



State of
New Hampshire

HOUSE RECORD

Second Year of the 167th General Court Calendar and Journal of the 2022 Session

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Concord, N.H.

Friday, October 28, 2022

No. 38

Contains: House Deadlines; Meetings and Notices; Revised Fiscal Notes; and
2021 & 2022 House Permanent Journal Request.

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

Pursuant to Part II, Article 3, of the New Hampshire Constitution, the 168th Session of the General Court will organize on the first Wednesday in December (December 7, 2022).

Also, in accordance with Part II, Article 3, the opening day of the 2023 Session will be on the first Wednesday following the first Tuesday in January (January 4, 2023).

I'd like to remind everyone that it is imperative to adhere to the guideline of staying home if you are sick for any reason. It is our duty to maintain a risk-mitigated and healthy working environment for our staff, members, and the public. Asking you to stay home if you are experiencing any symptoms of illness is our first line of defense. House Committees have an easy and flexible replacement policy, and we encourage you to work with your Chairman, Ranking Member, and/or caucus office (Republican / Democratic Offices) to determine if a replacement is necessary. A member of your party can be temporarily appointed to replace you for the day in the event you cannot attend a particular meeting.

Sherman A. Packard, Speaker of the House

NOTICE

ALL reports, scheduling and notices are due in the House Clerk's Office by **3:00 p.m. on WEDNESDAYS**. Reports and scheduling shall be turned in to House Committee Services for processing **no later than 1:00 p.m.** on Wednesday. Please be sure to complete that work in a timely fashion to meet the Calendar deadline.

CLOSES AT 3:00 p.m. ON:

Wednesday, November 02, 2022
Wednesday, November 09, 2022
Wednesday, November 16, 2022

AVAILABLE ON:

Friday, November 04, 2022
Thursday, November 10, 2022
Friday, November 18, 2022

Paul C. Smith, Clerk of the House

2022 HOUSE DEADLINES

Friday, October 28, 2022

Wednesday, November 9, 2022

Tuesday, November 22, 2022 (12:00 p.m.)

Wednesday, December 28, 2022 (12:00 p.m.)

Friday, January 20, 2023

Last day to file 2022 Interim Study reports

First day for all Representatives to file LSRs with complete information

Last day to file LSRs with complete information Ten day sign-off begins

Last day to sign-off on all LSRs

Last day to introduce House Bills

Last day to amend House Rules by majority vote

NOTICE

Please note that all streaming videos of standing committee meetings and joint committees can be found at the NH House of Representatives YouTube channel. The link to the YouTube channel:

www.youtube.com/c/NHHouseofRepresentativesCommitteeStreaming

NOTICE

Non-returning members of the House are respectfully requested to return keys, access cards, and EZ Pass transponders. You may bring them to the LOB security desk, to the security desk at the Park Street entrance of the State House or mail them to Joseph Burke, Chief of Protective Services Legislative Office Building, 33 North State Street, Room 2, Concord, NH

Joseph E. Burke, Chief, Protective Services

COMMITTEE MEETINGS FRIDAY, OCTOBER 28

COMMISSION ON THE ENVIRONMENTAL AND PUBLIC HEALTH IMPACTS OF PERFLUORINATED CHEMICALS (RSA 126-A:79-a)

10:00 a.m. Communications subcommittee meeting.

This meeting will take place by remote conference. To listen in please follow the instructions below: Please register at:

https://teams.microsoft.com/join/6e0tmUwcyEKjEFCIr1W6dA,ao5ukQlJfU6OaJeCd9hmZQ,yVuaa4qsU0-xg_pDsxBajA,AX43jc4YY06QIwt8ws8kwg.tgAAzCnNok6ib-9iBcmtrg,2hprYvrAik2jMRUNI62JXA?mode=read&tenantId=992deae9-1c4c-42c8-a310-5088af55ba74&webinarRing=gcc

After registering, you will receive a confirmation email containing information about joining the meeting. The following email address will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: Amy.E.Rousseau@DES.NH.gov. You may also call 603-848-1372.

COMMITTEE TO STUDY ENCOURAGING THE PROPER LABELING OF DISPOSABLE WIPES PRODUCTS AND ASSESSING THE IMPACT TO PUBLIC WASTEWATER INFRASTRUCTURE AND WATER QUALITY RELATED TO THE IMPROPER DISPOSAL OF WIPES. (HB 1134, Chapter 296, Laws of 2022), Room 301-303, LOB

9:00 a.m. Regular meeting.

COMMITTEE TO STUDY STRATEGIES AND BARRIERS TO MANAGING REAL PROPERTY BLIGHT WITHIN NEW HAMPSHIRE CITIES AND TOWNS AND ESTABLISHING RESPONSIBLE PARTIES FOR THESE PROPERTIES (SB 334, Chapter 167:1, Laws of 2022), Room 101, LOB

9:00 a.m. Regular meeting.

GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, TREATMENT, AND RECOVERY (RSA 12-J:1), State House, Executive Council Chambers Room 207, 107 N. Main Street, Concord, NH

9:30 a.m. Regular meeting.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13), Room 205-207, LOB

10:00 a.m. Regular meeting.

MOUNT WASHINGTON COMMISSION (RSA 227-B:3), Pope Memorial Library, 2719 White Mountain Hwy., S. Main St., North Conway, NH 03860

10:00 a.m. Regular meeting.

SOLID WASTE WORKING GROUP (RSA 149-M:61), NH DES Offices, Room 208C, 29 Hazen Drive, Concord, NH

9:30 a.m. Regular meeting. <https://register.gotowebinar.com/register/944991081080221199>

MONDAY, OCTOBER 31

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Department of Revenue Administration, Training Room, 109 Pleasant Street, Concord, NH

9:00 a.m. Equalization subcommittee meeting.

9:30 a.m. Regular meeting.

COMMISSION TO STUDY REVENUE ALTERNATIVES TO THE ROAD TOLL (RSA 21-J:49), Room 201-203, LOB

10:00 a.m. Regular meeting.

COMMITTEE TO STUDY ACHIEVING PARITY IN REIMBURSEMENT AMONG ORGANIZATIONS THAT PROVIDE SOCIAL SECURITY ACT SECTION 1915(C) WAIVER PROGRAMS (HB 2, Chapter 91:407, Laws of 2021), Room 100, SH

10:30 a.m. Regular meeting.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13), Room 205-207, LOB

10:00 a.m. Subcommittee Work Session - Task Force on Precision Medicine.

1:00 p.m. Subcommittee Work Session - Subcommittee to Review Transparency issues with the New Hampshire Board of Medicine.

NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4), NH Dept. of Environmental Services, Room 208C, 29 Hazen Drive, Concord, NH

9:00 a.m. Construction Project Assistance Program subcommittee meeting.

TUESDAY, NOVEMBER 1

COMMISSION ON HOLOCAUST AND GENOCIDE EDUCATION (RSA 193-E:2-f), Room 103, SH

4:00 p.m. Regular meeting.

COMMISSION TO STUDY THE REMOVAL OF UNUSED UTILITY POLES FOLLOWING THE TRANSITION OF EQUIPMENT, LINES, AND CABLES TO NEW UTILITY POLES (RSA 231:182-a), Room 306-308, LOB

10:00 a.m. Regular meeting.

COMMITTEE TO STUDY THE LISTING OF IMMUNIZATIONS FOR CHILDREN (SB 288, Chapter 159:1, Laws of 2022), Room 100, SH

9:00 a.m. Regular meeting.

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2), Edward Cross Training Center Facility, 722 Riverwood Drive, Pembroke, NH 03275

5:00 p.m. Regular meeting.

THURSDAY, NOVEMBER 3

COMMITTEE TO STUDY NEW HAMPSHIRE TEACHER SHORTAGES AND RECRUITMENT INCENTIVES (SB 236, Chapter 150:1, Laws of 2022), Room 100, SH

10:00 a.m. Regular meeting.

NEW HAMPSHIRE PRESCRIPTION DRUG AFFORDABILITY BOARD (RSA 126-BB:2), Brown Building Auditorium, Health and Human Services, 129 Pleasant St., Concord NH

1:00 p.m. Regular meeting. Please see the Board website for additional information regarding this meeting: <https://www.dhhs.nh.gov/programs-services/medicaid/new-hampshire-prescription-drug-affordability-board>

FRIDAY, NOVEMBER 4

STATEWIDE INTEROPERABILITY EXECUTIVE COMMITTEE (SIEC) (RSA 21-P:48, IV), NH Fire Academy, Classrooms 5, 6 & 7 98, Smokey Bear Blvd, Concord, NH

9:00 a.m. Regular meeting.

WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62), Department of Labor, Ground Floor Conference Room Hugh J. Gallen State Office Park - Spaulding Building, 95 Pleasant Street, Concord, NH

9:00 a.m. Regular meeting. If any person wishes to attend through remote access, please contact Amanda Paveglio by email Amanda.M.Paveglio@dol.nh.gov or telephone (603) 271-3171 to join via Microsoft Teams. Or by Phone: +1 603-931-4944, 497491709# Phone Conference ID: 497 491 709#

MONDAY, NOVEMBER 7

COMMISSION TO STUDY THE REMOVAL OF UNUSED UTILITY POLES FOLLOWING THE TRANSITION OF EQUIPMENT, LINES, AND CABLES TO NEW UTILITY POLES (RSA 231:182-a), Room 306-308, LOB

10:00 a.m. Regular meeting.

NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4), NH Dept. of Environmental Services, Room 208C, 29 Hazen Drive, Concord, NH

9:00 a.m. Construction Project Assistance Program subcommittee meeting.

TUESDAY, NOVEMBER 8

NEW HAMPSHIRE OPIOID ABATEMENT ADVISORY COMMISSION (RSA 126-A:85), NH Charitable Foundation, Conf. Room A, 37 Pleasant St., Concord, NH

1:00 p.m. Subcommittee meeting.

THURSDAY, NOVEMBER 10

COMMISSION ON WORLDWIDE COMBINED REPORTING FOR UNITARY BUSINESS UNDER THE BUSINESS PROFITS TAX (RSA 77-A:23-b), Room 202-204, LOB

10:00 a.m. Regular meeting.

COMMISSION TO STUDY THE USE OF OHRVS IN NEW HAMPSHIRE (RSA 215-A:44-a), NH Fish & Game Department, West Conference Room, 11 Hazen Drive, Concord, NH

1:00 p.m. Organizational meeting.

JOINT LEGISLATIVE PERFORMANCE AUDIT AND OVERSIGHT COMMITTEE (RSA 17-N:1), Room 212, LOB

11:00 a.m. Regular meeting.

MONDAY, NOVEMBER 14

CANNON MOUNTAIN ADVISORY COMMISSION (RSA 12-A:29-b), Franconia Notch State Park Headquarters Building, Exit 34-B off of I-93 Franconia Notch Parkway, 03580

10:00 a.m. Regular meeting.

LEGISLATIVE YOUTH ADVISORY COUNCIL (RSA 19-K:1), REMOTE

4:00 p.m. Regular meeting. Join Zoom:

<https://us05web.zoom.us/j/87447780214?pwd=NINPc3BqdKVOc3lwajhMT3dscXh3QT09>

Meeting ID: 874 4778 0214 Passcode: t-swifxxx!

NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4), NH DES, Rooms 110-114, 29 Hazen Drive, Concord, NH

10:00 a.m. Regular meeting.

NEW HAMPSHIRE OPIOID ABATEMENT ADVISORY COMMISSION (RSA 126-A:85), Brown Building Auditorium, 129 Pleasant St., Concord, NH

1:00 p.m. Subcommittee meeting.

TUESDAY, NOVEMBER 15

NH LAND AND COMMUNITY HERITAGE AUTHORITY BOARD OF DIRECTORS (RSA 227-M:4), NH Audubon Massabesic Center, 26 Audubon Way, Auburn, NH 03032

8:00 a.m. Regular meeting.

THURSDAY, NOVEMBER 17

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), NH Municipal Association Annual Conference, Double Tree by Hilton, 700 Elm Street, Manchester, NH 03101

3:15 p.m. Public Hearing on Assessing Standards and Practices.

4:00 p.m. Public Hearing on Ratio Study Procedures.

FRIDAY, NOVEMBER 18

FISCAL COMMITTEE (RSA 14:30-a), Room 210-211, LOB

10:00 a.m. Regular meeting.

LONG-TERM SEACOAST COMMISSION ON DRINKING WATER (RSA 485-F:6), NH Department of Environmental Services, Portsmouth Regional Office, Room A, Pease International Tradeport, 222 International Drive, Suite 175, Portsmouth, NH 03801

2:00 p.m. Regular meeting.

NEW HAMPSHIRE RARE DISEASE ADVISORY COUNCIL (RSA 126-A:79), DHHS Health Training Room, 3rd Floor, 29 Hazen Drive, Concord, NH

3:00 p.m. Regular meeting. Join Zoom:

<https://nh-dhhs.zoom.us/j/3947758509?pwd=ekp1cjBacVRrTXA2dGtMSW1YL1NYZz09>

Meeting ID: 394 775 8509 Passcode: MCH By Phone: +13092053325, Passcode: 424830

NEW HAMPSHIRE TRANSPORTATION COUNCIL (RSA 238-A:2), NH DOT, Room 112/113 Concord, NH

9:00 a.m. Regular meeting.

Join Zoom: <https://us06web.zoom.us/j/86431497607?pwd=T3dScTNEeHh1ekVOS3A4aXZjeFUwQT09>

Webinar ID: 864 3149 7607 Passcode: 144122 Join by phone: US: +1 646 558 8656

OVERSIGHT COMMISSION ON CHILDREN'S SERVICES (RSA 21-V:10), Room 100, SH

9:00 a.m. Regular meeting.

MONDAY, NOVEMBER 21**COMMISSION TO INVESTIGATE THE IMPLEMENTATION OF NEXT GENERATION NUCLEAR REACTOR TECHNOLOGY IN NEW HAMPSHIRE (RSA 125-O:30), NH Department of Environmental Services, Room 208C, 29 Hazen Drive, Concord, NH**8:30 a.m. Regular meeting. Zoom link for members of the public: <https://us02web.zoom.us/j/85100318781>**COMMISSION TO STUDY TELEHEALTH SERVICES (RSA 329:1-f), Room 103, SH**

1:00 p.m. Regular meeting.

COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND EXOTIC AQUATIC SPECIES OF WILD-LIFE IN THE STATE OF NEW HAMPSHIRE (RSA 487:30), Dept. of Environmental Services, Room 208C, 29 Hazen Drive, Concord, NH

9:00 a.m. Regular meeting.

MONDAY, NOVEMBER 28**CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2), Room 201-203, LOB**

10:15 a.m. Regular meeting.

COMMISSION TO STUDY OFFSHORE WIND AND PORT DEVELOPMENT (RSA 374-F:10), NHDES Regional Office, Room A, Pease International Tradeport, 222 International Drive, Suite 175, Portsmouth, NH 03801

4:30 p.m. Regular meeting.

LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1), Room 201-203, LOB

9:30 a.m. Regular meeting.

FRIDAY, DECEMBER 2**COMMISSION TO STUDY THE INCIDENCE OF POST-TRAUMATIC STRESS DISORDER IN FIRST RESPONDERS (RSA 281-A:17-e), NH Fire Academy, 98 Smokey Bear Blvd, Classroom 2, Concord, NH**

10:00 a.m. Organizational meeting.

TUESDAY, DECEMBER 6**STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2), Edward Cross Training Center Facility, 722 Riverwood Drive, Pembroke, NH 03275**

5:00 p.m. Regular meeting.

MONDAY, DECEMBER 12**NH BRAIN AND SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2),**

2:00 p.m. Regular meeting. Join Zoom Meeting:

<https://us02web.zoom.us/j/84327646605?pwd=R0lwOWFVK0w2U2FKYTVybXM1MjNhZz09>

Meeting ID: 843 2764 6605 Passcode: 731679 By Phone: +1 301 715 8592

OFFICIAL NOTICES

The Executive Committee of the **Merrimack** County Delegation will meet on **Thursday, November 3rd** in the 2nd floor conference room at **10:00 a.m.** of the Old Courthouse, 163 N. Main Street, Concord, New Hampshire. The purpose of the meeting is as follows: 1. 3rd Quarter Financial Review/Approval 2. Any other business
Rep. James MacKay, Chairman

REVISED FISCAL NOTES

The following bills have a revised fiscal note: HB102, HB103, HB347, HB355, HB591, HB611, HB620, HB624, HB1064, HB1130, HB1228, HB1235, HB1237, HB1288, HB1318, HB1335, HB1423, HB1423, HB1456, HB1469, HB1496, HB1521, HB1526, HB1531, HB1535, HB1540, HB1547, HB1586, HB1587, HB1598, HB1604, HB1608, HB1621, HB1622, HB1628, HB1629, HB1632, HB1635, HB1642, HB1647, HB1661, HB1665, HB1677, HB1681, HB1682, SB59, SB92, SB160, SB202, SB226, SB267, SB278, SB294, SB301, SB303, SB324, SB326, SB340, SB346, SB355, SB363, SB366, SB376, SB383, SB385, SB394, SB400, SB401, SB402, SB405, SB407, SB418, SB422, SB423, SB427, SB429, SB430, SB435, SB438, SB452, SB460.

Paul C. Smith, Clerk of the House

MEMBERS' NOTICES

The following notices are published in the House Record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

How big of a problem is polarization in our politics? How can ranked choice voting help reduce polarization? Join us for the Polarization and Election Reform Seminar, to be held on **Thursday, Nov. 17, from 2:30 - 4:30 p.m.** Come hear from experts in the state and across the country to engage in the conversation about how we can address this timely topic for legislators. The live event will be at the SNHU Academic Center, Rm. 106 (2500 N. River Rd. in Manchester); there is also a Zoom option. For more information, and to RSVP, go [HERE](https://www.nhrankedchoice.org/polarization_seminar_live): https://www.nhrankedchoice.org/polarization_seminar_live

Rep. Ellen Read

NOTICE

The House Clerk's Office is accepting orders for the **2021 and 2022** hardcover **Permanent House Journals**. Anyone who was a **New Hampshire Legislator for the 167th General Court** and all state agencies are entitled to one House Journal at no charge, **upon request**. All others interested in obtaining a House Journal, as well as any legislator or state agency requesting additional copies, will be charged for that copy. We estimate the cost for paid volumes to be approximately \$65 each. In addition, if the volume is to be mailed, there will be a \$5.00 shipping & handling charge. Those who order paid copies will be notified **and billed** when the House Journals are ready for distribution. **DO NOT** send any money now.

In an effort to contain costs, the number of House Journals printed will be determined by the number of advance orders received. **Extra copies will not be ordered.**

Please note that by placing an order for a House Permanent Journal for the 167th General Court biennium, it will be for two House Journals, one for the year 2021 and one for the year 2022.

To place an order, please send information via email to: teresa.preston@leg.state.nh.us

or mail to: Teresa Preston, Journal Clerk
NH House of Representatives
Room 317, State House
107 North Main Street, Concord, NH 03301

2021 & 2022 HOUSE PERMANENT JOURNAL REQUEST

NAME _____

AGENCY/BUSINESS _____

CONTACT PERSON (If other than above) _____

PHONE/EXT. _____

E-MAIL _____

ADDRESS _____
