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New Hampshire

HOUSE RECORD

First Year of the 168th General Court

Calendar and Journal of the 2023 Session

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Concord, N.H.

Friday, February 24, 2023

No. 13

Contains: Bills Laid on Table; House Deadlines; Meetings and Notices; Revised Fiscal Notes.

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

The House will meet on Thursday, March 9th at 10:00 a.m. In addition, please hold Tuesday, March 21st and Wednesday, March 22nd as possible session days. The House will meet for session on Thursday, March 23rd.

Thank you all for your commitment to public service even when winter weather's timing conflicts with our session days. I'm grateful we were able to get through all of our regular calendar bills this week, and this will help keep our meeting schedule on track through crossover.

Next week, February 27th through March 3rd, which coincides with most New Hampshire schools' winter recess, there will be no House session. It was a committee-by-committee decision to limit meetings or keep their meetings to public hearings only. Curtailed scheduling is contingent upon committees being on or ahead of schedule.

Pursuant to Mason's Manual of Legislative Procedure Sec. 575 (m) and the State House Conduct Policy, the Speaker of the House has exclusive authority to manage and supervise the legislative chamber, gallery, and anteroom, which includes controlling the distribution of materials in your anteroom mailboxes, and distribution, displays or other materials/exhibits in the anteroom. Anyone wishing to distribute materials in mailboxes, or place displays or materials in the anteroom should contact the Speaker's Office at 603-271-3661 for authorization in advance.

Pursuant to House Rule 44(d), if any House business is canceled due to inclement weather, notice will be posted on the General Court website at gencourt.state.nh.us. In addition, email notification will go out to affected committees and staff.

I'd ask that anyone assigned to the Legislative Parking Garage on Storrs Street to exercise a high level of courtesy to your fellow members by ensuring your vehicle remains within the painted space lines, thereby allowing full usage of each parking space.

Sherman A. Packard, Speaker of the House

NOTICE

There will not be a meeting of chairs and vice chairs next week, on Tuesday, 2/28. This February 28th chairs and vice chairs meeting has been cancelled.

NOTICE

ALL reports, scheduling and notices are due in the House Clerk's Office by **3:00 p.m. on WEDNESDAYS**. Reports and scheduling shall be turned in to House Committee Services for processing **no later than 1:00 p.m.** on Wednesday. Please be sure to complete that work in a timely fashion to meet the Calendar deadline.

CLOSES AT 3:00 p.m. ON:

Wednesday, March 1, 2023

Wednesday, March 8, 2023

Wednesday, March 15, 2023

AVAILABLE ON:

Friday, March 3, 2023

Friday, March 10, 2023

Friday, March 17, 2023

Paul C. Smith, Clerk of the House

NOTICE FROM THE CLERK

If you would like to receive the printed House Calendar, you must contact the Clerk's Office and opt-in to request the mailed service.

Paul C. Smith, Clerk of the House

2023 HOUSE DEADLINES

Thursday, March 16, 2023	Last day to report all HBs not in a second committee, except budget bills
Thursday, March 23, 2023	Last day to act on HBs not in a second committee, except budget bills
Thursday, March 30, 2023	Last day to report all remaining HBs Last day to report list of retained HBs
Thursday, April 6, 2023	CROSSOVER Last day to act on all bills
Thursday, May 11, 2023	Last day to report Senate Bills going to a second committee
Thursday, May 18, 2023	Last day to act on SBs going to a second committee
Thursday, June 1, 2023	Last day to report all remaining SBs Last day to report list of retained SBs
Thursday, June 8, 2023	Last day to act on SBs
Thursday, June 15, 2023	Last day to form Committees of Conference
Thursday, June 22, 2023	Last day to sign Committee of Conference reports (4 p.m.)
Thursday, June 29, 2023	Last day to act on Committee of Conference reports

NOTICE

Please note that all streaming videos of standing committee meetings and joint committees can be found at the NH House of Representatives YouTube channel. The link to the YouTube channel:

www.youtube.com/c/NHHouseofRepresentativesCommitteeStreaming

BILLS LAID ON TABLE

HB 102-L, requiring high schools to include instruction on the nature and history of communism. Pending question: Inexpedient to Legislate.

HB 123, relative to governing body members of the budget committee. Pending question: No pending question.

HB 148, to raise the minimum value of county purchases of equipment or materials which are subject to competitive bidding. Pending question: Inexpedient to Legislate.

HB 180, renaming Columbus Day as Indigenous People's Day. Pending question: Ought to Pass with Amendment.

HB 196, establishing a commission to review and make recommendations on campaign finance laws. Pending question: No pending question.

HB 246-FN, relative to uses of moneys in the renewable energy fund. Pending question: No pending question.

HB 295-FN, relative to requiring all selectboard and school board meetings to be recorded and broadcast live online. Pending question: Inexpedient to Legislate.

HB 312, relative to petitions for warrant articles at a special meeting. Pending question: Inexpedient to Legislate.

HB 357, relative to the length of terms for Belknap county officers. Pending question: No pending question.

HB 418-FN, relative to eliminating the rebates distributed by the energy efficiency fund. Pending question: No pending question.

HB 429-FN-L, requiring the offering of breakfast and lunch in all public and chartered public schools. Pending question: Ought to Pass.

HB 487-FN, establishing a New Hampshire farm-to-school reimbursement program. Pending question: No pending question.

HB 598-FN, relative to funding maternal mortality reviews. Pending question: Inexpedient to Legislate.

HCR 3, relative to affirming states' power over the federal constitution. Pending question: Inexpedient to Legislate.

COMMITTEE MEETINGS FRIDAY, FEBRUARY 24

**COMMISSION TO STUDY ENVIRONMENTALLY-TRIGGERED CHRONIC ILLNESS (RSA 126-A:73-a),
Levenson Room at Portsmouth Public Library, 175 Parrott Ave, Portsmouth, NH 03801**

3:30 p.m. Regular meeting. Join Zoom Meeting:
<https://us06web.zoom.us/j/85386622916?pwd=UGVIR24yTFRaTEp3eINHQ2xnQmpJdz09>
Meeting ID: 853 8662 2916 Passcode: 799129 By Phone: +16469313860

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 202-204, LOB

9:00 a.m. Executive Session on **HB 113**, relative to the physical fitness performance requirements for law enforcement officers; **HB 135-FN**, prohibiting no-knock warrants; **HB 156**, relative to misconduct by a law enforcement officer; **HB 328-FN**, an act legalizing certain controlled substances for persons 21 years of age or older; **HB 344-FN**, relative to the home cultivation of cannabis plants and the possession of certain cannabis-infused products; **HB 376**, establishing a committee to study the current education, training, and requirements for personnel employed as emergency dispatchers and 911 telecommunicators for police, fire, and emergency medical organizations; **HB 481-FN**, relative to arrest warrants and search warrants; **HB 503-FN**, relative to the rights afforded to a person accused of a crime; **HB 585-FN**, relative to screening law enforcement officer candidates for steroids and requiring law enforcement officers to be screened for steroids in complaints involving the use of excessive force; **HB 589-FN**, prohibiting state and local law enforcement from participating in the enforcement of copyright claims against free and open source software projects; **HB 593-FN**, relative to the forfeiture of assets in connection with a drug offense.
HB 421, requiring feminine hygiene products to be provided to prisoners who menstruate in state and county correctional facilities.

EDUCATION, Room 205-207, LOB

9:30 a.m. **CACR 7**, relating to use of money raised by taxation for education. Providing that money raised by taxation may be applied for the use of religious educational institutions.
10:30 a.m. Executive Session on **HB170**, requiring the teaching of cursive handwriting and multiplication tables; **HB 394**, relative to the organization of cooperative school boards; **HB 563**, relative to the adoption of school administrative unit budgets; **HB 632**, relative to the cooperative school district budget committee; **HB 651**, authorizing the department of education and local school districts to contract with transportation network companies to provide school transportation services; **HB 654**, relative to the one-year certificate of teaching eligibility.
11:00 a.m. **HB 515**, relative to education freedom accounts.
12:45 p.m. **HB 181**, establishing a committee to study school meal programs in New Hampshire's public schools and nonsectarian schools that accept public funds.
1:30 p.m. **HB 516-FN**, relative to freedom of speech and association at public institutions of higher education.
2:30 p.m. **HB 451**, relative to the state board of education prohibition on discrimination.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306-308, LOB

9:00 a.m. Subcommittee Work Session on **HB 457-FN**, relative to state treasury pension and insurance fund management; **HB 461-FN**, relative to elimination by political subdivision employers of a group II retirement position; **HB 559-FN**, establishing a state retirement plan group for new state employee members of the retirement system.

FINANCE - DIVISION I, Room 212, LOB

9:30 a.m. Budget Work Session - Department of Administrative Services including the Office of the Child Advocate, Advocate of Special Education, and Housing Appeals Board.
11:00 a.m. Budget Work Session - Judicial Council.
1:00 p.m. Budget Work Session - Office of Professional Licensure and Certification.
2:00 p.m. Budget Work Session - Judicial Branch.

FINANCE - DIVISION III, Room 210-211, LOB

1:00 p.m. Budget Work Session - DHHS Office of the Commissioner, continued.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13), Room 305-307, LOB

10:00 a.m. Regular meeting.

PUBLIC WORKS AND HIGHWAYS, Room 201-203, LOB

10:00 a.m. Legislative Budget Assistant.
10:30 a.m. New Hampshire Lottery Commission.
11:00 a.m. Governor's Office.

- 11:30 a.m. Department of Information Technology.
- 1:00 p.m. Department of Administrative Services.
- 2:00 p.m. Community College System of NH.

SOLID WASTE WORKING GROUP (RSA 149-M:61), NH DES Offices, Room 208C, 29 Hazen Drive, Concord, NH

- 9:30 a.m. Regular meeting. Remote attendance:
<https://attendee.gotowebinar.com/register/3435858814888164108>.

MONDAY, FEBRUARY 27

COMMISSION TO STUDY OFFSHORE WIND AND PORT DEVELOPMENT (RSA 374-F:10), Room A NHDES Pease Office 222 International Drive Suite 175 Portsmouth, NH

- 4:30 p.m. Regular meeting.

FINANCE - DIVISION III, Room 210-211, LOB

- 10:00 a.m. Budget Work Session - DHHS, Division of Medicaid Services.
- 1:00 p.m. Division Work Session on **HB 527-FN-A**, relative to Medicaid reimbursement rates for certain assisted living facilities.
- 2:00 p.m. Budget Work Session - DHHS, Division for Children, Youth and Families.

WAYS AND MEANS, Room 202-204, LOB

- 10:00 a.m. Full Committee Revenue work session.

TUESDAY, FEBRUARY 28

ENVIRONMENT AND AGRICULTURE, Room 301-303, LOB

- 9:30 a.m. Full Committee Work Session on **HB 221**, relative to the acquisition of agricultural land development rights; **HB 253**, establishing a committee to study extended producer responsibility; **HB 56**, relative to permits for the siting of new landfills; **HB 602-FN**, relative to landfill siting.
- 1:30 p.m. Executive Session on **HB 231-FN**, prohibiting the removal of claws from cats; **HB 37**, establishing a committee to study best practices for companion animal groomers; **HB 221**, relative to the acquisition of agricultural land development rights; **HB 119-FN**, relative to homestead food operation licensure; **HB 122-FN**, relative to microenterprise home kitchen operations; **HB 348-FN**, relative to the sale of raw milk and products made with raw milk; **HB 369**, establishing a task force to provide energy relief on farms; **HB 493**, eliminating the state meat inspection program; **HB 253**, establishing a committee to study extended producer responsibility; **HB 56**, relative to permits for the siting of new landfills; **HB 602-FN**, relative to landfill siting.

ELECTION LAW, Room 306-308, LOB

- 10:00 a.m. **HB 244**, relative to the printing of the election day checklist.
- 10:30 a.m. **HB 336**, relative to the format of election ballots.
- 11:00 a.m. **HB 363**, relative to deadlines for candidates filing by nomination papers for state general elections.
- 11:30 a.m. **HB 447-FN**, relative to the purchase of election equipment.
- 1:00 p.m. **HB 590**, allowing the removal of political advertisements containing a candidate's name and which appear to be the candidate's advertising on public property by the candidate.
- 1:30 p.m. **HB 387**, permitting election ballots to be viewed pursuant to a right to know request.
- 2:30 p.m. Executive Session on **HB 40**, relative to domicile residency, voter registration, and investigation of voter verification letters, and relative to the terms "resident," "inhabitant," "residence," and "residency."; **HB 243**, requiring the tabulation of votes in elections to be done in public; **HB 244**, relative to the printing of the election day checklist; **HB 286**, relative to the removal of political advertising; **HB 316**, relative to meetings of supervisors of the checklist; **HB 402-FN**, relative to prohibiting false statements against candidates; **HB 405**, relative to out-of-state college students voting; **HB 415**, making ballots cast in elections public documents.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 302-304, LOB

- 10:00 a.m. Full Committee Work Session on **HB 655-FN**, relative to the office of professional licensure and certification.

FINANCE - DIVISION II, Room 209, LOB

- 10:00 a.m. Budget Work Session - Department of Education.

FINANCE - DIVISION III, Room 210-211, LOB

- 10:00 a.m. Budget Work Session - DHHS, Division for Children, Youth and Families, continued.
- 11:00 a.m. Budget Work Session - DHHS, Division of Public Health.

WAYS AND MEANS, Room 202-204, LOB

10:00 a.m. Full Committee Revenue work session.

WEDNESDAY, MARCH 1**FINANCE - DIVISION II, Room 209, LOB**

10:00 a.m. Budget Work Session - Fish and Game Department.

1:00 p.m. Budget Work Session - Department of Safety.

FINANCE - DIVISION III, Room 104, LOB

10:00 a.m. Budget Work Session - DHHS, Division of Public Health, continued.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 210-211, LOB

9:00 a.m. **HB 215**, relative to the adoption of rules by the department of health and human services regarding medication administration by licensed nursing assistants.

9:30 a.m. **HB 136**, relative to the department of health and human services collaborating and holding a roll call vote on final proposal of rules with the advisory council prior to departmental rulemaking.

10:00 a.m. **HB 642-FN**, relative to prohibiting the department of health and human services from enforcing salary caps for direct care workers.

10:30 a.m. **HB 378**, requiring a health care provider to inform and offer to take and preserve blood and urine samples from a patient who may have been drugged or sexually assaulted.

1:00 p.m. **HB 277**, relative to patients' right to sterilization treatment.

2:00 p.m. **CACR 8**, relating to a constitutional right to birth control. Providing that the constitution protects the right to access birth control.

NEW HAMPSHIRE LOW-GRADE TIMBER AND WOOD EMERGING MARKET COMMISSION (RSA 227-1), NH DOCR Forests and Lands, Main Conference Room, 172 Pembroke Road Concord, NH

10:00 a.m. Regular meeting.

WAYS AND MEANS, Room 202-204, LOB

10:00 a.m. Revenue work session.

THURSDAY, MARCH 2**LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 305-307, LOB**

10:00 a.m. Subcommittee Work Session on **HB 232-FN**, adopting section 1910 OSHA standards for public sector employees in New Hampshire.

11:00 a.m. Subcommittee Work Session on **HB 82-FN**, relative to employment protection for participants in the therapeutic cannabis program.

SCIENCE, TECHNOLOGY AND ENERGY, Room 302-304, LOB

10:00 a.m. Subcommittee Work Session on **HB 257**, relative to telephone carrier of last resort obligations.

FRIDAY, MARCH 3**FINANCE - DIVISION I, Room 212, LOB**

9:30 a.m. Division Work Session on **HB 300-FN**, prohibiting the disposal of certain food waste.

10:00 a.m. Division Work Session on **HB 462-FN-A**, making an appropriation to the solid waste management fund and targeting food waste reduction and diversion.

10:30 a.m. Division Work Session on **HB 230-FN**, directing the department of agriculture, markets, and food to employ an electronic data processing system for all registrations under its purview; **HB 337-FN**, relative to directing the office of professional licensure and certification to provide notice of public meetings and an opportunity for comment from the public; **HB 347-FN**, establishing a superior court land use review docket; **HB 576-FN-A-L**, relative to administration of a commercial property assessed clean energy (C-PACE) program in a clean energy efficiency and clean energy district.

11:00 a.m. Division Work Session **HB 330-FN-A**, relative to the national guard recruitment incentive program and its funding and rulemaking.

11:30 a.m. Division Work Session on **HB 379-FN**, requiring notice be provided to tenants during residential eviction proceedings regarding legal counsel.

1:00 p.m. Division Work Session on **HB 534-FN-A**, relative to water assistance for natural disasters.

1:30 p.m. Division Work Session on **HB 212-FN-A**, appropriating funding for investigations, testing, and monitoring relative to per- and polyfluoroalkyl substances.

2:00 p.m. Division Work Session on **HB 276-FN-A**, establishing the cyanobacteria mitigation loan and grant fund.

- 2:30 p.m. Division Work Session on **HB 504-FN**, relative to the adult parole board and making an appropriation therefor.
- 3:00 p.m. Division Work Session on **HB 269-FN**, relative to limiting the authority of New Hampshire delegates to policymaking conventions.
- 3:30 p.m. Division Work Session on **HB 250-FN**, relative to the accidental death benefit payable to a group II member.
- 4:00 p.m. Division Work Session on **HB 436-FN-L**, relative to group II retirement under transition provisions in the retirement system.

MONDAY, MARCH 6

NEW HAMPSHIRE CANADIAN TRADE COUNCIL (RSA 12-O:22), Room 100, SH

- 10:00 a.m. Organizational meeting.

PUBLIC WORKS AND HIGHWAYS, Room 201-203, LOB

- 9:00 a.m. Executive Session on **HB 189**, renaming a portion of route 140 in Gilmanton in honor of Private First Class Nicholas Cournoyer; **HB 296**, relative to local authority for granting driveway permits; **HB 606-FN**, requiring construction of state buildings or state-funded projects to contain electric vehicle (EV) charging infrastructure.
- 10:00 a.m. Treasury Department.
- 10:30 a.m. University System of New Hampshire.
- 11:00 a.m. Liquor Commission.
- 11:30 a.m. Fish and Game.
- 1:00 p.m. Department of Education.
- 1:30 p.m. Department of Energy.
- 2:00 p.m. Department of Health and Human Services.
- 3:00 p.m. Department of Military.
- 4:00 p.m. Department of Natural and Cultural Resources.

TUESDAY, MARCH 7

CHILDREN AND FAMILY LAW, Room 206-208, LOB

- 9:30 a.m. Executive Session on **HB 185-FN**, relative to the determination of parental rights and responsibilities based on shared parenting and shared access to the child's records; **HB 438-FN**, relative to the right of representation in family court; **HB 455-FN**, relative to creating a new state cause of action and special findings for abused, neglected, and abandoned children seeking special immigrant juvenile status under federal law; **HB 471-FN**, relative to final disposition hearings in divorce proceedings; **HB 499-FN**, requiring the rules of evidence to apply in family court cases and relative to the admission of certain evidence in family court proceedings; **HB 548-FN**, relative to the definition of compliance with a legal support order for child support payments; **HB 551-FN**, relative to department of children, youth, and families tracking and publishing statistics; **HB 583-FN**, relative to the termination of child support; **HB 618-FN**, relative to wage garnishment with child support payments.
- 10:15 a.m. **HB 475**, establishing a right to submit evidence and testimony in family court proceedings.
- 10:45 a.m. **HB 417-FN**, relative to the definition of child abuse.
- 1:15 p.m. **HB 10-FN**, establishing the parental bill of rights.

COMMERCE AND CONSUMER AFFAIRS, Room 210-211, LOB

- 10:00 a.m. Subcommittee Work Session on **HB 42-FN**, relative to the operation of certain homeowners' associations; **HB 239**, relative to condominium disclosure of financial information; **HB 86**, relative to prohibiting the state from contracting with Chinese government owned or affiliated technology manufacturers; **HB 225-FN**, relative to prohibiting the use of currency that could be detrimental to privacy rights; **HB 227**, relative to fair access to financial services; **HB 648-FN**, relative to establishing a state bank of New Hampshire; **HB 520**, relative to escrow accounts maintained by licensed nondepository mortgage bankers, brokers, and servicers; **HB 522-FN**, relative to money transmitters; **HB 595-FN**, relative to the oversight of the public deposit investment pool; **HB 584**, relative to the Uniform Commercial Code's article on controllable electronic records; **HB 645-FN**, relative to the establishment of decentralized autonomous organizations as legal entities within the state; **HB 173**, relative to toilet facilities provided by restaurants; **HB 242-FN**, relative to banning PFAS in food packaging; **HB 280-FN**, relative to the sale of freeze-dried food.
- 1:15 p.m. Subcommittee Work Session on **HB 248**, relative to revenue from commemorative bottles of liquor; **HB 407**, relative to regulations on alcohol; **HB 544-FN**, legalizing cannabis for retail sale.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Reps Hall, SH

10:00 a.m. **HB 619-FN**, prohibiting gender transition procedures for minors, relative to sex and gender in public schools, and relative to the definition of conversion therapy.

1:00 p.m. **HB 368-FN**, relative to protections related to receiving gender-affirming health care or gender-affirming mental health care.

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2), Edward Cross Training Center Facility, 722 Riverwood Drive, Pembroke, NH 03275

5:00 p.m. Regular meeting.

WAYS AND MEANS, Room 202-204, LOB

10:00 a.m. **HB 445-FN**, relative to the operational funds of OPLC.

11:00 a.m. Full Committee Work Session on **HB 450-FN**, relative to removing the net operating loss deduction limit on taxable income under the business profits tax.

1:00 p.m. Full Committee Work Session on **HB 607-FN**, relative to the regulation of games of chance.

2:00 p.m. Full Committee Work Session on **HB 486-FN**, relative to vehicle registrations and reciprocal toll collection enforcement agreements.

WEDNESDAY, MARCH 8**COMMERCE AND CONSUMER AFFAIRS, Room 302-304, LOB**

10:00 a.m. Subcommittee Work Session on **HB 613-FN**, relative to regulation of the individual health insurance market under RSA 404-G; **HB 303-FN**, relative to insurance coverage for pain management services; **HB 414-FN**, relative to health insurance coverage for preventative PFAS care; **HB 319**, establishing a committee to study an all-payer system of insurance for hospital services; **HB 353-FN**, establishing an interstate compact for universal healthcare; **HB 389**, relative to consumer protection relating to hospital price transparency; **HB 130**, repealing the drug affordability board; **HB 172**, relative to investigating potential redundancies between the prescription drug affordability board and existing state agency programs regarding prescription drug cost data; **HB 383**, relative to provider contract standards for pharmacy benefit managers; **HB 426**, relative to the regulation of pharmacists-in-charge and pharmacies; **HB 513-FN**, relative to affordability and safety of clinician administered drugs; **HB 479**, relative to administrative hearings, automation of electronic notices to insurance licensees, and insurance producer activities; **HB 210**, relative to fire insurance contracts; **HB 249**, establishing regulatory standards for the pet insurance industry; **HB 304-FN**, relative to advanced driver assistance system disclosures by auto glass repair or replacement facilities.

1:15 p.m. Executive Session on **HB 42-FN**, relative to the operation of certain homeowners' associations; **HB 239**, relative to condominium disclosure of financial information; **HB 86**, relative to prohibiting the state from contracting with Chinese government owned or affiliated technology manufacturers; **HB 225-FN**, relative to prohibiting the use of currency that could be detrimental to privacy rights; **HB 227**, relative to fair access to financial services; **HB 648-FN**, relative to establishing a state bank of New Hampshire; **HB 520**, relative to escrow accounts maintained by licensed nondepository mortgage bankers, brokers, and servicers; **HB 522-FN**, relative to money transmitters; **HB 595-FN**, relative to the oversight of the public deposit investment pool; **HB 584**, relative to the Uniform Commercial Code's article on controllable electronic records; **HB 645-FN**, relative to the establishment of decentralized autonomous organizations as legal entities within the state; **HB 173**, relative to toilet facilities provided by restaurants; **HB 242-FN**, relative to banning PFAS in food packaging; **HB 280-FN**, relative to the sale of freeze-dried food; **HB 248**, relative to revenue from commemorative bottles of liquor; **HB 407**, relative to regulations on alcohol; **HB 544-FN**, legalizing cannabis for retail sale; **HB 613-FN**, relative to regulation of the individual health insurance market under RSA 404-G; **HB 303-FN**, relative to insurance coverage for pain management services; **HB 414-FN**, relative to health insurance coverage for preventative PFAS care; **HB 319**, establishing a committee to study an all-payer system of insurance for hospital services; **HB 353-FN**, establishing an interstate compact for universal healthcare; **HB 389**, relative to consumer protection relating to hospital price transparency; **HB 130**, repealing the drug affordability board; **HB 172**, relative to investigating potential redundancies between the prescription drug affordability board and existing state agency programs regarding prescription drug cost data; **HB 383**, relative to provider contract standards for pharmacy benefit managers; **HB 426**, relative to the regulation of pharmacists-in-charge and pharmacies; **HB 513-FN**, relative to affordability and safety of clinician administered drugs; **HB 479**, relative to administrative hearings, automation of electronic notices to insurance licensees, and insurance producer activities; **HB 210**, relative

to fire insurance contracts; **HB 249**, establishing regulatory standards for the pet insurance industry; **HB 304-FN**, relative to advanced driver assistance system disclosures by auto glass repair or replacement facilities.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306-308, LOB

- 9:00 a.m. Subcommittee Work Session on **HB 655-FN**, relative to the office of professional licensure and certification.
- 10:00 a.m. **HB 84**, relative to the emergency management powers of the department of transportation.
- 10:30 a.m. **HB 127**, relative to the declaration of a state of emergency.
- 11:15 a.m. **HB 339-FN**, prohibiting the investment of state funds in any company participating in a boycott of Israel.
- 1:30 p.m. Executive Session on **HB 258**, establishing a certification for animal chiropractors; **HB 274**, relative to the administrative rulemaking process; **HB 278-FN**, relative to special duty hours worked by retired police members in the retirement system; **HB 284**, relative to financial information regarding requests for bids and proposals; **HB 358**, relative to the filing and adoption of proposed administrative rules; **HB 359**, relative to legal holidays; **HB 457-FN**, relative to state treasury pension and insurance fund management; **HB 461-FN**, relative to elimination by political subdivision employers of a group II retirement position; **HB 507-FN**, relative to unauthorized practice in occupational and professional licensing and certification; **HB 518**, establishing a commission to study revisions to occupational regulation of pharmacists and pharmacies; **HB 532-FN**, relative to the licensure and regulation of music therapists; **HB 559-FN**, establishing a state retirement plan group for new state employee members of the retirement system; **HB 617-FN**, prohibiting, with limited exceptions, state agencies from requiring use of proprietary software in interactions with the public; **HB 644-FN**, relative to regulating barbers, cosmetologists, and estheticians; **HB 655-FN**, relative to the office of professional licensure and certification.

JUDICIARY, Room 206-208, LOB

- 10:00 a.m. Executive Session on **CACR 2**, relating to reproductive freedom. Providing that all persons have the right to make their own reproductive decisions; **HB 68-FN**, adopting the uniform real property transfer on death act; **HB 88**, relative to reproductive rights; **HB 224-FN**, repealing the criminal and civil penalties from the fetal life protection act; **HB 261**, authorizing residential tenants to terminate their lease in instances of domestic violence or following a disabling illness or accident; **HB 271-FN**, repealing the fetal life protection act; **HB 346-FN**, relative to the right of any infant born alive to appropriate medical care and treatment; **HB 533-FN**, relative to public school human rights complaints; **HB 562-FN**, requiring informed consent prior to receiving an abortion procedure; **HB 591-FN**, prohibiting abortions after detection of fetal heartbeat; **HB 652-FN**, relative to nonpublic sessions under the right to know law.

LEGISLATIVE ADMINISTRATION, Room 301-303, LOB

- 10:00 a.m. Full Committee Work Session on **HB 301**, relative to recusal by members of the general court for conflicts of interest; **HB 157**, relative to the joint committee on legislative facilities and sexual harassment policies.
- 1:30 p.m. Executive Session on **CACR 3**, relating to recall elections. Providing that the general court may authorize recall elections; **CACR 4**, relating to compensation for legislators. Providing that legislators' biennial salary compensation shall be increased; **HB 134-FN**, extending the public employees labor relations act to employees of the general court and relative to the duties of the joint committee on legislative facilities; **HB 157**, relative to the joint committee on legislative facilities and sexual harassment policies; **HB 245-FN**, relative to the compensation of members of the general court; **HB 301**, relative to recusal by members of the general court for conflicts of interest; **HCR 6**, relative to condemning the use of violence against supporters of self-governance.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305-307, LOB

- 11:00 a.m. Executive Session on **HB 141**, relative to dogs on hiking trails in state parks; **HB 174**, relative to the filing of notice of intent to cut timber; **HB 205**, relative to testing private wells; **HB 398**, relative to notice of PFAS and other groundwater contamination prior to the sale of real property.
Room Reps Hall, SH
- 1:00 p.m. **HB 448**, relative to Lake Winnepesaukee speed limitations.

WAYS AND MEANS, Room 202-204, LOB

- 10:00 a.m. Executive Session on **HB 15-FN**, relative to the rate of the business enterprise tax; **HB 100-FN-A**, to repeal the interest and dividends tax; **HB 133-FN**, relative to repealing the com-

munications services tax; **HB 192-FN**, relative to the rate and exemptions of the interest and dividends tax; **HB 220**, establishing a committee to study the regulatory structure of charitable gaming; **HB 450-FN**, relative to removing the net operating loss deduction limit on taxable income under the business profits tax; **HB 486-FN**, relative to vehicle registrations and reciprocal toll collection enforcement agreements; **HB 510-FN**, relative to removing the exemption for premium cigars from the tobacco tax; **HB 607-FN**, relative to the regulation of games of chance; **HB 445-FN**, relative to the operational funds of OPLC.

FRIDAY, MARCH 10

CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2), Room 201-203, LOB

9:00 a.m. Organizational/Regular meeting.

COMMISSION TO STUDY THE INCIDENCE OF POST-TRAUMATIC STRESS DISORDER IN FIRST RESPONDERS (RSA 281-A:17-e), NH Fire Academy, 98 Smokey Bear Blvd, Classroom 2 Concord, NH

10:00 a.m. Regular meeting.

COMMITTEE TO STUDY NEW HAMPSHIRE TEACHER SHORTAGES AND RECRUITMENT INCENTIVES (SB 236, Chapter 150:1, Laws of 2022), Room 100, SH

1:00 p.m. Organizational meeting.

LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1), Room 201-203, LOB

9:30 a.m. Organizational/Regular Business Meeting.

MONDAY, MARCH 13

NH BRAIN AND SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2), Virtual

2:00 p.m. Quarterly meeting. Join Zoom:

<https://us02web.zoom.us/j/84327646605?pwd=R0lwOWFVK0w2U2FKYTVybXM1MjNhZz09>

Meeting ID: 843 2764 6605 Passcode: 731679

By Phone 16469313860

NH COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2), University System of New Hampshire, 5 Chenell Drive, Suite 301, Concord, NH

10:00 a.m. Regular meeting.

FRIDAY, MARCH 17

ADMINISTRATIVE RULES (RSA 541-A:2), Room 306-308, LOB

9:00 a.m. Regular meeting.

MONDAY, MARCH 20

COMMISSION ON HOLOCAUST AND GENOCIDE EDUCATION (RSA 193-E:2-f), Department of Education Room 100, 21 S. Fruit St. Concord, NH

4:00 p.m. Regular meeting.

NEW HAMPSHIRE OPIOID ABATEMENT ADVISORY COMMISSION (RSA 126-A:85), Brown Building Auditorium, 129 Pleasant St., Concord, NH

1:00 p.m. Regular meeting. JoinZoom: <https://zoom.us/join> ID 818 4165 1949 Passcode 914953

FRIDAY, MARCH 24

FISCAL COMMITTEE (RSA 14:30-a), Room 210-211, LOB

1:00 p.m. Regular meeting.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13), Room 305-307, LOB

10:00 a.m. Regular meeting.

HOUSE LEGISLATIVE FACILITIES SUBCOMMITTEE (RSA 17-E:5), Room 100, SH

9:00 a.m. Subcommittee meeting.

JOINT COMMITTEE ON LEGISLATIVE FACILITIES (RSA 17-E:1), Room 100, SH

9:05 a.m. Regular meeting.

MONDAY, MARCH 27

**NH LAND AND COMMUNITY HERITAGE AUTHORITY BOARD OF DIRECTORS (RSA 227-M:4),
Mathey Center at Burley Farms, 247 North River Road, Epping, NH 03042**

2:00 p.m. Regular meeting.

MONDAY, APRIL 3

**NEW HAMPSHIRE PRESCRIPTION DRUG AFFORDABILITY BOARD (RSA 126-BB:2), Brown
Building Auditorium 129 Pleasant St. Concord NH**

10:00 a.m. Regular meeting.

TUESDAY, APRIL 4

**STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2), Edward Cross Training Center Facility
722 Riverwood Drive Pembroke, NH**

5:00 p.m. Regular meeting.

OFFICIAL NOTICES

The **Coos** County Delegation will hold its quarterly meeting on **Monday, February 27, at 10:00 a.m.** The meeting will be held at the North Country Resource Center, located at 629 Main St., Lancaster, NH.

Rep. Corinne Cascadden, Clerk

The Executive Committee of the **Merrimack** County Delegation will meet **on Monday, February 27, 2023** in the 2nd floor conference room at **10:00 a.m.** of the Old Courthouse, 163 N. Main Street, Concord, New Hampshire. The purpose of the meeting is as follows: 1. 4th Quarter Financial Review/Approval 2. 2023 Budget Review/Approval 3. Adoption of Grant Resolution 4. Any other business

Rep. James MacKay, Chairman

This is to notify you that the Public Hearing and Meeting with the **Strafford** County Committee has been scheduled for **FRIDAY, MARCH 3, 2023, 9:00 A.M.** (SNOW DATE: FRIDAY MARCH 10, 2023, 9:00 A.M.) to receive reports and review the Subcommittees' recommendations and any other business that may legally come before the Committee at that time. Location: Cafeteria Conference Room, Lower Level, Justice and Administration Building. Public access via Zoom:

<https://us02web.zoom.us/j/85367876181?pwd=OHovbXRrcklMeExydjFidnNROUtzdz09>

Meeting ID: 853 6787 6181 Passcode: 099975

Dial by your location: +1 646 931 3860 US

One tap mobile: +16469313860,,85367876181#,,,099975# US

Rep. Peter Schmidt, Chairman

This is to notify you that the Public Hearing and Meeting with the Full **Strafford** County Delegation has been scheduled for **WEDNESDAY, MARCH 15, 2023, 7:00 P.M.**

(SNOW DATE: WEDNESDAY, MARCH 22, 2023, 7:00 P.M.) The Delegation meets to review Executive Committee recommendations and to adopt final budget for 2023, and to discuss any other business with may legally come before the Delegation. Superior Courtroom II, Justice and Administration Building. The budget must be approved by April 1st, or the Commissioners' Proposed Budget will be in effect.

Public access via Zoom:

<https://us02web.zoom.us/j/87358759059?pwd=MUDxaWdLWmFzMC9MekVCYmhpN3E5QT09>

Meeting ID: 873 5875 9059 Passcode: 983548

Dial by your location: +1 646 931 3860 US

One tap mobile: +16469313860,,87358759059#,,,983548# US

Rep. Peter Schmidt, Chairman

REVISED FISCAL NOTES

The following bills have a revised fiscal note: HB 46, HB250, HB 269, HB 300, HB 324, HB 327, HB 337, HB 345, HB 379, HB 392, HB 397, HB 429, HB 436, HB 447, HB 449, HB 460, HB 462, HB 463, HB 482, HB 511, HB 519, HB 525, HB 527, HB 533, HB 535, HB 537, HB 543, HB 547, HB 556, HB 559, HB 560, HB 566, HB 571, HB 579, HB 582, HB 583, HB 593, HB 598, HB 599, HB 600, HB 605, HB 606, HB 608, HB 612, HB 613, HB 614, HB 615, HB 616, HB 617, HB 618, HB 622, HB 624, HB 628, HB 630, HB 631, HB 639, HB 643, HB 648, HB 655. SB 192.

MEMBERS' NOTICES

The following notices are published in the House Record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

All Representatives are invited to Bible study and prayer with Pastor Peter Chamberland **8:00 a.m. every Thursday morning**. We will meet in the Upham Walker House with coffee and pastries available. All are invited to attend for this wonderful time together.

Rep. Debbie Hobson

Legislators interested in learning more about the New Hampshire Retirement System are invited to attend a general information presentation on **February 24th**. These events - not to be confused with the benefit information sessions regularly offered for members - are intended to serve as "NHRS 101," providing a broad, factual overview of the retirement system. The presentation is the same as one that was given to the legislative committees in January. Live events at the NHRS office are scheduled for Wednesday, February 15th, at 9:00 a.m., and Thursday, February 23rd, at 4:00 p.m. A live webinar is scheduled for 10 a.m. on Friday, February 24. The presentations are expected to last between 60 and 75 minutes. All events are also open to the general public. RSVP by contacting Marty Karlon at 410-3594 or marty.karlon@nhrs.org.

Rep. Carol McGuire

The NH Department of Education is hosting an Education Funding Formula 101 training workshop for all legislators from **2-4 p.m. on Monday, February 27** at 25 Hall St. in Concord. The State Adequacy Formula is constantly changing, and it is important that education leaders and legislators understand how this formula works, especially since this formula results in about \$1 billion in state funding for school districts and is the largest line-item in the biennium state budget.

Speaker Sherman Packard

The American Cancer Society Cancer Action Network – NH will be hosting a Legislative Luncheon on Wednesday, **March 8, from 12 pm to 1:30 pm in the State House cafeteria**. American Cancer Society Cancer Action Network volunteers and staff will be on hand to discuss pending legislative priorities as well as what services the Cancer Society provides to NH residents.

Rep. Wayne MacDonald

Legislative Breakfast – The annual Water's Worth It! legislative breakfast is set for **Wednesday March 8, 2023** at the Holiday Inn on Main Street in Concord. Check in for the event begins at **7:00 a.m.** with a breakfast buffet. Water quality professionals will present information on drinking water and wastewater treatment challenges in New Hampshire. The keynote speaker this year is Scott Spradling an Emmy award winning former reporter, anchor, and political director for WMUR-TV. In addition, Water Division staff for NH-DES will also address the audience. All legislators and staff are invited to enjoy a hearty breakfast and learn more about New Hampshire's water infrastructure. This event is free. Please RSVP to info.nhwpca@gmail.com by February 24th to reserve your seat at this important breakfast. The breakfast is sponsored

by the NH Water Pollution Control Association in conjunction with a wide-ranging coalition of other NH non-profit water organizations. There is no cost for enjoying breakfast with your legislative peers and attending this event.

Reps. Buco and Emerick

Legislators & staff are cordially invited to the annual Walmart lunch and health screening in the State House cafeteria on Thursday, **March 16** starting at **11:30 a.m.**

Rep. Jason Osborne

New Hampshire Interfaith Power and Light (NHIPL) & The League of Conservation Voters cordially invite all NH Lawmakers to a legislative lunch on **Thursday, March 23rd** from 12:00 **p.m. – 1:30 p.m. in the State House Cafeteria**. Join us for a full lunch and conversation about clean, renewable energy and how it relates to care for creation. IPL national president Susan Hendershot will join the discussion.

Rep. Alexis Simpson

Please join the Community College System of New Hampshire for a meet and greet in the State House cafeteria **Tuesday, March 28, from 11:00 - 1:00 p.m.** Legislators are invited to join college and system leaders and discuss education and workforce development issues of importance to your region and the state. Refreshments, provided by culinary students from Lakes Region and White Mountains Community Colleges, will be served. The committee that leaves us the most business cards will win a gorgeously decorated and delicious cake made by pastry arts students.

Rep. Rick Ladd
