



State of
New Hampshire

HOUSE RECORD

First Year of the 168th General Court

Calendar and Journal of the 2023 Session

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Concord, N.H.

Friday, January 20, 2023

No. 8

Contains: House Deadlines; Meetings and Notices; Revised Fiscal Notes.

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

The House will meet on Thursday, February 2nd, at 10:00 a.m. Additionally, we will meet in Joint Convention with the Senate on Tuesday, February 14th at 1:00 p.m. for the purpose of hearing Governor Sununu's budget address. Following the budget address, we will meet in regular session for the purpose of acting on House bills.

Please also hold Wednesday, February 22nd as a possible session day, and Thursday, February 23rd as a likely session day in order to meet our deadline to act on House bills going to a second committee. For planning purposes, barring any unforeseen issues, it is my plan that during the week of February 27 - March 3, which coincides with New Hampshire schools' winter recess, we will have no House session.

Pursuant to House Rule 44(d), if any House business is canceled due to inclement weather, notice will be posted on the General Court website at gencourt.state.nh.us. In addition, email notification will go out to affected committees and staff.

Pursuant to House Rule 44(b), please remember that even if no executive session notice appears in the calendar, if agreement is reached between the committee chair and ranking member, bills may be taken up for a vote.

Pursuant to Mason's Manual of Legislative Procedure Sec. 575 (m) and the State House Conduct Policy, the Speaker of the House has exclusive authority to manage and supervise the legislative chamber, gallery, and anteroom, which includes controlling the distribution of materials in your anteroom mailboxes. Please be advised that there were materials distributed in mailboxes recently which were not authorized by me as Speaker. Anyone wishing to distribute materials in mailboxes should contact the Speaker's Office for authorization in advance.

State offices will be closed on Monday, February 20th in observance of President's Day.

Sherman A. Packard, Speaker of the House

NOTICE

The next meeting of the chairs and vice chairs is scheduled for Tuesday, 1/24, from 9:15AM – 9:45AM in Rooms 305-307 of the Legislative Office Building.

Sherman A. Packard, Speaker of the House

NOTICE

ALL reports, scheduling and notices are due in the House Clerk's Office by **3:00 p.m. on WEDNESDAYS**. Reports and scheduling shall be turned in to House Committee Services for processing **no later than 1:00 p.m.** on Wednesday. Please be sure to complete that work in a timely fashion to meet the Calendar deadline.

CLOSES AT 3:00 p.m. ON:

Wednesday, January 25, 2023

Wednesday, February 1, 2023

Wednesday, February 8, 2023

AVAILABLE ON:

Friday, January 27, 2023

Friday, February 3, 2023

Friday, February 10, 2023

Paul C. Smith, Clerk of the House

NOTICE FROM THE CLERK

If you would like to receive the printed House Calendar, you must contact the Clerk's Office and opt-in to request the mailed service.

Paul C. Smith, Clerk of the House

2023 HOUSE DEADLINES

Friday, January 20, 2023	Last day to introduce House Bills
	Last day to amend House Rules by majority vote
Thursday, February 16, 2023	Last day to report HBs going to a second committee
Thursday, February 23, 2023	Last day to act on HBs going to a second committee
Thursday, March 16, 2023	Last day to report all HBs not in a second committee, except budget bills
Thursday, March 23, 2023	Last day to act on HBs not in a second committee, except budget bills
Thursday, March 30, 2023	Last day to report all remaining HBs
	Last day to report list of retained HBs
Thursday, April 6, 2023	CROSSOVER Last day to act on all bills
Thursday, May 11, 2023	Last day to report Senate Bills going to a second committee
Thursday, May 18, 2023	Last day to act on SBs going to a second committee
Thursday, June 1, 2023	Last day to report all remaining SBs
	Last day to report list of retained SBs
Thursday, June 8, 2023	Last day to act on SBs
Thursday, June 15, 2023	Last day to form Committees of Conference
Thursday, June 22, 2023	Last day to sign Committee of Conference reports (4 p.m.)
Thursday, June 29, 2023	Last day to act on Committee of Conference reports

NOTICE

Please note that all streaming videos of standing committee meetings and joint committees can be found at the NH House of Representatives

YouTube channel. The link to the YouTube channel:

www.youtube.com/c/NHHouseofRepresentativesCommitteeStreaming

COMMITTEE MEETINGS

FRIDAY, JANUARY 20

ADMINISTRATIVE RULES (RSA 541-A:2), Room 306-308, LOB

9:00 a.m. Regular meeting.

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Department of Revenue Administration, Training Room, 109 Pleasant Street, Concord, NH

11:00 a.m. Subcommittee meeting.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 202-204, LOB

10:00 a.m. **HB 292-FN**, establishing a criminal penalty for theft by a public servant.

10:45 a.m. **HB 302-FN-A**, relative to including education in the United States Constitution, the Bill of Rights, and the New Hampshire constitution for New Hampshire law enforcement.

11:30 a.m. **HB 421**, requiring feminine hygiene products to be provided to prisoners who menstruate in state and county correctional facilities.

- 1:30 p.m. **HB 216-FN**, exempting dimethyltryptamine from the controlled drug act.
- 2:15 p.m. **HB 144-FN**, restoring firearm ownership rights to ex-felons.
- 2:45 p.m. **HB 31-FN**, repealing the prohibition on the possession or sale of blackjacks, slung shots, and metallic knuckles.

GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, TREATMENT, AND RECOVERY (RSA 12-J:1), State House, Executive Council Chambers, 107 North Main Street, Concord, NH

- 9:30 a.m. Regular meeting.

HOME EDUCATION ADVISORY COUNCIL (RSA 193-A:10), Granite State Building, 25 Hall Street, Room 101 - First Floor, Concord, NH

- 2:30 p.m. Regular meeting. For the general public wishing to join the meeting, please use the following:
Join Zoom Meeting <https://us02web.zoom.us/j/82744882591>.
Meeting ID: 827 4488 2591 By Phone: +16465588656, For questions about Zoom access, the public may contact: Timothy Carney at homeeducation@doe.nh.gov or 603-271-2634.

NEW HAMPSHIRE TRANSPORTATION COUNCIL (RSA 238-A:2), NH DOT, Room 112, 113 Hazen Drive Concord, NH

- 9:00 a.m. Regular meeting. Join from a PC, Mac, iPad, iPhone or Android device:
<https://us06web.zoom.us/j/88631767642?pwd=UUJXKyt5T1VHZmxoTDI4bFZSQk5UT09>
Passcode: 462422 By phone: +1 309 205 3325 Webinar ID: 886 3176 7642.

STATE-FEDERAL RELATIONS AND VETERANS AFFAIRS, Room 206-208, LOB

- 9:30 a.m. **HB 206**, including the Space Force in various definitions of the armed forces.
- 10:00 a.m. **HB 229-FN**, relative to requiring an official declaration of war for the activation of the New Hampshire national guard.
- 10:30 a.m. **HB 269-FN**, relative to limiting the authority of New Hampshire delegates to policymaking conventions.
- 11:15 a.m. **HB 330-FN-A**, relative to the national guard recruitment incentive program and its funding and rulemaking.

Upham Walker House

- 12:00 p.m. Article V committee luncheon and presentation with detailed overview and explanation of "how it works" in a roundtable discussion.

Room 206-208, LOB

- 1:00 p.m. **HCR 3**, relative to affirming states' power over the federal constitution.
- 1:45 p.m. **HCR 4**, urging Congress to propose a constitutional amendment to establish congressional term limits.
- 2:30 p.m. **HCR 5**, urging the taking of appropriate legal action against multinational fossil fuel companies for harms incurred from disinformation campaigns about the effects of fossil fuel combustion.
- 3:15 p.m. **HR 7**, calling for the federal government to preserve and protect Medicare and Social Security without cuts to benefits.

MONDAY, JANUARY 23

COMMISSION ON HOLOCAUST AND GENOCIDE EDUCATION (RSA 193-E:2-f), Granite State College, Room 302, 25 Hall Street, Concord, NH

- 3:30 p.m. Regular meeting.

COMMISSION TO INVESTIGATE THE IMPLEMENTATION OF NEXT GENERATION NUCLEAR REACTOR TECHNOLOGY IN NEW HAMPSHIRE (RSA 125-O:30), NH Department of Environmental Services, Room 208C, 29 Hazen Drive, Concord, NH

- 1:30 p.m. Regular meeting. Zoom link for members of the public:
<https://us02web.zoom.us/j/85240169917>

FINANCE - DIVISION III, Room 210-211, LOB

- 1:00 p.m. Discussion on Department of Health Human Services IT projects and priorities, with a presentation by DHHS and the Department of Information Technology.

NH BRAIN AND SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2),

- 2:00 p.m. Special meeting. Join Zoom:
<https://us02web.zoom.us/j/81103739389?pwd=OVJwZUp3OFZTak5BaDZkQ2x5R1M0QT09>
Meeting ID: 811 0373 9389 Passcode: 759658 By Phone: +19292056099,

NEW HAMPSHIRE OPIOID ABATEMENT ADVISORY COMMISSION (RSA 126-A:85), Brown Building Auditorium, 129 Pleasant St., Concord NH

1:00 p.m. Regular meeting. Join Zoom: <https://nh-dhhs.zoom.us/j>

NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a), New Hampshire Veterans Home, Tarr South Conference Room, 139 Winter Street, Tilton 03276

9:00 a.m. Regular meeting.

OIL FUND DISBURSEMENT BOARD (RSA 146-D:4), Department of Environmental Services, Room 208C, 29 Hazen Drive, Concord, NH

9:00 a.m. Regular meeting.

SCIENCE, TECHNOLOGY AND ENERGY, Room 302-304, LOB

9:00 a.m. Presentation - PUC.

11:00 a.m. Continued Orientation.

1:00 p.m. **HB 633-FN**, relative to electric distribution company market share, prohibiting certain electric rate increases, and requiring enforcement against Eversource.

2:00 p.m. **HB 234-FN**, relative to renewable energy credits.

3:00 p.m. **HB 246-FN**, relative to uses of moneys in the renewable energy fund.

4:00 p.m. **HB 211**, relative to a report by the department of energy on the effectiveness of the system benefits charge.

WAYS AND MEANS, Room 202-204, LOB

10:00 a.m. Agency Presentations.

TUESDAY, JANUARY 24

CHILDREN AND FAMILY LAW, Room 206-208, LOB

9:30 a.m. Presentations by Bureau of Child Support Services and Bureau for Children's Behavioral Health.

10:30 a.m. Executive Session on **HB 34-FN**, relative to raising the age of marriage to eighteen; **HB 200**, relative to choice of counselor to evaluate a child in family court proceedings.

11:00 a.m. **HB 471-FN**, relative to final disposition hearings in divorce proceedings.

11:30 a.m. **HB 438-FN**, relative to the right of representation in family court.

1:00 p.m. **HB 497-FN**, relative to the confidentiality of records within the division of children, youth, and families.

1:45 p.m. **HB 535-FN**, requiring an attorney for a child who is the subject of a proceeding in a family court case.

3:00 p.m. **HB 120-FN-A**, relative to the closure of the Sununu Youth Services Center and operation of a replacement secure facility.

EDUCATION, Room 205-207, LOB

9:00 a.m. **HB 487-FN**, establishing a New Hampshire farm-to-school reimbursement program.

9:45 a.m. **HB 492-FN**, requiring the department of education to provide the house and senate standing committees responsible for education with copies of the laws and rules relative to education.

10:30 a.m. **HB 437-FN**, relative to a reading assessment and intervention program.

11:15 a.m. **HB 542-FN-A**, establishing an academic research and improvement performance data analyst in the department of education.

12:45 p.m. **HB 334-FN**, relative to determination and cost of state adequate education.

1:45 p.m. **HB 430-FN-L**, relative to applications for the education freedom accounts program.

2:30 p.m. **HB 529-FN-A-L**, relative to additional aid grants for schools based on free and reduced price meals and fiscal capacity disparity.

3:15 p.m. **HB 309-FN**, relative to civil rights education in public elementary and secondary schools.

ELECTION LAW, Room 306-308, LOB

10:00 a.m. **HB 324-FN-A**, relative to campaign contributions and expenditures and making an appropriation therefor.

10:30 a.m. **HB 453-FN-A**, relative to prohibiting the folding of election ballots and providing adequate envelopes for absentee ballots to prevent folding.

11:00 a.m. **HB 508-FN**, relative to the payment of postage on absentee ballot return envelopes.

1:00 p.m. **HB 195**, relative to the definition of political advocacy organization.

1:30 p.m. **HB 196**, establishing a commission to review and make recommendations on campaign finance laws.

2:00 p.m. **HB 209**, relative to the form required to request an absentee ballot.

- 3:00 p.m. Executive Session on **HB 115**, relative to changing the date of the state primary election; **HB 333-FN**, relative to changing the date of the state primary election and adding a run-off election if necessary; **HB 345-FN**, enabling ranked-choice voting for state party primary elections and municipal elections; **HB 350**, relative to ranked-choice voting.

ENVIRONMENT AND AGRICULTURE, Room 301-303, LOB

- 10:00 a.m. **HB 300-FN**, prohibiting the disposal of certain food waste.
 11:00 a.m. **HB 462-FN-A**, making an appropriation to the solid waste management fund and targeting food waste reduction and diversion.
 1:00 p.m. **HB 494-FN**, relative to fees collected under the New Hampshire fertilizer law.
 1:30 p.m. **HB 326-FN**, prohibiting the use of second generation anticoagulant rodenticides.

FINANCE, Room 210-211, LOB

- 10:00 a.m. **HB 332-FN-A-L**, relative to school building aid for eligible projects.
 10:30 a.m. **HB 541-FN-A-L**, relative to school building aid grants and making an appropriation therefor.
 11:00 a.m. **HB 546-FN-L**, relative to the school building aid program.
 1:00 p.m. **HB 207-FN**, relative to school district unanticipated funds.
 1:15 p.m. **HB 129-FN-L**, relative to menstrual hygiene products in schools.
 1:30 p.m. **HB 468-FN-A**, making an appropriation to the department of education for an attorney to recodify education laws.

SCIENCE, TECHNOLOGY AND ENERGY, Room 302-304, LOB

- 9:00 a.m. Presentation - CPCNH.
 10:30 a.m. **HB 418-FN**, relative to eliminating the rebates distributed by the energy efficiency fund.
 1:00 p.m. **HB 576-FN-A-L**, establishing an energy conservation program and an energy conservation project fund and establishing the state PACE reserve fund.
 2:00 p.m. **HB 92**, requiring the adoption of innovative vehicle emissions standards pursuant to section 177 of the federal Clean Air Act.
 4:00 p.m. Executive Session on **HB 633-FN**, relative to electric distribution company market share, prohibiting certain electric rate increases, and requiring enforcement against Eversource; **HB 211**, relative to a report by the department of energy on the effectiveness of the system benefits charge; **HB 234-FN**, relative to renewable energy credits; **HB 246-FN**, relative to uses of moneys in the renewable energy fund.

TRANSPORTATION, Room 201-203, LOB

- 9:00 a.m. **HB 374-FN**, relative to the application process for driver's licenses and the privacy of motor vehicle records.
 10:00 a.m. **HB 375-FN**, relative to the licensure of nonresident aliens temporarily residing in New Hampshire.
 11:00 a.m. **HB 597-FN**, relative to race and ethnicity data on driver's licenses, and race and ethnicity data collection.
 1:00 p.m. **HB 650-FN**, relative to prohibiting suspension of driver's licenses due to nonpayment of fines or fees.
 1:30 p.m. **HB 388-FN**, relative to number plates for motor vehicles.
 2:00 p.m. **HB 393-FN**, permitting a motor vehicle operator to use only a rear license plate.

WAYS AND MEANS, Room 202-204, LOB

- 10:00 a.m. **HB 15-FN**, relative to the rate of the business enterprise tax.
 11:00 a.m. **HB 133-FN**, relative to repealing the communications services tax.
 1:00 p.m. **HB 192-FN**, relative to the rate and exemptions of the interest and dividends tax.
 2:00 p.m. **HB 100-FN-A**, to repeal the interest and dividends tax.

WEDNESDAY, JANUARY 25

COMMERCE AND CONSUMER AFFAIRS, Room 302-304, LOB

- 9:00 a.m. **HB 531-FN**, relative to the taxation of tobacco and nicotine products.
 9:30 a.m. **HB 279-FN**, increasing the penalty for on-premises licensees overserving alcohol.
 10:00 a.m. **HB 612-FN**, relative to the fees for New Hampshire wine manufacturers.
 10:30 a.m. **HB 459-FN**, relative to transactions exempt from the regulation of business practices for consumer protection.
 11:00 a.m. **HB 465-FN**, restricting use of perfluoroalkyl and polyfluoroalkyl substances in certain consumer products.
 1:15 p.m. **HB 639-FN-A**, relative to the legalization and regulation of cannabis and making appropriations therefor.
 1:20 p.m. **HB 544-FN**, legalizing cannabis for retail sale.

EDUCATION, Room 205-207, LOB

- 9:00 a.m. *HB 272-FN*, increasing chartered public school per pupil funding.
- 9:45 a.m. *HB 578-FN*, establishing the position of reporting administrator in the department of education.
- 10:45 a.m. *HB 638-FN-L*, relative to the extraordinary need grants to schools.
- 11:15 a.m. *HB 577-FN-L*, relative to state aid for special education pupils.
- 1:00 p.m. *HB 626-FN*, requiring the department of education to administer the education freedom account.
- 2:00 p.m. *HB 601-FN-L*, relative to state participation in the Medicaid direct certification program for free and reduced price school meals.
- 3:00 p.m. *HB 435*, relative to relief aid calculation in determining grants for adequate education.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306-308, LOB

- 10:00 a.m. *HB 445-FN*, relative to the operational funds of OPLC.
- 10:45 a.m. *HB 341-FN*, establishing licensure for massage establishments.
- 11:30 a.m. *HB 105-FN-A*, relative to the registration of medical spas.
- 1:30 p.m. *HB 620-FN*, establishing a department of early childhood education and relative to a pre-kindergarten pilot program.

FINANCE - DIVISION I, Room 212, LOB

- 2:00 p.m. Presentations by Marty Karlon, NH Retirement System and Craig Downing, Department of Administrative Services Deferred Compensation.

FINANCE - DIVISION II, Room 209, LOB

- 10:00 a.m. Division Work Session on *HB 207-FN*, relative to school district unanticipated funds.
- 10:15 a.m. Division Work Session on *HB 468-FN-A*, making an appropriation to the department of education for an attorney to recodify education laws.
- 10:30 a.m. Division Work Session on *HB 129-FN-L*, relative to menstrual hygiene products in schools.
- 11:00 a.m. Division Work Session on *HB 332-FN-A-L*, relative to school building aid for eligible projects; *HB 541-FN-A-L*, relative to school building aid grants and making an appropriation therefor; *HB 546-FN-L*, relative to the school building aid program.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 210-211, LOB

- 9:00 a.m. *HB 91-FN-A*, relative to privacy obligations of the department of health and human services.
- 9:30 a.m. *HB 587-FN*, relative to a New Hampshire first designation on the donor registry for anatomical gifts.
- 10:00 a.m. *HB 47*, relative to medical records attestations for organ donation eligibility.
- 10:15 a.m. *HB 223*, relative to prescription refills.
- 10:30 a.m. *HB 397*, relative to the prohibition of the possession of hypodermic needles by minors.
- 11:00 a.m. *HB 338-FN*, relative to prescription drug assistance for individuals with diabetes.
- 11:30 a.m. *HB 413*, authorizing advanced practice registered nurses and physician assistants to prescribe diabetic shoes.
- 1:00 p.m. *HB 329-FN*, establishing an ALS (Amyotrophic Lateral Sclerosis) registry in New Hampshire.
- 1:30 p.m. *HB 614-FN*, directing the department of health and human services to develop a health outcomes repository related to per- and polyfluorinated alkyl substances.
- 2:00 p.m. *HB 582-FN*, requiring the division of vital records to collect induced termination of pregnancy statistics.
- 2:45 p.m. *HB 615-FN*, requiring independent audits of reproductive health care facilities.

JUDICIARY, Room 206-208, LOB

- 9:00 a.m. *HB 112*, relative to tenant's right to notification prior to the sale of a multifamily home.
- 9:45 a.m. *HB 117*, relative to the termination of tenancy at the expiration of the tenancy or lease term.
- 10:30 a.m. *HB 235*, establishing a commission to study the expansion of the landlord tenant mediation program in circuit courts.
- 11:15 a.m. *HB 261*, authorizing residential tenants to terminate their lease in instances of domestic violence or following a disabling illness or accident.
- 1:00 p.m. *HB 283*, to limit application fees charged to prospective residential tenants.
- 1:45 p.m. *HB 340-FN*, relative to the transfer of residential property.
- 2:30 p.m. *HB 379-FN*, requiring that attorneys be appointed to represent indigent tenants during residential eviction proceedings and making an appropriation therefor.
- 3:15 p.m. *HB 401*, relative to evictions based on the owner's intent to renovate the property.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301-303, LOB

10:30 a.m. Executive Session on **HB 83**, relative to county commissioners' authority on county buildings; **HB 87**, relative to county responsibility for capital building projects; **HB 95**, enabling municipalities to adopt rental practice regulations; **HB 422-FN**, to create a public county registry of the monthly rent charged by landlords for each owned unit; **HB 98-FN**, relative to applications for the low and moderate income homeowners property tax relief program; **HB 295-FN**, relative to requiring all selectboard and school board meetings to be recorded and broadcast live online; **HB 416-FN**, relative to membership on certain local land use boards; **HB 77-L**, relative to compensation for county delegation meetings; **HB 184-FN**, relative to public notice requirements for zoning board of adjustment hearings; **HB 197-L**, relative to the proration of property tax exemptions.

PUBLIC WORKS AND HIGHWAYS, Room 201-203, LOB

10:00 a.m. **HB 20**, naming a bridge in the town of Merrimack for the Honorable Richard "Dick" Hinch.
 10:40 a.m. **HB 52**, naming a bridge in Hinsdale as the General John Stark Memorial Bridge.
 11:15 a.m. **HB 189**, renaming a portion of route 140 in Gilmanton in honor of Private First Class Nicholas Cournoyer.
 1:00 p.m. **HB 412**, re-establishing a commission to study revenue alternatives to the road toll for the funding of improvements to the state's highways and bridges and their resulting improvements.
 1:30 p.m. **HB 213**, renaming Little Haystack Mountain to Mount Kosciuszko.
 2:30 p.m. **HB 199**, relative to making an appropriation to the Carroll, Strafford, and Coos county freight rail improvement projects.
 3:00 p.m. **HB 296**, relative to local authority for granting driveway permits.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305-307, LOB

9:00 a.m. **HB 212-FN-A**, appropriating funding for investigations, testing, and monitoring relative to per- and polyfluoroalkyl substances.
 10:00 a.m. **HB 276-FN-A**, establishing the cyanobacteria mitigation loan fund.
 11:00 a.m. **HB 534-FN-A**, relative to water assistance for natural disasters.
 1:00 p.m. **HB 472**, relative to the placement of temporary seasonal docks.
 1:45 p.m. **HB 247-FN**, relative to protective well radii.
 2:30 p.m. **HB 488-FN**, relative to state park campground reservations for New Hampshire residents.

SPECIAL COMMITTEE ON CHILDCARE, Room 104, LOB

10:00 a.m. Committee Orientation.

WAYS AND MEANS, Room 202-204, LOB

10:00 a.m. Agency presentations.

THURSDAY, JANUARY 26**COMMERCE AND CONSUMER AFFAIRS, Room 302-304, LOB**

10:00 a.m. **HB 172**, relative to investigating potential redundancies between the prescription drug affordability board and existing state agency programs regarding prescription drug cost data.
 10:30 a.m. **HB 319**, establishing a committee to study an all-payer system of insurance for hospital services.
 11:00 a.m. **HB 353-FN**, establishing an interstate compact for universal healthcare.
 1:15 p.m. **HB 389**, relative to consumer protection relating to hospital price transparency.
 1:45 p.m. **HB 613-FN**, relative to regulation of the individual health insurance market under RSA 404-G.
 2:00 p.m. **HB 414-FN**, relative to health insurance coverage for preventative PFAS care.
 2:30 p.m. **HB 373-FN**, relative to billing for ambulance services.

COMMISSION ON THE INTERDISCIPLINARY PRIMARY CARE WORKFORCE (RSA 126-T), NH Hospital Association, 125 Airport Road, Conference Room 1, Concord, NH

2:00 p.m. Regular meeting. Join Zoom:
<https://nh-dhhs.zoom.us/j/89436353323?pwd=MldWSXdlZWnlZSkorYWxDZTJZczg5Zz09>
 Meeting ID: 894 3635 3323 Passcode: 776054 The following email address will be monitored throughout the meeting, should participants have technical difficulties: Danielle.Hernandez@dhhs.nh.gov

CRIMINAL JUSTICE AND PUBLIC SAFETY, Reps Hall, SH

9:00 a.m. **HB 318-FN-A**, eliminating bail commissioners, and relative to the release of a defendant pending trial and establishing new circuit court judge positions.
 9:45 a.m. **HB 560-FN-A**, establishing a contact person notification program to assist law enforcement personnel who have contact with a person with mental or physical disabilities and making an appropriation therefor.

- 10:30 a.m. **HB 643-FN-A**, relative to legalizing marijuana.
- 11:15 a.m. **HB 581-FN**, repealing the controlled drug act and establishing a committee to study the policy and statutory changes necessary to implement the repeal.
- 12:45 p.m. **HB 473-FN**, relative to penalties for controlled drug violations.
- 1:30 p.m. **HB 360-FN**, an act legalizing cannabis for persons 21 years of age or older.
- 2:15 p.m. **HB 344-FN**, relative to the home cultivation of cannabis plants and the possession of certain cannabis-infused products.
- 3:00 p.m. **HB 328-FN**, an act legalizing certain controlled substances for persons 21 years of age or older.
- 3:45 p.m. **HB 470-FN**, relative to fentanyl test strips and other drug checking equipment.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306-308, LOB

- 10:00 a.m. **HB 250-FN**, relative to the accidental death benefit payable to a group II member.
- 10:45 a.m. **HB 571-FN-A**, relative to the cost of living adjustments for certain group II retirees in the New Hampshire retirement system.
- 1:00 p.m. **HB 436-FN-L**, relative to group II retirement under transition provisions in the retirement system.
- 2:00 p.m. **HB 449-FN**, relative to the calculation of group II retirement benefits in the retirement system.
- 2:15 p.m. **HB 525-FN-L**, relative to group II service retirement provisions in the retirement system.
- 2:30 p.m. **HB 579-FN-L**, eliminating the 2011 transition provision requirements for group II retirement.

FINANCE, Room 210-211, LOB

- 10:00 a.m. **HB 311-FN-A**, making an appropriation to the department of environmental services for eligible wastewater projects.
- 10:30 a.m. **HB 384-FN-A**, relative to building a new legislative parking garage and making an appropriation therefor.
- 11:30 a.m. **HB 506-FN-A**, relative to the construction of a rail trail box tunnel on Exit 4-A in Derry and making an appropriation therefor.
- 1:00 p.m. **HB 49-FN-A**, relative to postponing the closure of the Sununu Youth Services Center.
- 2:00 p.m. **HB 50-FN-L**, relative to payment by the state of a portion of retirement system contributions of political subdivision employers.
- 3:00 p.m. **HB 555-FN-A**, appropriating state general fund surplus toward the retirement system unfunded accrued liability.

JUDICIARY, Room 206-208, LOB

- 9:00 a.m. **HB 469-FN**, prohibiting discrimination against tenants holding certain vouchers for purposes of renting dwellings.
- 9:45 a.m. **HB 567**, relative to notice of rent increases in certain residential rental property.
- 10:30 a.m. **HB 641-FN**, relative to clearance inspections following identification of a lead exposure hazard.
- 11:15 a.m. **HB 362-FN**, relative to complaint procedures in cases before the commission for human rights.
- 1:00 p.m. **HB 533-FN**, relative to public school human rights complaints.
- 1:45 p.m. **HB 543-FN**, relative to discrimination against veterans and price discrimination among other protected classes.
- 2:30 p.m. **HB 647-FN**, relative to causes of action for individual rights.
- 3:15 p.m. **HB 343**, relative to release of confidential records of a person appointed a guardian.
- 4:00 p.m. **HB 396**, relative to state recognition of biological sex.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 305-307, LOB

- 10:00 a.m. **HB 182-FN**, prohibiting discharge of volunteer firefighters or volunteer emergency medical technicians from other employment.
- 10:45 a.m. **HB 190-FN**, relative to the duration of unemployment benefits.
- 1:00 p.m. **HB 232-FN**, adopting section 1910 OSHA standards for public sector employees in New Hampshire.
- 2:00 p.m. **HB 150**, relative to the certification of a collective bargaining unit.
- 3:00 p.m. **HB 125**, relative to youth employment during the school year and at night.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301-303, LOB

- 10:00 a.m. **HB 483-FN**, to remove the duties of county delegations and delegate them to county commissioners.
- 10:20 a.m. **HB 357**, relative to the length of terms for Belknap county officers.
- 10:40 a.m. **HB 51**, relative to requiring towns and school districts use warrant articles for lobbying agents.
- 11:00 a.m. **HB 312**, relative to petitions for warrant articles at a special meeting.
- 11:30 a.m. **HB 313**, relative to the reductions from the default budget for official ballot town meetings.
- 1:30 p.m. **HB 403**, relative to the authority of selectmen or assessors to abate taxes.
- 1:45 p.m. **HB 177**, relative to the definition of qualified structures under the community revitalization tax relief incentive.
- 2:00 p.m. **HB 293-A-L**, allowing a town to appropriate funds to create a town scholarship fund.
- 2:30 p.m. **HB 294**, enabling municipalities to adopt a child tax credit.

FRIDAY, JANUARY 27

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 202-204, LOB

- 9:30 a.m. Executive Session on **HB 97-FN**, establishing an additional penalty for a violation of privacy.
- 10:00 a.m. Executive Session on **HB 560-FN-A**, establishing a contact person notification program to assist law enforcement personnel who have contact with a person with mental or physical disabilities and making an appropriation therefor.
- 10:45 a.m. **HB 498-FN**, requiring fish and game officers to obtain a warrant to conduct a search and seizure.
- 11:30 a.m. **HB 504-FN**, relative to the adult parole board and making an appropriation therefor.
- 12:15 p.m. **HB 545-FN**, amending the victims' bill of rights.
- 1:30 p.m. **HB 588-FN**, relative to the criteria for applying for parole.
- 2:15 p.m. **HB 158-FN**, relative to armor piercing ammunition.
- 3:00 p.m. **HB 503-FN**, relative to the rights afforded to a person accused of a crime.

EDUCATION, Room 205-207, LOB

- 9:15 a.m. **HB 572-FN**, relative to eligibility for free school meals.
- 10:00 a.m. **HB 625-FN-L**, relative to the calculation of average daily membership in attendance and average daily membership in residence for school districts.
- 10:45 a.m. **HB 637-FN**, relative to the calculation of average daily membership in attendance for certain home educated pupils.
- 11:15 a.m. **HB 501**, relative to ages for special education services.
- 11:45 a.m. **HB 439-FN**, relative to the duty to provide an education and contracts with private schools.
- 12:45 p.m. **HB 540-FN-L**, relative to adequate education grant amounts for pupils receiving special education services.
- 1:45 p.m. **HB 530-L**, relative to withdrawal from a cooperative school district.
- 2:45 p.m. **HB 466**, relative to water bottle filling stations in schools.
- 3:15 p.m. **HB 440-FN**, relative to the uses of education trust fund.

FISCAL COMMITTEE (RSA 14:30-a), Room 210-211, LOB

- 1:00 p.m. Organizational/Regular meeting.

MOUNT WASHINGTON COMMISSION (RSA 227-B:3), Franconia Notch State Park Administrative Office, 260 Tramway Drive, Franconia/Lincoln, NH 03580

- 10:00 a.m. Regular meeting.

SOLID WASTE WORKING GROUP (RSA 149-M:61), NH DES Offices, Room 208C, 29 Hazen Drive, Concord, NH

- 9:00 a.m. Regular meeting. Remote attendance:
<https://attendee.gotowebinar.com/register/3435858814888164108>.

STATE-FEDERAL RELATIONS AND VETERANS AFFAIRS, Room 206-208, LOB

- 9:30 a.m. **HR 8**, urging Congress to enact legislation regulating and banning certain semi-automatic assault weapons and large capacity ammunition feeding devices.
- 10:30 a.m. **HR 9**, calling for the federal government to enact an American Marshall Plan to rebuild economically impoverished communities and strengthen climate resilience infrastructure.
- 11:15 a.m. **HR 13**, affirming support for the people of Puerto Rico.

Reps Hall, SH

- 1:00 p.m. **HR 10**, supporting statehood for the District of Columbia.
- 1:30 p.m. **HCR 1**, a resolution applying for a convention of the states under Article V of the Constitution of the United States.

MONDAY, JANUARY 30

LEGISLATIVE ADMINISTRATION, Room 301-303, LOB

- 9:00 a.m. Orientation and welcome of new members.
- 10:00 a.m. **CACR 3**, relating to recall elections. Providing that the general court may authorize recall elections.
- 10:30 a.m. **CACR 4**, relating to compensation for legislators. Providing that legislators' biennial salary compensation shall be increased.
- 11:00 a.m. **HB 245-FN**, relative to the compensation of members of the general court.
- 1:00 p.m. **HB 301**, relative to recusal by members of the general court for conflicts of interest.

SPECIAL COMMITTEE ON HOUSING, Room 104, LOB

- 10:00 a.m. Orientation.

TUESDAY, JANUARY 31

ENVIRONMENT AND AGRICULTURE, Room 301-303, LOB

- 9:00 a.m. Subcommittee Work Session on **HB 369**, establishing a task force to provide energy relief on farms.
- 10:30 a.m. Executive Session on **HB 79**, relative to the authority of the commissioner of the department of agriculture, markets, and food to inspect apples; **HB 128-FN**, relative to repealing state seed labeling license requirements; **HB 138**, relative to the oversight of the commissioner of the department of agriculture, markets, and food; **HB 152**, relative to soil and plant additives; **HB 221**, relative to the acquisition of agricultural land development rights; **HB 252**, exempting agricultural operations from certain municipal noise ordinances.
- 1:00 p.m. **HB 119-FN**, relative to homestead food operation licensure.
- 1:30 p.m. **HB 122-FN**, relative to microenterprise home kitchen operations.
- 2:00 p.m. **HB 493**, eliminating the state meat inspection program.
- 2:30 p.m. **HB 348-FN**, relative to the sale of raw milk and products made with raw milk.

FISH AND GAME AND MARINE RESOURCES, Room 305-307, LOB

- 10:00 a.m. Introductions and Presentation by the Fish and Game Department.
- 11:00 a.m. **HB 442-FN**, preventing state resources from being used to enforce lobstering regulations in federal waters and establishing a scuba diver recreational lobster license.

WEDNESDAY, FEBRUARY 1

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 202-204, LOB

- 9:00 a.m. **HB 38-FN**, relative to the conditions for release of a defendant pending trial.
- 10:00 a.m. **HB 46-FN**, relative to the appointment of magistrates and repealing the statutes governing bail commissioners.
- 11:00 a.m. **HB 400-FN**, relative to certain assault offenses, bail eligibility for commission of certain assault offenses, and making a false report to a law enforcement officer.
- 12:30 p.m. **HB 549-FN**, relative to definitions of domestic violence.
- 1:15 p.m. **HB 315**, prohibiting provocations based on a victim's actual or perceived gender, gender identity, gender expression, or sexual orientation from being used as a defense in a criminal case.
- 2:00 p.m. **HB 596-FN**, prohibiting the use of racial profiling in law enforcement activities and in sentencing.

FINANCE - DIVISION III, Room 212, LOB

- 10:00 a.m. Presentations from the Department of Health and Human Services on selected issue areas.

HOUSE LEGISLATIVE FACILITIES SUBCOMMITTEE (RSA 17-E:5), Room 305-307, LOB

- 8:30 a.m. Subcommittee meeting.

JOINT COMMITTEE ON LEGISLATIVE FACILITIES (RSA 17-E:1), Room 305-307, LOB

- 8:40 a.m. (Or immediately following the House meeting.) Regular meeting.

FRIDAY, FEBRUARY 3

FINANCE - DIVISION III, Room 210-211, LOB

- 10:30 a.m. Presentations from the Department of Health and Human Services on selected issue areas.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13), Room 305-307, LOB

- 10:00 a.m. Organizational/Regular meeting.

PUBLIC WORKS AND HIGHWAYS, Room 201-203, LOB

- 9:00 a.m. **HB 62-FN**, relative to adjusting the road toll.
- 9:30 a.m. **HB 480**, relative to the intersection between route 302 and East Conway Road in Conway.
- 10:30 a.m. **HB 456-FN**, relative to collecting road tolls on the output of separately metered electric vehicle chargers.
- 11:45 a.m. **HB 110**, prohibiting the use of state funds for new passenger rail projects.
- 1:00 p.m. **HB 606-FN**, requiring construction of state buildings or state-funded projects to contain electric vehicle (EV) charging infrastructure.
- 1:45 p.m. **HB 511-FN**, relative to requiring the department of transportation to do road maintenance and repairs according to its complete streets program
- 2:45 p.m. **HB 361**, relative to Pease development authority board of directors.

STATE-FEDERAL RELATIONS AND VETERANS AFFAIRS, Room 206-208, LOB

- 9:00 a.m. **HB 392-FN**, relative to constitutional convention procedures for delegates.
- 9:30 a.m. **HCR 7**, recognizing the Nulhegan Band of the Coosuk Abenaki Nation.
- 10:15 a.m. **HR 15**, relative to affirming support against the establishment of a state religion.
- 10:30 a.m. **HR 16**, relative to the Internal Revenue Service.

MONDAY, FEBRUARY 6

NEW HAMPSHIRE PRESCRIPTION DRUG AFFORDABILITY BOARD (RSA 126-BB:2), Brown Building Auditorium, 129 Pleasant St. Concord NH

10:00 a.m. Regular meeting.

TUESDAY, FEBRUARY 7

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2), Edward Cross Training Center Facility, 722 Riverwood Drive, Pembroke, NH 03275

5:00 p.m. Regular meeting.

FRIDAY, FEBRUARY 10

COMMISSION ON THE ENVIRONMENTAL AND PUBLIC HEALTH IMPACTS OF PERFLUORINATED CHEMICALS (RSA 126-A:79-a), REMOTE

10:00 a.m. Regular meeting. This meeting will take place by remote conference. To listen in please follow the instructions: Please register for HB 737 Commission Meeting on February 10, 2023 10:00 AM EST at: <https://attendee.gotowebinar.com/register/5594148464891896925>

After registering, you will receive a confirmation email containing information about joining the webinar. You also may join the meeting by phone: Call in Number: 1 (213) 929-4212 Access Code: 237-862-334 Webinar ID: 914-210-731

The following email address will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: Amy.E.Rousseau@DES.NH.gov. You may also call Amy Rousseau at 603-848-1372.

COMMISSION TO STUDY THE USE OF OHRVS IN NEW HAMPSHIRE (RSA 215-A:44-a), Department of Natural & Cultural Resources, 172 Pembroke Road, Main Conference Room, Concord, NH

10:00 a.m. Regular meeting. Remote access: Microsoft Teams Meeting ID: 223 916 359 909
Passcode: nCcpDM By Phone: +1 603-931-4944 ,975104183#.

GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, TREATMENT, AND RECOVERY (RSA 12-J:1), State House, 107 North Main Street, Executive Council Chambers - Room 207, Concord, NH

9:30 a.m. Regular meeting.

FRIDAY, FEBRUARY 24

SOLID WASTE WORKING GROUP (RSA 149-M:61), NH DES Offices, Room 208C, 29 Hazen Drive, Concord, NH

9:30 a.m. Regular meeting. Remote attendance:
<https://attendee.gotowebinar.com/register/3435858814888164108>.

OFFICIAL NOTICES

The **Grafton** County Executive Committee will meet **Monday, January 23rd, 2023 at 9:00 a.m.**, at the Grafton County Administration Building, [3855 Dartmouth College Hwy in North Haverhill, NH](https://www.graftonnh.gov/3855/Dartmouth-College-Hwy-in-North-Haverhill-NH).

Rep. Heather Baldwin, Clerk

Rockingham County Executive Committee Meeting, **Friday, January 27, 2023, at 9:30 a.m.**, Hilton Auditorium, Rockingham County Rehabilitation and Nursing Center, Brentwood, NH. The purpose of the meeting is to conduct the second quarter budget review. A quorum is required. Members must attend in person. Masks and social distancing required. Limited In-Person Access: All non-committee members, please contact Cheryl Hurley, Delegation Coordinator, at 603-679-9369, if planning on attending in person.

Zoom Access is also available by phone: 1-929-205-6099, enter the Meeting ID: 571-325-5541.

Note: Participant IDs will not be provided for this meeting, simply press # to continue, password: 312900.

The following email address will be monitored throughout the meetings by someone who can alert the committee to any issues: rbernier@co.rockingham.nh.us

Rep. John Potucek, Clerk

This is to notify you that the Public Hearing and Meeting with the Full **Strafford** County Delegation has been scheduled for **Wednesday, February 1, 2023 at 7:00 p.m.** in Superior Courtroom II of the William A. Grimes Strafford County Justice and Administration Building, Dover, New Hampshire. Public Access via Zoom: <https://us02web.zoom.us/j/81881210726?pwd=N0FD0XFKSStHQWxvSCtZSDE1bm5XUT09>
Meeting ID: 818 8121 0726 Passcode: 676481 or Dial by your location: +1 646 931 3860.
If you have any questions regarding this information, please feel free to contact Janet Hilber, Administrative Assistant at 603-516-7100.

Rep. Peter Schmidt

REVISED FISCAL NOTES

The following bills have a revised fiscal note: HB 327, HB 397, HB 460, HB 463, HB 519, HB 533, HB 535, HB 537, HB 547, HB 560, HB 593, HB 600 HB 605, HB 605, HB 613, HB 617, HB 618, HB 624, HB 628, HB 630.

MEMBERS' NOTICES

The following notices are published in the House Record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

All members who are Free & Accepted Masons are invited to attend a gathering after the next House session in the Clerk's Conference room to talk about our special legislative lodge. Please contact the Clerk if you have any questions.

Speaker Packard

All legislators and staff are cordially invited to attend the annual coffee with Bishop Peter Libasci of the Roman Catholic Diocese of Manchester at the Upham Walker House on **Tuesday, January 24th from 8:00 a.m. to 9:00 a.m.**

Rep. Kris Schultz

The Housing Caucus cordially invites all House and Senate members and staff to their inaugural legislative luncheon on **Thursday, January 26th from 12:00 - 1:30 p.m.** in the State House cafeteria for introduction to the caucus and issue of housing.

Rep. Joe Alexander

There will be a NH Disability Organizations Meet and Greet on **February 2, 2023, from 12:00 p.m. until 1:30 p.m.** at the State House Cafeteria. All legislators are invited to join NH's disability organizations to learn about their work and discuss how policy can impact the lives of people with disabilities. This event is co-sponsored by the NH Bipartisan Disability Caucus. Refreshments will be served. For any questions contact: Vanessa.A.Blais@ddc.nh.gov or call 603-271-7040.

Rep. Gaby Grossman

Northeast Delta Dental cordially invites all House and Senate members to their Twenty-Second Annual Legislative Reception on **Tuesday, February 7, 2023 from 4:00 p.m. to 6:30 p.m.** at their corporate headquarters at One Delta Drive in Concord, New Hampshire. Please RSVP to Siobhan Hutchison at 603-223-1244 or email legreception@nedelta.com.

Reps. Jason Osborne and Matt Wilhelm

Please join the New Hampshire Retail Association (NHRA) for the 57th Annual Meeting at the Holiday Inn in Concord on **February 16th from 11:00 a.m. – 1:00 p.m.** The annual meeting brings together retailers, stakeholders, and legislators for a conversation on the issues impacting New Hampshire's retail industry. Additionally, there will be a presentation of our annual Retailer of the Year Award, Legislator of the Year Award, and Law Enforcement Partner of the Year award. Lunch will be provided. To RSVP, please contact Curtis Picard at curtis@retailnh.com.

Reps. Jason Osborne and Matt Wilhelm

The New Hampshire Association of Nurse Anesthesiology (NHANA) and the New Hampshire Nurse Practitioner Association (NHNPA) will be hosting a legislative breakfast on **Tuesday, February 21st, from 8 a.m. to 10:00 a.m.** in the State House cafeteria. Note that this has been rescheduled from January 26th. A hearty warm breakfast will be served. Advanced Practice Registered Nurses (APRN) including CRNAs, NPs and CNMs will be on hand to discuss pending legislation as well as the services they provide to NH residents.

Rep. Mark Pearson