



State of
New Hampshire

HOUSE RECORD

First Year of the 168th General Court Calendar and Journal of the 2023 Session

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Concord, N.H.

Friday, April 7, 2023

No. 19

Contains: Bills Laid on Table; House Deadlines; Meetings and Notices; Revised Fiscal Notes.

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

I'd like to give special thanks to the Finance Committee for their hard work and diligence in crafting a balanced and responsible budget, and to all of you for passing it over to the Senate, so the House has a seat at the table. This truly bipartisan budget provides the framework to accelerate and support the success of NH families and businesses.

It is not easy being a full-time volunteer to ensure the state's needs continue to be met. I recognize that, and I want to thank all of those who make sacrifices to serve in the legislature, especially those who work day and night on budget matters. We were able to get the work done on time, and we are ready to move forward in the next step of the budget process.

Finally, we all should thank the many staff members who are involved in this process, especially the Legislative Budget Office, House Committee Services and the Republican and Democratic offices' staff. We truly appreciate their extraordinary efforts on behalf of the members of this committee.

Sherman A. Packard, Speaker of the House

NOTICE

Meetings of the chairs and vice chairs are scheduled for every Tuesday morning from 9:15AM – 9:45AM in Rooms 305 - 307 of the Legislative Office Building.

Sherman A. Packard, Speaker of the House

NOTICE

ALL reports, scheduling and notices are due in the House Clerk's Office by **3:00 p.m. on WEDNESDAYS**. Reports and scheduling shall be turned in to House Committee Services for processing **no later than 1:00 p.m.** on Wednesday. Please be sure to complete that work in a timely fashion to meet the Calendar deadline.

CLOSES AT 3:00 p.m. ON:

Wednesday, April 12, 2023

Wednesday, April 19, 2023

Wednesday, April 26, 2023

AVAILABLE ON:

Friday, April 14, 2023

Friday, April 21, 2023

Friday, April 28, 2023

Paul C. Smith, Clerk of the House

2023 HOUSE DEADLINES

Thursday, May 11, 2023

Thursday, May 18, 2023

Thursday, June 1, 2023

Thursday, June 8, 2023

Thursday, June 15, 2023

Thursday, June 22, 2023

Thursday, June 29, 2023

Last day to report Senate Bills going to a second committee

Last day to act on SBs going to a second committee

Last day to report all remaining SBs

Last day to report list of retained SBs

Last day to act on SBs

Last day to form Committees of Conference

Last day to sign Committee of Conference reports (4 p.m.)

Last day to act on Committee of Conference reports

NOTICE

Please note that all streaming videos of standing committee meetings and joint committees can be found at the NH House of Representatives YouTube channel. The link to the YouTube channel:
www.youtube.com/c/NHHouseofRepresentativesCommitteeStreaming

BILLS LAID ON TABLE

HB 10-FN, establishing the parental bill of rights. Pending question: Inexpedient to Legislate.
HB 40, relative to domicile residency, voter registration, and investigation of voter verification letters, and relative to the terms “resident,” “inhabitant,” “residence,” and “residency.” Pending question: Ought to Pass.
HB 50-FN-L, relative to an appropriation for the unfunded accrued liability of the New Hampshire retirement system. Pending question: Third Reading motion.
HB 61, relative to teaching on discrimination in the public schools and discrimination in public workplaces. Pending question: No pending question.
HB 69, relative to direct payment and membership-based health care facilities. Pending question: Ought to Pass.
HB 93, authorizing municipalities to reduce speed limits seasonally. Pending question: Inexpedient to Legislate.
HB 102-L, requiring high schools to include instruction on the nature and history of communism. Pending question: Inexpedient to Legislate.
HB 104, relative to multi-stall bathrooms and locker rooms in schools. Pending question: No pending question.
HB 123, relative to governing body members of the budget committee. Pending question: No pending question.
HB 148, to raise the minimum value of county purchases of equipment or materials which are subject to competitive bidding. Pending question: Inexpedient to Legislate.
HB 180, renaming Columbus Day as Indigenous People’s Day. Pending question: Ought to Pass with Amendment.
HB 196, establishing a commission to review and make recommendations on campaign finance laws. Pending question: No pending question.
HB 204, relative to non-academic surveys in schools. Pending question: No pending question.
HB 205, relative to testing private wells. Pending question: No pending question.
HB 246-FN, relative to uses of moneys in the renewable energy fund. Pending question: No pending question.
HB 255, relative to campaign contributions by limited liability companies. Pending question: Majority committee amendment.
HB 271, repealing the fetal life protection act. Pending question: No pending question.
HB 277, relative to patients’ right to sterilization treatment. Pending question: Inexpedient to Legislate.
HB 294, enabling municipalities to adopt a child tax credit. Pending question: Inexpedient to Legislate.
HB 295-FN, relative to requiring all selectboard and school board meetings to be recorded and broadcast live online. Pending question: Inexpedient to Legislate.
HB 298, relative to placement of personal wireless service facilities. Pending question: No pending question.
HB 299-FN, prohibiting discrimination in medical care. Pending question: Inexpedient to Legislate.
HB 312, relative to petitions for warrant articles at a special meeting. Pending question: Inexpedient to Legislate.
HB 316, relative to meetings of supervisors of the checklist. Pending question: Majority committee amendment.
HB 331-FN-L, relative to the income threshold for the education freedom account program. Pending question: No pending question.
HB 339-FN, prohibiting the investment of state funds in any company participating in a boycott of Israel. Pending question: Inexpedient to Legislate.
HB 357, relative to the length of terms for Belknap county officers. Pending question: No pending question.
HB 363, relative to deadlines for candidates filing by nomination papers for state general elections. Pending question: No pending question.
HB 371, establishing a commission to evaluate and recommend standards for public schools. Pending question: No pending question.
HB 390, revising the membership and structure of the New Hampshire commission on Native American affairs. Pending question: No pending question.
HB 399-FN, allowing for a testing exception for graduation from high school. Pending question: Inexpedient to Legislate.
HB 418-FN, relative to eliminating the rebates distributed by the energy efficiency fund. Pending question: No pending question.

HB 423, relative to accessory dwelling unit uses allowed by right. Pending question: Inexpedient to Legislate.

HB 427, relative to public comment and inquiry during school board meetings. Pending question: No pending question.

HB 429-FN-L, requiring the offering of breakfast and lunch in all public and chartered public schools. Pending question: Ought to Pass.

HB 432-FN, relative to participation in the education freedom accounts program. Pending question: No pending question.

HB 445-FN, relative to the operational funds of OPLC. Pending question: Committee amendment.

HB 451, relative to the state board of education prohibition on discrimination. Pending question: No pending question.

HB 460-FN, relative to eliminating voter identification exceptions. Pending question: No pending question.

HB 485, establishing deputy animal control officers. Pending question: Inexpedient to Legislate.

HB 486-FN, relative to vehicle registrations and reciprocal toll collection enforcement agreements. Pending question: Inexpedient to Legislate.

HB 487-FN, establishing a New Hampshire farm-to-school reimbursement program. Pending question: No pending question.

HB 507-FN, relative to unauthorized practice in occupational and professional licensing and certification. Pending question: No pending question.

HB 514, relative to the dissemination of obscene material by schools and institutions of higher learning. Pending question: No pending question.

HB 515, relative to education freedom accounts. Pending question: No pending question.

HB 516-FN, relative to freedom of speech and association at public institutions of higher education. Pending question: No pending question.

HB 538-FN, establishing a local education freedom account program. Pending question: No pending question.

HB 539-FN, relative to vaccination clinics at schools. Pending question: No pending question.

HB 552-FN-A-L, relative to making incentive grants for school districts that improve in certain assessment scores. Pending question: No pending question.

HB 561, establishing a committee to examine workforce and school accommodations for those with long-term COVID and ME/CFS. Pending question: Inexpedient to Legislate.

HB 573-FN-A-L, limiting education freedom account funding to budgeted amounts. Pending question: No pending question.

HB 586, relative to absentee voting due to absence. Pending question: Ought to Pass.

HB 598-FN, relative to funding maternal mortality reviews. Pending question: Inexpedient to Legislate.

HB 603-FN, relative to education service providers under the education freedom accounts program. Pending question: No pending question.

HB 615-FN, requiring independent audits of reproductive health care facilities. Pending question: Inexpedient to Legislate.

HB 621-FN, relative to funds of the education freedom accounts program after termination of a student's participation and responsibilities of the scholarship organization. Pending question: No pending question.

HB 629-FN, establishing a student bill of rights. Pending question: No pending question.

HB 647-FN, relative to causes of action for individual rights. Pending question: Inexpedient to Legislate.

HCR 2, relative to condemning recent vandalism and intolerance, as recently levied against places of worship and public spaces, elected officials and against the general citizens of New Hampshire. Pending question: Inexpedient to Legislate.

HCR 3, relative to affirming states' power over the federal constitution. Pending question: Inexpedient to Legislate.

HR 14, a resolution to urge the investigation of due process in family court cases. Pending question: Committee amendment.

HR 17, affirming revenue estimates for fiscal years 2023, 2024, and 2025. Pending question: No pending question.

COMMITTEE MEETINGS

FRIDAY, APRIL 7

COMMISSION TO INVESTIGATE THE IMPLEMENTATION OF NEXT GENERATION NUCLEAR REACTOR TECHNOLOGY IN NEW HAMPSHIRE (RSA 125-O:30), NH Department of Environmental Services, Room 208C, 29 Hazen Drive, Concord, NH

10:30 a.m. Regular meeting. Zoom link for members of the public:

<https://us02web.zoom.us/j/83155390078>

COMMISSION TO STUDY THE INCIDENCE OF POST-TRAUMATIC STRESS DISORDER IN FIRST RESPONDERS (RSA 281-A:17-e), NH Fire Academy, 98 Smokey Bear Blvd, Classroom 2, Concord, NH
 10:00 a.m. Regular meeting.

NEW HAMPSHIRE CANADIAN TRADE COUNCIL (RSA 12-O:22), Room 100, SH
 2:00 p.m. Regular meeting.

MONDAY, APRIL 10

ADVISORY COUNCIL ON CAREER AND TECHNICAL EDUCATION (RSA 188-E:10-b), DOE, Walker Building, Room 100, 21 S. Fruit St., Concord, NH

9:00 a.m. Regular meeting.

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Training Room, Department of Revenue Administration, 109 Pleasant Street, Concord

12:45 p.m. Subcommittee Work Session meeting.

1:00 p.m. Subcommittee Work Session meeting.

NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4), NHDES, Rooms 110-114, 29 Hazen Drive, Concord

10:00 a.m. Regular meeting.

NEW HAMPSHIRE OPIOID ABATEMENT ADVISORY COMMISSION (RSA 126-A:85), Dept. of Justice Room 302, 33 Capitol St., Concord NH

1:00 p.m. Regular meeting. WebEx Meeting number 2315 018 6202 password HaPqK3Vg8F2.

SCIENCE, TECHNOLOGY AND ENERGY, Room 302-304, LOB

9:00 a.m. **SB 113-FN**, relative to cost effectiveness review of the joint utility energy efficiency plan.

9:30 a.m. **SB 161**, relative to low-moderate income community solar projects.

10:00 a.m. **SB 166-FN**, relative to electric grid modernization.

10:30 a.m. **SB 167-FN-L**, relative to green hydrogen energy and infrastructure.

SPECIAL COMMITTEE ON COMMISSIONS, Room 305-307, LOB

10:00 a.m. Committee Organizational Meeting.

TUESDAY, APRIL 11

EDUCATION, Room 205-207, LOB

10:00 a.m. **SB 135**, relative to alternative dispute resolution in special education.

10:30 a.m. **SB 151-FN**, relative to mental health education.

11:00 a.m. Executive Session on **SB 24**, relative to conferring degree-granting authority to the New England Aeronautical Institute; **SB 25**, repealing a requirement for a report on chartered public school payments; **SB 39-FN**, relative to criminal history checks for school transportation monitors; **SB 77**, relative to changes in school placement for students; **SB 109**, relative to school safety and coordination with law enforcement; **SB 136**, prohibiting the employment or volunteering of a revoked or suspended educator; **SB 151-FN**, relative to mental health education; **SB 152-FN**, relative to New Hampshire workforce training programs; **SB 155-FN-L**, relative to the adoption of school administrative unit budgets; **SB 213**, relative to educational institution policies on social media.

ELECTION LAW, Room 306-308, LOB

1:00 p.m. **SB 156-FN**, relative to voter registration and verification of voter identity.

1:30 p.m. **SB 157-FN**, relative to election audits.

2:00 p.m. **SB 158**, relative to absentee ballot outer envelopes.

2:30 p.m. **SCR 1**, affirming the general court's support for New Hampshire's first in the nation primary.

3:00 p.m. **SB 70-FN**, relative to the establishment of an election information portal.

3:30 p.m. Public Hearing on amendment #2023-1280h to SB 70-FN, relative to the establishment of an election information portal and relative to the purchase of election equipment. The amendment directs the secretary of state to establish an election information portal and allows grants to be given to cities and towns for the purchase of election equipment. Copies of the amendment are available on the General Court Website.

WEDNESDAY, APRIL 12

COMMERCE AND CONSUMER AFFAIRS, Room 302-304, LOB

10:00 a.m. **SB 37**, establishing a commission to study hospitality and tourism education in New Hampshire.

- 10:30 a.m. **SB 64**, establishing a study committee on resident-owned manufactured housing park disputes and oversight of resident-owned manufactured housing parks.
- 11:00 a.m. **SB 67**, relative to changes to certain weights and measures statutes.
- 11:30 a.m. **SB 197-FN**, relative to the operation and regulation of certain business entities within the state.
- 1:15 p.m. **SB 21**, relative to the due date and delivery of monthly reports and fees to the liquor commission.
- 1:45 p.m. **SB 98-FN**, relative to delinquent payment of accounts by on premises and off premises licensees.
- 2:15 p.m. **SB 102**, relative to the Jones Act's effect on New Hampshire's heating and energy fuel market.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306-308, LOB

- 11:00 a.m. **SB 71-FN**, relative to workers' compensation for firefighter cancer disease and establishing a commission to study the implementation of optional annual cancer screenings.
- 1:00 p.m. **SB 72-FN**, relative to provider credentialing procedures.
- 1:45 p.m. **SB 106-FN**, establishing an emerging professional certificate for child care programs.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205-207, LOB

- 9:30 a.m. **SB 127-FN**, relative to certain programs administered by the department of health and human services.
- 10:00 a.m. **SB 200**, relative to optometrists.
- 11:15 a.m. **SB 236**, establishing a committee to study nonprofit organizations contracting with the department of health and human services for children's services.

JUDICIARY, Room 206-208, LOB

- 10:00 a.m. **SB 27**, relative to financial disclosure forms filed by judges.
- 10:30 a.m. **SB 59**, relative to the director of charitable trusts.
- 11:00 a.m. **SB 89**, relative to accommodation for medical reasons in issuing marriage licenses.
- 11:30 a.m. **SB 92-FN**, relative to the authority of registers of probate.
- 1:00 p.m. **SB 128-FN**, relative to payment for legal services for persons involuntarily admitted for mental health services.
- 1:30 p.m. **SB 129-FN**, relative to the payment of costs for indigent persons involved in mediation services.
- 2:00 p.m. **SB 183**, exempting certain phone calls from the right to know law.
- 2:30 p.m. **SB 250**, relative to remote participation in government meetings.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305-307, LOB

- 9:00 a.m. **SB 56-FN**, relative to payments for restoration of certain jurisdictional resource losses.
- 9:45 a.m. **SB 60**, relative to water quality.
- 10:30 a.m. **SB 123-FN**, relative to the adoption of ambient groundwater quality standards by the department of environmental services.
- 11:15 a.m. **SB 229-FN**, relative to administration of certain wetlands permits by the department of environmental services.
- 1:00 p.m. **SB 11**, relative to African American burial grounds.

THURSDAY, APRIL 13

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306-308, LOB

- 10:00 a.m. Subcommittee Work Session on **SB 149-FN**, relative to nurse agencies.
- 1:00 p.m. Subcommittee Work Session on **HB 655-FN**, relative to the office of professional licensure and certification.
- 2:00 p.m. Subcommittee Work Session on **SB 44-FN**, relative to license requirements for certain alcohol and other drug use professionals.

Room 302-304, LOB

- 10:00 a.m. Subcommittee Work Session on **SB 203**, relative to the composition and jurisdiction of the manufactured housing board.
- 10:15 a.m. Subcommittee Work Session on **SB 147**, relative to the board of dental examiners.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 305-307, LOB

- 10:00 a.m. **SB 42-FN**, relative to overpayment of unemployment compensation.
- 10:30 a.m. **SB 193**, relative to the obligation of collective bargaining units to negotiate in good faith.
- 11:00 a.m. **SB 269**, relative to tip pooling and sharing.
- 11:30 a.m. **SB 46**, relative to electronic payments to employee debit cards.

PUBLIC WORKS AND HIGHWAYS, Offsite

- 10:15 a.m. Committee tour of Lakes Region Community College - 379 Belmont Rd, Laconia, NH 03246

Room 201-203, LOB

- 2:15 p.m. **SB 258**, relative to the disposal of highway or turnpike funded real estate.
- 3:00 p.m. **SB 228-FN**, relative to the Hilton Park boat ramp.

FRIDAY, APRIL 14

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Training Room, Department of Revenue Administration, 109 Pleasant Street, Concord

9:30 a.m. Regular meeting.

COMMISSION ON THE ENVIRONMENTAL AND PUBLIC HEALTH IMPACTS OF PERFLUORINATED CHEMICALS (RSA 126-A:79-a),

10:00 a.m. Regular meeting.

<https://attendee.gotowebinar.com/register/6874519861424453720>

After registering, you will receive a confirmation email containing information about joining the webinar. You also may join the meeting by phone: Call in Number: 1 (562) 247-8321 Access Code: 206-906-599 Webinar ID: 860-653-691

The following email address will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: Amy.E.Rousseau@des.nh.gov. You may also call Amy Rousseau at 603-848-1372.

COMMITTEE TO STUDY NEW HAMPSHIRE TEACHER SHORTAGES AND RECRUITMENT INCENTIVES (SB 236, Chapter 150:1, Laws of 2022), Room 101, LOB

1:00 p.m. Regular meeting.

PUBLIC HIGHER EDUCATION STUDY COMMITTEE (RSA 187-A:28-a), Room 205-207, LOB

10:00 a.m. Regular meeting.

STATE HEALTH ASSESSMENT AND STATE HEALTH IMPROVEMENT PLAN ADVISORY COUNCIL (RSA 126-A:88), UNH Law, Room 282, 2 White Street Concord, NH

9:30 a.m. Regular meeting. Join Zoom: <https://unh.zoom.us/j/98011299433?pwd=Q0pzeXJwREcxMXE5YWE2WkM0SFRBZz09>

Password: 013515 By Phone: Telephone: Dial: +1 312 626 6799 (US Toll) Meeting ID: 929 4734 6000

MONDAY, APRIL 17

EDUCATION, Room 205-207, LOB

10:00 a.m. Full Committee Work Session on **SB 266**, relative to the statewide education improvement and assessment program.

JOINT LEGISLATIVE PERFORMANCE AUDIT AND OVERSIGHT COMMITTEE (RSA 17-N:1), Room 212, LOB

9:00 a.m. Organizational/Regular meeting.

NEW HAMPSHIRE LOW-GRADE TIMBER AND WOOD EMERGING MARKET COMMISSION (RSA 227-1), Conservation Center, 54 Portsmouth St., Concord, NH

10:00 a.m. Regular meeting.

NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a), New Hampshire Veterans Home, Town Hall, 139 Winter Street, Tilton

9:00 a.m. Regular meeting.

STATE COMMISSION ON AGING (RSA 19-P:1), NH Hospital Association, 125 Airport Road, Concord

10:00 a.m. Regular meeting.

TUESDAY, APRIL 18

EDUCATION, Room Reps Hall, SH

10:00 a.m. **SB 272-FN**, establishing a parents' bill of rights in education.

WAYS AND MEANS, Room 202-204, LOB

10:00 a.m. **SB 20-FN**, relative to keno license applications and fees.

10:30 a.m. **SB 19-FN**, relative to bingo dates.

11:00 a.m. **SB 139**, relative to the price of Lucky 7 tickets.

11:30 a.m. **SB 192-FN**, relative to the hours that Lucky 7 tickets may be sold.

1:00 p.m. **SB 17**, establishing a gifts and donations account within the fish and game fund.

1:30 p.m. **SB 191-FN**, relative to road toll registration surcharges for electric vehicles.

WEDNESDAY, APRIL 19**EDUCATION, Room 205-207, LOB**

10:00 a.m. Executive Session on **SB 135**, relative to alternative dispute resolution in special education; **SB 215-FN**, relative to nursing certification requirements; **SB 216**, making changes to the requirements for civics education in schools; **SB 272-FN**, establishing a parents' bill of rights in education.

Continued executive session on any remaining bills from April 11, 2023.

11:30 a.m. Full Committee Work Session on **SB 266**, relative to the statewide education improvement and assessment program.

JUDICIARY, Room 206-208, LOB

10:00 a.m. **SB 255-FN**, relative to the expectation of privacy.

11:00 a.m. **SB 65**, relative to screening panels for medical injury claims.

FRIDAY, APRIL 21**ADMINISTRATIVE RULES (RSA 541-A:2), Room 306-308, LOB**

9:00 a.m. Regular meeting.

COMMISSION TO STUDY ENVIRONMENTALLY-TRIGGERED CHRONIC ILLNESS (RSA 126-A:73-a), Hilton Garden Room at Portsmouth Public Library, 175 Parrott Ave., Portsmouth, NH 03801

3:15 p.m. Regular meeting. Joint Zoom:

<https://us06web.zoom.us/j/86714329809?pwd=MmExN0xKTkpGU2ZmbWVtYTZZaThZdz09>

FISCAL COMMITTEE (RSA 14:30-a), Room 210-211, LOB

10:00 a.m. Regular meeting.

NEW HAMPSHIRE TRANSPORTATION COUNCIL (RSA 238-A:2), NH DOT, 7 Hazen Drive Concord, NH, Rooms 112-113

9:00 a.m. Regular meeting. Join Zoom:

<https://us06web.zoom.us/j/83356050631?pwd=OUxINklnNllmOVhSejdPUEFsb3pJdz09>

By Phone +16469313860, Passcode: 373908 Webinar ID: 833 5605 0631

TUESDAY, APRIL 25**EDUCATION, Room 205-207, LOB**

10:30 a.m. Executive Session on **SB 266**, relative to the statewide education improvement and assessment program.

Continued executive session on any remaining bills from April 19, 2023.

ENVIRONMENT AND AGRICULTURE, Room 301-303, LOB

9:00 a.m. **SB 162**, relative to exemptions from rabies vaccinations for dogs, cats, and ferrets.

9:15 a.m. **SB 211-FN**, relative to background investigations of solid waste and hazardous waste facility permit applicants.

9:30 a.m. **SB 23**, establishing a study committee on meat processing.

10:15 a.m. **SB 159-FN-L**, establishing a committee to study unlimited service area permits for landfills and out of state waste coming into New Hampshire.

10:45 a.m. **SB 267-FN**, requiring the commissioner of the department of environmental services to consider "cumulative impacts analysis" in rules and statutes.

12:30 p.m. **SB 61**, relative to surface water setbacks for landfills.

WELLNESS AND PRIMARY PREVENTION COUNCIL (RSA 126-M:3), New Futures Conference Room, Suite 400 100 North Main Street Concord, NH 03301

9:00 a.m. Regular meeting.

THURSDAY, APRIL 27**COMMISSION ON THE INTERDISCIPLINARY PRIMARY CARE WORKFORCE (RSA 126-T), NH Hospital Association, Conference Room 1, 125 Airport Road, Concord**

2:00 p.m. Regular meeting. Join Zoom Meeting:

<https://nh-dhhs.zoom.us/j/88042463993?pwd=WFBCcGc2MXZY2eUNrQXRoMjZoVHBsZz09>

Meeting ID: 880 4246 3993 Passcode: 482605 The following email address will be monitored throughout the meeting, should participants have technical difficulties: Danielle.Hernandez@dhhs.nh.gov

MONDAY, MAY 1

LEGISLATIVE OVERSIGHT COMMITTEE FOR THE EDUCATION IMPROVEMENT AND ASSESSMENT PROGRAM. (RSA 193-C:8-a), Room 205-207, LOB

10:00 a.m. Regular meeting.

NEW HAMPSHIRE PRESCRIPTION DRUG AFFORDABILITY BOARD (RSA 126-BB:2), Brown Building Auditorium, 129 Pleasant St., Concord, NH

10:00 a.m. Regular meeting.

TUESDAY, MAY 2

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2), Edward Cross Training Center Facility, 722 Riverwood Drive, Pembroke, NH

5:00 p.m. Regular meeting.

FRIDAY, MAY 5

LONG-TERM SEACOAST COMMISSION ON DRINKING WATER (RSA 485-F:6), NH Department of Environmental Services, Portsmouth Regional Office, Room A, Pease International Tradeport, 222 International Drive, Suite 175, Portsmouth, NH 03801

2:00 p.m. Regular meeting.

MONDAY, MAY 8

NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4), NHDES, Rooms 110-114 29 Hazen Drive, Concord

10:00 a.m. Regular meeting.

FRIDAY, MAY 19

ADMINISTRATIVE RULES (RSA 541-A:2), Room 306-308, LOB

9:00 a.m. Regular meeting.

OFFICIAL NOTICES

Rockingham County Executive Committee Meeting, Friday, May 5, 2023, at 9:30 a.m., Hilton Auditorium, Rockingham County Rehabilitation and Nursing Center, Brentwood, NH. The purpose of the meeting is to conduct the FY-2023 Third Quarter Budget Review. A quorum is required. Executive Committee Members must attend in person. Zoom Access is also available:

<https://zoom.us/j/5713255541?pwd=TkV4NnM5OHp5SnZzVEcxaFlrL0VYZz09>

By Phone: 1-929-205-6099 Enter the Meeting ID: 571-325-5541

Note: Participant IDs will not be provided for this meeting. Simply press # to continue.

Enter the Meeting Password: 312900 The following email address will be monitored throughout the meeting to alert committee members of any issues: rbernier@co.rockingham.nh.us

Rep. John Potucek, Clerk

REVISED FISCAL NOTES

The following bills have a revised fiscal note: HB 46, HB 91, HB 246, HB250, HB 269, HB 272, HB 276, HB 282, HB 300, HB 324, HB 327, HB 337, HB 345, HB 379, HB 392, HB 397, HB 429, HB 436, HB 447, HB 449, HB 460, HB 462, HB 463, HB 482, HB 492, HB 511, HB 519, HB 525, HB 527, HB 533, HB 535, HB 537, HB 543, HB 547, HB 548, HB 556, HB 559, HB 560, HB 565, HB 566, HB 571, HB 576, HB 579, HB 582, HB 583, HB 593, HB 598, HB 599, HB 600, HB 605, HB 606, HB 608, HB 612, HB 613, HB 614, HB 615, HB 616, HB 617, HB 618, HB 622, HB 624, HB 628, HB 630, HB 631, HB 639, HB 642, HB 643, HB 648, HB 652, HB 655. SB 38, SB 51, SB 61, SB 72, SB 74, SB 87, SB92, SB 123, SB 126, SB 149, SB 164, SB 192, SB 195, SB 203, SB 211, SB 215, SB 229, SB 267.

MEMBERS' NOTICES

The following notices are published in the House Record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

All Representatives are invited to Bible study and prayer with Pastor Peter Chamberland **8:00 a.m. every Thursday morning**. We will meet in the Upham Walker House with coffee and pastries available. All are invited to attend for this wonderful time together.

Rep. Deb Hobson

On **Saturday, April 15 at 3 p.m.** at 74 Curtisville Road in Concord, please join me in a discussion "The Truth about the Tax on Federal Income (NOT the Federal tax on income) where you'll learn about the specialized definitions within the code of the words service, property, and gross income (among others). There will be a potluck dinner following the discussion. Please contact me for more information.

Rep. Jason Gerhard

Please join the New Hampshire Coalition for Occupational Safety & Health at their annual event to honor NH workers who were killed on the job in 2023. The Memorial Dinner will be on **Tuesday, April 18** at the Plumbers and Steamfitters Hall 161 Londonderry Turnpike Hooksett, NH 03106 from **5:30 p.m. – 8:30 p.m.** Please RSVP: (603) 493-1173 or online at www.nhcosh.org or email nhcosh@nhcosh.org by Friday, April 14, 2023. Additionally, there will be a worker's vigil on **Thursday, April 20, from 12:00 p.m. – 1:00 p.m.** at the State House.

Rep. Kristina Schultz

The New Hampshire Women's Foundation cordially invites all legislators to join them for lunch on **Tuesday, April 18th at 12:00 p.m.** at St. Paul's Episcopal Church, 21 Centre Street, Concord. The Women's Foundation invests in equality and opportunity for women and girls and provides grants to nonprofit organizations in all regions of New Hampshire. This lunch is an opportunity to meet some of the Foundation's grantees and learn more about the work they do in your community. There will also be an update from the Women's Foundation. RSVP is not required, but your response to Devan Quinn at Devan@nhwomensfoundation.org is appreciated. We look forward to seeing you there.

Rep. Alexis Simpson

Please join Secure Democracy USA and Vet the Vote for a legislative luncheon honoring the military veterans of the NH House and Senate. The luncheon will be held in the State House Cafeteria on **Thursday, April 20th from 12:00 p.m. – 1:30 p.m.** Legislators and staff are welcome to come and celebrate our military veterans.

Reps. Steven Smith and Steve Shurtleff

The University of New Hampshire is hosting University Day on the State House lawn on **Thursday, May 4 from 11:00 a.m. to 1:00 p.m.** Enjoy a BBQ lunch provided by UNH's award-winning dining services and explore a range of exhibits and demonstrations led by world-renowned researchers, state and local partners, students, faculty and staff. Please join us to learn more about how education, outreach and engagement programs at your state research university benefit New Hampshire.

Reps. Rick Ladd and Marjorie Smith

The NH Oral Health Coalition's 2023 Legislative Breakfast is live at St. Paul's Church, Ordway Hall. We invite all legislators to join us for, "*Many Hands for NH Smiles*," on **Thursday, June 8th from 7:30 to 9:00 a.m.** A HOT breakfast will be served. Your local community oral health providers will be there with displays and information. RSVP to: jnicholson@nhoralhealth.org or call the Breakfast Hotline 603-415-5550.

Rep. Tom Buco

The Legislative Golf Classic will be held on **Monday, June 26th** with a shotgun start **at 8:30am** to be held at the Loudon Country Club, 653 NH-106, Loudon. All proceeds will benefit Liberty House. For foursomes of sponsorship information please see Representative Jim Maggoire (jim.maggiore@leg.state.nh.us) or Representative Michael Moffett (Michael.moffett@leg.state.nh.us).

Reps. Jim Maggiore and Michael Moffett
