental bill of rights. Pending question: Inexpedient to Legislate.

HB 40, relative to domicile residency, voter registration, and investigation of voter verification letters, and relative to the terms "resident," "inhabitant," "residence," and "residency." Pending question: Ought to Pass.

HB 50-FN-L, relative to an appropriation for the unfunded accrued liability of the New Hampshire retirement system. Pending question: Third Reading motion.

HB 61, relative to teaching on discrimination in the public schools and discrimination in public workplaces. Pending question: No pending question.

HB 69, relative to direct payment and membership-based health care facilities. Pending question: Ought to Pass.

HB 93, authorizing municipalities to reduce speed limits seasonally. Pending question: Inexpedient to Legislate.

HB 102-L, requiring high schools to include instruction on the nature and history of communism. Pending question: Inexpedient to Legislate.

HB 104, relative to multi-stall bathrooms and locker rooms in schools. Pending question: No pending question.

HB 123, relative to governing body members of the budget committee. Pending question: No pending question.

HB 148, to raise the minimum value of county purchases of equipment or materials which are subject to competitive bidding. Pending question: Inexpedient to Legislate.

HB 180, renaming Columbus Day as Indigenous People's Day. Pending question: Ought to Pass with Amendment.

HB 196, establishing a commission to review and make recommendations on campaign finance laws. Pending question: No pending question.

HB 204, relative to non-academic surveys in schools. Pending question: No pending question.

HB 205, relative to testing private wells. Pending question: No pending question.

HB 246-FN, relative to uses of moneys in the renewable energy fund. Pending question: No pending question.

HB 255, relative to campaign contributions by limited liability companies. Pending question: Majority committee amendment.

HB 271, repealing the fetal life protection act. Pending question: No pending question.

HB 277, relative to patients' right to sterilization treatment. Pending question: Inexpedient to Legislate.

HB 294, enabling municipalities to adopt a child tax credit. Pending question: Inexpedient to Legislate.

HB 295-FN, relative to requiring all selectboard and school board meetings to be recorded and broadcast live online. Pending question: Inexpedient to Legislate.

HB 298, relative to placement of personal wireless service facilities. Pending question: No pending question.

HB 299-FN, prohibiting discrimination in medical care. Pending question: Inexpedient to Legislate.

HB 312, relative to petitions for warrant articles at a special meeting. Pending question: Inexpedient to Legislate.

HB 316, relative to meetings of supervisors of the checklist. Pending question: Majority committee amendment.

HB 331-FN-L, relative to the income threshold for the education freedom account program. Pending question: No pending question.

HB 339-FN, prohibiting the investment of state funds in any company participating in a boycott of Israel. Pending question: Inexpedient to Legislate.

HB 357, relative to the length of terms for Belknap county officers. Pending question: No pending question.

HB 363, relative to deadlines for candidates filing by nomination papers for state general elections. Pending question: No pending question.

HB 371, establishing a commission to evaluate and recommend standards for public schools. Pending question: No pending question.

HB 390, revising the membership and structure of the New Hampshire commission on Native American affairs. Pending question: No pending question.

HB 399-FN, allowing for a testing exception for graduation from high school. Pending question: Inexpedient to Legislate.

HB 418-FN, relative to eliminating the rebates distributed by the energy efficiency fund. Pending question: No pending question.

HB 423, relative to accessory dwelling unit uses allowed by right. Pending question: Inexpedient to Legislate.

HB 427, relative to public comment and inquiry during school board meetings. Pending question: No pending question.

HB 429-FN-L, requiring the offering of breakfast and lunch in all public and chartered public schools. Pending question: Ought to Pass.

HB 432-FN, relative to participation in the education freedom accounts program. Pending question: No pending question.

HB 445-FN, relative to the operational funds of OPLC. Pending question: Committee amendment.

HB 451, relative to the state board of education prohibition on discrimination. Pending question: No pending question.

HB 460-FN, relative to eliminating voter identification exceptions. Pending question: No pending question.

HB 485, establishing deputy animal control officers. Pending question: Inexpedient to Legislate.

HB 486-FN, relative to vehicle registrations and reciprocal toll collection enforcement agreements. Pending question: Inexpedient to Legislate.

HB 487-FN, establishing a New Hampshire farm-to-school reimbursement program. Pending question: No pending question.

HB 507-FN, relative to unauthorized practice in occupational and professional licensing and certification. Pending question: No pending question.

HB 514, relative to the dissemination of obscene material by schools and institutions of higher learning. Pending question: No pending question.

HB 515, relative to education freedom accounts. Pending question: No pending question.

HB 516-FN, relative to freedom of speech and association at public institutions of higher education. Pending question: No pending question.

HB 538-FN, establishing a local education freedom account program. Pending question: No pending question.

HB 539-FN, relative to vaccination clinics at schools. Pending question: No pending question.

HB 552-FN-A-L, relative to making incentive grants for school districts that improve in certain assessment scores. Pending question: No pending question.

HB 561, establishing a committee to examine workforce and school accommodations for those with long-term COVID and ME/CFS. Pending question: Inexpedient to Legislate.

HB 573-FN-A-L, limiting education freedom account funding to budgeted amounts. Pending question: No pending question.

HB 586, relative to absentee voting due to absence. Pending question: Ought to Pass.

HB 598-FN, relative to funding maternal mortality reviews. Pending question: Inexpedient to Legislate.

HB 603-FN, relative to education service providers under the education freedom accounts program. Pending question: No pending question.

HB 615-FN, requiring independent audits of reproductive health care facilities. Pending question: Inexpedient to Legislate.

HB 621-FN, relative to funds of the education freedom accounts program after termination of a student's participation and responsibilities of the scholarship organization. Pending question: No pending question.

HB 629-FN, establishing a student bill of rights. Pending question: No pending question.

HB 647-FN, relative to causes of action for individual rights. Pending question: Inexpedient to Legislate.

HCR 2, relative to condemning recent vandalism and intolerance, as recently levied against places of worship and public spaces, elected officials and against the general citizens of New Hampshire. Pending question: Inexpedient to Legislate.

HCR 3, relative to affirming states' power over the federal constitution. Pending question: Inexpedient to Legislate.

HR 14, a resolution to urge the investigation of due process in family court cases. Pending question: Committee amendment.

HR 17, affirming revenue estimates for fiscal years 2023, 2024, and 2025. Pending question: No pending question.

SB 69-FN, relative to allowing certain nonprofits to participate as a customer-generator group hosts under net energy metering. Pending question: No pending question.

SB 149-FN, relative to nurse agencies. Pending question: Ought to Pass with Amendment.

SB 155-FN-L, relative to the adoption of school administrative unit budgets. Pending question: Inexpedient to Legislate.

SB 209, relative to providing menstrual hygiene products at no cost to individuals who biologically menstruate in state and county correctional facilities. Pending question: No pending question.

COMMITTEE MEETINGS

FRIDAY, MAY 5

LONG-TERM SEACOAST COMMISSION ON DRINKING WATER (RSA 485-F:6), NH Department of Environmental Services, Portsmouth Regional Office, Room A, Pease International Tradeport, 222 International Drive, Suite 175, Portsmouth, NH 03801

2:00 p.m. Regular meeting.

MONDAY, MAY 8

ADVISORY COUNCIL ON CAREER AND TECHNICAL EDUCATION (RSA 188-E:10-b), Room 100, Walker Building, 21 S. Fruit St, Concord, NH

9:00 a.m. Regular meeting.

COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND EXOTIC AQUATIC SPECIES OF WILDLIFE IN THE STATE OF NEW HAMPSHIRE (RSA 487:30), Conservation Center, French Wing, Williams Room, 54 Portsmouth St, Concord

9:00 a.m. Regular meeting.

COMMITTEE TO STUDY NEW HAMPSHIRE TEACHER SHORTAGES AND RECRUITMENT INCENTIVES (SB 236, Chapter 150:1, Laws of 2022), Room 101, LOB

1:00 p.m. Regular meeting.

NEW HAMPSHIRE OPIOID ABATEMENT ADVISORY COMMISSION (RSA 126-A:85), Executive Council Chamber, SH Rm 207, 107 N. Main St., Concord

1:00 p.m. Regular meeting. Join Zoom: Meeting ID: 842 1660 9258 Passcode: 059588

PUBLIC HIGHER EDUCATION STUDY COMMITTEE (RSA 187-A:28-a), Room 205-207, LOB

10:00 a.m. Regular meeting.

SPECIAL COMMITTEE ON COMMISSIONS, Room 104, LOB

10:30 a.m. Regular meeting.

TUESDAY, MAY 9

ELECTION LAW, Room 306-308, LOB

9:45 a.m. **CACR 9**, relating to the New Hampshire presidential primary. Providing that the New Hampshire presidential primary will be the first presidential primary of a presidential election cycle.

10:00 a.m. Subcommittee Work Session on Campaign Finance.

ENVIRONMENT AND AGRICULTURE, Room 301-303, LOB

- 9:30 a.m. Full Committee Work Session on **SB 162**, relative to exemptions from rabies vaccinations for dogs, cats, and ferrets; **SB 211-FN**, relative to background investigations of solid waste and hazardous waste facility permit applicants; **SB 23**, establishing a study committee on meat processing; **SB 159-FN-L**, establishing a committee to study unlimited service area permits for landfills and out of state waste coming into New Hampshire; **SB 267-FN**, requiring the commissioner of the department of environmental services to consider “cumulative impacts analysis” in rules and statutes; **SB 62**, relative to landowner liability under RSA 147-B, the hazardous waste cleanup fund; **SB 61**, relative to surface water setbacks for landfills.
- 1:00 p.m. Executive Session on **SB 162**, relative to exemptions from rabies vaccinations for dogs, cats, and ferrets; **SB 211-FN**, relative to background investigations of solid waste and hazardous waste facility permit applicants; **SB 23**, establishing a study committee on meat processing; **SB 159-FN-L**, establishing a committee to study unlimited service area permits for landfills and out of state waste coming into New Hampshire; **SB 267-FN**, requiring the commissioner of the department of environmental services to consider “cumulative impacts analysis” in rules and statutes; **SB 62**, relative to landowner liability under RSA 147-B, the hazardous waste cleanup fund; **SB 61**, relative to surface water setbacks for landfills.

NEW HAMPSHIRE DRUG OVERDOSE FATALITY REVIEW COMMISSION (RSA 126-DD:1), Room 206-208, LOB

- 4:00 p.m. Regular meeting.

PUBLIC WORKS AND HIGHWAYS, Room 201-203, LOB

- 10:00 a.m. Executive Session on **SB 258**, relative to the disposal of highway or turnpike funded real estate; **SB 228-FN**, relative to the Hilton Park boat ramp.

SPECIAL COMMITTEE ON THE FAMILY DIVISION OF THE CIRCUIT COURT, Room 206-208, LOB

- 9:30 a.m. Presentations from the Office of Child Advocate, Bureau of Child Support and Testimony from the public.

WAYS AND MEANS, Room 202-204, LOB

- 9:00 a.m. Public hearing on proposed non-germane Amendment #2023-1606h to **SB 19-FN**, relative to bingo dates. The amendment changes the reimbursement amounts that may be paid to bona fide members of charitable organizations. Copies of the amendment are available on the General Court website.
- 10:00 a.m. Executive Session on **SB 19-FN**, relative to bingo dates; **SB 20-FN**, relative to keno license applications and fees; **SB 120-FN**, relative to charitable gaming license applications, wages, stakes, and bonds; **SB 189-FN**, relative to the definition of gross business profits in determining taxable business profits.

WEDNESDAY, MAY 10**COMMERCE AND CONSUMER AFFAIRS, Room 302-304, LOB**

- 9:00 a.m. Subcommittee Work Session on **SB 235-FN**, relative to services provided through a primary care behavioral health model.
- 10:00 a.m. Executive Session on **SB 21**, relative to the due date and delivery of monthly reports and fees to the liquor commission; **SB 31**, relative to technical changes to the laws administered by the insurance department; **SB 64**, establishing a study committee on resident-owned manufactured housing park disputes and oversight of resident-owned manufactured housing parks; **SB 67**, relative to changes to certain weights and measures statutes; **SB 82**, relative to prompt payments for managed care; **SB 98-FN**, relative to delinquent payment of accounts by on premises and off premises licensees; **SB 99**, relative to the responsibilities of insurers in conducting reviews of the operations of administrators; **SB 102**, relative to the Jones Act's effect on New Hampshire's heating and energy fuel market; **SB 142**, relative to the regulation of forms and rates for property and casualty insurance; **SB 197-FN**, relative to the operation and regulation of certain business entities within the state; **SB 235-FN**, relative to services provided through a primary care behavioral health model; **SB 243**, establishing a committee to study implementing a state-based health insurance exchange; **SB 198**, directing the insurance department to conduct a cost study of providing coverage for certain reproductive health care; **SB 201**, relative to resale of event tickets; **SB 66**, relative to financial transactions involving the liquidation or rehabilitation of an insurer in which the Federal Home Loan Bank is a party; **SB 37**, establishing a commission to study hospitality and tourism education in New Hampshire.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306-308, LOB

- 9:30 a.m. Subcommittee Work Session **SB 105-FN**, relative to information collected by the division of vital records administration as part of the live birth worksheet.
- 11:00 a.m. Work session on OPLC organization; amendment to be discussed.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205-207, LOB

- 10:00 a.m. Subcommittee Work Session on **SB 240**, relative to conditions for genetic testing.
- 11:00 a.m. Executive Session on **SB 239-FN**, relative to the use of harm reduction services to treat alcohol and other substance misuse; **SB 240**, relative to conditions for genetic testing; **SB 263-FN**, extending the New Hampshire granite advantage health care program and reestablishing the commission to evaluate the effectiveness and future of the New Hampshire granite advantage health care program.

JUDICIARY, Room 206-208, LOB

- 9:00 a.m. Public hearing on proposed non-germane Amendment #2023-1482h to **SB 128-FN**, relative to payment for legal services for persons involuntarily admitted for mental health services. The amendment establishes the payment of legal services for indigent and nonindigent individuals involuntarily committed for mental health services, as well as the process to determine such indigency and repayment of such services. Copies of the amendment are available on the General Court website.
- 9:30 a.m. Executive Session on **SB 128-FN**, relative to payment for legal services for persons involuntarily admitted for mental health services.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301-303, LOB

- 10:30 a.m. Executive Session on **SB 88**, relative to the annual dues paid by towns and cities to town officers' associations; **SB 111-L**, relative to the town council-town manager form of local government; **SB 110-FN-L**, relative to residency status; **SB 222**, relative to the definition of broadband infrastructure as a revenue-producing facility eligible for municipal revenue bonds; **SB 78**, relative to subdivision regulations on the completion of improvements; **SB 47**, establishing a commission to study barriers to increased density of residential development in New Hampshire; **SB 132-FN**, prohibiting cities and towns from adopting sanctuary policies.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305-307, LOB

- 9:00 a.m. Full Committee Work Session on **SB 11**, relative to African American burial grounds.
- 9:10 a.m. Executive Session on **SB 11**, relative to African American burial grounds.

SPECIAL COMMITTEE ON CHILDCARE, Room 104, LOB

- 10:00 a.m. **SB 94**, relative to residential child care licensing of child care institutions and agencies.
- 10:30 a.m. **SB 170-FN**, relative to small group child day care centers.
- 11:00 a.m. **SB 221**, establishing a study committee to examine day care access and affordability.
- 11:15 a.m. Full Committee Work Session on **SB 94**, relative to residential child care licensing of child care institutions and agencies; **SB 170-FN**, relative to small group child day care centers; **SB 221**, establishing a study committee to examine day care access and affordability.

FRIDAY, MAY 12**COMMISSION ON THE ENVIRONMENTAL AND PUBLIC HEALTH IMPACTS OF PERFLUORINATED CHEMICALS (RSA 126-A:79-a),**

- 1:00 p.m. Regular meeting.
<https://attendee.gotowebinar.com/register/6874519861424453720>
 After registering, you will receive a confirmation email containing information about joining the webinar. You also may join the meeting by phone: Call in Number: 1 (562) 247-8321 Access Code: 206-906-599 Webinar ID: 860-653-691. The following email address will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: Amy.E.Rousseau@des.nh.gov. You may also call Amy Rousseau at 603-848-1372.

COMMISSION TO INVESTIGATE THE IMPLEMENTATION OF NEXT GENERATION NUCLEAR REACTOR TECHNOLOGY IN NEW HAMPSHIRE (RSA 125-O:30), NH Department of Environmental Services, Room 208C, 29 Hazen Drive, Concord, NH

- 9:00 a.m. Regular meeting. Zoom link for guests and members of the public:
<https://us02web.zoom.us/j/82763227873>

COMMISSION TO STUDY THE INCIDENCE OF POST-TRAUMATIC STRESS DISORDER IN FIRST RESPONDERS (RSA 281-A:17-e), NH Fire Academy, 98 Smokey Bear Blvd., Classroom 2, Concord, NH

- 10:00 a.m. Regular meeting.

FISH AND GAME AND MARINE RESOURCES, 387 Perch Pond Rd, Holderness, NH 03245

10:00 a.m. Tour of The Owl Brook Hunter Education Center.

STATEWIDE INTEROPERABILITY EXECUTIVE COMMITTEE (SIEC) (RSA 21-P:48, IV), Derry Municipal Center, 3rd Floor Meeting Room, 14 Manning Street, Derry, NH 03038

9:00 a.m. Regular meeting.

MONDAY, MAY 15**NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4), NHDES Rooms 110-114, 29 Hazen Drive, Concord**

10:00 a.m. Regular meeting.

NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a), New Hampshire Veterans Home, Town Hall, 139 Winter Street, Tilton 03276

9:00 a.m. Regular meeting.

TUESDAY, MAY 16**ELECTION LAW, Room 306-308, LOB**

10:00 a.m. Subcommittee Work Session on Campaign Finance.

SPECIAL COMMITTEE ON THE FAMILY DIVISION OF THE CIRCUIT COURT, Room 206-208, LOB

9:30 a.m. Presentations from NH Bar Association, NH Legal Assistance, and testimony from public.

TRANSPORTATION, Room 201-203, LOB

10:00 a.m. Executive Session on **SB 13-FN**, relative to recovery of search and rescue expenses; **SB 118-FN**, requiring children under the age of 2 years to be restrained in a motor vehicle; **SB 187-FN**, relative to driver's licenses for certain visa holders; **SB 188-FN**, relative to catalytic converters; **SB 256-FN**, establishing a safety program for off-highway recreational vehicles.

WEDNESDAY, MAY 17**LEGISLATIVE ADMINISTRATION, Room 301-303, LOB**

10:00 a.m. Executive Session on **CACR 10**, the general court. Providing that the general court convene on the same day as the governor's inauguration; **SB 28**, relative to a portrait in the likeness of Rogers Johnson at the state house; **SB 84**, relative to legislative study committees and commissions.

FRIDAY, MAY 19**ADMINISTRATIVE RULES (RSA 541-A:2), Room 306-308, LOB**

9:00 a.m. Regular meeting.

FISCAL COMMITTEE (RSA 14:30-a), Room 210-211, LOB

10:00 a.m. Regular meeting.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13), Room 205-207, LOB

1:00 p.m. Regular meeting.

NEW HAMPSHIRE TRANSPORTATION COUNCIL (RSA 238-A:2), NH DOT, 7 Hazen Drive, Rooms 112-113, Concord, NH

9:00 a.m. Regular meeting.

Join Zoom: <https://us06web.zoom.us/j/83004416882?pwd=MjI5L2NFZStNTHc2ZFc1TmhRMlIYdz09>

Webinar ID: 830 0441 6882 Passcode: 225346

By Phone:+1.646.558.8656

OVERSIGHT COMMISSION ON CHILDREN'S SERVICES (RSA 21-V:10), Room 100, SH

9:00 a.m. Regular meeting.

WEDNESDAY, MAY 24**EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306-308, LOB**

10:30 a.m. Executive Session on **SB 53-FN**, permitting the use of certain refrigerants that are in compliance with the Clean Air Act; **SB 105-FN**, relative to information collected by the division of vital records administration as part of the live birth worksheet; **SB 106-FN**, establish-

ing an emerging professional certificate for child care programs; **SB 107**, relative to the general administration of regulatory boards and commissions; **SB 150-FN**, relative to the family mediator certification board; **SB 207**, establishing a committee to study licensure of mental health professionals and relative to mental health critical incident intervention and management.

FRIDAY, MAY 26

CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2), Room 201-203, LOB

9:00 a.m. Regular meeting.

COMMISSION TO STUDY ENVIRONMENTALLY-TRIGGERED CHRONIC ILLNESS (RSA 126-A:73-a), Hilton Garden Room at Portsmouth Public Library, 175 Parrott Ave, Portsmouth, NH 03801

3:15 p.m. Regular meeting. Join Zoom:

<https://us06web.zoom.us/j/86117818803?pwd=cWRXdGwQnQvc2ZRbkNOBGhGc3M0dz09>

LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1), Room 201-203, LOB

9:30 a.m. Regular meeting.

FRIDAY, JUNE 2

COMMISSION TO STUDY THE USE OF OHRVS IN NEW HAMPSHIRE (RSA 215-A:44-a), DNCR Regional Office Conference Room, 629B Main St., Lancaster, NH

10:00 a.m. Regular meeting. Join on your computer, mobile app or room device

Meeting ID: 299 875 136 31 Passcode: MBfHpW By Phone: +1 603-931-4944,,256858399#

MONDAY, JUNE 5

EDUCATION FREEDOM SAVINGS ACCOUNT OVERSIGHT COMMITTEE (RSA 194-F:12), Room 100, SH

2:00 p.m. Regular meeting.

NEW HAMPSHIRE PRESCRIPTION DRUG AFFORDABILITY BOARD (RSA 126-BB:2), Brown Building Auditorium, 129 Pleasant St., Concord, NH

10:00 a.m. Regular meeting.

TUESDAY, JUNE 6

COMMISSION ON HOLOCAUST AND GENOCIDE EDUCATION (RSA 193-E:2-f), 21 S. Fruit St., Room 100, Concord, NH

4:00 p.m. Regular meeting.

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2), Edward Cross Training Center Facility, 722 Riverwood Drive, Pembroke, NH

5:00 p.m. Regular meeting.

FRIDAY, JUNE 16

ADMINISTRATIVE RULES (RSA 541-A:2), Room 306-308, LOB

9:00 a.m. Regular meeting.

OFFICIAL NOTICES

The Executive Committee of the **Merrimack** County Delegation will meet on **Monday, May 8th, 2023** in the 2nd floor conference room at **1:00 p.m.** of the Old Courthouse, 163 N. Main Street, Concord, New Hampshire. The purpose of the meeting is as follows: 1. 1st Quarter Financial Review/Approval 2. Any other business.

Rep. James MacKay, Chairman

Rockingham County Executive Committee Meeting, Friday, May 5, 2023, at 9:30 a.m., Hilton Auditorium, Rockingham County Rehabilitation and Nursing Center, Brentwood, NH. The purpose of the meeting is to conduct the FY-2023 Third Quarter Budget Review. A quorum is required. Executive Committee Members must attend in person. Zoom Access is also available:

<https://zoom.us/j/5713255541?pwd=TkV4NnM5OHp5SnZzVEcxaFlrL0VYZz09>

By Phone: 1-929-205-6099 Enter the Meeting ID: 571-325-5541 Enter the Meeting Password: 312900

Note: Participant IDs will not be provided for this meeting. Simply press # to continue.

The following email address will be monitored throughout the meeting to alert committee members of any issues: rbernier@co.rockingham.nh.us

Rep. John Potucek, Clerk

Rockingham County Executive Committee Meeting, Friday, May 26, 2023, at 9:30 a.m., Hilton Auditorium, Rockingham County Rehabilitation and Nursing Center, Brentwood, NH.

The purpose of the meeting is for Subcommittee Chairs to report budget recommendations and vote on budget to be presented at the Executive Committee Public Hearing on June 7, 2023, (RSA24:13-c). A quorum is required. Executive Committee Members must attend in person.

Join Zoom: <https://zoom.us/j/5713255541?pwd=TkV4NnM5OHp5SnZzVEcxaFlrL0VYZz09>

By Phone: 1-929-205-6099 Enter the Meeting ID: 571-325-5541 Enter the Meeting Password: 312900

Note: Participant IDs will not be provided for this meeting. Simply press # to continue.

The following email address will be monitored throughout the meeting to alert committee members of any issues: rbernier@co.rockingham.nh.us

Rep. John Potucek, Clerk

Public Meeting of Executive Committee of the **Strafford County Delegation Friday, May 5 2023, 9:00 a.m.,** Café Conference Room. Public access via Zoom:

<https://us06web.zoom.us/j/87061019802?pwd=VDhZQ2NVSHJBbUNkZW94SXByQWhCZz09>

Meeting ID: 870 6101 9802 Passcode: 300389 By Phone; +1 305 224 1968 US

This meeting will require a physical quorum but will provide remote access for the public and will be held as noted above in Café Conference Room, Lower Level of the William A. Grimes Justice and Administration Building, 259 County Farm Road, Dover, New Hampshire. Information and directions may be obtained in advance of the meeting by contacting the Strafford County Commissioners office at 603-516-7100.

Rep. Peter Schmidt, Chairman

REVISED FISCAL NOTES

The following bills have a revised fiscal note: HB 46, HB 50, HB 91, HB 233, HB 246, HB 250, HB 268, HB 269, HB 272, HB 276, HB 282, HB 300, HB 324, HB 327, HB 337, HB 345, HB 379, HB 392, HB 397, HB 429, HB 436, HB 439, HB 447, HB 449, HB 460, HB 462, HB 463, HB 482, HB 492, HB 511, HB 519, HB 525, HB 527, HB 533, HB 535, HB 537, HB 543, HB 547, HB 548, HB 550, HB 556, HB 559, HB 560, HB 565, HB 566, HB 571, HB 576, HB 579, HB 582, HB 583, HB 593, HB 598, HB 599, HB 600, HB 605, HB 606, HB 608, HB 612, HB 613, HB 614, HB 615, HB 616, HB 617, HB 618, HB 620, HB 622, HB 624, HB 627, HB 628, HB 630, HB 631, HB 639, HB 642, HB 643, HB 645, HB 648, HB 652, HB 655. SB 32, SB 38, SB 51, SB 61, SB 72, SB 74, SB 78, SB 85, SB 87, SB92, SB 104, SB 105, SB 106, SB 123, SB 126, SB 130, SB 149, SB 151, SB 164, SB 166, SB 170, SB 180, SB 188, SB 192, SB 195, SB 203, SB 204, SB 211, SB 215, SB 228, SB 229, SB 235, SB 238, SB 267, SB 272.

MEMBERS' NOTICES

The following notices are published in the House Record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

All Representatives are invited to Bible study and prayer with Pastor Peter Chamberland **8:00 a.m. every Thursday morning**. We will meet in the Upham Walker House with coffee and pastries available. All are invited to attend for this wonderful time together.

Rep. Deb Hobson

All legislators and staff are cordially invited to attend NH Energy Week, hosted this year by Clean Energy NH, **May 1st through 5th**. A full schedule of events put on by a number of partner organizations and sponsors highlight prominent energy topics and issues, provide a forum to discuss solutions, and bring leading experts together to share knowledge can be found at <https://nhenergyfuture.org/nhew>.

Speaker Packard and Rep. Matt Wilhelm

The NH Campaign for Legal Services invites legislators to join them for the 2023 Campaign Kick-off Breakfast on **Friday, May 5th**, at the DoubleTree by Hilton, 700 Elm Street, Manchester. Doors open at **7:30 a.m.** program starts at **8:15 a.m.** The NH Campaign for Legal Services brings together business, legal and philanthropic communities to prevent homelessness, poverty and abuse in New Hampshire by increasing access to justice for people in need. Join us as we present Elliott Berry with a Justice Award for his 47 years of dedicated service to NH Legal Assistance. Please reserve your spot by calling or emailing Dawn McKinney 603.206.2228 dmckinney@nhla.org

Speaker Packard and Rep. Matt Wilhelm

In recognition of your support, the New Hampshire Law Enforcement Officers Memorial Association cordially invites you to attend the 31st Annual New Hampshire Fallen Law Enforcement Officers Memorial Ceremony, to honor the Law Enforcement Officers throughout the State of New Hampshire who have made the ultimate sacrifice and died in the line of duty while protecting the citizens of the State. The Ceremony will be held on **Friday, May 19, 2023, beginning promptly at 10:00 a.m.**, at the Memorial Site in front of the Legislative Office Building. The Ceremony will proceed rain or shine. Please do not hesitate to contact Colonel Kevin Jordan at the New Hampshire Fish and Game Department, 603-271-3128, should you have any questions.

Speaker Packard

The Associated Builders and Contractors NH/VT are pleased to invite all legislators and staff to join us for lunch on **Thursday, June 1st from 11:30 a.m. - 1:30 p.m.** in the State House Cafeteria. The lunch will be an opportunity to learn how ABC NH/VT is working to address our industry's workforce shortage through the work and outreach of I Build NH and I Build VT. The goal is to connect the construction industry with educators and community partners to help develop the current and future workforce pipeline. Our members will be available to share their experiences.

Reps. Jason Osborne and Matt Wilhelm

The NH Oral Health Coalition's 2023 Legislative Breakfast is live at St. Paul's Church, Ordway Hall. We invite all legislators to join us for, "Many Hands for NH Smiles," on **Thursday, June 8th from 7:30 to 9:00 a.m.** A HOT breakfast will be served. Your local community oral health providers will be there with displays and information. RSVP to: jnicholson@nhoralhealth.org or call the Breakfast Hotline 603-415-5550.

Rep. Tom Bucio

The Legislative Golf Classic will be held on **Monday, June 26th** with a shotgun start at **8:30am** to be held at the Loudon Country Club, 653 NH-106, Loudon. All proceeds will benefit Liberty House. For foursomes of sponsorship information please see Representative Jim Maggiore (jim.maggiore@leg.state.nh.us) or Representative Michael Moffett (Michael.moffett@leg.state.nh.us).

Reps. Jim Maggiore and Michael Moffett
