



State of
New Hampshire

HOUSE RECORD

Second Year of the 167th General Court

Calendar and Journal of the 2022 Session

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Concord, N.H.

Friday, October 21, 2022

No. 37

Contains: House Deadlines; Meetings and Notices; Revised Fiscal Notes; 2021 & 2022 House Permanent Journal Request, and State House Visitation Schedule.

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

Pursuant to Part II, Article 3, of the New Hampshire Constitution, the 168th Session of the General Court will organize on the first Wednesday in December (December 7, 2022).

Also, in accordance with Part II, Article 3, the opening day of the 2023 Session will be on the first Wednesday following the first Tuesday in January (January 4, 2023).

I'd like to remind everyone that it is imperative to adhere to the guideline of staying home if you are sick for any reason. It is our duty to maintain a risk-mitigated and healthy working environment for our staff, members, and the public. Asking you to stay home if you are experiencing any symptoms of illness is our first line of defense. House Committees have an easy and flexible replacement policy, and we encourage you to work with your Chairman, Ranking Member, and/or caucus office (Republican / Democratic Offices) to determine if a replacement is necessary. A member of your party can be temporarily appointed to replace you for the day in the event you cannot attend a particular meeting.

I hope you all have an opportunity to enjoy the beautiful New Hampshire foliage this season.

Sherman A. Packard, Speaker of the House

NOTICE

ALL reports, scheduling and notices are due in the House Clerk's Office by **3:00 p.m. on WEDNESDAYS**. Reports and scheduling shall be turned in to House Committee Services for processing **no later than 1:00 p.m.** on Wednesday. Please be sure to complete that work in a timely fashion to meet the Calendar deadline.

CLOSES AT 3:00 p.m. ON:

Wednesday, October 26, 2022

Wednesday, November 02, 2022

Wednesday, November 09, 2022

AVAILABLE ON:

Friday, October 28, 2022

Friday, November 04, 2022

Friday, November 11, 2022

Paul C. Smith, Clerk of the House

2022 HOUSE DEADLINES

Friday, October 28, 2022

Wednesday, November 9, 2022

Tuesday, November 22, 2022 (12:00 p.m.)

Wednesday, December 28, 2022 (12:00 p.m.)

Friday, January 20, 2023

Last day to file 2022 Interim Study reports

First day for all Representatives to file LSRs with complete information

Last day to file LSRs with complete information Ten day sign-off begins

Last day to sign-off on all LSRs

Last day to introduce House Bills

Last day to amend House Rules by majority vote

NOTICE

Please note that all streaming videos of standing committee meetings and joint committees can be found at the NH House of Representatives

YouTube channel. The link to the YouTube channel:

www.youtube.com/c/NHHouseofRepresentativesCommitteeStreaming

NOTICE

Non-returning members of the House are respectfully requested to return keys, access cards, and EZ Pass transponders. You may bring them to the LOB security desk, to the security desk at the Park Street entrance of the State House or mail them to Joseph Burke, Chief of Protective Services Legislative Office Building, 33 North State Street, Room 2, Concord, NH 03301

Joseph E. Burke, Chief, Protective Services

COMMITTEE MEETINGS

FRIDAY, OCTOBER 21

COMMISSION ON THE ENVIRONMENTAL AND PUBLIC HEALTH IMPACTS OF PERFLUORINATED CHEMICALS (RSA 126-A:79-a)

10:00 a.m. Regular meeting.

This meeting will take place by remote conference. To listen in please follow the instructions below:

Please register for HB 737 Commission Meeting on October 21, 2022 10:00 AM EST at:

<https://attendee.gotowebinar.com/register/687310642579841548>

After registering, you will receive a confirmation email containing information about joining the webinar. You also may join the meeting by phone: Call in Number: 1 (415) 655-0060 Access Code: 839-719-935 Webinar ID: 648-861-347

The following email address will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: Amy.E.Rousseau@DES.NH.gov.

You may also call Amy Rousseau at 603-848-1372.

COMMISSION TO STUDY ENVIRONMENTALLY-TRIGGERED CHRONIC ILLNESS (RSA 126-A:73-a), Levenson Room at Portsmouth Public Library, 175 Parrott Ave, Portsmouth, NH 03801

3:00 p.m. Regular meeting. Join Zoom: <https://us06web.zoom.us/j/85386622916?pwd=UGVIR24yTFRaTEp3e1NHQ2xnQmpJdz09>

Meeting ID: 853 8662 2916 Passcode: 799129

By Phone: +16469313860, Meeting ID: 853 8662 2916 Passcode: 799129

COMMITTEE TO STUDY AND MAKE RECOMMENDATIONS RELATIVE TO LICENSURE OF MENTAL HEALTH PROFESSIONS UNDER THE BOARD OF LICENSING FOR ALCOHOL AND OTHER DRUG USE PROFESSIONALS, BOARD OF MEDICINE, BOARD OF MENTAL HEALTH PRACTICE, BOARD OF NURSING, AND BOARD OF PSYCHOLOGY (SB 220, Chapter 125:2, Laws of 2022), Room 103, SH

10:00 a.m. Regular meeting.

COMMITTEE TO STUDY ENCOURAGING THE PROPER LABELING OF DISPOSABLE WIPES PRODUCTS AND ASSESSING THE IMPACT TO PUBLIC WASTEWATER INFRASTRUCTURE AND WATER QUALITY RELATED TO THE IMPROPER DISPOSAL OF WIPES. (HB 1134, Chapter 296, Laws of 2022), Room 301-303, LOB

9:00 a.m. Organizational meeting.

CURRENT USE BOARD (RSA 79-A:3), Dept. of Revenue Administration, Training Room, 109 Pleasant Street, Concord, NH

9:30 a.m. Public Hearing. Immediately following the Public Hearing, will be a Regular Meeting.

NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4), NH Dept. of Environmental Services, Room 114, 29 Hazen Drive, Concord, NH

10:00 a.m. Source Water Protection Subcommittee meeting.

OVERSIGHT COMMISSION ON CHILDREN'S SERVICES (RSA 21-V:10), Room 100, SH

9:00 a.m. Regular meeting.

MONDAY, OCTOBER 24

COMMISSION ON DEMOGRAPHIC TRENDS (RSA 12-O:55-a), Room 212, LOB

10:00 a.m. Organizational meeting.

COMMISSION TO EVALUATE THE EFFECTIVENESS AND FUTURE OF THE NEW HAMPSHIRE GRANITE ADVANTAGE HEALTH CARE PROGRAM (RSA 126-AA:4), Room 210-211, LOB

10:00 a.m. Regular meeting.

COMMISSION TO STUDY OFFSHORE WIND AND PORT DEVELOPMENT (RSA 374-F:10), NHDES Regional Office, Room A, 222 Pease International Tradeport, International Drive Suite 175, Portsmouth, NH 03801

4:30 p.m. Regular meeting.

COMMISSION TO STUDY REVENUE ALTERNATIVES TO THE ROAD TOLL (RSA 21-J:49), Room 201-203, LOB

10:00 a.m. Organizational meeting.

EDUCATION, Room 305-307, LOB

9:00 a.m. Subcommittee Work Session on Interim Study **HB 1229**, establishing a committee to study school meal programs in New Hampshire's public schools and non-sectarian schools that accept public funds.

9:30 a.m. Executive Session on Interim Study **HB 234**, relative to freedom of speech and association on college campuses; **HB 1137**, relative to the duty of school boards to provide education; **HB 1141**, relative to special education services for children in chartered public schools; **HB 1229**, establishing a committee to study school meal programs in New Hampshire's public schools and non-sectarian schools that accept public funds; **HB 1295**, requiring reports concerning school policies on classroom recordings and in-classroom observers; **HB 1313**, relative to rights to freedom from discrimination in higher education; **HB 1366**, relative to cooperative school board reapportionment; **HB 1373**, relative to the best interest of the student for a change of school or assignment; **HB 1399**, relative to school district withdrawal from a cooperative school district; **HB 1499**, relative to chartered public school eligibility for state school building aid; **HB 1630-FN**, requiring high school students to complete a half year required course in the introduction to philosophy; **HB 1664-FN**, requiring certain non-public schools or education service providers that accept public funds to perform background checks on all employees and volunteers; **HB 1676-FN-A-L**, relative to making incentive grants for school districts that improve in certain assessment scores; **HB 1679-FN**, relative to the dissolution and repeal of cooperative school districts; **HB 1680-FN**, establishing a foundation opportunity budget program for funding public education.

ETHICS OVERSIGHT ADVISORY COMMITTEE (RSA 141-C:27, IV), DHHS, Room 312, 29 Hazen Drive, Concord, NH

1:00 p.m. Organizational meeting.

NEW HAMPSHIRE COUNCIL ON SUICIDE PREVENTION (RSA 126-R:2), 125 Airport Road, Room 1, Concord, NH

10:00 a.m. Regular meeting. Zoom Information: <https://nh-dhhs.zoom.us/j/4502079232?pwd=dVRpNjhnWmJJeEtmbjJXY2VjeDd5QT09>

Meeting ID: 450 207 9232 Passcode: 842629 By Phone: +16465588656

NEW HAMPSHIRE OPIOID ABATEMENT ADVISORY COMMISSION (RSA 126-A:85), Brown Building Auditorium, 129 Pleasant St., Concord, NH

1:00 p.m. Subcommittee meeting.

OIL FUND DISBURSEMENT BOARD (RSA 146-D:4), DES Rooms 111-113, 29 Hazen Drive, Concord, NH

9:00 a.m. Regular meeting.

TUESDAY, OCTOBER 25

COMMITTEE TO STUDY STRATEGIES AND BARRIERS TO MANAGING REAL PROPERTY BLIGHT WITHIN NEW HAMPSHIRE CITIES AND TOWNS AND ESTABLISHING RESPONSIBLE PARTIES FOR THESE PROPERTIES (SB 334, Chapter 167:1, Laws of 2022), Room 101, LOB

9:00 a.m. Regular meeting.

COMMITTEE TO STUDY THE LISTING OF IMMUNIZATIONS FOR CHILDREN (SB 288, Chapter 159:1, Laws of 2022), Room 100, SH

9:00 a.m. Regular meeting.

ENVIRONMENT AND AGRICULTURE, Room 301-303, LOB

10:30 a.m. Executive Session on Interim Study **HB 366**, defining animal hoarding; **HB 438**, relative to the confidentiality of animal records databases; **HB 585-FN-L**, allowing the prepayment of dog

licensing fees for the duration of a rabies vaccination and reducing fines related thereto; **HB 627-FN-A**, establishing a value added grant matching fund for New Hampshire agricultural producers; **HB 1111**, establishing a commission to study extended producer responsibility; **HB 1121**, relative to new solid waste sites; **HB 1652-FN**, relative to the recycling of beverage containers.

SPECIAL COMMITTEE ON REDISTRICTING, Room 201-203, LOB

3:00 p.m. Executive Session on Interim Study **HB 51**, apportioning state senate districts; **HB 53**, apportioning executive council districts.

WEDNESDAY, OCTOBER 26

JOINT LEGISLATIVE HISTORICAL COMMITTEE (RSA 17-I:1), Room 100, SH

1:00 p.m. Regular meeting.

NEW HAMPSHIRE LOW-GRADE TIMBER AND WOOD EMERGING MARKET COMMISSION (RSA 227-1), NH DNCR, Forests & Lands Main Conference Room, 172 Pembroke Road, Concord, NH

10:00 a.m. Organizational meeting.

THURSDAY, OCTOBER 27

COMMISSION ON THE INTERDISCIPLINARY PRIMARY CARE WORKFORCE (RSA 126-T), NH Hospital Association, 125 Airport Road, Conference Room 1, Concord, NH

2:00 p.m. Regular meeting. Join Zoom:

<https://nh-dhhs.zoom.us/j/81640777434?pwd=emRSanh4TkNBQS9oSDQxNUo2VWg5dz09>

Meeting ID: 816 4077 7434 Passcode: 453676

The following email address will be monitored throughout the meeting, should participants have technical difficulties: Alisa.Druzba@dhhs.nh.gov

NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4), NH Dept. of Environmental Services, Room 208C, 29 Hazen Drive Concord, NH

9:00 a.m. Construction Project Assistance Program Subcommittee meeting.

FRIDAY, OCTOBER 28

COMMISSION ON THE ENVIRONMENTAL AND PUBLIC HEALTH IMPACTS OF PERFLUORINATED CHEMICALS (RSA 126-A:79-a)

10:00 a.m. Communications Subcommittee meeting.

This meeting will take place by remote conference. To listen in please follow the instructions below:

Please register for HB 737 Commission Communications Subcommittee Meeting on October 28, 2022 10:00 AM EST at:

https://teams.microsoft.com/registration/6eotmUwcyEKjEFCIr1W6dA,ao5ukQlJfU6OaJeCd9hmZQ,yVuaa4qsU0-xg_pDsxBajA,AX43jc4YY06QIwt8ws8kgw.tgAAzCnNok6ib-9iBcmtrg,2hprYvrAik2jMRUNI62JXA?mode=read&tenantId=992deae9-1c4c-42c8-a310-5088af55ba74&webinarRing=gcc

After registering, you will receive a confirmation email containing information about joining the meeting.

The following email address will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: Amy.E.Rousseau@DES.NH.gov.

You may also call Amy Rousseau at 603-848-1372.

COMMITTEE TO STUDY ENCOURAGING THE PROPER LABELING OF DISPOSABLE WIPES PRODUCTS AND ASSESSING THE IMPACT TO PUBLIC WASTEWATER INFRASTRUCTURE AND WATER QUALITY RELATED TO THE IMPROPER DISPOSAL OF WIPES. (HB 1134, Chapter 296, Laws of 2022), Room 301-303, LOB

9:00 a.m. Regular meeting.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13), Room 205-207, LOB

10:00 a.m. Regular meeting.

MOUNT WASHINGTON COMMISSION (RSA 227-B:3), Pope Memorial Library, 2719 White Mountain Hwy., S. Main St., North Conway, NH 03860

10:00 a.m. Regular meeting.

SOLID WASTE WORKING GROUP (RSA 149-M:61), NH DES Offices, Room 208C, 29 Hazen Drive, Concord, NH

9:30 a.m. Regular meeting. <https://register.gotowebinar.com/register/944991081080221199>

MONDAY, OCTOBER 31

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Department of Revenue Administration, Training Room, 109 Pleasant Street, Concord, NH

9:00 a.m. Equalization subcommittee meeting.

9:30 a.m. Regular meeting.

COMMISSION TO STUDY REVENUE ALTERNATIVES TO THE ROAD TOLL (RSA 21-J:49), Room 201-203, LOB

10:00 a.m. Regular meeting.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13), Room 205-207, LOB

10:00 a.m. Subcommittee Work Session - The Task Force on Precision Medicine.

1:00 p.m. Subcommittee Work Session - Subcommittee to Review Transparency issues with the New Hampshire Board of Medicine.

NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4), NH Dept. of Environmental Services, Room 208C, 29 Hazen Drive, Concord, NH

9:00 a.m. Construction Project Assistance Program subcommittee meeting.

TUESDAY, NOVEMBER 1

COMMISSION ON HOLOCAUST AND GENOCIDE EDUCATION (RSA 193-E:2-f), Room 103, SH

4:00 p.m. Regular meeting.

COMMISSION TO STUDY THE REMOVAL OF UNUSED UTILITY POLES FOLLOWING THE TRANSITION OF EQUIPMENT, LINES, AND CABLES TO NEW UTILITY POLES (RSA 231:182-a), Room 306-308, LOB

10:00 a.m. Regular meeting.

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2), Edward Cross Training Center Facility, 722 Riverwood Drive, Pembroke, NH 03275

5:00 p.m. Regular meeting.

THURSDAY, NOVEMBER 3

COMMITTEE TO STUDY NEW HAMPSHIRE TEACHER SHORTAGES AND RECRUITMENT INCENTIVES (SB 236, Chapter 150:1, Laws of 2022), Room 100, SH

10:00 a.m. Regular meeting.

MONDAY, NOVEMBER 7

COMMISSION TO STUDY THE REMOVAL OF UNUSED UTILITY POLES FOLLOWING THE TRANSITION OF EQUIPMENT, LINES, AND CABLES TO NEW UTILITY POLES (RSA 231:182-a), Room 306-308, LOB

10:00 a.m. Regular meeting.

NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4), NH Dept. of Environmental Services, Room 208C, 29 Hazen Drive, Concord, NH

9:00 a.m. Construction Project Assistance Program subcommittee meeting.

TUESDAY, NOVEMBER 8

NEW HAMPSHIRE OPIOID ABATEMENT ADVISORY COMMISSION (RSA 126-A:85), NH Charitable Foundation, Conf. Room A, 37 Pleasant St., Concord, NH

1:00 p.m. Subcommittee meeting.

THURSDAY, NOVEMBER 10

JOINT LEGISLATIVE PERFORMANCE AUDIT AND OVERSIGHT COMMITTEE (RSA 17-N:1), Room 212, LOB

11:00 a.m. Regular meeting.

MONDAY, NOVEMBER 14

NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4), NH DES, Rooms 110-114, 29 Hazen Drive, Concord, NH

10:00 a.m. Regular meeting.

NEW HAMPSHIRE OPIOID ABATEMENT ADVISORY COMMISSION (RSA 126-A:85), Brown Building Auditorium, 129 Pleasant St., Concord, NH

1:00 p.m. Subcommittee meeting.

TUESDAY, NOVEMBER 15

NH LAND AND COMMUNITY HERITAGE AUTHORITY BOARD OF DIRECTORS (RSA 227-M:4), NH Audubon Massabesic Center, 26 Audubon Way, Auburn, NH 03032

8:00 a.m. Regular meeting.

THURSDAY, NOVEMBER 17

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), NH Municipal Association Annual Conference, Double Tree by Hilton, 700 Elm Street, Manchester, NH 03101

3:15 p.m. Public Hearing on Assessing Standards and Practices.

4:00 p.m. Public Hearing on Ratio Study Procedures.

FRIDAY, NOVEMBER 18

FISCAL COMMITTEE (RSA 14:30-a), Room 210-211, LOB

10:00 a.m. Regular meeting.

LONG-TERM SEACOAST COMMISSION ON DRINKING WATER (RSA 485-F:6), NH Department of Environmental Services, Portsmouth Regional Office, Room A, Pease International Tradeport, 222 International Drive, Suite 175, Portsmouth, NH 03801

2:00 p.m. Regular meeting.

NEW HAMPSHIRE RARE DISEASE ADVISORY COUNCIL (RSA 126-A:79), DHHS Health Training Room 3rd Floor 29 Hazen Drive Concord, NH

3:00 p.m. Regular meeting. Join Zoom:

<https://nh-dhhs.zoom.us/j/3947758509?pwd=ekp1cjBacVRrTXA2dGlMSW1YL1NYZz09>

Meeting ID: 394 775 8509 Passcode: MCH By Phone: +13092053325, Passcode: 424830

NEW HAMPSHIRE TRANSPORTATION COUNCIL (RSA 238-A:2), NH DOT, Room 112/113 Concord, NH

9:00 a.m. Regular meeting.

Join Zoom: <https://us06web.zoom.us/j/86431497607?pwd=T3dScTNEeHh1ekVOS3A4aXZjeFUwQT09>

Webinar ID: 864 3149 7607 Passcode: 144122 Join by phone: US: +1 646 558 8656

MONDAY, NOVEMBER 21

COMMISSION TO INVESTIGATE THE IMPLEMENTATION OF NEXT GENERATION NUCLEAR REACTOR TECHNOLOGY IN NEW HAMPSHIRE (RSA 125-O:30), NH Department of Environmental Services, Room 208C, 29 Hazen Drive, Concord, NH

8:30 a.m. Regular meeting. Zoom link for members of the public: <https://us02web.zoom.us/j/85100318781>

COMMISSION TO STUDY TELEHEALTH SERVICES (RSA 329:1-f), Room 103, SH

1:00 p.m. Regular meeting.

COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND EXOTIC AQUATIC SPECIES OF WILD-LIFE IN THE STATE OF NEW HAMPSHIRE (RSA 487:30), Dept. of Environmental Services, Room 208C, 29 Hazen Drive, Concord, NH

9:00 a.m. Regular meeting.

MONDAY, NOVEMBER 28

CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2), Room 201-203, LOB

10:15 a.m. Regular meeting.

COMMISSION TO STUDY OFFSHORE WIND AND PORT DEVELOPMENT (RSA 374-F:10), NHDES Regional Office, Room A, Pease International Tradeport, 222 International Drive, Suite 175, Portsmouth, NH 03801

4:30 p.m. Regular meeting.

LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1), Room 201-203, LOB

9:30 a.m. Regular meeting.

FRIDAY, DECEMBER 2

COMMISSION TO STUDY THE INCIDENCE OF POST-TRAUMATIC STRESS DISORDER IN FIRST RESPONDERS (RSA 281-A:17-e), NH Fire Academy, 98 Smokey Bear Blvd, Classroom 2, Concord, NH

10:00 a.m. Organizational meeting.

OFFICIAL NOTICES

The **Rockingham** County Executive Committee will meet on, **Friday, October 21, 2022, at 9:30 a.m.**, in the Hilton Auditorium at the Rockingham County Nursing Home in Brentwood, NH. The purpose of the meeting is to conduct the first quarter budget review. A quorum is required. **Executive Committee Members must attend in person.** Social distancing and masks are required. Limited In-Person Access: All non-committee members contact Cheryl Hurley, Delegation Coordinator, at 603-679-9369, if planning on attending in person. Zoom Access is also available:

To access the meeting by audio, please follow the instructions below

1. Dial the following number: 1-888-788-0099
2. Enter the Meeting ID: 571-325-5541
3. Note: Participant IDs will not be provided for this meeting, simply press # to continue
4. Enter the Meeting Password: 312900

The following email address will be monitored throughout the meetings by someone who can alert the committee to any issues: rbernier@co.rockingham.nh.us

Rep. David A. Welch, Clerk

REVISED FISCAL NOTES

The following bills have a revised fiscal note: HB102, HB103, HB347, HB355, HB591, HB611, HB620, HB624, HB1064, HB1130, HB1228, HB1235, HB1237, HB1288, HB1318, HB1335, HB1423, HB1423, HB1456, HB1469, HB1496, HB1521, HB1526, HB1531, HB1535, HB1540, HB1547, HB1586, HB1587, HB1598, HB1604, HB1608, HB1621, HB1622, HB1628, HB1629, HB1632, HB1635, HB1642, HB1647, HB1661, HB1665, HB1677, HB1681, HB1682, SB59, SB92, SB160, SB202, SB226, SB267, SB278, SB294, SB301, SB303, SB324, SB326, SB340, SB346, SB355, SB363, SB366, SB376, SB383, SB385, SB394, SB400, SB401, SB402, SB405, SB407, SB418, SB422, SB423, SB427, SB429, SB430, SB435, SB438, SB452, SB460.

Paul C. Smith, Clerk of the House

MEMBERS' NOTICES

The following notices are published in the House Record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

The public is invited to a remembrance of the 1956 Hungarian Revolution on **Oct. 26, 2022 at 3:00 p.m.**, hosted by the NH Friends of Hungary and Rep. Peter Somssich. A brief event will take place in the lobby of the New Hampshire State House in Concord at a wall plaque connected to 1956. Following comments in the lobby, there will be a reception and social gathering in the cafeteria where pastries and coffee will be served. For more info contact: Rep. Peter Somssich, email: staterep27nh@gmail.com tel. 603-436-5382

Rep. Peter Somssich

How big of a problem is polarization in our politics? How can ranked choice voting help reduce polarization? Join us for the Polarization and Election Reform Seminar, to be held on **Thursday, Nov. 17, from 2:30 - 4:30 p.m.** Come hear from experts in the state and across the country to engage in the conversation about how we can address this timely topic for legislators. The live event will be at the SNHU Academic Center, Rm. 106 (2500 N. River Rd. in Manchester); there is also a Zoom option. For more information, and to RSVP, go HERE: https://www.nhrankedchoice.org/polarization_sem_live

Rep. Ellen Read

NOTICE

The House Clerk's Office is accepting orders for the **2021 and 2022** hardcover **Permanent House Journals**.

Anyone who was a **New Hampshire Legislator for the 167th General Court** and all state agencies are entitled to one House Journal at no charge, **upon request**. All others interested in obtaining a House Journal, as well as any legislator or state agency requesting additional copies, will be charged for that copy. We estimate the cost for paid volumes to be approximately \$65 each. In addition, if the volume is to be mailed, there will be a \$5.00 shipping & handling charge. Those who order paid copies will be notified **and billed** when the House Journals are ready for distribution. **DO NOT** send any money now.

In an effort to contain costs, the number of House Journals printed will be determined by the number of advance orders received. **Extra copies will not be ordered.**

Please note that by placing an order for a House Permanent Journal for the 167th General Court biennium, it will be for two House Journals, one for the year 2021 and one for the year 2022.

To place an order, please send information via email to: teresa.preston@leg.state.nh.us

or mail to: Teresa Preston, Journal Clerk
NH House of Representatives
Room 317, State House
107 North Main Street
Concord, NH 03301

2021 & 2022 HOUSE PERMANENT JOURNAL REQUEST

NAME _____

AGENCY/BUSINESS _____

CONTACT PERSON (If other than above) _____

PHONE/EXT. _____

E-MAIL _____

ADDRESS _____
