



State of
New Hampshire

HOUSE RECORD

First Year of the 168th General Court Calendar and Journal of the 2023 Session

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Vol. 45

Concord, N.H.

Friday, January 13, 2023

No. 7

Contains: House Deadlines; Meetings and Notices; Revised Fiscal Notes.

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

The next House session will be at the call of the chair. Please hold Thursday, January 26th and Thursday, February 2nd, as prospective meeting days. We will let you know as soon as the date has been confirmed.

As our work is ramping up, I urge you to review the House Calendars each week so you will know when your committees are meeting, to track legislation you have sponsored, or to see which bills might be of particular interest to you or your constituents. I also want to stress to our new members the importance of your participation at committee hearings. Learning about the subject matter and gathering input from the public will help you to make informed decisions in judging the value or necessity of pending legislation.

For planning purposes, barring any unforeseen issues, it is my plan that during the week of February 27 - March 3, which coincides with New Hampshire schools' winter recess, we will have no House session. If committees are caught up on their business, Chairs may choose to limit meetings or keep their meetings to public hearings only. This is contingent upon committees being on or ahead of schedule.

As a reminder, state offices will be closed on Monday, January 16th in observance of Martin Luther King Jr. / Civil Rights Day.

Sherman A. Packard, Speaker of the House

NOTICE FROM THE CLERK

If you would like to receive the printed House Calendar, you must contact the Clerk's Office and opt-in to request the mailed service.

Paul C. Smith, Clerk of the House

NOTICE

Please note that all streaming videos of standing committee meetings and joint committees can be found at the NH House of Representatives

YouTube channel. The link to the YouTube channel:

www.youtube.com/c/NHHouseofRepresentativesCommitteeStreaming

NOTICE FROM THE ADMINISTRATIVE OFFICE

On 12/29/22, the Internal Revenue Service modified the standard mileage rate for transportation expenses. For 2023, the federal mileage reimbursement rate for members of the General Court increases from \$0.625 per mile to \$0.655 per mile for all miles incurred on or after January 1, 2023. Please note that mileage payments dated January 13, 2023, are for mileage incurred between 12/07/22 and 12/29/22 and will be paid at the 2022 rate. Please contact the General Court Administrative Office at (603) 271-3162 if you have any questions.

NOTICE

ALL reports, scheduling and notices are due in the House Clerk's Office by **3:00 p.m. on WEDNESDAYS**. Reports and scheduling shall be turned in to House Committee Services for processing **no later than 1:00 p.m.** on Wednesday. Please be sure to complete that work in a timely fashion to meet the Calendar deadline.

CLOSES AT 3:00 p.m. ON:

Wednesday, January 18, 2023
 Wednesday, January 25, 2023
 Wednesday, February 1, 2023

AVAILABLE ON:

Friday, January 20, 2023
 Friday, January 27, 2023
 Friday, February 3, 2023

Paul C. Smith, Clerk of the House

2023 HOUSE DEADLINES

Friday, January 20, 2023	Last day to introduce House Bills
	Last day to amend House Rules by majority vote
Thursday, February 16, 2023	Last day to report HBs going to a second committee
Thursday, February 23, 2023	Last day to act on HBs going to a second committee
Thursday, March 16, 2023	Last day to report all HBs not in a second committee, except budget bills
Thursday, March 23, 2023	Last day to act on HBs not in a second committee, except budget bills
Thursday, March 30, 2023	Last day to report all remaining HBs
	Last day to report list of retained HBs
Thursday, April 6, 2023	CROSSOVER Last day to act on all bills
Thursday, May 11, 2023	Last day to report Senate Bills going to a second committee
Thursday, May 18, 2023	Last day to act on SBs going to a second committee
Thursday, June 1, 2023	Last day to report all remaining SBs
	Last day to report list of retained SBs
Thursday, June 8, 2023	Last day to act on SBs
Thursday, June 15, 2023	Last day to form Committees of Conference
Thursday, June 22, 2023	Last day to sign Committee of Conference reports (4 p.m.)
Thursday, June 29, 2023	Last day to act on Committee of Conference reports

COMMITTEE MEETINGS

FRIDAY, JANUARY 13

COMMISSION ON THE ENVIRONMENTAL AND PUBLIC HEALTH IMPACTS OF PERFLUORINATED CHEMICALS (RSA 126-A:79-a), REMOTE

10:00 a.m. Regular meeting. This meeting will take place by remote conference. To listen in please register for HB 737 Commission Meeting on January 13, 2023 10:00 AM EST at:
<https://attendee.gotowebinar.com/register/5540278991935567711> After registering, you will receive a confirmation email containing information about joining the webinar.
 Join by phone: 1 (631) 992-3221 Access Code: 259-574-931 Webinar ID: 572-735-843
 The following email address will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues:
 Amy.E.Rousseau@DES.NH.gov. You may also call Amy Rousseau at 603-848-1372.

COMMISSION TO STUDY THE INCIDENCE OF POST-TRAUMATIC STRESS DISORDER IN FIRST RESPONDERS (RSA 281-A:17-e), NH Fire Academy, 98 Smokey Bear Blvd, Classroom 2, Concord, NH

10:00 a.m. Regular meeting.

PUBLIC WORKS AND HIGHWAYS, Room 201-203, LOB

1:00 p.m. Committee Orientation.

STATE-FEDERAL RELATIONS AND VETERANS AFFAIRS, Room 206-208, LOB

9:00 a.m. Committee orientation.

9:45 a.m. Presentations from Veterans Home, Veterans Cemetery, Veterans hospital, SVAC, TAG.

WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62), Department of Labor, Ground Floor, Conference Room, 95 Pleasant Street, Concord, NH

9:00 a.m. Regular meeting.

TUESDAY, JANUARY 17

CHILDREN AND FAMILY LAW, Room 206-208, LOB

- 9:30 a.m. Committee meeting with Justice Dept. and Office of Child Advocate.
- 10:30 a.m. **HB 126**, relative to choosing the accrual date for child support payments.
- 11:00 a.m. **HB 108**, relative to the confidentiality of reports made to the division of children, youth, and families and requiring guardians ad litem be appointed in certain instances.
- 1:00 p.m. **HB 151**, establishing a committee to study the issue of unmarried cohabitants, domestic partnerships, and common law marriage.
- 1:30 p.m. **HB 218-FN**, relative to court rules and transcripts in the judicial branch family division.

EDUCATION, Granite State College, 25 Hall Street, Concord, NH

- 9:30 a.m. NHDOE Presentation.

ELECTION LAW, Room 306-308, LOB

- 10:00 a.m. **HB 115**, relative to changing the date of the state primary election.
- 10:45 a.m. **HB 333-FN**, relative to changing the date of the state primary election and adding a run-off election if necessary.
- 1:00 p.m. **HB 345-FN**, enabling ranked-choice voting for state party primary elections and municipal elections.
- 2:00 p.m. **HB 350**, relative to ranked-choice voting.
- 3:00 p.m. Executive Session on **HB 402-FN**, relative to prohibiting false statements against candidates.
- 3:30 p.m. Executive session on **HB 101-FN**, relative to requiring voters declare a party affiliation prior to a state primary election; **HB 116-FN**, relative to fees and primary petitions required for primary ballot election access.

ENVIRONMENT AND AGRICULTURE, Room 301-303, LOB

- 10:00 a.m. **HB 221**, relative to the acquisition of agricultural land development rights.
- 10:15 a.m. **HB 138**, relative to the oversight of the commissioner of the department of agriculture, markets, and food.
- 10:30 a.m. **HB 152**, relative to soil and plant additives.
- 11:00 a.m. **HB 79**, relative to the authority of the commissioner of the department of agriculture, markets, and food to inspect apples.
- 11:30 a.m. **HB 128-FN**, relative to repealing state seed labeling license requirements.
- 1:00 p.m. **HB 369**, establishing a task force to provide energy relief on farms.
- 1:30 p.m. **HB 252**, exempting agricultural operations from certain municipal noise ordinances.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 210-211, LOB

- 9:30 a.m. Committee Orientation.

SCIENCE, TECHNOLOGY AND ENERGY, Room 302-304, LOB

- 10:00 a.m. Presentation - Department of Environmental Service.
- 1:00 p.m. Presentation - Joint Utilities: Eversource, Liberty, Unitil.
- 3:00 p.m. Presentation - New Hampshire Electric Coop.

TRANSPORTATION, Room 201-203, LOB

- 9:30 a.m. Committee Orientation.
- Department introductions: DOS/DMV, DOT, Marine Patrol, and Fish and Game.
- 1:00 p.m. **HB 54-FN**, relative to antique car inspections.
- 1:30 p.m. **HB 111**, establishing a committee to study electrical vehicle charging for residential renters.
- 2:00 p.m. **HB 132**, relative to a tire disclosure for resales of trailers by utility dealers.
- 2:30 p.m. **HB 153**, relative to roadway pedestrian control signals.
- 3:00 p.m. **HB 260-FN**, prohibiting the operation of motor vehicles by drivers with animals on their laps.

WAYS AND MEANS, Room 202-204, LOB

- 10:00 a.m. **HB 60**, camping fees for non-residents.
- 10:30 a.m. **HB 121-FN**, relative to worldwide combined reporting for unitary businesses under the business profits tax.
- 11:30 a.m. **HB 145**, relative to the collection of sales taxes of foreign jurisdictions by New Hampshire businesses.
- 1:00 p.m. Presentation- Fiscal Policy Institute.

WEDNESDAY, JANUARY 18

COMMERCE AND CONSUMER AFFAIRS, Room 302-304, LOB

- 10:00 a.m. **HB 178**, relative to the enforcement of condominium liens for assessments.

- 10:45 a.m. **HB 239**, relative to condominium disclosure of financial information.
- 11:15 a.m. **HB 42-FN**, relative to the operation of certain homeowners' associations.
- 1:15 p.m. **HB 383**, relative to provider contract standards for pharmacy benefit managers.
- 1:45 p.m. **HB 426**, relative to the regulation of pharmacists-in-charge and pharmacies.
- 2:15 p.m. **HB 303-FN**, relative to insurance coverage for pain management services.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 202-204, LOB

- 10:00 a.m. **HB 89**, relative to posthumous exonerations and annulments.
- 10:45 a.m. **HB 97-FN**, establishing an additional penalty for a violation of privacy.
- 11:45 a.m. **HB 107-FN**, relative to employment restrictions for registered sex offenders.
- 12:15 p.m. **HB 287**, removing testing equipment from the definition of drug paraphernalia in the controlled drug act.

EDUCATION, Room 205-207, LOB

- 9:30 a.m. **HB 419-FN-A**, relative to the math learning communities program of the community college system and making an appropriation therefor.
- 10:10 a.m. **HB 420-FN-A**, relative to the availability and funding for the dual and concurrent enrollment program by the community college system and making an appropriation therefor.
- 10:50 a.m. **HB 364-FN**, relative to transportation for students attending career and technical education centers.
- 11:30 a.m. **HB 267**, relative to criminal records checks in school employment.
- 1:00 p.m. **HB 377-FN**, relative to screening and intervention in public schools for dyslexia and related disorders.
- 2:00 p.m. **HB 429-FN-L**, requiring the offering of breakfast and lunch in all public and chartered public schools.
- 2:45 p.m. **HB 424-FN**, relative to school lunch payment policies.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306-308, LOB

- 10:00 a.m. **HB 355**, establishing a committee to study the sharing of data between state and federal public housing agencies.
- 10:30 a.m. **HB 391**, relative to the department of health and human services and the department of environmental services data sharing and memorandum of agreement.
- 11:15 a.m. **HB 366-FN**, prohibiting certain noncompete clauses and nondisclosure agreements regarding free software projects and the sharing of open source software.
- 1:15 p.m. **HB 327-FN**, prohibiting the state from requiring the public use proprietary software when visiting state websites.
- 2:00 p.m. **HB 230-FN**, directing the department of agriculture, markets, and food to employ an electronic data processing system for all registrations under its purview.

FINANCE, Room 210-211, LOB

- 10:00 a.m. Committee Organizational meeting including budget orientation presentations with LBA.

FINANCE - DIVISION I, Room 212, LOB

- 1:00 p.m. Division orientation with LBA.

FINANCE - DIVISION II, Room 209, LOB

- 1:00 p.m. Division Orientation with LBA.

FINANCE - DIVISION III, Room 210-211, LOB

- 1:00 p.m. Division Orientation with LBA.

JUDICIARY, Room 206-208, LOB

- 9:00 a.m. **HB 67-FN**, relative to the right to review source code of software in criminal cases.
- 9:30 a.m. **HB 68-FN**, adopting the uniform real property transfer on death act.
- 10:00 a.m. **HB 290-FN**, relative to service of writs and precepts by a constable.
- 10:30 a.m. **HB 162**, relative to supported decision making.
- 11:00 a.m. **HB 164**, relative to prohibiting towns from criminalizing the right to peacefully and orderly assemble.
- 11:30 a.m. **HB 169**, relative to termination of guardianship.
- 1:00 p.m. **HB 187-FN**, permitting a police chief or other designated law enforcement officer to serve process.
- 1:30 p.m. **CACR 5**, relating to fundamental rights. Providing that the constitution protects the right to marry.
- 2:00 p.m. **HB 240**, relative to equal access to marriage.
- 2:30 p.m. **CACR 6**, relating to the retirement age for judges. Providing that the mandatory judicial retirement age shall be increased from 70 to 75.
- 3:00 p.m. **HB 63**, relative to religious use of land and structures.
- 3:30 p.m. **HB 256**, prohibiting cities and towns from discriminating in the use of public facilities.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301-303, LOB

- 10:00 a.m. **HB 95**, enabling municipalities to adopt rental practice regulations.
- 10:45 a.m. **HB 422-FN**, to create a public county registry of the monthly rent charged by landlords for each owned unit.
- 11:00 a.m. **HB 98-FN**, relative to applications for the low and moderate income homeowners property tax relief program.
- 11:15 a.m. **HB 99-FN-L**, requiring tax bills to provide information about a state tax rebate program for lower income homeowners.
- 12:00 p.m. **HB 154**, relative to the adoption of public health ordinances by municipalities.
- 1:30 p.m. **HB 433-FN**, providing that property tax exemptions granted prior to a home sale shall not be applied to the new homeowner.
- 2:00 p.m. **HB 295-FN**, relative to requiring all selectboard and school board meetings to be recorded and broadcast live online.
- 2:30 p.m. **HB 416-FN**, relative to membership on certain local land use boards.
- 3:00 p.m. **HB 77-L**, relative to compensation for county delegation meetings.
- 3:15 p.m. **HB 123**, relative to governing body members of the budget committee.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305-307, LOB

- 9:00 a.m. Committee Orientation and Organization.
- 9:45 a.m. **HB 174**, relative to the filing of notice of intent to cut timber.
- 10:15 a.m. **HB 194-FN**, requiring the director of the division of archives and records management to compile and maintain a list of public monuments.
- 10:45 a.m. **HB 141**, relative to dogs on hiking trails in state parks.
- 11:15 a.m. **HB 434-FN**, relative to flying drones in state parks.
- 1:30 p.m. Visit to Department of Environmental Services. 29 Hazen Drive, Room 208C, Concord, NH.

THURSDAY, JANUARY 19**CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 202-204, LOB**

- 10:00 a.m. **HB 143**, relative to wiretapping to record conversations related to domestic violence.
- 10:45 a.m. **HB 160**, relative to public display of chest.
- 11:30 a.m. **HB 201-FN**, relative to changing the penalties for driving without a license.
- 12:00 p.m. **HB 291-FN**, relative to false reports to certain departments.

EDUCATION, Room 205-207, LOB

- 9:30 a.m. **HB 464-FN**, relative to eligible students in the education freedom account program.
- 11:00 a.m. **HB 367-FN-L**, relative to eligibility of students in the education freedom account program.
- 11:30 a.m. **HB 365**, relative to a statewide facility condition assessment for school buildings.
- 1:00 p.m. **HB 380-FN**, relative to non-academic surveys administered by a public school or a chartered public school to its students.
- 1:45 p.m. **HB 399-FN**, allowing for a testing exception for graduation from high school.
- 2:30 p.m. **HB 45**, establishing a committee to study student loan forgiveness in New Hampshire.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306-308, LOB

- 10:00 a.m. **HB 266**, relative to notice and public access requirements for hybrid and virtual agency public comment hearings for rulemaking.
- 10:45 a.m. **HB 337-FN**, relative to directing the office of professional licensure and certification to provide notice of public meetings and an opportunity for comment from the public.
- 1:00 p.m. **HB 109**, relative to the occupational therapy practice act.
- 1:30 p.m. **HB 258**, establishing a certification for animal chiropractors.
- 2:15 p.m. **HB 409-FN**, relative to nonresident licensure by the board of barbering, cosmetology, and esthetics.

JUDICIARY, Room 206-208, LOB

- 9:00 a.m. **HB 320-FN**, relative to free speech in interactive computer services.
- 9:30 a.m. **HB 171-FN**, relative to bodily injury actions against governmental units.
- 10:00 a.m. **HB 314-FN**, relative to the expectation of privacy in the collection and use of personal information.
- 10:30 a.m. **HB 149-FN**, relative to the handling of requests made under the right-to-know law.
- 11:00 a.m. **HB 254**, relative to remote participation in public meetings under the right to know law.
- 11:30 a.m. **HB 289-FN**, relative to consultation with legal counsel under the right to know law.
- 1:00 p.m. **HB 307-FN**, relative to attorney's fees in actions under the right to know law.
- 1:30 p.m. **HB 308**, relative to a quorum for meetings open to the public to include remote presence.
- 2:00 p.m. **HB 321-FN-L**, relative to minutes from nonpublic sessions under the right to know law.
- 2:30 p.m. **HB 347-FN**, establishing a superior court land use review docket.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 305-307, LOB

- 10:00 a.m. **HB 57-FN**, relative to the state minimum hourly rate.
 11:00 a.m. **HB 58-FN**, prohibiting payment of subminimum wages.
 1:00 p.m. **HB 48-FN**, relative to employee protections from COVID-19 in the workplace.
 1:30 p.m. **HB 74-FN**, relative to an employee's unused earned time.
 2:30 p.m. **HB 82-FN**, relative to employment protection for participants in the therapeutic cannabis program.
 3:00 p.m. **HB 118-FN**, prohibiting employers from engaging in certain anti-union activities.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301-303, LOB

- 10:30 a.m. Executive session on **HB 36**, relative to fees of sheriffs and deputy sheriffs; **HB 41**, relative to public noticing of meetings for county conventions; **HB 43**, relative to county commissioners' custody and care of all property; **HB 70**, relative to residency requirements for deputy town clerks; **HB 72**, relative to the tenure of public librarians; **HB 75**, to increase the threshold of county owned personal property subject to competitive bidding; **HB 80**, relative to tax exempt status for county real property leased for agricultural uses; **HB 148**, to raise the minimum value of county purchases of equipment or materials which are subject to competitive bidding.
 1:30 p.m. **HB 44**, relative to permissible residential units in a residential zone.
 2:15 p.m. **HB 90**, relative to the municipal planning master plan.
 2:45 p.m. **HB 184-FN**, relative to public notice requirements for zoning board of adjustment hearings.
 3:15 p.m. **HB 197-L**, relative to the proration of property tax exemptions.

SCIENCE, TECHNOLOGY AND ENERGY, Room 302-304, LOB

- 10:30 a.m. Presentation - ISO-NE.
 1:00 p.m. Presentation - New England Power Generators Association.

FRIDAY, JANUARY 20**ADMINISTRATIVE RULES (RSA 541-A:2), Room 306-308, LOB**

- 9:00 a.m. Regular meeting.

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Department of Revenue Administration, Training Room, 109 Pleasant Street, Concord, NH

- 11:00 a.m. Subcommittee meeting.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 202-204, LOB

- 10:00 a.m. **HB 292-FN**, establishing a criminal penalty for theft by a public servant.
 10:45 a.m. **HB 302-FN-A**, relative to including education in the United States Constitution, the Bill of Rights, and the New Hampshire constitution for New Hampshire law enforcement.
 11:30 a.m. **HB 421**, requiring feminine hygiene products to be provided to prisoners who menstruate in state and county correctional facilities.
 1:30 p.m. **HB 216-FN**, exempting dimethyltryptamine from the controlled drug act.
 2:15 p.m. **HB 144-FN**, restoring firearm ownership rights to ex-felons.
 2:45 p.m. **HB 31-FN**, repealing the prohibition on the possession or sale of blackjacks, slung shots, and metallic knuckles.

GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, TREATMENT, AND RECOVERY (RSA 12-J:1), State House, Executive Council Chambers, 107 North Main Street, Concord, NH

- 9:30 a.m. Regular meeting.

HOME EDUCATION ADVISORY COUNCIL (RSA 193-A:10), Granite State Building, 25 Hall Street, Room 101 - First Floor, Concord, NH

- 2:30 p.m. Regular meeting. For the general public wishing to join the meeting, please use the following:
 Join Zoom Meeting <https://us02web.zoom.us/j/82744882591>.
 Meeting ID: 827 4488 2591 By Phone: +16465588656, For questions about Zoom access, the public may contact: Timothy Carney at homeeducation@doe.nh.gov or 603-271-2634.

NEW HAMPSHIRE TRANSPORTATION COUNCIL (RSA 238-A:2), NH DOT, Room 112, 113 Hazen Drive Concord, NH

- 9:00 a.m. Regular meeting. Join from a PC, Mac, iPad, iPhone or Android device:
<https://us06web.zoom.us/j/88631767642?pwd=UUJXKyt5T1VHZmxoTDI4bFZSQk5UT09>
 Passcode: 462422 By phone: +1 309 205 3325 Webinar ID: 886 3176 7642.

OVERSIGHT COMMISSION ON CHILDREN'S SERVICES (RSA 21-V:10), Room 100, SH

- 9:00 a.m. Regular meeting.

STATE-FEDERAL RELATIONS AND VETERANS AFFAIRS, Room 206-208, LOB

- 9:30 a.m. **HB 206**, including the Space Force in various definitions of the armed forces.
- 10:00 a.m. **HB 229-FN**, relative to requiring an official declaration of war for the activation of the New Hampshire national guard.
- 10:30 a.m. **HB 269-FN**, relative to limiting the authority of New Hampshire delegates to policymaking conventions.
- 11:15 a.m. **HB 330-FN-A**, relative to the national guard recruitment incentive program and its funding and rulemaking.
- 1:00 p.m. **HCR 3**, relative to affirming states' power over the federal constitution.
- 1:45 p.m. **HCR 4**, urging Congress to propose a constitutional amendment to establish congressional term limits.
- 2:30 p.m. **HCR 5**, urging the taking of appropriate legal action against multinational fossil fuel companies for harms incurred from disinformation campaigns about the effects of fossil fuel combustion.
- 3:15 p.m. **HR 7**, calling for the federal government to preserve and protect Medicare and Social Security without cuts to benefits.

MONDAY, JANUARY 23**COMMISSION TO INVESTIGATE THE IMPLEMENTATION OF NEXT GENERATION NUCLEAR REACTOR TECHNOLOGY IN NEW HAMPSHIRE (RSA 125-O:30), NH Department of Environmental Services, Room 208C, 29 Hazen Drive, Concord, NH**

- 1:30 p.m. Regular meeting. Zoom link for members of the public:
<https://us02web.zoom.us/j/85240169917>

FINANCE - DIVISION III, Room 210-211, LOB

- 1:00 p.m. Discussion on Department of Health Human Services IT projects and priorities, with a presentation by DHHS and the Department of Information Technology.

NH BRAIN AND SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2),

- 2:00 p.m. Special meeting. Join Zoom: <https://us02web.zoom.us/j/81103739389?pwd=OVJwZUp3OFZTakt5BaDZkQ2x5R1M0QT09>
 Meeting ID: 811 0373 9389 Passcode: 759658 By Phone: +19292056099,

NEW HAMPSHIRE OPIOID ABATEMENT ADVISORY COMMISSION (RSA 126-A:85), Brown Building Auditorium, 129 Pleasant St., Concord NH

- 1:00 p.m. Regular meeting. Join Zoom: <https://nh-dhhs.zoom.us/j>

NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a), New Hampshire Veterans Home, Tarr South Conference Room, 139 Winter Street, Tilton 03276

- 9:00 a.m. Regular meeting.

TUESDAY, JANUARY 24**ENVIRONMENT AND AGRICULTURE, Room 301-303, LOB**

- 10:00 a.m. **HB 300-FN**, prohibiting the disposal of certain food waste.
- 1:00 p.m. **HB 326-FN**, prohibiting the use of second generation anticoagulant rodenticides.

WEDNESDAY, JANUARY 25**PUBLIC WORKS AND HIGHWAYS, Room 201-203, LOB**

- 10:00 a.m. **HB 20**, naming a bridge in the town of Merrimack for the Honorable Richard "Dick" Hinch.
- 10:40 a.m. **HB 52**, naming a bridge in Hinsdale as the General John Stark Memorial Bridge.
- 11:15 a.m. **HB 189**, renaming a portion of route 140 in Gilmanton in honor of Private First Class Nicholas Cournoyer.
- 1:00 p.m. **HB 412**, re-establishing a commission to study revenue alternatives to the road toll for the funding of improvements to the state's highways and bridges and their resulting improvements.
- 1:30 p.m. **HB 213**, renaming Little Haystack Mountain to Mount Kosciuszko.
- 2:30 p.m. **HB 199**, relative to making an appropriation to the Carroll, Strafford, and Coos county freight rail improvement projects.
- 3:00 p.m. **HB 296**, relative to local authority for granting driveway permits.

THURSDAY, JANUARY 26

COMMISSION ON THE INTERDISCIPLINARY PRIMARY CARE WORKFORCE (RSA 126-T), NH Hospital Association, 125 Airport Road, Conference Room 1, Concord, NH

2:00 p.m. Regular meeting. Join Zoom:

<https://nh-dhhs.zoom.us/j/89436353323?pwd=MldWSXdVWnlZSkorYWxDZTJZczg5Zz09>

Meeting ID: 894 3635 3323 Passcode: 776054 The following email address will be monitored throughout the meeting, should participants have technical difficulties: Danielle.Hernandez@dhhs.nh.gov

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 305-307, LOB

- 10:00 a.m. **HB 182-FN**, prohibiting discharge of volunteer firefighters or volunteer emergency medical technicians from other employment.
- 10:45 a.m. **HB 190-FN**, relative to the duration of unemployment benefits.
- 1:00 p.m. **HB 232-FN**, adopting section 1910 OSHA standards for public sector employees in New Hampshire.
- 2:00 p.m. **HB 150**, relative to the certification of a collective bargaining unit.
- 3:00 p.m. **HB 125**, relative to youth employment during the school year and at night.

FRIDAY, JANUARY 27

FISCAL COMMITTEE (RSA 14:30-a), Room 210-211, LOB

1:00 p.m. Organizational / Regular meeting. The You Tube link to view the meeting livestream is; <https://youtu.be/ZG2inXbPLjU>.

MOUNT WASHINGTON COMMISSION (RSA 227-B:3), Franconia Notch State Park Administrative Office, 260 Tramway Drive, Franconia/Lincoln, NH 03580

10:00 a.m. Regular meeting.

SOLID WASTE WORKING GROUP (RSA 149-M:61), NH DES Offices, Room 208C, 29 Hazen Drive, Concord, NH

9:00 a.m. Regular meeting. Remote attendance: <https://attendee.gotowebinar.com/register/3435858814888164108>.

WEDNESDAY, FEBRUARY 1

HOUSE LEGISLATIVE FACILITIES SUBCOMMITTEE (RSA 17-E:5), Room 305-307, LOB

8:30 a.m. Subcommittee meeting.

JOINT COMMITTEE ON LEGISLATIVE FACILITIES (RSA 17-E:1), Room 305-307, LOB

8:40 a.m. (Or immediately following the House meeting.) Regular meeting.

THURSDAY, FEBRUARY 2

LEGISLATIVE ADMINISTRATION, Room 301-303, LOB

- 9:00 a.m. Orientation and welcome of new members.
- 10:00 a.m. **CACR 3**, relating to recall elections. Providing that the general court may authorize recall elections.
- 10:30 a.m. **CACR 4**, relating to compensation for legislators. Providing that legislators' biennial salary compensation shall be increased.
- 11:00 a.m. **HB 245-FN**, relative to the compensation of members of the general court.
- 1:00 p.m. **HB 301**, relative to recusal by members of the general court for conflicts of interest.

TUESDAY, FEBRUARY 7

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2), Edward Cross Training Center Facility, 722 Riverwood Drive, Pembroke, NH 03275

5:00 p.m. Regular meeting.

FRIDAY, FEBRUARY 10

COMMISSION TO STUDY THE USE OF OHRVS IN NEW HAMPSHIRE (RSA 215-A:44-a), Department of Natural & Cultural Resources, 172 Pembroke Road, Main Conference Room, Concord, NH

- 10:00 a.m. Regular meeting. Remote access: Microsoft Teams Meeting ID: 223 916 359 909 Passcode: nCcpDM By Phone: +1 603-931-4944 ,975104183#.

FRIDAY, FEBRUARY 24

SOLID WASTE WORKING GROUP (RSA 149-M:61), NH DES Offices, Room 208C, 29 Hazen Drive, Concord, NH

9:30 a.m. Regular meeting. Remote attendance:
<https://attendee.gotowebinar.com/register/3435858814888164108>.

OFFICIAL NOTICES

The **Belknap** County Delegation meeting is **Wednesday, January 18, 2023 at 6:30 p.m.** The meeting will be held at the Belknap County Complex, located at 34 County Dr., Laconia NH, in Conference Room #1.
 Rep. Mike Bordes, Vice Chair

The **Carroll** County Delegation will convene **Saturday, January 14, 2023 at 1:00 p.m.** at Carroll County Administration Building, 95 Water Village Road, Ossipee, New Hampshire in the upstairs conference room. The Executive Committee will meet immediately following the Delegation meeting to consider and act on funding transfer requests. Updates to the agenda, instructions for remote meeting attendance, and notices of meeting changes will be posted to the Carroll County website at www.carrollcountynh.net. For more information, contact Executive Coordinator Mellisa Seamans during regular business hours at (603)539-7751 or mseamans@carrollcountynh.net.

Rep. Mark McConkey, Clerk

The **Grafton** County Executive Committee will meet **Monday, January 23rd, 2023 at 9:00 a.m.**, at the Grafton County Administration Building, [3855 Dartmouth College Hwy in North Haverhill, NH](#).
 Rep. Heather Baldwin, Clerk

Rockingham County Executive Committee Meeting, **Friday, January 27, 2023, at 9:30 a.m.**, Hilton Auditorium, Rockingham County Rehabilitation and Nursing Center, Brentwood, NH. The purpose of the meeting is to conduct the second quarter budget review. A quorum is required. Members must attend in person. Masks and social distancing required. Limited In-Person Access: All non-committee members, please contact Cheryl Hurley, Delegation Coordinator, at 603-679-9369, if planning on attending in person.
 Zoom Access is also available by phone: 1-929-205-6099, enter the Meeting ID: 571-325-5541.
 Note: Participant IDs will not be provided for this meeting, simply press # to continue, password: 312900.
 The following email address will be monitored throughout the meetings by someone who can alert the committee to any issues: rbernier@co.rockingham.nh.us

Rep. John Potucek, Clerk

REVISED FISCAL NOTES

The following bills have a revised fiscal note: HB 460, HB 463, HB 519, HB 533, HB 617, HB 628.

MEMBERS' NOTICES

The following notices are published in the House Record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

All members who are Free & Accepted Masons are invited to attend a gathering after the next House session in the Clerk's Conference room to talk about our special legislative lodge. Please contact the Clerk if you have any questions.

Speaker Packard

All House members and House staff are cordially invited to attend the “Meet the Legislators” reception hosted by the Business and Industry Association, New Hampshire’s statewide chamber of commerce. The reception will take place at the Grappone Conference Center (70 Constitution Ave Concord, NH) on **Thursday, January 19th from 4:00 p.m. to 6:00 p.m.** The reception is complimentary to House members and staff, but the BIA is requesting advance registration to assist in planning for the event. You can RSVP online at www.BIAofNH.com. Click on the events calendar for January 19. You may also call Lora McMahon at the BIA (603 224-5388, ext. 101) for additional information or to register by phone.

Rep Jason Osborne

All legislators and staff are cordially invited to attend the annual coffee with Bishop Peter Libasci of the Roman Catholic Diocese of Manchester at the Upham Walker House on **Tuesday, January 24th from 8:00 a.m. to 9:00 a.m.**

Rep Kris Schultz

The New Hampshire Association of Nurse Anesthesiology (NHANA) and the New Hampshire Nurse Practitioner Association (NHNPA) will be hosting a legislative breakfast on **Thursday, January 26th from 8:00 a.m. to 10:00 a.m.** in the State House cafeteria. A hearty warm breakfast will be served. Advanced Practice Registered Nurses (APRN) including CRNAs, NPs and CNMs will be on hand to discuss pending legislation as well as the services they provide to NH residents.

Rep. Mark Pearson

The Housing Caucus cordially invites all House and Senate members and staff to their inaugural legislative luncheon on **Thursday, January 26th from 12:00 - 1:30 p.m.** in the State House cafeteria for introduction to the caucus and issue of housing.

Rep. Joe Alexander and Sen. Perkins Kwoka

Northeast Delta Dental cordially invites all House and Senate members to their Twenty-Second Annual Legislative Reception on **Tuesday, February 7, 2023 from 4:00 p.m. to 6:30 p.m.** at their corporate headquarters at One Delta Drive in Concord, New Hampshire. Please RSVP to Siobhan Hutchison at 603-223-1244 or email legreception@nedelta.com.

Reps. Jason Osborne and Matt Wilhelm

Please join the New Hampshire Retail Association (NHRA) for the 57th Annual Meeting at the Holiday Inn in Concord on **February 16th from 11:00 a.m. – 1:00 p.m.** The annual meeting brings together retailers, stakeholders, and legislators for a conversation on the issues impacting New Hampshire’s retail industry. Additionally, there will be a presentation of our annual Retailer of the Year Award, Legislator of the Year Award, and Law Enforcement Partner of the Year award. Lunch will be provided. To RSVP, please contact Curtis Picard at curtis@retailnh.com.

Reps. Jason Osborne and Matt Wilhelm
