



State of
New Hampshire

HOUSE RECORD

First Year of the 168th General Court Calendar and Journal of the 2023 Session

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Concord, N.H.

Friday, February 3, 2023

No. 10

Contains: House Deadlines; Meetings and Notices; Revised Fiscal Notes.

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

The House will meet on Tuesday, February 14th at 10:00 a.m. for session. We will then meet in Joint Convention with the Senate at 1:00 p.m. for the purpose of hearing Governor Sununu's budget address. Following the budget address, we will continue our regular session for the purpose of acting on additional House bills.

Please also hold Wednesday, February 22nd as a possible session day, and Thursday, February 23rd as a likely session day in order to meet our deadline to act on House bills going to a second committee.

For planning purposes, barring any unforeseen issues, it is my plan that during the week of February 27 - March 3, which coincides with most New Hampshire schools' winter recess, we will have no House session. It will be a committee-by-committee decision to limit meetings or keep their meetings to public hearings only. Curtailed scheduling is contingent upon committees being on or ahead of schedule.

Pursuant to House Rule 44(d), if any House business is canceled due to inclement weather, notice will be posted on the General Court website at gencourt.state.nh.us. In addition, email notification will go out to affected committees and staff.

State offices will be closed on Monday, February 20th in observance of President's Day.

Sherman A. Packard, Speaker of the House

NOTICE

Meetings of the chairs and vice chairs are scheduled for every Tuesday morning from 9:15 a.m. - 9:45 a.m. in Rooms 305 - 307 of the Legislative Office Building.

NOTICE

ALL reports, scheduling and notices are due in the House Clerk's Office by **3:00 p.m. on WEDNESDAYS**. Reports and scheduling shall be turned in to House Committee Services for processing **no later than 1:00 p.m.** on Wednesday. Please be sure to complete that work in a timely fashion to meet the Calendar deadline.

CLOSES AT 3:00 p.m. ON:

Wednesday, February 8, 2023
Wednesday, February 15, 2023
Wednesday, February 22, 2023

AVAILABLE ON:

Friday, February 10, 2023
Friday, February 17, 2023
Friday, February 24, 2023

Paul C. Smith, Clerk of the House

NOTICE FROM THE CLERK

If you would like to receive the printed House Calendar, you must contact the Clerk's Office and opt-in to request the mailed service.

Paul C. Smith, Clerk of the House

2023 HOUSE DEADLINES

Thursday, February 16, 2023
Thursday, February 23, 2023

Last day to report HBs going to a second committee
Last day to act on HBs going to a second committee

Thursday, March 16, 2023	Last day to report all HBs not in a second committee, except budget bills
Thursday, March 23, 2023	Last day to act on HBs not in a second committee, except budget bills
Thursday, March 30, 2023	Last day to report all remaining HBs Last day to report list of retained HBs
Thursday, April 6, 2023	CROSSOVER Last day to act on all bills
Thursday, May 11, 2023	Last day to report Senate Bills going to a second committee
Thursday, May 18, 2023	Last day to act on SBs going to a second committee
Thursday, June 1, 2023	Last day to report all remaining SBs Last day to report list of retained SBs
Thursday, June 8, 2023	Last day to act on SBs
Thursday, June 15, 2023	Last day to form Committees of Conference
Thursday, June 22, 2023	Last day to sign Committee of Conference reports (4 p.m.)
Thursday, June 29, 2023	Last day to act on Committee of Conference reports

NOTICE

Please note that all streaming videos of standing committee meetings and joint committees can be found at the NH House of Representatives YouTube channel. The link to the YouTube channel:
www.youtube.com/c/NHHouseofRepresentativesCommitteeStreaming

FRIDAY, FEBRUARY 3

COMMISSION TO STUDY THE INCIDENCE OF POST-TRAUMATIC STRESS DISORDER IN FIRST RESPONDERS (RSA 281-A:17-e), NH Fire Academy, 98 Smokey Bear Blvd, Classroom 2, Concord, NH
 10:00 a.m. Regular meeting.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 202-204, LOB

9:00 a.m. Executive Session on **HB 38-FN**, relative to the conditions for release of a defendant pending trial; **HB 318-FN-A**, eliminating bail commissioners, and relative to the release of a defendant pending trial and establishing new circuit court judge positions; **HB 504-FN**, relative to the adult parole board and making an appropriation therefor; **HB 643-FN-A**, relative to legalizing marijuana; **HB 160**, relative to public display of chest; **HB 201-FN**, relative to changing the penalties for driving without a license; **HB 291-FN**, relative to false reports to certain departments; **HB 287**, removing testing equipment from the definition of drug paraphernalia in the controlled drug act; **HB 470-FN**, relative to fentanyl test strips and other drug checking equipment; **HB 292-FN**, establishing a criminal penalty for theft by a public servant; **HB 302-FN-A**, relative to including education in the United States Constitution, the Bill of Rights, and the New Hampshire constitution for New Hampshire law enforcement; **HB 144-FN**, restoring firearm ownership rights to ex-felons.

EDUCATION, Room 205-207, LOB

9:30 a.m. **HB 654**, relative to the one-year certificate of teaching eligibility.
 10:15 a.m. Executive Session on **HB 155**, relative to the division of educator support and higher education and relative to surety indemnification for private postsecondary career schools; **HB 168**, relative to surety indemnification for career schools; **HB 170**, requiring the teaching of cursive handwriting and multiplication tables; **HB 626-FN**, requiring the department of education to administer the education freedom account; **HB 267**, relative to criminal records checks in school employment; **HB 380-FN**, relative to non-academic surveys administered by a public school or a chartered public school to its students; **HB 638-FN-L**, relative to the extraordinary need grants to schools; **HB 424-FN**, relative to school lunch payment policies; **HB 429-FN-L**, requiring the offering of breakfast and lunch in all public and chartered public schools; **HB 654**, relative to the one-year certificate of teaching eligibility.

FINANCE - DIVISION I, Room 212, LOB

10:00 a.m. Department of Corrections - Agency Overview Presentation.
 1:00 p.m. Department of Revenue Administration - Agency Overview Presentation.
 2:00 p.m. Department of Administrative Services - Agency Overview Presentation.

FINANCE - DIVISION III, Room 210-211, LOB

11:00 a.m. Division Work Session on **HB 49-FN-A**, relative to postponing the closure of the Sununu Youth Services Center.

1:00 p.m. Presentations from the Department of Health and Human Services on selected issue areas.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13), Room 305-307, LOB

10:00 a.m. Organizational/Regular meeting.

NEW HAMPSHIRE LOW-GRADE TIMBER AND WOOD EMERGING MARKET COMMISSION (RSA 227-1), NH DNCR Forests and Lands, Main Conference Room, 172 Pembroke Road Concord, NH

10:00 a.m. Regular meeting.

PUBLIC WORKS AND HIGHWAYS, Room 201-203, LOB

9:00 a.m. **HB 62-FN**, relative to adjusting the road toll.

9:30 a.m. **HB 480**, relative to the intersection between route 302 and East Conway Road in Conway.

10:30 a.m. **HB 456-FN**, relative to collecting road tolls on the output of separately metered electric vehicle chargers.

11:45 a.m. **HB 110**, prohibiting the use of state funds for new passenger rail projects.

1:00 p.m. **HB 606-FN**, requiring construction of state buildings or state-funded projects to contain electric vehicle (EV) charging infrastructure.

1:45 p.m. **HB 511-FN**, relative to requiring the department of transportation to do road maintenance and repairs according to its complete streets program

2:45 p.m. **HB 361**, relative to Pease development authority board of directors.

SCIENCE, TECHNOLOGY AND ENERGY, Room 302-304, LOB

9:00 a.m. Presentation by Public Utilities.

11:00 a.m. **HB 211**, relative to a report by the department of energy on the effectiveness of the system benefits charge.

1:00 p.m. **HB 633-FN**, relative to electric distribution company market share, prohibiting certain electric rate increases, and requiring enforcement against Eversource.

2:00 p.m. **HB 139**, relative to the definition of "municipal host" for purposes of limited electrical energy producers.

3:00 p.m. **HB 219-FN**, relative to certain public utilities statutes.

4:00 p.m. Executive Session on **HB 630-FN**, establishing a revolving clean energy accelerator fund in the department of energy; **HB 234-FN**, relative to renewable energy credits; **HB 246-FN**, relative to uses of moneys in the renewable energy fund; **HB 418-FN**, relative to eliminating the rebates distributed by the energy efficiency fund; **HB 92**, requiring the adoption of innovative vehicle emissions standards pursuant to section 177 of the federal Clean Air Act.

STATE-FEDERAL RELATIONS AND VETERANS AFFAIRS, Room 206-208, LOB

9:00 a.m. **HB 392-FN**, relative to constitutional convention procedures for delegates.

9:30 a.m. **HCR 7**, recognizing the Nulhegan Band of the Coosuk Abenaki Nation.

10:15 a.m. **HR 15**, relative to affirming support against the establishment of a state religion.

10:30 a.m. **HR 16**, relative to the Internal Revenue Service.

10:45 a.m. Continued Public Hearing from **HR 7**, calling for the federal government to preserve and protect Medicare and Social Security without cuts to benefits.

1:00 p.m. Executive Session on **HB 229-FN**, relative to requiring an official declaration of war for the activation of the New Hampshire national guard; **HB 269-FN**, relative to limiting the authority of New Hampshire delegates to policymaking conventions; **HCR 3**, relative to affirming states' power over the federal constitution; **HCR 4**, urging Congress to propose a constitutional amendment to establish congressional term limits; **HCR 1**, a resolution applying for a convention of the states under Article V of the Constitution of the United States; **HR 8**, urging Congress to enact legislation regulating and banning certain semi-automatic assault weapons and large capacity ammunition feeding devices; **HR 9**, calling for the federal government to enact an American Marshall Plan to rebuild economically impoverished communities and strengthen climate resilience infrastructure; **HR 10**, supporting statehood for the District of Columbia; **HR 13**, affirming support for the people of Puerto Rico; **HB 392-FN**, relative to constitutional convention procedures for delegates; **HCR 5**, urging the taking of appropriate legal action against multinational fossil fuel companies for harms incurred from disinformation campaigns about the effects of fossil fuel combustion; **HCR 7**, recognizing the Nulhegan Band of the Coosuk Abenaki Nation; **HR 7**, calling for the federal government to preserve and protect Medicare and Social Security without cuts to benefits; **HR 15**, relative to affirming support against the establishment of a state religion; **HR 16**, relative to the Internal Revenue Service.

MONDAY, FEBRUARY 6

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 202-204, LOB

- 2:00 p.m. Subcommittee Work Session on **HB 421**, requiring feminine hygiene products to be provided to prisoners who menstruate in state and county correctional facilities.

EDUCATION, Room 205-207, LOB

- 9:30 a.m. Executive Session on **HB 521-FN-A**, relative to the department of education payment for placement for an episode of treatment; **HB 529-FN-A-L**, relative to additional aid grants for schools based on free and reduced price meals and fiscal capacity disparity; **HB 437-FN**, relative to a reading assessment and intervention program; **HB 102-L**, requiring high schools to include instruction on the nature and history of communism; **HB 435**, relative to relief aid calculation in determining grants for adequate education; **HB 439-FN**, relative to the duty to provide an education and contracts with private schools; **HB 440-FN**, relative to the uses of education trust fund; **HB 466**, relative to water bottle filling stations in schools; **HB 501**, relative to ages for special education services; **HB 540-FN-L**, relative to adequate education grant amounts for pupils receiving special education services; **HB 601-FN-L**, relative to state participation in the Medicaid direct certification program for free and reduced price school meals; **HB 464-FN**, relative to eligible students in the education freedom account program; **HB 272-FN**, increasing chartered public school per pupil funding; **HB 377-FN**, relative to screening and intervention in public schools for dyslexia and related disorders.

LEGISLATIVE ADMINISTRATION, Room 301-303, LOB

- 9:00 a.m. Full Committee Work Session on **HB 301**, relative to recusal by members of the general court for conflicts of interest.
- 1:00 p.m. **HB 134-FN**, extending the public employees labor relations act to employees of the general court and relative to the duties of the joint committee on legislative facilities.
- 1:30 p.m. **HB 157**, relative to the joint committee on legislative facilities and sexual harassment policies.
- 2:00 p.m. **HCR 6**, relative to condemning the use of violence against supporters of self-governance.

NEW HAMPSHIRE OPIOID ABATEMENT ADVISORY COMMISSION (RSA 126-A:85), Brown Building Auditorium, 129 Pleasant St., Concord NH,

- 1:30 p.m. Regular meeting.
Join Microsoft Teams Meeting; ID: 265 217 259 891 Passcode: TQF5kG

NEW HAMPSHIRE PRESCRIPTION DRUG AFFORDABILITY BOARD (RSA 126-BB:2), Brown Building Auditorium, 129 Pleasant St., Concord NH

- 10:00 a.m. Regular meeting.

SCIENCE, TECHNOLOGY AND ENERGY, Room 302-304, LOB

- 9:00 a.m. **HB 458**, relative to participation in net energy metering by small hydroelectric generators.
- 9:30 a.m. **HB 381**, relative to the system benefits charge.
- 10:00 a.m. **HB 385**, relative to the approval of community electric aggregation plans by the department of energy.
- 10:30 a.m. **HB 251**, relative to the cost of compliance with disclosure of electric renewable portfolio standards.
- 2:30 p.m. **HB 257**, relative to telephone carrier of last resort obligations.
- 3:00 p.m. **HB 263-FN**, requiring notification to renewable energy customer-generators of issues related to renewable energy credits.
- 1:30 p.m. Executive Session on **HB 139**, relative to the definition of "municipal host" for purposes of limited electrical energy producers; **HB 166**, relative to the elimination of useful thermal energy from renewable energy classes; **HB 219-FN**, relative to certain public utilities statutes; **HB 211**, relative to a report by the department of energy on the effectiveness of the system benefits charge; **HB 633-FN**, relative to electric distribution company market share, prohibiting certain electric rate increases, and requiring enforcement against Eversource.

TUESDAY, FEBRUARY 7

CHILDREN AND FAMILY LAW, Room 206-208, LOB

- 9:30 a.m. Executive Session on **HB 218-FN**, relative to court rules and transcripts in the judicial branch family division; **HB 108**, relative to the confidentiality of reports made to the division of children, youth, and families and requiring guardians ad litem be appointed in certain instances; **HB 126**, relative to choosing the accrual date for child support payments; **HB 124**, relative to temporary alimony.

- 11:00 a.m. **HB 491**, relative to prohibiting the use of the prone restraint for minors.
- 1:15 p.m. **HB 306**, relative to prohibiting reunification therapy.
- 2:00 p.m. **HB 490**, relative to modifying the definition of neglect.
- 2:45 p.m. **HB 551-FN**, relative to department of children, youth, and families tracking and publishing statistics.

COMMERCE AND CONSUMER AFFAIRS, Room 210-211, LOB

- 10:00 a.m. **HB 520**, relative to escrow accounts maintained by licensed nondepository mortgage bankers, brokers, and servicers.
- 10:15 a.m. **HB 522-FN**, relative to money transmitters.
- 10:30 a.m. **HB 595-FN**, relative to the oversight of the public deposit investment pool.
- 11:00 a.m. **HB 648-FN**, relative to establishing a state bank of New Hampshire.
- 1:15 p.m. **HB 248**, relative to revenue from commemorative bottles of liquor.
- 1:30 p.m. **HB 407**, relative to regulations on alcohol.
- 1:45 p.m. **HB 304-FN**, relative to advanced driver assistance system disclosures by auto glass repair or replacement facilities.
- 2:15 p.m. Subcommittee Work Session on **HB 639-FN-A**, relative to the legalization and regulation of cannabis and making appropriations therefor.

EDUCATION, Room 205-207, LOB

- 9:00 a.m. **HB 382**, authorizing local school boards to give students release time for participation in religious instruction in an elective course for the purposes of satisfying curriculum requirements.
- 9:30 a.m. **HB 441-FN-L**, eliminating residency requirements for public school attendance.
- 10:00 a.m. **HB 104**, relative to multi-stall bathrooms and locker rooms in schools.
- 10:45 a.m. **HB 352**, relative to excused absences due to a student's mental or behavioral health.
- 11:15 a.m. **HB 505-FN**, relative to comprehensive mental health education in schools.
- 1:00 p.m. **HB 517**, relative to background checks for surrogate parents.
- 1:45 p.m. **HB 539-FN**, relative to vaccination clinics at schools.
- 2:30 p.m. **HB 552-FN-A-L**, relative to making incentive grants for school districts that improve in certain assessment scores.
- 3:15 p.m. **HB 634-FN**, relative to students' participation in religious instruction to satisfy elective curriculum requirements.

ELECTION LAW, Room 306-308, LOB

- 10:00 a.m. **HB 40**, relative to domicile residency, voter registration, and investigation of voter verification letters, and relative to the terms "resident," "inhabitant," "residence," and "residency."
- 1:00 p.m. **HB 405**, relative to out-of-state college students voting.
- 2:00 p.m. **HB 179**, relative to the definition of electioneering.
- 3:00 p.m. **HB 286**, relative to the removal of political advertising.
- 11:00 a.m. Executive Session on **HB 482-FN**, requiring the use of ballots with embedded security, traceability, and relative to the chain of custody for ballots cast in elections; **HB 502-FN**, relative to voter affidavit ballots; **HB 599-FN**, relative to requiring an audit of the November 2022 election results; **HB 259**, relative to a study about making working at polling places on election day a civic responsibility and legal obligation for citizens; **HB 395**, relative to the voters' guide for constitutional amendments.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

- 9:00 a.m. Subcommittee Work Session on **HB 221**, relative to the acquisition of agricultural land development rights.
- 10:00 a.m. Full Committee Work Session on **HB 326-FN**, prohibiting the use of second generation anticoagulant rodenticides.
- 10:45 a.m. Executive Session on **HB 326-FN**, prohibiting the use of second generation anticoagulant rodenticides.
- 12:00 p.m. **HB 231-FN**, prohibiting the removal of claws from cats.
- 1:30 p.m. **HB 37**, establishing a committee to study best practices for companion animal groomers.

FINANCE - DIVISION I, Room 212, LOB

- 10:00 a.m. Division Work Session on **HB 50-FN-L**, relative to payment by the state of a portion of retirement system contributions of political subdivision employers.
- 11:00 a.m. Department of Justice - Agency Overview Presentation.
- 1:00 p.m. Work Session on **HB 384-FN-A**, relative to building a new legislative parking garage and making an appropriation therefor.
- 2:00 p.m. Work Session on **HB 506-FN-A**, relative to the construction of a rail trail box tunnel on Exit 4-A in Derry and making an appropriation therefor.

FINANCE - DIVISION II, Room 209, LOB

- 10:00 a.m. Community College System of New Hampshire - System Overview Presentation.
 1:00 p.m. University System of New Hampshire - System Overview Presentation.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 305-307, LOB

- 10:00 a.m. **HB 241**, relative to the opportunity of school district employees representing the collective bargaining unit to meet with the public employer as part of collective bargaining negotiations.
 10:45 a.m. **HB 410**, relative to municipality ranked list promotions.
 11:30 a.m. **HB 561**, establishing a committee to examine workforce and school accommodations for those with long-term COVID and ME/CFS.
 1:00 p.m. Executive Session on **HB 48-FN**, relative to employee protections from COVID-19 in the workplace; **HB 57-FN**, relative to the state minimum hourly rate; **HB 58-FN**, prohibiting payment of subminimum wages; **HB 74-FN**, relative to an employee's unused earned time; **HB 118-FN**, prohibiting employers from engaging in certain anti-union activities.

SCIENCE, TECHNOLOGY AND ENERGY, Room 302-304, LOB

- 9:00 a.m. **HB 281**, relative to least cost integrated resource plan of utilities.
 9:30 a.m. **HB 298**, relative to placement of personal wireless service facilities.
 10:00 a.m. **HB 558-FN**, relative to electric microgrids and electric grid resiliency.
 10:30 a.m. **HB 605-FN**, relative to solar generation under the renewable portfolio standards.
 2:30 p.m. **HB 616-FN**, relative to administration of the New Hampshire's renewable portfolio standard.
 3:00 p.m. **HB 622-FN**, repealing the energy efficiency and sustainable energy board.
 1:00 p.m. Executive Session on **HB 161**, relative to customer generators of electricity as group hosts under net metering; **HB 81**, establishing a study committee to examine all ancillary charges for propane gas sales; **HB 381**, relative to the system benefits charge; **HB 385**, relative to the approval of community electric aggregation plans by the department of energy.

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2), Edward Cross Training Center Facility, 722 Riverwood Drive, Pembroke, NH 03275

- 5:00 p.m. Regular meeting.

TRANSPORTATION, Room 201-203, LOB

- 9:30 a.m. **HB 370-FN**, relative to after market window tinting on motor vehicles for drivers with medical conditions.
 10:00 a.m. **HB 537-FN**, permitting vehicles to have front windshield tinting.
 10:30 a.m. **HB 356-FN**, relative to the application of motor vehicle laws to bicycles.
 11:15 a.m. **HB 386-FN**, relative to child passenger restraints.
 1:00 p.m. **HB 570**, relative to Real ID compliant New Hampshire driver's licenses.
 1:30 p.m. **HB 198-FN**, modifying the new resident drivers' license transfer requirement.
 2:00 p.m. Executive Session on **HB 370-FN**, relative to after market window tinting on motor vehicles for drivers with medical conditions; **HB 537-FN**, permitting vehicles to have front windshield tinting; **HB 356-FN**, relative to the application of motor vehicle laws to bicycles; **HB 386-FN**, relative to child passenger restraints; **HB 570**, relative to Real ID compliant New Hampshire driver's licenses; **HB 198-FN**, modifying the new resident drivers' license transfer requirement.

WAYS AND MEANS, Room 202-204, LOB

- 10:00 a.m. Agency Presentations.

WEDNESDAY, FEBRUARY 8**COMMERCE AND CONSUMER AFFAIRS, Room 302-304, LOB**

- 10:00 a.m. Insurance presentation on Comprehensive Healthcare Information System.
 10:45 a.m. Subcommittee Work Session on **HB 172**, relative to investigating potential redundancies between the prescription drug affordability board and existing state agency programs regarding prescription drug cost data; **HB 303-FN**, relative to insurance coverage for pain management services; **HB 319**, establishing a committee to study an all-payer system of insurance for hospital services; **HB 353-FN**, establishing an interstate compact for universal healthcare; **HB 373-FN**, relative to billing for ambulance services; **HB 383**, relative to provider contract standards for pharmacy benefit managers; **HB 389**, relative to consumer protection relating to hospital price transparency; **HB 414-FN**, relative to health insurance coverage for preventative PFAS care.
 1:15 p.m. **HB 242-FN**, relative to banning PFAS in food packaging.
 1:45 p.m. **HB 280-FN**, relative to the sale of freeze-dried food.
 2:15 p.m. **HB 645-FN**, relative to the establishment of decentralized autonomous organizations as legal entities within the state.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Reps Hall, SH

- 9:00 a.m. **HB 32-FN**, relative to possession or discharge of a firearm in a safe school zone.
- 9:45 a.m. **HB 59-FN**, requiring a background check prior to any commercial firearm sale.
- 10:30 a.m. **HB 76**, imposing a waiting period between the purchase and delivery of a firearm.
- 11:15 a.m. **HB 78**, repealing an act prohibiting the state from enforcing any federal statute, regulation, or Presidential Executive Order that restricts or regulates the right of the people to keep or bear arms.
- 1:00 p.m. **HB 106-FN**, relative to extreme risk protection orders.
- 1:45 p.m. **HB 351-FN**, relative to the negligent storage of firearms and relative to firearm safety devices.
- 2:30 p.m. **HB 444-FN**, prohibiting possession of a firearm at a polling place.
- 3:15 p.m. **HB 474-FN**, relative to enforcement of federal firearms laws and establishing penalties.
- 4:00 p.m. **HB 512-FN**, exempting firearms manufactured in New Hampshire from federal laws and regulations.

EDUCATION, Room 205-207, LOB

- 9:00 a.m. **HB 627-FN**, relative to local education improvement plans and disparities in education.
- 9:45 a.m. **HB 514**, relative to the dissemination of obscene material by schools and institutions of higher learning.
- 10:15 a.m. **HB 604**, relative to reading specialists.
- 10:45 a.m. **HB 623-FN**, establishing a teacher candidate loan forgiveness program.
- 11:15 a.m. **HB 563-FN-L**, relative to the adoption of school administrative unit budgets.
- 1:00 p.m. **HB 452**, relative to the department of education procedures for school building aid applications.
- 1:45 p.m. **HB 354**, relative to chartered public school eligibility for state school building aid.
- 2:30 p.m. **HB 394-L**, relative to the organization of cooperative school boards.
- 3:00 p.m. **HB 632**, relative to the cooperative school district budget committee.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306-308, LOB

- 10:00 a.m. **HB 655-FN**, relative to the office of professional licensure and certification.
- 1:00 p.m. Executive Session on **HB 250-FN**, relative to the accidental death benefit payable to a group II member; **HB 337-FN**, relative to directing the office of professional licensure and certification to provide notice of public meetings and an opportunity for comment from the public; **HB 341-FN**, establishing licensure for massage establishments; **HB 436-FN-L**, relative to group II retirement under transition provisions in the retirement system; **HB 449-FN**, relative to the calculation of group II retirement benefits in the retirement system; **HB 571-FN-A**, relative to the cost of living adjustments for certain group II retirees in the New Hampshire retirement system; **HB 620-FN**, establishing a department of early childhood education and relative to a pre-kindergarten pilot program.
- 1:30 p.m. Executive Session on **HB 180**, renaming Columbus Day as Indigenous People's Day; **HB 183-FN**, relative to employment of retired firefighters at the fire academy; **HB 193-FN**, relative to administration of the New Hampshire retirement system; **HB 258**, establishing a certification for animal chiropractors; **HB 266**, relative to notice and public access requirements for hybrid and virtual agency public comment hearings for rulemaking; **HB 391**, relative to the department of health and human services and the department of environmental services data sharing and memorandum of agreement; **HB 409-FN**, relative to nonresident licensure by the board of barbering, cosmetology, and esthetics; **CACR 1**, relating to the governor. Providing that there be a lieutenant governor who shall assume the duties of the governor if the governor is incapacitated; **HB 109**, relative to the occupational therapy practice act.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 210-211, LOB

- 9:00 a.m. **HB 262**, relative to laboratory testing by licensed naturopaths
- 9:15 a.m. **HB 454**, relative to the membership and reporting responsibilities of the examining board of medicine.
- 10:00 a.m. **HB 322**, relative to establishing a committee to study the New Hampshire board of medicine.
- 10:30 a.m. **HB 299-FN**, prohibiting discrimination in medical care.
- 11:00 a.m. **HB 614-FN** Public hearing on proposed Amendment #2023-0111h, directing the department of health and human services to develop a health outcomes repository related to per- and poly-fluorinated alkyl substances. The amendment would provide funding to complete the study to determine if an epidemiological study (Phase 4) is warranted. Copies of the amendment are available on the General Court Website.
- 1:00 p.m. **HB 323**, relative to establishing a committee on emerging medical technologies.
- 1:30 p.m. Executive Session on **HB 91-FN-A**, relative to privacy obligations of the department of health and human services; **HB 587-FN**, relative to a New Hampshire first designation on the donor registry for anatomical gifts; **HB 47**, relative to medical records attestations for organ dona-

tion eligibility; **HB 223**, relative to prescription refills; **HB 397**, relative to the prohibition of the possession of hypodermic needles by minors; **HB 338-FN**, relative to prescription drug assistance for individuals with diabetes; **HB 413**, authorizing advanced practice registered nurses and physician assistants to prescribe diabetic shoes; **HB 329-FN**, establishing an ALS (Amyotrophic Lateral Sclerosis) registry in New Hampshire; **HB 614-FN**, directing the department of health and human services to develop a health outcomes repository related to per- and polyfluorinated alkyl substances; **HB 582-FN**, requiring the division of vital records to collect induced termination of pregnancy statistics; **HB 615-FN**, requiring independent audits of reproductive health care facilities; **HB 598-FN**, relative to funding maternal mortality reviews; **HB 566-FN-A**, relative to establishing a fund for child care workers and early childhood educators at state licensed child care centers; **HB 264-FN**, relative to amendments and corrections to birth records; **HB 574-FN-A**, re-establishing the Special Supplemental Nutrition Program for Women, Infants, and Children (WIC) Farmers Market Nutrition Program; **HB 565-FN-A**, relative to expanding Medicaid to include certain postpartum health care services; **HB 580-FN**, establishing a children's vision screening initiative within the state Medicaid program; **HB 282-FN-A**, relative to including certain children and pregnant women in Medicaid and the children's health insurance program; **HB 428**, relative to mental health practice. Continued executive session on any remaining bills from February 2, 2023.

JUDICIARY, Room 206-208, LOB

11:00 a.m. Executive Session on **HB 112**, relative to tenant's right to notification prior to the sale of a multifamily home; **HB 117**, relative to the termination of tenancy at the expiration of the tenancy or lease term; **HB 235**, establishing a commission to study the expansion of the landlord tenant mediation program in circuit courts; **HB 261**, authorizing residential tenants to terminate their lease in instances of domestic violence or following a disabling illness or accident; **HB 283**, to limit application fees charged to prospective residential tenants; **HB 401**, relative to evictions based on the owner's intent to renovate the property; **HB 469-FN**, prohibiting discrimination against tenants holding certain vouchers for purposes of renting dwellings; **HB 567**, relative to notice of rent increases in certain residential rental property; **HB 641-FN**, relative to clearance inspections following identification of a lead exposure hazard; **HB 362-FN**, relative to complaint procedures in cases before the commission for human rights; **HB 533-FN**, relative to public school human rights complaints; **HB 543-FN**, relative to discrimination against veterans and price discrimination among other protected classes; **HB 647-FN**, relative to causes of action for individual rights; **HB 343**, relative to release of confidential records of a person appointed a guardian; **HB 396**, relative to state recognition of biological sex.

Continued Executive Session on **HB 379-FN**, requiring that attorneys be appointed to represent indigent tenants during residential eviction proceedings and making an appropriation therefor.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301-303, LOB

10:00 a.m. **HB 485**, establishing deputy animal control officers.
 10:20 a.m. **HB 636-FN**, relative to required education for zoning board of adjustment members.
 10:50 a.m. **HB 477**, to prohibit municipal inspections of owner-occupied units of multi-unit housing.
 11:30 a.m. **HB 526-FN**, regulating the use of temporary traffic control personnel.
 12:00 p.m. **HB 467-FN**, relative to public playground accessibility.
 1:30 p.m. **HB 335**, relative to notice of tax lien on real estate subject to a lien for old age assistance.
 1:45 p.m. **HB 423**, relative to accessory dwelling unit uses allowed by right.
 2:30 p.m. **HB 270**, relative to the election of Strafford county commissioners.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305-307, LOB

10:30 a.m. Executive Session on **HB 186**, relative to waivers for alternative sewage disposal systems; **HB 194-FN**, requiring the director of the division of archives and records management to compile and maintain a list of public monuments; **HB 205**, relative to testing private wells; **HB 212-FN-A**, appropriating funding for investigations, testing, and monitoring relative to per- and polyfluoroalkyl substances; **HB 214**, relative to limitations on the designation of a portion of the Merrimack river; **HB 247-FN**, relative to protective well radii; **HB 276-FN-A**, establishing the cyanobacteria mitigation loan fund; **HB 310**, requiring developers to secure hydrology analysis certifying adequate water capacity and potability when building new subdivisions; **HB 398**, relative to notice of PFAS and other groundwater contamination prior to the sale of real property; **HB 434-FN**, relative to flying drones in state parks; **HB 472**, relative to the placement of temporary seasonal docks; **HB 488-FN**, relative to state park campground reservations for New Hampshire residents; **HB 534-FN-A**, relative to water assistance for natural disasters; **HB 592-FN**, relative to buffers around wetlands.

THURSDAY, FEBRUARY 9**CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 202-204, LOB**

- 9:00 a.m. **HB 113**, relative to the physical fitness performance requirements for law enforcement officers.
- 9:30 a.m. **HB 135-FN**, prohibiting no-knock warrants.
- 10:15 a.m. **HB 156**, relative to misconduct by a law enforcement officer.
- 11:00 a.m. **HB 376**, establishing a committee to study the current education, training, and requirements for personnel employed as emergency dispatchers and 911 telecommunicators for police, fire, and emergency medical organizations.
- 1:00 p.m. **HB 481-FN**, relative to arrest warrants and search warrants.
- 1:45 p.m. **HB 585-FN**, relative to screening law enforcement officer candidates for steroids and requiring law enforcement officers to be screened for steroids in complaints involving the use of excessive force.
- 2:30 p.m. **HB 593-FN**, relative to the forfeiture of assets in connection with a drug offense.
- 3:00 p.m. **HB 589-FN**, prohibiting state and local law enforcement from participating in the enforcement of copyright claims against free and open source software projects.
- 3:30 p.m. **HB 624-FN**, relative to federal immigration checkpoints.
- 4:00 p.m. **HB 653-FN**, prohibiting personal recognizance bail for violent crimes.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306-308, LOB

- 10:00 a.m. **HB 518**, establishing a commission to study revisions to occupational regulation of pharmacists and pharmacies.
- 10:30 a.m. **HB 532-FN**, relative to the licensure and regulation of music therapists.
- 11:15 a.m. **HB 507-FN**, relative to unauthorized practice in occupational and professional licensing and certification.
- 1:15 p.m. **HB 594-FN**, relative to the licensure of out-of-state applicants to boards or commissions organized under the office of professional licensure and certification.
- 2:00 p.m. **HB 644-FN**, relative to regulating barbers, cosmetologists, and estheticians.

FINANCE, Room 210-211, LOB

- 10:00 a.m. **SB 1-FN-A**, relative to the closing of the Sununu youth services center and establishing a commission to study the public safety of the secured youth development center and surrounding communities.
- 10:45 a.m. **HB 527-FN-A**, relative to Medicaid reimbursement rates for certain assisted living facilities.
- 1:30 p.m. Executive Session on **SB 1-FN-A**, relative to the closing of the Sununu youth services center and establishing a commission to study the public safety of the secured youth development center and surrounding communities.

FINANCE - DIVISION III, Room 210-211, LOB

- 11:30 a.m. Division Work Session on **HB 49-FN-A**, relative to postponing the closure of the Sununu Youth Services Center; **HB 527-FN-A**, relative to Medicaid reimbursement rates for certain assisted living facilities; **SB 1-FN-A**, relative to the closing of the Sununu youth services center and establishing a commission to study the public safety of the secured youth development center and surrounding communities.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 201-203, LOB

- 9:00 a.m. **HB 188**, relative to the duration of physical therapy.
- 9:30 a.m. **HB 554-FN**, relative to treatment alternatives to opioids.
- 10:00 a.m. **HB 66**, establishing a commission to study non-pharmacological treatment options for patients with chronic pain.
- 10:30 a.m. **HB 500**, relative to prescribing opioids via telehealth medicine.
- 11:00 a.m. **HB 325**, relative to the controlled drug prescription health and safety program advisory council members.
- 1:00 p.m. **HB 611-FN**, relative to eligibility criteria for the therapeutic cannabis program.
- 1:30 p.m. **HB 610-FN**, expanding the definition of providers who can certify patients of the therapeutic cannabis program.
- 2:00 p.m. **HB 431**, permitting qualifying patients and designated caregivers to cultivate cannabis for therapeutic use.
- 2:30 p.m. Executive Session on **HB 262**, relative to laboratory testing by licensed naturopaths; **HB 454**, relative to the membership and reporting responsibilities of the examining board of medicine; **HB 322**, relative to establishing a committee to study the New Hampshire board of medicine; **HB 299-FN**, prohibiting discrimination in medical care; **HB 323**, relative to establishing a committee on emerging medical technologies.

JUDICIARY, Room 206-208, LOB

9:00 a.m. Continued Executive Session on **HB 112**, relative to tenant's right to notification prior to the sale of a multifamily home; **HB 117**, relative to the termination of tenancy at the expiration of the tenancy or lease term; **HB 235**, establishing a commission to study the expansion of the landlord tenant mediation program in circuit courts; **HB 261**, authorizing residential tenants to terminate their lease in instances of domestic violence or following a disabling illness or accident; **HB 283**, to limit application fees charged to prospective residential tenants; **HB 401**, relative to evictions based on the owner's intent to renovate the property; **HB 469-FN**, prohibiting discrimination against tenants holding certain vouchers for purposes of renting dwellings; **HB 567**, relative to notice of rent increases in certain residential rental property; **HB 641-FN**, relative to clearance inspections following identification of a lead exposure hazard; **HB 362-FN**, relative to complaint procedures in cases before the commission for human rights; **HB 533-FN**, relative to public school human rights complaints; **HB 543-FN**, relative to discrimination against veterans and price discrimination among other protected classes; **HB 647-FN**, relative to causes of action for individual rights; **HB 343**, relative to release of confidential records of a person appointed a guardian; **HB 396**, relative to state recognition of biological sex. Continued executive session on any remaining bills from February 8, 2023.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301-303, LOB

10:30 a.m. Executive Session on **HB 44**, relative to permissible residential units in a residential zone; **HB 99-FN-L**, requiring tax bills to provide information about a state tax rebate program for lower income homeowners; **HB 123**, relative to governing body members of the budget committee; **HB 483-FN**, to remove the duties of county delegations and delegate them to county commissioners; **HB 357**, relative to the length of terms for Belknap county officers; **HB 312**, relative to petitions for warrant articles at a special meeting; **HB 403**, relative to the authority of selectmen or assessors to abate taxes; **HB 293-A-L**, allowing a town to appropriate funds to create a town scholarship fund; **HB 90**, relative to the municipal planning master plan; **HB 203**, relative to publication of annual county budgets; **HB 226**, enabling municipalities to regulate the distribution and disposal of certain solid waste within landfills; **HB 237**, relative to the date of asset evaluation for purposes of determining eligibility for certain property tax exemptions; **HB 273**, requiring composting and waste recycling to be made available to residents of public housing.

FRIDAY, FEBRUARY 10**COMMISSION ON THE ENVIRONMENTAL AND PUBLIC HEALTH IMPACTS OF PERFLUORINATED CHEMICALS (RSA 126-A:79-a), REMOTE**

10:00 a.m. Regular meeting. This meeting will take place by remote conference. To listen in please follow the instructions: Please register for HB 737 Commission Meeting on February 10, 2023 10:00 AM EST at: <https://attendee.gotowebinar.com/register/5594148464891896925>
After registering, you will receive a confirmation email containing information about joining the webinar. You also may join the meeting by phone: Call in Number: 1 (213) 929-4212 Access Code: 237-862-334 Webinar ID: 914-210-731
The following email address will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: Amy.E.Rousseau@DES.NH.gov.
You may also call Amy Rousseau at 603-848-1372.

COMMISSION TO STUDY THE USE OF OHRVS IN NEW HAMPSHIRE (RSA 215-A:44-a), Department of Natural & Cultural Resources, 172 Pembroke Road, Main Conference Room, Concord, NH

10:00 a.m. Regular meeting. Remote access: Microsoft Teams Meeting ID: 223 916 359 909
Passcode: nCcpDM By Phone: +1 603-931-4944 ,975104183#.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 202-204, LOB

8:30 a.m. Subcommittee Work Session on **HB 107-FN**, relative to employment restrictions for registered sex offenders.

9:30 a.m. **HB 191**, relative to voluntarily surrendered firearms.

10:15 a.m. **HB 305**, relative to exceptions for violations related to Presidential Executive Orders governing the keeping or bearing of arms.

11:00 a.m. Executive Session on **HB 31-FN**, repealing the prohibition on the possession or sale of black-jacks, slung shots, and metallic knuckles; **HB 89**, relative to posthumous exonerations and annulments; **HB 158-FN**, relative to armor piercing ammunition; **HB 216-FN**, exempting dimethyltryptamine from the controlled drug act; **HB 315**, prohibiting provocations based on a victim's actual or perceived gender, gender identity, gender expression, or sexual orientation from being used as a defense in a criminal case; **HB 473-FN**, relative to penalties for controlled

drug violations; **HB 498-FN**, requiring fish and game officers to obtain a warrant to conduct a search and seizure; **HB 545-FN**, amending the victims' bill of rights; **HB 581-FN**, repealing the controlled drug act and establishing a committee to study the policy and statutory changes necessary to implement the repeal; **HB 191**, relative to voluntarily surrendered firearms; **HB 305**, relative to exceptions for violations related to Presidential Executive Orders governing the keeping or bearing of arms.

EDUCATION, Room 205-207, LOB

- 9:00 a.m. Executive Session on **HB 577-FN-L**, relative to state aid for special education pupils.
- 9:45 a.m. **HB 651**, authorizing the department of education and local school districts to contract with transportation network companies to provide school transportation services.
- 10:15 a.m. **HB 349**, relative to a special purpose school district for Bridgewater, Hebron, and Groton.
- 11:15 a.m. **HB 275-L**, relative to schools approved for a school tuition program by a school board.
- 12:45 p.m. **HB 640**, relative to cost recovery for vocational rehabilitation programs.
- 1:15 p.m. **HB 628-FN**, requiring certain non-public schools or education service providers that accept public funds to perform background checks on all employees and volunteers.
- 2:00 p.m. **HB 427**, relative to public comment and inquiry during school board meetings.
- 2:45 p.m. **HB 629-FN**, establishing a student bill of rights.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306-308, LOB

- 10:00 a.m. Subcommittee Work Session on **HB 655-FN**, relative to the office of professional licensure and certification.
- 11:00 a.m. Continued Executive Session from 2/8/23 if needed.

FINANCE - DIVISION I, Room 212, LOB

- 10:00 a.m. Department of Natural and Cultural Resources - Agency Overview Presentation.
- 11:00 a.m. Liquor Commission - Agency Overview Presentation.
- 1:00 p.m. Department of Business and Economic Affairs - Agency Overview Presentation.

GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, TREATMENT, AND RECOVERY (RSA 12-J:1), State House, 107 North Main Street, Executive Council Chambers - Room 207, Concord, NH

- 9:30 a.m. Regular meeting.

STATE-FEDERAL RELATIONS AND VETERANS AFFAIRS, Room 206-208, LOB

- 10:00 a.m. Executive Session on **HB 392-FN**, relative to constitutional convention procedures for delegates; **HCR 7**, recognizing the Nulhegan Band of the Coosuk Abenaki Nation; **HR 7**, calling for the federal government to preserve and protect Medicare and Social Security without cuts to benefits; **HR 15**, relative to affirming support against the establishment of a state religion; **HR 16**, relative to the Internal Revenue Service.

MONDAY, FEBRUARY 13

ADVISORY COUNCIL ON CAREER AND TECHNICAL EDUCATION (RSA 188-E:10-b), Room 100, Walker Building, 21 S. Fruit St, Concord, NH

- 9:00 a.m. Regular meeting.

LEGISLATIVE ETHICS COMMITTEE (RSA 14-B:2), Room 104, LOB

- 3:00 p.m. Regular meeting.

NH BRAIN AND SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2), Brain Injury Association of New Hampshire Office, 52 Pleasant Street, Concord, NH

- 2:00 p.m. Special meeting.

NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a), New Hampshire Veterans Home, Tarr South Conference Room, 139 Winter Street, Tilton 03276

- 9:00 a.m. Regular meeting.

WEDNESDAY, FEBRUARY 15

JUDICIARY, Reps Hall, SH

- 9:00 a.m. **CACR 2**, relating to reproductive freedom. Providing that all persons have the right to make their own reproductive decisions.
- 10:30 a.m. **HB 271-FN**, repealing the fetal life protection act.
- 1:00 p.m. **HB 88**, relative to reproductive rights.
- 2:30 p.m. **HB 224-FN**, repealing the criminal and civil penalties from the fetal life protection act.

THURSDAY, FEBRUARY 16**JUDICIARY, Reps Hall, SH**

- 9:00 a.m. **HB 346-FN**, relative to the right of any infant born alive to appropriate medical care and treatment.
- 10:30 a.m. **HB 562-FN**, requiring informed consent prior to receiving an abortion procedure.
- 1:00 p.m. **HB 591-FN**, prohibiting abortions after detection of fetal heartbeat.
- 3:00 p.m. **HB 652-FN**, relative to nonpublic sessions under the right to know law.

FRIDAY, FEBRUARY 17**ADMINISTRATIVE RULES (RSA 541-A:2), Room 306-308, LOB**

- 9:00 a.m. Regular meeting.

FISCAL COMMITTEE (RSA 14:30-a), Room 210-211, LOB

- 10:00 a.m. Regular meeting.

NEW HAMPSHIRE TRANSPORTATION COUNCIL (RSA 238-A:2), NH DOT, Room 112-113, 7 Hazen Drive, Concord, NH

- 9:00 a.m. Regular meeting. Join Zoom: <https://us06web.zoom.us/j/82230897405?pwd=aGZXRnVENi9lYzA5VDdsNmUxMWRrdz09>
By Phone: +1 312 626 6799 Webinar ID: 822 3089 7405 Passcode: 996541

WEDNESDAY, FEBRUARY 22**WAYS AND MEANS, Room 202-204, LOB**

- 10:00 a.m. Revenue estimates.

FRIDAY, FEBRUARY 24**SOLID WASTE WORKING GROUP (RSA 149-M:61), NH DES Offices, Room 208C, 29 Hazen Drive, Concord, NH**

- 9:30 a.m. Regular meeting. Remote attendance:
<https://attendee.gotowebinar.com/register/3435858814888164108>.

MONDAY, FEBRUARY 27**WAYS AND MEANS, Room 202-204, LOB**

- 10:00 a.m. Full Committee Revenue work session.

TUESDAY, FEBRUARY 28**WAYS AND MEANS, Room 202-204, LOB**

- 10:00 a.m. Full Committee Revenue work session.

WEDNESDAY, MARCH 1**WAYS AND MEANS, Room 202-204, LOB**

- 10:00 a.m. Revenue work session- Presentation.

TUESDAY, MARCH 7**STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2), Edward Cross Training Center Facility, 722 Riverwood Drive, Pembroke, NH 03275**

- 5:00 p.m. Regular meeting.

FRIDAY, MARCH 17**ADMINISTRATIVE RULES (RSA 541-A:2), Room 306-308, LOB**

- 9:00 a.m. Regular meeting.

MONDAY, MARCH 27

**NH LAND AND COMMUNITY HERITAGE AUTHORITY BOARD OF DIRECTORS (RSA 227-M:4),
Mathey Center at Burley Farms, 247 North River Road, Epping, NH 03042**

2:00 p.m. Regular meeting.

OFFICIAL NOTICES

NOTICE is hereby given that a Public Hearing and Meeting before the **Strafford** County Delegation will be held on **Wednesday, February 1, 2023 at 7:00 p.m.** in Superior Courtroom II, Second Floor of the William A. Grimes Justice and Administration Building, 259 County Farm Road, Dover, New Hampshire on the Strafford County Commissioners' Proposed Operating Budget for 2023. The Public Hearing is to receive public input on the Proposed Operating Budget. A Public Meeting will be held after the Public Hearing to hear any other business that may legally come before the Delegation at that time. The public is encouraged to attend via Zoom: <https://us02web.zoom.us/j/81881210726?pwd=N0FDOXFKSStHqWxvSCtZSDE1bm5XUT09>
Meeting ID: 818 8121 0726 Passcode: 676481 or Dial by your location: +1 646 931 3860 US
Rep. Peter Schmidt, Chairman

The **Rockingham** County Executive Committee will conduct a Public Hearing on Wednesday, **February 15, 2023, at 6:00 p.m.**, with an Executive Committee Meeting to immediately follow, in the Hilton Auditorium at the Rockingham County Rehabilitation and Nursing Center in Brentwood, NH. The purpose for the Executive Committee Public Hearing is for a Supplemental Appropriation to fund Department of Corrections Stipends through the end of Fiscal Year 2023. In person attendance of the Executive Committee is required. A quorum of the Executive Committee is also required.

AND

The County Convention will meet at **6:30 p.m.** in the Hilton Auditorium to vote a Supplemental Appropriation to fund Department of Corrections Stipends through the end of Fiscal Year 2023. In person attendance of the County Convention is required. A quorum of the County Convention is also required.

Limited in-person access: Contact Cheryl Hurley, Delegation Coordinator, at 603-679-9369, if you are planning on in-person attendance. Zoom access is available: To access the meeting by audio, please follow the instructions below:

1. Dial the Call in Number: 1-929-205-6099
2. Enter the Meeting ID: 571-325-5541#
3. Note: Participant IDs will not be provided for this meeting, simply press # to continue
4. Enter the Meeting Password: 312900#

The following email address will be monitored throughout the meeting by someone who can alert the committee to any issues: rbernier@co.rockingham.nh.us

Rep. John Potucek, Clerk

The **Coos** County Delegation will be meeting in joint session with Coos County Commissioners on **Friday, February 17, at 10:00 a.m.** The meeting will be held at the North Country Resource Center, located at 629 Main St., Lancaster, NH.

Rep. Corinne Cascadden, Clerk

REVISED FISCAL NOTES

The following bills have a revised fiscal note: HB250, HB 327, HB 345, HB 397, HB 436, HB 447, HB 449, HB 460, HB 463, HB 482, HB 519, HB 525, HB 533, HB 535, HB 537, HB 543, HB 547, HB 560, HB 582, HB 593, HB 600 HB 605, HB 605, HB 612, HB 613, HB 614, HB 615, HB 617, HB 618, HB 624, HB 628, HB 630, HB 639, HB 643.

MEMBERS' NOTICES

The following notices are published in the House Record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

All Representatives are invited to Bible study and prayer with Pastor Peter Chamberland **8:00 a.m. on Thursday mornings before House sessions only**. We will meet in the Upham Walker House with coffee and pastries available. All are invited to attend for this wonderful time together.

Representative Debbie Hobson

First meeting of the NH House Nullification Caucus will be **4:00 p.m. Saturday, 4 Feb 2023** in the Galway Room of Murphys in Bedford. The House Nullification Caucus is an issue caucus dedicated to expressly reducing the influence of the federal government in New Hampshire.

Rep. Jason Gerhard

AARP New Hampshire cordially invites all House and Senate members to a legislative lunch on **Tuesday, February 7th, from 12:00 p.m. to 1:30 p.m.** in the State House Cafeteria. Joins us for sandwiches, beverages, and dessert. AARP volunteers and staff will be on hand to discuss pending legislation, as well as issues important to Granite Staters 50-plus.

Reps. Jason Osborne and Matt Wilhelm

Northeast Delta Dental cordially invites all House and Senate members to their Twenty-Second Annual Legislative Reception on **Tuesday, February 7, 2023 from 4:00 p.m. to 6:30 p.m.** at their corporate headquarters at One Delta Drive in Concord, New Hampshire. Please RSVP to Siobhan Hutchison at 603-223-1244 or email legreception@nedelta.com.

Reps. Jason Osborne and Matt Wilhelm

Stay Work Play New Hampshire will hold a Legislative Reception from **4:30 to 6:30 p.m., Wednesday, February 8**, at The Barley House, 132 N. Main St., directly across from the State House. Bringing together legislators, young Granite Staters, and those who want to employ them, this casual networking event will give you the opportunity to meet your younger constituents and learn more about the issues affecting whether they might stay in, or leave, New Hampshire. Please RSVP to Kristina Lafiosca at kristina@stayworkplay.org or (603) 489-6104, ext. 2.

Rep. Matt Wilhelm

The Housing Caucus cordially invites all House and Senate members and staff to their inaugural legislative luncheon, which was rescheduled due to weather, on **Thursday, February 9 from 12:00 to 1:30 p.m.** in the State House cafeteria for introduction to the caucus and issue of housing.

Rep. Joe Alexander

Please join the New Hampshire Retail Association (NHRA) for the 57th Annual Meeting at the Holiday Inn in Concord on **February 16th from 11:00 a.m. – 1:00 p.m.** The annual meeting brings together retailers, stakeholders, and legislators for a conversation on the issues impacting New Hampshire's retail industry. Additionally, there will be a presentation of our annual Retailer of the Year Award, Legislator of the Year Award, and Law Enforcement Partner of the Year award. Lunch will be provided. To RSVP, please contact Curtis Picard at curtis@retailnh.com.

Reps. Jason Osborne and Matt Wilhelm

The New Hampshire Association of Nurse Anesthesiology (NHANA) and the New Hampshire Nurse Practitioner Association (NHNPA) will be hosting a legislative breakfast on **Tuesday, February 21, from 8 a.m. to 10:00 a.m.** in the State House cafeteria. Note that this has been rescheduled from January 26th. A hearty warm breakfast will be served. Advanced Practice Registered Nurses (APRN) including CRNAs, NPs and CNMs will be on hand to discuss pending legislation as well as the services they provide to NH residents.

Rep. Mark Pearson

Save the Children Action Network, New Futures, MomsRising, and NAEYC invite all NH Lawmakers to attend a hearty hot Legislative Breakfast on **Wednesday, Feb 22 beginning at 8:00 a.m.** at St. Paul's Church, 21 Centre St, Concord. Please join us as we work together to solve the child care crisis in NH. This bipartisan event will feature guest speakers who are passionate about improving NH's child care system. Questions? Contact Dellie Champagne at Dchampagne@savechildren.org or 603 496-8660. Registration is not required.

Rep. Mary Jane Wallner

Legislative Breakfast – The annual Water's Worth It! legislative breakfast is set for **Wednesday March 8, 2023** at the Holiday Inn on Main Street in Concord. Check in for the event begins at **7:00 a.m.** with a breakfast buffet. Water quality professionals will present information on drinking water and wastewater treatment challenges in New Hampshire. The keynote speaker this year is Scott Spradling an Emmy award winning former reporter, anchor, and political director for WMUR-TV. In addition, Water Division staff for NH-DES will also address the audience. All legislators and staff are invited to enjoy a hearty breakfast and learn more about New Hampshire's water infrastructure. This event is free. Please RSVP to info.nhwpca@gmail.com by February 24th to reserve your seat at this important breakfast. The breakfast is sponsored by the NH Water Pollution Control Association in conjunction with a wide-ranging coalition of other NH non-profit water organizations. There is no cost for enjoying breakfast with your legislative peers and attending this event.

Rep. Tom Buco

Please join the Community College System of New Hampshire for a meet and greet in the State House cafeteria **Tuesday, March 28, from 11:00 - 1:00 p.m.** Legislators are invited to join college and system leaders and discuss education and workforce development issues of importance to your region and the state. Refreshments, provided by culinary students from Lakes Region and White Mountains Community Colleges, will be served. The committee that leaves us the most business cards will win a gorgeously decorated and delicious cake made by pastry arts students.

Rep. Rick Ladd
