



State of
New Hampshire

HOUSE RECORD

Second Year of the 167th General Court Calendar and Journal of the 2022 Session

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Vol. 44

Concord, N.H.

Friday, October 7, 2022

No. 35

Contains: House Deadlines; Meetings and Notices; Revised Fiscal Notes; 2021 & 2022 House Permanent Journal Request, and State House Visitation Schedule.

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

As a reminder, for planning purposes, please note that pursuant to Part II, Article 3, of the New Hampshire Constitution, the 168th Session of the General Court will organize on the first Wednesday in December (December 7, 2022).

Also in accordance with Part II, Article 3, the opening day of the 2023 Session will be on the first Wednesday following the first Tuesday in January (January 4, 2023).

Sherman A. Packard, Speaker of the House

NOTICE

ALL reports, scheduling and notices are due in the House Clerk's Office by **3:00 p.m. on WEDNESDAYS**. Reports and scheduling shall be turned in to House Committee Services for processing **no later than 1:00 p.m.** on Wednesday. Please be sure to complete that work in a timely fashion to meet the Calendar deadline.

CLOSES AT 3:00 p.m. ON:

Wednesday, October 12, 2022

Wednesday, October 19, 2022

Wednesday, October 26, 2022

AVAILABLE ON:

Friday, October 14, 2022

Friday, October 21, 2022

Friday, October 28, 2022

Paul C. Smith, Clerk of the House

2022 HOUSE DEADLINES

Friday, October 28, 2022

Last day to file 2022 Interim Study reports

Wednesday, November 9, 2022

First day for all Representatives to file LSRs with complete information

Tuesday, November 22, 2022 (12:00 p.m.)

Last day to file LSRs with complete information Ten day sign-off begins

Wednesday, December 28, 2022 (12:00 p.m.)

Last day to sign-off on all LSRs

Friday, January 20, 2023

Last day to introduce House Bills

Last day to amend House Rules by majority vote

NOTICE

Please note that all streaming videos of standing committee meetings and joint committees can be found at the NH House of Representatives

YouTube channel. The link to the YouTube channel:

www.youtube.com/c/NHHouseofRepresentativesCommitteeStreaming

NOTICE

Non-returning members of the House are respectfully requested to return keys, access cards, and EZ Pass transponders. You may bring them to the LOB security desk, to the security desk at the Park Street entrance of the State House or mail them to Joseph Burke, Chief of Protective Services Legislative Office Building, 33 North State Street, Room 2, Concord, NH 03301

Joseph E. Burke, Chief, Protective Services

COMMITTEE MEETINGS

FRIDAY, OCTOBER 7

COMMISSION TO STUDY THE INCIDENCE OF POST-TRAUMATIC STRESS DISORDER IN FIRST RESPONDERS AND WHETHER SUCH DISORDER SHOULD BE COVERED UNDER WORKERS' COMPENSATION (RSA 281-A:17-d), NH Fire Academy, 98 Smokey Bear Blvd, Classroom 2, Concord, NH 03301

10:00 a.m. Regular meeting.

MONDAY, OCTOBER 10

JOINT COMMITTEE ON DEDICATED FUNDS (RSA 6:12-i), Room 202-204, LOB

1:00 p.m. Regular meeting.

NEW HAMPSHIRE PRESCRIPTION DRUG AFFORDABILITY BOARD (RSA 126-BB:2), Brown Building Auditorium, Health and Human Services, 129 Pleasant St., Concord NH, 03301

9:00 a.m. Regular meeting.

Please see the Board website for additional information regarding this meeting: <https://www.dhhs.nh.gov/programs-services/medicaid/new-hampshire-prescription-drug-affordability-board>

TUESDAY, OCTOBER 11

COMMISSION ON HOLOCAUST AND GENOCIDE EDUCATION (RSA 193-E:2-f), Room 103, SH

4:00 p.m. Regular meeting.

COMMISSION ON WORLDWIDE COMBINED REPORTING FOR UNITARY BUSINESS UNDER THE BUSINESS PROFITS TAX (RSA 77-A:23-b), Department of Revenue Administration, 109 Pleasant Street, Concord, NH 03301

10:00 a.m. Organizational meeting.

COMMISSION TO INVESTIGATE THE IMPLEMENTATION OF NEXT GENERATION NUCLEAR REACTOR TECHNOLOGY IN NEW HAMPSHIRE (RSA 125-O:30), NH Department of Environmental Services, Room 110-111, 29 Hazen Drive, Concord, NH 03301

10:00 a.m. Organizational meeting.

COMMITTEE TO STUDY ACHIEVING PARITY IN REIMBURSEMENT AMONG ORGANIZATIONS THAT PROVIDE SOCIAL SECURITY ACT SECTION 1915(C) WAIVER PROGRAMS (HB 2, Chapter 91:407, Laws of 2021), Room 100, SH

10:00 a.m. Regular meeting.

COMMITTEE TO STUDY AND MAKE RECOMMENDATIONS RELATIVE TO LICENSURE OF MENTAL HEALTH PROFESSIONS UNDER THE BOARD OF LICENSING FOR ALCOHOL AND OTHER DRUG USE PROFESSIONALS, BOARD OF MEDICINE, BOARD OF MENTAL HEALTH PRACTICE, BOARD OF NURSING, AND BOARD OF PSYCHOLOGY (SB 220, Chapter 125:2, Laws of 2022), Room 103, SH

11:00 a.m. Regular meeting.

COMMITTEE TO STUDY INFORMATION COLLECTED AS PART OF THE LIVE BIRTH WORKSHEETS UNDER RSA 5-C:19 AND RSA 5-C:20 (SB 454, Chapter 180:1, Laws of 2022), Room 100, SH

1:00 p.m. Regular meeting.

COMMITTEE TO STUDY STRATEGIES AND BARRIERS TO MANAGING REAL PROPERTY BLIGHT WITHIN NEW HAMPSHIRE CITIES AND TOWNS AND ESTABLISHING RESPONSIBLE PARTIES FOR THESE PROPERTIES (SB 334, Chapter 167:1, Laws of 2022), Room 101, LOB

9:00 a.m. Regular meeting.

COMMITTEE TO STUDY THE NEW HAMPSHIRE LAW RELATIVE TO SOIL CONDITIONERS (HB 1168, Chapter 188, Laws of 2022), Room 104, LOB

10:00 a.m. Regular meeting.

EDUCATION, Room 205-207, LOB

- 9:00 a.m. Subcommittee Work Session on Interim Study **HB 1137**, relative to the duty of school boards to provide education.
- 10:30 a.m. Subcommittee Work Session on Interim Study **HB 1664-FN**, requiring certain non-public schools or education service providers that accept public funds to perform background checks on all employees and volunteers.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301-303, LOB

- 10:00 a.m. Executive Session on Interim Study **HB 132-L**, relative to acreage required to build certain single family housing; **HB 1155**, relative to persons elected to a local board serving on another board; **HB 1172-FN**, requiring composting and waste recycling to be made available to residents of public housing; **HB 1223**, relative to meeting attendance requirements for elected members of budget committee and school board; **HB 1289**, relative to applications for abatements and authority to abate prior years' taxes for certain homeowners; **SB 249**, prohibiting planning and zoning ordinances that prohibit short-term rentals.

NEW HAMPSHIRE RECOVERY MONUMENT COMMISSION (RSA 4:9-p), Room 103, SH

11:00 a.m. Regular meeting.

WEDNESDAY, OCTOBER 12**COMMERCE AND CONSUMER AFFAIRS, Room 302-304, LOB**

- 10:00 a.m. Full Committee Work Session on Interim Study **HB 65**, requiring food service establishments to establish food allergy awareness procedures.
- 10:15 a.m. Full Committee Work Session on Interim Study **HB 1595-FN**, relative to establishing a state-wide food truck license.
- 10:30 a.m. Full Committee Work Session on Interim Study **HB 1589-FN**, prohibiting the sale of products containing intentionally-added PFAS.
- 10:45 a.m. Full Committee Work Session on Interim Study **HB 333**, relative to the sale and distribution of kratom products.
- 11:00 a.m. Full Committee Work Session on Interim Study **HB 1378**, relative to inspection of public lodging houses.
- 11:15 a.m. Full Committee Work Session on Interim Study **HB 1582-FN**, repealing the granite state paid family leave plan.
- 11:30 a.m. Full Committee Work Session on Interim Study **SB 68**, requiring an employer to provide reasonable accommodations for pregnant employees.
- 11:45 a.m. Full Committee Work Session on Interim Study **SB 355-FN**, requiring online marketplaces to disclose certain information to consumers.
- 1:15 p.m. Full Committee Work Session on Interim Study **HB 1502-FN**, relative to digital assets and digital securities.
- 1:30 p.m. Full Committee Work Session on Interim Study **HB 1556**, relative to on-premise and off-premise sales at a beverage manufacturer's facility.
- 1:45 p.m. Full Committee Work Session on Interim Study **HB 416**, allowing hobby distillation of liquors.
- 2:00 p.m. Full Committee Work Session on Interim Study **HB 245**, relative to the definition of grocery or convenience store.
- 2:15 p.m. Full Committee Work Session on Interim Study **HB 1591-FN**, eliminating the enforcement division of the liquor commission.

COMMITTEE TO STUDY AND MAKE RECOMMENDATIONS RELATIVE TO THE OFFICE OF PROFESSIONAL LICENSURE AND CERTIFICATION AND THE LICENSURE OF PROFESSIONS UNDER BOARDS, COUNCILS, AND COMMISSIONS WITHIN THE OFFICE (SB 330, Chapter 219:2, Laws of 2022), Room 100, SH

1:00 p.m. Regular meeting.

COMMITTEE TO STUDY THE FEASIBILITY OF REPLACING THE SITE EVALUATION COMMITTEE (SB 256, Chapter 128:1, Laws of 2022), Room 101, LOB

9:00 a.m. Regular meeting.

EDUCATION, Room 205-207, LOB

- 9:30 a.m. Full Committee Work Session on Interim Study **HB 1366**, relative to cooperative school board reapportionment; **HB 1399**, relative to school district withdrawal from a cooperative school district; **HB 1679-FN**, relative to the dissolution and repeal of cooperative school districts.
- 10:30 a.m. Full Committee Work Session on Interim Study **HB 1680-FN**, establishing a foundation opportunity budget program for funding public education.

NEW HAMPSHIRE TRANSPORTATION COUNCIL (RSA 238-A:2), NHDOT, 7 Hazen Drive, Room 114, Concord, NH

- 9:00 a.m. Regular meeting. Join Zoom:
<https://us06web.zoom.us/j/84209327329?pwd=RURseEZkMnlxWTVYS01aaUJENVJzZz09>
 By Phone: 1 309 205 3325 Webinar ID: 842 0932 7329 Passcode: 721370
 If a member of the public is unable to access the website or phone number, please call NHDOT at (603) 271-1484 and advise Richard Arcand or Valerie Cummings to inform the Department that there are problems with access.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305-307, LOB

- 9:00 a.m. Subcommittee Work Session on Interim Study **HB 1641-FN**, relative to vessel registration fees.
- 12:30 p.m. Subcommittee Work Session on Interim Study **SB 258-FN-L**, relative to the graves of African Americans alive during the period of American enslavement.

JOINT COMMITTEE ON EMPLOYEE CLASSIFICATION (RSA 14:14-C), Room 104, LOB

- 10:30 a.m. Regular meeting.

THURSDAY, OCTOBER 13**COMMERCE AND CONSUMER AFFAIRS, Room 302-304, LOB**

- 10:00 a.m. Full Committee Work Session on Interim Study **HB 343**, relative to billing for ambulance services.
- 10:30 a.m. Full Committee Work Session on Interim Study **SB 287**, relative to balance billing for certain health care services.
- 10:45 a.m. Full Committee Work Session on Interim Study **SB 121**, relative to a state-based health exchange.
- 11:00 a.m. Full Committee Work Session on Interim Study **HB 1501-FN**, relative to insurance coverage for pediatric autoimmune neuropsychiatric disorders.
- 11:30 a.m. Full Committee Work Session on Interim Study **HB 1245-FN**, relative to copayments for services rendered by a chiropractor.
- 1:15 p.m. Full Committee Work Session on Interim Study **HB 488**, establishing a committee to study the benefits of allowing New Hampshire citizens to purchase health insurance from out-of-state companies.
- 1:30 p.m. Full Committee Work Session on Interim Study **HB 1028-FN**, relative to the form of individual health insurance policies.
- 1:45 p.m. Full Committee Work Session on Interim Study **HB 1162**, relative to requiring insurance coverage for vaccinations, devices, and medications authorized for emergency use by the United States Food and Drug Administration.
- 2:00 p.m. Full Committee Work Session on Interim Study **HB 592-FN**, requiring bond from pharmaceutical companies providing vaccines.
- 2:15 p.m. Full Committee Work Session on Interim Study **HB 1019**, establishing a committee to study the replacement of certain professional licenses with mandatory minimum liability insurance requirements.

COMMITTEE TO STUDY AND COMPARE FEDERAL OCCUPATIONAL SAFETY AND HEALTH ACT STANDARDS WITH THE SAFETY AND HEALTH STANDARDS THE NEW HAMPSHIRE DEPARTMENT OF LABOR USES FOR PUBLIC SECTOR EMPLOYEES (HB 448, Chapter 216:1, Laws of 2021), Room 305-307, LOB

- 1:00 p.m. Regular meeting.

COMMITTEE TO STUDY AND MAKE RECOMMENDATIONS RELATIVE TO LICENSURE OF MENTAL HEALTH PROFESSIONS UNDER THE BOARD OF LICENSING FOR ALCOHOL AND OTHER DRUG USE PROFESSIONALS, BOARD OF MEDICINE, BOARD OF MENTAL HEALTH PRACTICE, BOARD OF NURSING, AND BOARD OF PSYCHOLOGY (SB 220, Chapter 125:2, Laws of 2022), Room 103, SH

- 9:00 a.m. Regular meeting.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 305-307, LOB

10:00 a.m. Executive Session on Interim Study Bills **SB 209**, relative to electronic wage payments; **SB 377-FN**, relative to the eligibility of certain injuries of state troopers for workers' compensation.

FRIDAY, OCTOBER 14**COMMISSION ON THE ENVIRONMENTAL AND PUBLIC HEALTH IMPACTS OF PERFLUORINATED CHEMICALS (RSA 126-A:79-a), REMOTE**

10:00 a.m. Regular meeting.

This meeting will take place by remote conference. Please register for HB 737 Commission Meeting on October 14, 2022 10:00 AM EST at:

<https://attendee.gotowebinar.com/rt/5746796955811836429>

After registering, you will receive a confirmation email containing information about joining the webinar. You also may join the meeting by phone: Call in Number: 1 (415) 930-5321 Access Code: 613-661-216 Webinar ID: 777-287-027

The following email address will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: Amy.E.Rousseau@DES.NH.gov.

You may also call Amy Rousseau at 603-848-1372.

COMMITTEE TO STUDY INFORMATION COLLECTED AS PART OF THE LIVE BIRTH WORKSHEETS UNDER RSA 5-C:19 AND RSA 5-C:20 (SB 454, Chapter 180:1, Laws of 2022), Room 101, LOB

1:00 p.m. Regular meeting.

FISCAL COMMITTEE (RSA 14:30-a), Room 210-211, LOB

10:00 a.m. Regular meeting.

STUDY COMMISSION ON THE ASSESSING OF POWER GENERATION AND UTILITY TRANSMISSION (RSA 72:8-f), Department of Revenue Administration, 109 Pleasant Street, Concord, NH 03301

9:00 a.m. Regular meeting.

MONDAY, OCTOBER 17**COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND EXOTIC AQUATIC SPECIES OF WILDLIFE IN THE STATE OF NEW HAMPSHIRE (RSA 487:30), Dept. of Environmental Services, Room 208C, 29 Hazen Drive, Concord, NH 03301**

9:00 a.m. Regular meeting.

COMMITTEE TO STUDY HARM REDUCTION AND OVERDOSE PREVENTION PROGRAMS (SB 279, Chapter 90:2, Laws of 2022), Room 100, SH

9:30 a.m. Regular meeting.

COMMITTEE TO STUDY NEW HAMPSHIRE TEACHER SHORTAGES AND RECRUITMENT INCENTIVES (SB 236, Chapter 150:1, Laws of 2022), Room 100, SH

1:00 p.m. Regular meeting.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13), Room 205-207, LOB

10:00 a.m. Subcommittee Work Session.

Room 205-207, LOB

1:00 p.m. Subcommittee Work Session.

NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a), New Hampshire Veterans Home, Tarr South Conference Room, 139 Winter Street, Tilton NH 03276

9:00 a.m. Regular meeting.

THE DIVISION FOR CHILDREN, YOUTH AND FAMILIES ADVISORY BOARD (RSA 170-G:6-a), Spaulding Youth Center, 72 Spaulding Road, Northfield, NH 03276

2:00 p.m. Regular meeting.

TUESDAY, OCTOBER 18**COMMISSION TO STUDY THE REMOVAL OF UNUSED UTILITY POLES FOLLOWING THE TRANSITION OF EQUIPMENT, LINES, AND CABLES TO NEW UTILITY POLES (RSA 231:182-a), Room 306-308, LOB**

10:00 a.m. Organizational meeting.

COMMITTEE TO STUDY ESTABLISHING A MENTAL HEALTH INCIDENT REVIEW BOARD (SB 376, Chapter 332:2, Laws of 2022), Room 100, SH

1:00 p.m. Regular meeting.

COMMITTEE TO STUDY RAIL TRAIL MANAGEMENT PRACTICES (HB 311, Chapter 94:2, Laws of 2021), NH Dept. of Environmental Services, 29 Hazen Drive, Concord, NH 03301

9:00 a.m. Regular meeting.

ENVIRONMENT AND AGRICULTURE, Room 301-303, LOB

9:00 a.m. Subcommittee Work Session on Interim Study **HB 1111**, establishing a commission to study extended producer responsibility.

JUDICIARY, Room 206-208, LOB

1:00 p.m. Subcommittee Work Session on Interim Study **SB 296**, relative to complaint procedures in cases before the commission for human rights.

1:30 p.m. Executive Session on Interim Study **HB 124**, adopting the uniform real property transfer on death act; **HB 248-FN**, relative to the judicial retirement plan; **HB 379**, relative to electronic notice; **HB 1181-FN**, allowing the biological father of an unborn child to petition the court for an injunction prohibiting the biological mother from having an abortion; **HB 1389-FN**, establishing a superior court land use review docket; **HB 1435**, relative to the right of a victim of domestic violence to have a support person present when testifying or being deposed; **SB 243**, permitting transfer on death deeds for real property; **SB 296**, relative to complaint procedures in cases before the commission for human rights.

NEW HAMPSHIRE RARE DISEASE ADVISORY COUNCIL (RSA 126-A:79), DHHS Health Training Room, 3rd Floor, 29 Hazen Drive, Concord, NH 03301

3:00 p.m. Regular meeting. Join Zoom Meeting:

<https://nh-dhhs.zoom.us/j/3947758509?pwd=ekp1cjBacVRrTXA2dG1MSW1YL1NYZz09>

Meeting ID: 394 775 8509 Passcode: MCH By Phone: 1 646 558 8656 Passcode: 424830

NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4), REMOTE

10:00 a.m. Water Assistance for Natural Disasters (WAND) Subcommittee meeting.

10:00 AM - 11:00 AM Virtual Teams meeting; <https://www.microsoft.com/en-us/microsoft-teams/join-a-meeting?rtc=1>

Meeting ID: 275 322 046 341 Passcode: Au25Uo

By Phone: 1 603-931-4944 Conference ID: 834 835 296#

PUBLIC SCHOOL INFRASTRUCTURE COMMISSION (RSA 198:15-z), Granite State College, Conference Room, 25 Hall Street, Concord, NH 03301

10:00 a.m. Regular meeting.

WEDNESDAY, OCTOBER 19

COMMITTEE TO STUDY NEW HAMPSHIRE TEACHER SHORTAGES AND RECRUITMENT INCENTIVES (SB 236, Chapter 150:1, Laws of 2022), Room 100, SH

10:00 a.m. Regular meeting.

CURRENT USE BOARD (RSA 79-A:3), North Country Resource Center, 629B Main Street, Lancaster, NH

6:00 p.m. Public Hearing.

LEGISLATIVE ADMINISTRATION, Room 301-303, LOB

10:00 a.m. Executive Session on Interim Study **HB 1368**, relative to recusal by members of the general court for conflicts of interest; **HCR 9**, expressing the appreciation of the general court to Nicole Knox Murphy for her song "My 603."

RESOURCES, RECREATION AND DEVELOPMENT, Room 305-307, LOB

10:00 a.m. Executive Session on Interim Study **HB 426**, relative to shoreland septic systems; **HB 1167**, establishing a maximum contaminant level for perfluorinated chemicals in surface water; **HB 1440**, relative to surface water quality standards for perfluorinated chemicals; **HB 1452-FN**, renaming the department of environmental services the department of environmental protection and assigning the department oversight of private drinking water wells; **HB 1498-FN**, establishing a safety program for off highway recreational vehicles and snowmobiles; **HB 1602-FN**, relative to perfluorinated chemicals in drinking water; **HB 1618-FN**, adding several perfluorinated chemicals to the list of per and polyfluoroalkyl substances with maximum contaminant levels

and establishes a cumulative total for the maximum contaminant level of per and polyfluoroalkyl substances; **HB 1620**, identifying part of the Merrimack River as a protected river; **HB 1641-FN**, relative to vessel registration fees; **SB 257**, enabling municipalities to incorporate sewage disposal systems as part of their stormwater utility; **SB 258-FN-L**, relative to the graves of African Americans alive during the period of American enslavement.

THURSDAY, OCTOBER 20

CURRENT USE BOARD (RSA 79-A:3), Hanover Town Hall, 2nd Floor, 41 South Main Street, Hanover, NH

6:00 p.m. Public Hearing.

FRIDAY, OCTOBER 21

COMMISSION TO STUDY ENVIRONMENTALLY-TRIGGERED CHRONIC ILLNESS (RSA 126-A:73-a), Levenson Room at Portsmouth Public Library, 175 Parrott Ave, Portsmouth, NH 03801

3:00 p.m. Regular meeting. Join Zoom Meeting: <https://us06web.zoom.us/j/85386622916?pwd=UGVlR24yTFRaTEp3elNHQ2xnQmpJdz09>

Meeting ID: 853 8662 2916 Passcode: 799129

By Phone: +16469313860, Meeting ID: 853 8662 2916 Passcode: 799129

CURRENT USE BOARD (RSA 79-A:3), Dept. of Revenue Administration, Training Room, 109 Pleasant Street, Concord, NH

9:30 a.m. Public Hearing.

Immediately following the Public Hearing, will be a Regular Meeting.

NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4), NH Dept. of Environmental Services, Room 114, 29 Hazen Drive, Concord, NH 03301

10:00 a.m. Source Water Protection Subcommittee meeting.

OVERSIGHT COMMISSION ON CHILDREN'S SERVICES (RSA 21-V:10), Room 100, SH

9:00 a.m. Regular meeting.

MONDAY, OCTOBER 24

COMMISSION ON DEMOGRAPHIC TRENDS (RSA 12-O:55-a), Room 212, LOB

10:00 a.m. Organizational meeting.

COMMISSION TO EVALUATE THE EFFECTIVENESS AND FUTURE OF THE NEW HAMPSHIRE GRANITE ADVANTAGE HEALTH CARE PROGRAM (RSA 126-AA:4), Room 210-211, LOB

10:00 a.m. Regular meeting.

COMMISSION TO STUDY OFFSHORE WIND AND PORT DEVELOPMENT (RSA 374-F:10), NHDES Regional Office, Room A, 222 Pease International Tradeport, International Drive Suite 175, Portsmouth, NH 03801

4:30 p.m. Regular meeting.

EDUCATION, Room 205-207, LOB

9:30 a.m. Executive Session on Interim Study **HB 234**, relative to freedom of speech and association on college campuses; **HB 1137**, relative to the duty of school boards to provide education; **HB 1141**, relative to special education services for children in chartered public schools; **HB 1229**, establishing a committee to study school meal programs in New Hampshire's public schools and non-sectarian schools that accept public funds; **HB 1295**, requiring reports concerning school policies on classroom recordings and in-classroom observers; **HB 1313**, relative to rights to freedom from discrimination in higher education; **HB 1366**, relative to cooperative school board reapportionment; **HB 1373**, relative to the best interest of the student for a change of school or assignment; **HB 1399**, relative to school district withdrawal from a cooperative school district; **HB 1499**, relative to chartered public school eligibility for state school building aid; **HB 1630-FN**, requiring high school students to complete a half year required course in the introduction to philosophy; **HB 1664-FN**, requiring certain non-public schools or education service providers that accept public funds to perform background checks on all employees and volunteers; **HB 1676-FN-A-L**, relative to making incentive grants for school districts that improve in certain assessment scores; **HB 1679-FN**, relative to the dissolution and repeal of cooperative school districts; **HB 1680-FN**, establishing a foundation opportunity budget program for funding public education.

ETHICS OVERSIGHT ADVISORY COMMITTEE (RSA 141-C:27, IV), DHHS, Room 312, 29 Hazen Drive, Concord, NH 03301

1:00 p.m. Organizational meeting.

TUESDAY, OCTOBER 25

COMMITTEE TO STUDY THE LISTING OF IMMUNIZATIONS FOR CHILDREN (SB 288, Chapter 159:1, Laws of 2022), Room 100, SH

9:00 a.m. Regular meeting.

ENVIRONMENT AND AGRICULTURE, Room 301-303, LOB

10:30 a.m. Executive Session on Interim Study **HB 366**, defining animal hoarding; **HB 438**, relative to the confidentiality of animal records databases; **HB 585-FN-L**, allowing the prepayment of dog licensing fees for the duration of a rabies vaccination and reducing fines related thereto; **HB 627-FN-A**, establishing a value added grant matching fund for New Hampshire agricultural producers; **HB 1111**, establishing a commission to study extended producer responsibility; **HB 1121**, relative to new solid waste sites; **HB 1652-FN**, relative to the recycling of beverage containers.

WEDNESDAY, OCTOBER 26

JOINT LEGISLATIVE HISTORICAL COMMITTEE (RSA 17-I:1), Room 100, SH

1:00 p.m. Regular meeting.

THURSDAY, OCTOBER 27

NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4), NH Dept. of Environmental Services, Room 208C, 29 Hazen Drive Concord, NH 03301

9:00 a.m. Construction Project Assistance Program Subcommittee meeting.

FRIDAY, OCTOBER 28

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13), Room 205-207, LOB

10:00 a.m. Regular meeting.

SOLID WASTE WORKING GROUP (RSA 149-M:61), NH DES Offices, Room 208C, 29 Hazen Drive, Concord, NH

9:30 a.m. Regular meeting <https://register.gotowebinar.com/register/944991081080221199>

MONDAY, OCTOBER 31

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13), Room 205-207, LOB

10:00 a.m. Subcommittee Work Session.

Room 205-207, LOB

1:00 p.m. Subcommittee Work Session.

NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4), NH Dept. of Environmental Services, Room 208C, 29 Hazen Drive, Concord, NH 03301

9:00 a.m. Construction Project Assistance Program Subcommittee meeting.

TUESDAY, NOVEMBER 1

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2), Edward Cross Training Center Facility, 722 Riverwood Drive, Pembroke, NH 03275

5:00 p.m. Regular meeting.

THURSDAY, NOVEMBER 3

COMMITTEE TO STUDY NEW HAMPSHIRE TEACHER SHORTAGES AND RECRUITMENT INCENTIVES (SB 236, Chapter 150:1, Laws of 2022), Room 100, SH

10:00 a.m. Regular meeting.

MONDAY, NOVEMBER 7

NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4), NH Dept. of Environmental Services, Room 208C, 29 Hazen Drive, Concord, NH 03301

9:00 a.m. Construction Project Assistance Program Subcommittee meeting.

OFFICIAL NOTICES

The **Rockingham** County Executive Committee will meet on, **Friday, October 21, 2022, at 9:30 a.m.**, in the Hilton Auditorium at the Rockingham County Nursing Home in Brentwood, NH. The purpose of the meeting is to conduct the first quarter budget review. A quorum is required. **Executive Committee Members must attend in person.** Social distancing and masks are required. Limited In-Person Access: All non-committee members contact Cheryl Hurley, Delegation Coordinator, at 603-679-9369, if planning on attending in person. Zoom Access is also available:

To access the meeting by audio, please follow the instructions below

1. Dial the following number: 1-888-788-0099
2. Enter the Meeting ID: 571-325-5541
3. Note: Participant IDs will not be provided for this meeting, simply press # to continue
4. Enter the Meeting Password: 312900

The following email address will be monitored throughout the meetings by someone who can alert the committee to any issues: bernier@co.rockingham.nh.us

Rep. David A. Welch, Clerk

REVISED FISCAL NOTES

The following bills have a revised fiscal note: HB102, HB103, HB347, HB355, HB591, HB611, HB620, HB624, HB1064, HB1130, HB1228, HB1235, HB1237, HB1288, HB1318, HB1335, HB1423, HB1423, HB1456, HB1469, HB1496, HB1521, HB1526, HB1531, HB1535, HB1540, HB1547, HB1586, HB1587, HB1598, HB1604, HB1608, HB1621, HB1622, HB1628, HB1629, HB1632, HB1635, HB1642, HB1647, HB1661, HB1665, HB1677, HB1681, HB1682, SB59, SB92, SB160, SB202, SB226, SB267, SB278, SB294, SB301, SB303, SB324, SB326, SB340, SB346, SB355, SB363, SB366, SB376, SB383, SB385, SB394, SB400, SB401, SB402, SB405, SB407, SB418, SB422, SB423, SB427, SB429, SB430, SB435, SB438, SB452, SB460.

Paul C. Smith, Clerk of the House

MEMBERS' NOTICES

The following notices are published in the House Record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

Bishop Peter Libasci of the Roman Catholic Diocese of Manchester invites all legislators and staff to the celebration of the Red Mass, which will take place on **Thursday Oct. 20, 2022 at 5:15 p.m.** at St. Joseph's Cathedral in Manchester. The Red Mass is an annual opportunity for the judicial, legal, and legislative communities and those who administer law in the Church to pray for strength and guidance in the work they will undertake in the year ahead. Following the Red Mass, the Catholic Lawyers Guild will host a reception at Bishop Bradley Hall at the Cathedral, during which the Guild will present the 2022 Saint Thomas More Award to Attorney Courtney Eschbach Wells of the Office of Legislative Services. This Award is given to a lawyer or judge who is a practicing Catholic and who embodies the spirit of Saint Thomas More in his or her courage, dedication, integrity, civility, and compassion toward others. Attorney Wells is the fourteenth recipient of the Award. The reception is free of charge, but all who expect to attend the reception are asked to RSVP online at <https://redmass2022.eventbrite.com/> Further information about the Mass and reception can be found online at catholicnh.org/RedMass.

Reps. Infantine and Schultz

STATE HOUSE VISITATION SCHEDULE

As a convenience to the members of the NH General Court, the Visitor Center offers the following schedule of schools and other groups visiting the State House. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule books for the school year and subject to changes.

Please contact the Visitor Center concerning school tour booking information. Legislators planning to meet with students should notify the Visitor Center and note that there are often last-minute changes. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director
Margaret Waterhouse, Public Information Administrator

<i>DATE</i>	<i>TIME</i>	<i>GROUP</i>	<i>#/GRADE</i>
Oct. 11	9:30/10:45	Golden Brook School – Windham	100/4
Oct. 11	10:30	Vacations By Rail Tour Group	40/Srs
Oct. 12	9:30/10:45	Golden Brook School – Windham	125/4
Oct. 13	9:00	James Faulkner Elementary School – Stoddard	26/4
Oct. 13	10:00/11:15	Newmarket Elementary School	80/4
Oct. 13	10:30	Vacations By Rail Tour Group	40/Srs
Oct. 14	9:45/11:00	Mastricola Elementary School – Merrimack	80/4
Oct. 17	10:00	Bridgewater-Hebron Village School	19/4
Oct. 18	10:00	Trinity Christian School – Hopkinton	25/6
Oct. 19	10:30/11:30	Atkinson Academy	60/4
Oct. 19	2:00	Cub Scout Pack 290-Manchester	30
Oct. 20	9:00	Belmont High School – French Exchange students	
Oct. 20	10:00/11:30	Reed's Ferry School – Merrimack	98/4
Oct. 20	10:15	Country Village Montessori School – Amherst	12/4
Oct. 20	2:00	Friends Forever International	10
Oct. 21	10:00	East Derry Elementary School	50/4
Oct. 24	9:45	Penacook Elementary School	60/4
Oct. 25	9:45	Friendship Force (Australia)	15
Oct. 25	2:00	Church Ambassador Network group	12
Oct. 25	9:45/11:00	Main Dunstable School – Nashua	80/4
Oct. 26	9:45	Sanbornton Central School	50/4
Oct. 27	9:45/11:00	Thornton's Ferry School – Merrimack	120/4
Nov. 1	10:00/11:15	Hampstead Central School	70/4
Nov. 2	9:45	Pleasant St. School – Laconia	50/4
Nov. 4	9:30	Acton Academy – Laconia	15
Nov. 4	9:45/11:00	Barrington Elementary School	100/4
Nov. 7	9:45/11:00	Hillsboro-Deering Elementary School	78/4
Nov. 9	10:00/11:15	Sandown North Elementary School	75/4
Nov. 10	9:45/11:00	Memorial School – Bedford	100/4
Nov. 14	9:45/11:00	Wilkins Elementary School – Amherst	84/4
Nov. 15	9:00	Allenstown Elementary School	34/4
Nov. 15	9:45/11:00	Wilkins Elementary School – Amherst	84/4
Nov. 18	9:45/11:00	Matthew Thornton School – Londonderry	90/4
Nov. 18	12:00	Plymouth Elementary School	50/4
Nov. 21	9:30	Rye Elementary School	45/4
Nov. 21	11:00	Sacred Heart School – Hampton	22/4
Nov. 22	10:30/11:45	High Bridge Hill Elementary – New Ipswich	76/4

NOTICE

The House Clerk's Office is accepting orders for the **2021 and 2022** hardcover **Permanent House Journals**. Anyone who was a **New Hampshire Legislator for the 167th General Court** and all state agencies are entitled to one House Journal at no charge, **upon request**. All others interested in obtaining a House Journal, as well as any legislator or state agency requesting additional copies, will be charged for that copy. We

estimate the cost for paid volumes to be approximately \$65 each. In addition, if the volume is to be mailed, there will be a \$5.00 shipping & handling charge. Those who order paid copies will be notified ***and billed*** when the House Journals are ready for distribution. **DO NOT** send any money now.

In an effort to contain costs, the number of House Journals printed will be determined by the number of advance orders received. **Extra copies will not be ordered.**

Please note that by placing an order for a House Permanent Journal for the 167th General Court biennium, it will be for two House Journals, one for the year 2021 and one for the year 2022.

To place an order, please send information via email to: teresa.preston@leg.state.nh.us

or mail to: Teresa Preston, Journal Clerk
NH House of Representatives
Room 317, State House
107 North Main Street
Concord, NH 03301

2021 & 2022 HOUSE PERMANENT JOURNAL REQUEST

NAME _____

AGENCY/BUSINESS _____

CONTACT PERSON (If other than above) _____

PHONE/EXT. _____

E-MAIL _____

ADDRESS _____
