



State of
New Hampshire

HOUSE RECORD

Second Year of the 167th General Court

Calendar and Journal of the 2022 Session

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Friday, April 8, 2022

No. 14

Contains: Bills Laid on Table; House Bills Amended By Senate; House Deadlines;
Governor's Veto Message; Meetings and Notices; Revised Fiscal Notes; and
State House Visitation Schedule.

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

The next House session will be on Thursday, April 21st at 9:00 a.m. The House will also be in session on Thursday, May 5th, May 12th, and May 26th. Due to the number of bills, please hold Wednesday, May 4th for a possible session as well.

Sherman A. Packard, Speaker of the House

NOTICE

There will be a meeting of chairs and vice chairs on Thursday, April 14th, at 9:00 a.m. in Rooms 301–303 of the Legislative Office Building.

Sherman A. Packard, Speaker of the House

NOTICE

ALL reports, scheduling and notices are due in the House Clerk's Office by **3:00 p.m. on WEDNESDAYS**. Reports and scheduling shall be turned in to House Committee Services for processing **no later than 1:00 p.m.** on Wednesday. Please be sure to complete that work in a timely fashion to meet the Calendar deadline.

CLOSES AT 3:00 p.m. ON:

Wednesday, April 13, 2022
Wednesday, April 20, 2022
Wednesday, April 27, 2022

AVAILABLE ON:

Friday, April 15, 2022
Friday, April 22, 2022
Friday, April 29, 2022

Paul C. Smith, Clerk of the House

2022 HOUSE DEADLINES

Thursday, April 14, 2022	Last day to report Senate Bills going to a second committee
Thursday, April 21, 2022	Last day to act on Senate Bills going to a second committee
Thursday, April 28, 2022	Last day to report all Senate Bills
Thursday, May 5, 2022	Last day to act on all Senate Bills
Thursday, May 12, 2022	Last day to form committees of conference
Thursday, May 19, 2022	Last day to sign committee of conference reports (4:00 p.m.)
Thursday, May 26, 2022	Last day to act on committee of conference reports
Tuesday September 6, 2022	First day for incumbents running for re-election to file LSRs with complete information
Friday, September 16, 2022	Last day prior to the General Election for incumbents running for re-election to file LSRs with complete information
Friday, October 28, 2022	Last day to file 2022 Interim Study reports
Wednesday, November 9, 2022	First day for all Representatives to file LSRs with complete information
Tuesday, November 22, 2022 (12:00 p.m.)	Last day to file LSRs with complete information Ten day sign-off begins
Wednesday, December 28, 2022 (12:00 p.m.)	Last day to sign-off on all LSRs
Friday, January 20, 2023	Last day to introduce House Bills
	Last day to amend House Rules by majority vote

NOTICE

Please note that all streaming videos of standing committee meetings and joint committees can be found at the NH House of Representatives YouTube channel. The link to the YouTube channel:
www.youtube.com/c/NHHouseofRepresentativesCommitteeStreaming

GOVERNOR'S VETO MESSAGE REGARDING 319

By the authority vested in me, pursuant to part II, Article 44 of the New Hampshire Constitution, on February 23, 2022, I have vetoed House Bill 319, requiring students in the University and Community College System of New Hampshire to pass the United States Citizenship and Immigration Services civics naturalization test.

We all can agree that an education in civics is fundamental to our students. Last year I signed House Bill 320, which implements a similar civics competency exam for high school students. That requirement goes into effect in 2023 and will help continue the Granite State tradition of a citizenry actively engaged in self-government. As such, House Bill 319 would serve to address the lack of civics education only in out-of-state public post-secondary students.

House Bill 319 would also represent the first time the legislature has imposed a universal graduation requirement for students at our public colleges and universities. I am concerned that this would create a precedent for future legislatures to mandate extreme requirements.

There is no lesson more important than understanding our individual responsibility to uphold democracy. Nevertheless, I believe the legislature's passage of House Bill 320 already addresses the important concerns of an engaged citizenry and an understanding of the fundamentals of democracy without some of the challenges House Bill 319 may unintentionally create.

For the reasons stated above, I have vetoed House Bill 319.

Respectfully submitted,
 Christopher T. Sununu
 Governor

2022 HOUSE BILLS AMENDED BY THE SENATE

HB 50, apportioning state representative districts. (House Concurs 3/10/22)

HB 55, (New Title) apportioning delegates to state party conventions, and relative to the form for declarations of candidacy for delegates to state party conventions. (House Concurs 3/10/22)

HB 84, (New Title) declaring May 21, 2022 as Ona Judge Staines Day. (SJ 3/17/22)

HB 95-FN, relative to milk pasteurization. (House Concurs 2/16/22)

HB 102, (Second New Title) establishing a commission to study worldwide combined reporting method for unitary businesses under the business profits tax, and relative to the treatment of water or sewerage disposal utilities under the business profits tax. (House Concurs 3/31/22)

HB 233-FN, (New Title) establishing a committee to study the right of any infant born alive to medically appropriate and reasonable care and treatment. (House Non-Concurs 3/10/22)

HB 292, relative to the absentee ballot application process. (SJ 1/5/22)

HB 293, relative to the procedure for adoption of a minor child. (SJ 1/5/22)

HB 307, relative to the state preemption of the regulation of firearms and ammunition. (SJ 1/5/22)

HB 347-FN, relative to driving with a suspended license. (SJ 1/5/22)

HB 355, relative to Keno. (SJ 3/24/22)

HB 381-FN, relative to laboratory testing. (SJ 1/5/22)

HB 440, (New Title) prohibiting the suspension of civil liberties during a state of emergency. (House Concurs 3/10/22)

HB 503, (Second New Title) codifying the council on housing stability and relative to telehealth and medically assisted treatment for substance use disorder. (SJ 1/5/22)

HB 549, (New Title) relative to the system benefits charge and the energy efficiency and sustainable energy board. (House Concurs 2/16/22)

HB 591-FN, (New Title) relative to certain liquor license fees. (SJ 3/24/22)

HB 1038, (New Title) naming a bridge in Londonderry in honor of Robert J. Prowse and a bridge in Portsmouth in honor of Staff Sergeant Jesse E. Sherrill. (SJ 3/31/22)

HB 1040, (New Title) establishing a commission to study revenue alternatives to the road toll for the funding of improvements to the state's highways and bridges and their resulting improvements to the environment. (SJ 3/31/22)

HB 1063, (New Title) relative to the technical changes to the administration of certain taxes by the department of revenue administration and relative to county redevelopment district bonds for an unincorporated place. (House Concurs 3/31/22)

HB 1160, relative to obedience to signals at railroad crossings. (SJ 3/31/22)

HB 1318-FN-L, relative to penalties for employer noncompliance with retirement system requirements. (SJ 3/31/22)

HB 1390, relative to access to language translation services in telemedicine. (3/24/22)

HB 1586-FN-A, relative to a likeness of Wentworth Cheswill at the state house. (SJ 3/17/22)

BILLS LAID ON TABLE

CACR 18, relating to reproductive medical decisions. Providing that the state shall not infringe or unduly inconvenience the right of reproductive medical decisions. (Pending question: Inexpedient to Legislate)

CACR 23, the New Hampshire constitution. Providing that all references to persons in the New Hampshire constitution be gender-neutral. (Pending question: Inexpedient to Legislate)

CACR 34, relating to the use, sale, or cultivation of cannabis. Providing that the state shall make no law prohibiting the use, sale, or cultivation of cannabis for persons over 18 years of age. (Pending question: Inexpedient to Legislate)

CACR 35, relating to cannabis. Providing that all adults have the right to possess, use, and cultivate cannabis, subject to regulation by the legislature. (Pending question: Inexpedient to Legislate)

HB 20-FN-A-L, establishing the Richard “Dick” Hinch education freedom account program. (Pending question: Refer for Interim Study)

HB 136, requiring schools to update documents and software to include the option of identifying a student as non-binary. (Pending question: Inexpedient to Legislate)

HB 147-FN, relative to assault against an elderly person. (Pending question: Ought to Pass)

HB 153, establishing a committee to study universal Internet access for New Hampshire. (Pending question: Inexpedient to Legislate)

HB 167-FN, relative to net energy metering limits for customer generators and the purchase of output of limited electrical energy producers. (Pending question: Inexpedient to Legislate)

HB 172, establishing greenhouse as emission reduction goals for the state and establishing a climate action plan. (Pending question: Inexpedient to Legislate)

HB 204, proclaiming January 24 as “Granny D” day. (Pending question: Inexpedient to Legislate)

HB 237-FN-A, relative to the legalization and regulation of cannabis and making appropriations therefor. (No pending question)

HB 255, relative to limited liability for institutions of higher education and businesses. (Pending question: Majority committee amendment)

HB 359, creating a private cause of action for discrimination based on hairstyles relative to a person’s ethnicity. (Pending question: Inexpedient to Legislate)

HB 362, relative to domicile of students for voting purposes. (Pending question: Inexpedient to Legislate)

HB 376, establishing a committee to study applications of microgrids in electricity supply. (Pending question: Inexpedient to Legislate)

HB 382, establishing a commission to study the utility rate structure of demand charges. (Pending question: Inexpedient to Legislate)

HB 394, establishing a commission to study the short and long term impacts of pending national and regional carbon pricing mechanisms on New Hampshire’s residents, agriculture, wildlife and natural resources-based tourism sector, and commercial enterprises. (Inexpedient to Legislate)

HB 517-FN, relative to the state minimum hourly rate. (Pending question: Inexpedient to Legislate)

HB 531-FN-L, relative to determining the qualifications of voters and establishing provisional voter registration and provisional ballots. (Pending question: Refer for Interim Study)

HB 535, relative to the qualified voter affidavit. (Pending question: Refer for Interim Study)

HB 554, relative to temporary absence from domicile for voting purposes. (Pending question: Refer for Interim Study)

HB 607-FN, establishing local education savings accounts for students. (Pending question: Majority committee amendment)

HB 608-FN-A-L, relative to the formula for determining funding for an adequate education. (Pending question: Inexpedient to Legislate)

HB 611-FN, abolishing fluoridation in water. (Pending question: Majority committee amendment)

HB 620-FN-L, requiring law enforcement agencies to gather and analyze certain demographic information. (Pending question: Inexpedient to Legislate)

HB 622-FN, protecting nascent human life as a reasonable and valid state interest. (Pending question: Majority committee amendment)

- HB 1007**, relative to qualifications for office. (Pending question: Inexpedient to Legislate)
- HB 1014**, allowing public meetings to be conducted virtually. (Pending question: Inexpedient to Legislate)
- HB 1031**, prohibiting law enforcement from encrypting public frequencies. (Pending question: Inexpedient to Legislate)
- HB 1033-FN-L**, prohibiting recipients of state or local grants or appropriations from using such funds for lobbying. (Pending question: Committee amendment)
- HB 1041-FN**, extending the public employee labor relations act to employees of the general court and relative to the duties of the joint committee on legislative facilities. (Pending question: Inexpedient to Legislate)
- HB 1064-FN**, requiring the use of hand-marked, durable paper ballots in elections. (Pending question: Inexpedient to Legislate)
- HB 1065-FN**, relative to the regulation of art therapists. (Pending question: Inexpedient to Legislate)
- HB 1072**, establishing a criminal penalty for denying an elected school district official access to any school district facilities, documents, or events. (Pending question: Majority committee amendment)
- HB 1076**, relative to illegal productivity quotas. (Pending question: Majority committee amendment)
- HB 1077**, repealing the prohibition on conversion therapy for minors. (Pending question: Majority committee amendment)
- HB 1087**, relative to zoning for single family housing lots. (Pending question: Inexpedient to Legislate)
- HB 1090**, relative to teaching on discrimination in the public schools. (Pending question: Inexpedient to Legislate)
- HB 1100-FN**, relative to changing the penalties for driving without a license. (Pending question: Inexpedient to Legislate)
- HB 1107**, establishing a committee to study the rental or lease of housing to a person who has a pet. (Pending question: Inexpedient to Legislate)
- HB 1116**, relative to renewable energy customer-generators accounts and credits. (Pending question: Inexpedient to Legislate)
- HB 1119**, relative to the regulation of single-use bags. (Pending question: Inexpedient to Legislate)
- HB 1159**, recognizing November 7 as Victims of Communism Memorial Day. (Pending question: Inexpedient to Legislate)
- HB 1175**, relative to recording interactions with public officials. (Pending question: Inexpedient to Legislate)
- HB 1177**, relative to permissible residential units in a residential zone. (Pending question: Ought to Pass)
- HB 1180**, relative to state recognition of biological sex. (Pending question: Ought to Pass)
- HB 1197**, relative to the definition of “party” for election purposes. (Pending question: Inexpedient to Legislate)
- HB 1200**, relative to notice of rent increases in residential rental property. (Pending question: Inexpedient to Legislate)
- HB 1208**, relative to driver education. (Pending question: Inexpedient to Legislate)
- HB 1227**, relative to the definition of prime wetland. (Pending question: Inexpedient to Legislate)
- HB 1233**, Prohibiting higher education institutions receiving state funds from requiring face masks and COVID-19 vaccinations for attendance. (Pending question: Refer for Interim Study)
- HB 1250**, requiring the public utilities commission to consider climate change in making rate-setting decisions. (Pending question: Inexpedient to Legislate)
- HB 1251**, prohibiting payment of subminimum wages. (Pending question: Inexpedient to Legislate)
- HB 1264**, establishing ranked-choice voting for state party primary elections and municipal elections. (Pending question: Floor amendment)
- HB 1283**, relative to liability as taxable income of education freedom account payments. (Pending question: Inexpedient to Legislate)
- HB 1284**, establishing a committee to study the effects of deportation of primary earners on family members who are United States citizens. (Pending question: Inexpedient to Legislate)
- HB 1291**, prohibiting discrimination against tenants holding certain vouchers for purposes of renting dwellings. (Pending question: Inexpedient to Legislate)
- HB 1306-FN**, relative to personal possession of marijuana. (Pending question: Refer for Interim Study)
- HB 1332**, excepting public universities and colleges from requirements under medical freedom in immunizations. (Pending question: Inexpedient to Legislate)
- HB 1347**, relative to licensing requirements for health care facilities that operate on a membership-based business model. (Pending question: Majority committee amendment)
- HB 1348-FN**, relative to the legalization of a certain amount of cannabis. (Pending question: Refer for Interim Study)
- HB 1349-FN**, decriminalizing the possession and use of psilocybin mushrooms. (Pending question: Inexpedient to Legislate)
- HB 1355**, requiring the scholarship organization to refer suspected cases of misuse of funds or fraud in the education freedom account program to the attorney general. (Pending question: Inexpedient to Legislate)

HB 1369, relative to COVID-19 health and safety policies at New Hampshire performing arts venues. (Pending question: Majority committee amendment)

HB 1376, relative to participation in the education freedom accounts program by students with disabilities. (Pending question: Inexpedient to Legislate)

HB 1396-FN, relative to the payment of child support. (Pending question: Inexpedient to Legislate)

HB 1400, prohibiting law enforcement from using the scent of marijuana as probable cause for a search. (Pending question: Inexpedient to Legislate)

HB 1409, relative to the age at which a minor may receive mental health treatment without parental consent. (Pending question: Majority committee amendment)

HB 1419-FN, relative to establishing a New Hampshire civilian climate corps advisory commission. (Pending question: Inexpedient to Legislate)

HB 1436-FN, relative to appeals of family court decisions. (Pending question: Inexpedient to Legislate)

HB 1443, proclaiming the first Monday of March as COVID-19 Victims and Survivors Memorial Day. (Pending question: Inexpedient to Legislate)

HB 1465-FN, relative to the appointment of counsel for juveniles. (Pending question: Committee amendment)

HB 1468-FN, relative to the legalization of cannabis. (Pending question: Inexpedient to Legislate)

HB 1473-FN, authorizing a forensic audit of the November 3, 2020 election results in Merrimack county for president, governor, and United States senate races. (Pending question: Refer for Interim Study)

HB 1477-FN, prohibiting abortions after detection of fetal heartbeat. (Pending question: Inexpedient to Legislate)

HB 1481, repealing the statute relative to medical freedom in immunizations. (Pending question: Inexpedient to Legislate)

HB 1484-FN, requiring a forensic audit of the 2020 election results. (Pending question: Inexpedient to Legislate)

HB 1506-FN, establishing a revolving clean energy accelerator fund in the department of energy. (Pending question: Inexpedient to Legislate)

HB 1509-FN, relative to termination of the FRM victims' contribution recovery fund. (Pending question: Inexpedient to Legislate)

HB 1536-FN, relative to expanding Medicaid to include certain postpartum health care services. (Pending question: Refer for Interim Study)

HB 1555-FN, repealing the permit required for fires at campgrounds. (Pending question: Refer for Interim Study)

HB 1576-FN, repealing the law relative to certain discrimination in public workplaces and education. (Pending question: Inexpedient to Legislate)

HB 1578-FN, relative to including certain children and pregnant people in Medicaid and the children's health insurance program. (Pending question: Inexpedient to Legislate)

HB 1596-FN, relative to net energy metering limits for individual and business customers. (Pending question: Inexpedient to Legislate)

HB 1600, relative to the use of body cameras by law enforcement during an interview or interrogation. (Pending question: Refer for Interim Study)

HB 1601-FN, relative to funding of the NHsaves program. (Pending question: Inexpedient to Legislate)

HB 1607-FN, prohibiting unlawful discrimination in public and nonpublic schools. (Pending question: Inexpedient to Legislate)

HB 1621-FN, relative to reducing the rebates distributed by the energy efficiency fund. (Pending question: Inexpedient to Legislate)

HB 1628-FN, directing the department of energy to generate a report on the microgrid project currently in progress at the university of New Hampshire in collaboration with the regional utilities. (Pending question: Inexpedient to Legislate)

HB 1632-FN, relative to civil rights education in public elementary and secondary schools. (Pending question: Refer for Interim Study)

HB 1638, relative to grievances under the right to freedom from discrimination in public workplaces and education. (Pending question: Inexpedient to Legislate)

HB 1646, relative to representation on a cooperative school district board. (Pending question: Committee amendment)

HB 1651-FN, adding sexual reassignment to the definition of child abuse. (Pending question: Inexpedient to Legislate)

HB 1654-FN, relative to termination of pregnancy statistics. (Pending question: Refer for Interim Study)

HB 1656-FN-A-L, establishing a road usage registration fee and making an appropriation therefor. (Pending question: Inexpedient to Legislate)

HB 1669-FN, requiring the department of education to administer the education freedom account program. (Pending question: Inexpedient to Legislate)

HB 1670-L, relative to funds of the education freedom account program after termination of a student's participation and responsibilities of the scholarship organization. (Pending question: Inexpedient to Legislate)

HB 1674, relative to reproductive rights. (Pending question: Inexpedient to Legislate)

HR 18, urging Congress to remove the exception from the 13th Amendment: "except as a punishment for crime whereof the party shall have been duly convicted." (Pending question: Inexpedient to Legislate)

SB 44, establishing the New Hampshire workforce pathway program. (Pending question: Inexpedient to Legislate)

SB 69, requiring employers to provide access to a sufficient space for nursing mothers and reasonable break time. (Pending question: Majority committee amendment)

SB 92-FN, relative to increasing the penalty for criminal mischief, the release of a defendant pending trial, and requiring law enforcement candidate background checks. (Pending question: Majority committee amendment)

COMMITTEE MEETINGS

FRIDAY, APRIL 8

COMMISSION ON THE ENVIRONMENTAL AND PUBLIC HEALTH IMPACTS OF PERFLUORINATED CHEMICALS (RSA 126-A:79-a)

10:00 a.m. Regular meeting.

This meeting will take place by remote conference. To listen in please follow the instructions below: Please register for HB 737 Commission Meeting on April 8, 2022 10:00 AM EST at: <https://attendee.gotowebinar.com/rt/5746796955811836429>

After registering, you will receive a confirmation email containing information about joining the webinar. You also may join the meeting by phone: Call in Number: 1 (415) 930-5321 Access Code: 613-661-216 Webinar ID: 754-256-707

The following email address will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: Amy.E.Rousseau@DES.NH.gov. You may also call Amy Rousseau at 603-848-1372.

COMMISSION TO STUDY THE EQUALIZATION RATE USED FOR THE CALCULATION OF A PROPERTY TAX ABATEMENT (RSA 76:20-a), DRA 109 Pleasant Street Concord, NH 03301

9:30 a.m. Organizational meeting.

COMMITTEE TO STUDY REQUIRING NEW HAMPSHIRE CHILDREN TO BE PLACED IN REAR FACING RESTRAINTS IN MOTOR VEHICLES (HB 251, Chapter 135:1, Laws of 2021), Room 104, LOB

9:30 a.m. Regular meeting.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 202-204, LOB

9:00 a.m. **SB 303-FN**, relative to the reimbursement of sheriffs offices for prisoner custody and control.

9:45 a.m. **SB 376-FN**, relative to creating a board to review police incidents involving citizens affected by mental health issues.

10:30 a.m. **SB 401-FN**, making appropriations to the department of transportation for local highway aid and to the body-worn and dashboard camera fund and permitting the department of transportation to operate dash cameras in fleet vehicles.

11:15 a.m. **SB 456-FN-A**, establishing a law enforcement conduct review committee in the police standards and training council and making an appropriation therefor.

1:45 p.m. **SB 299-FN**, relative to the penalty for escape.

2:30 p.m. **SB 361-FN**, requiring that bail commissioners be reimbursed for mileage traveled in the performance of their duties.

Executive session on pending legislation may be held throughout the day (time permitting) from the time the committee is initially convened.

ELECTION LAW, Room 306-308, LOB

10:00 a.m. **SB 348**, relative to political expenditures and contributions.

10:30 a.m. **SB 425-FN**, relative to the establishment of an election information portal.

11:00 a.m. **SB 418-FN**, relative to verification of voter affidavits.

1:00 p.m. Executive Session on **SB 242**, relative to the disqualification of certain persons from performing the duties of an election official; **SB 328**, relative to the date of the state primary election; **SB 364**, relative to the use of electronic poll books; **SB 405-FN**, relative to fines and penalties for election law violations.

Executive session on pending legislation may be held throughout the day (time permitting) from the time the committee is initially convened.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 302-304, LOB

10:00 a.m. **SB 313**, relative to the authority of the office of professional licensure and certification to establish fees and establishing a committee to study and make recommendations relative to funding of the office of professional licensure and certification.

- 10:45 a.m. **SB 363-FN**, relative to service credit for certain group II retirement eligibility.
- 11:30 a.m. **SB 438-FN-L**, establishing state procurement policies intended to promote the use of American materials.
- 1:00 p.m. **SB 443-FN**, relative to municipal authority regarding the state building code.
Executive session on pending legislation may be held throughout the day (time permitting) from the time the committee is initially convened.

LONG-TERM SEACOAST COMMISSION ON DRINKING WATER (RSA 485-F:6), Stratham Municipal Center Hutton Room 10 Bunker Hill Avenue Stratham, NH 03885

- 2:00 p.m. Regular meeting.

MONDAY, APRIL 11

ADVISORY COUNCIL ON CAREER AND TECHNICAL EDUCATION (RSA 188-E:10-b), Room 100 Walker Building 21 S Fruit Street Concord, NH 03301

- 9:30 a.m. Regular meeting.

COMMITTEE TO STUDY RAIL TRAIL MANAGEMENT PRACTICES (HB 311, Chapter 94:2, Laws of 2021), NH Dept. of Environmental Services 29 Hazen Drive Concord, NH 03301

- 9:00 a.m. Regular meeting.

EDUCATION, Room 205-207, LOB

- 9:00 a.m. **SB 238**, relative to special education services in chartered public schools.
- 9:30 a.m. **SB 381-FN-A**, establishing an office of the advocate for special education.
- 10:00 a.m. **SB 394-FN**, relative to the definition of a child with a disability under special education laws.
- 10:30 a.m. **SB 420-FN-A-L**, establishing an extraordinary need grant for schools.
- 11:30 a.m. **SB 421**, relative to dual and concurrent enrollment for career and technical education center students.
Executive session on pending legislation may be held throughout the day (time permitting) from the time the committee is initially convened.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 302-304, LOB

- 10:00 a.m. **SB 228**, relative to the regulation and practice of physician assistants.
- 10:45 a.m. **SB 277-FN**, relative to emergency or temporary health care licenses.
- 11:15 a.m. **SB 284**, relative to the treatment of glaucoma.
- 1:00 p.m. **SB 282**, relative to the board of acupuncture licensing and relative to the qualifications for licensure as an acupuncturist.
- 1:30 p.m. **SB 330-FN**, establishing a committee to study and make recommendations relative to the office of professional licensure and certification and the licensure of professions under boards, councils, and commissions within the office; relative to the boxing and wrestling commission; and relative to the expiration of terms of the board of foresters members.
Executive session on pending legislation may be held throughout the day (time permitting) from the time the committee is initially convened.

FISH AND GAME AND MARINE RESOURCES, Room 305-307, LOB

- 9:30 a.m. **SB 260**, relative to search and rescue teams activated by fish and game.
- 10:30 a.m. Full Committee Work Session on Interim Study **HB 1091**, relative to search warrants for individuals engaged in fish and game activities; **HB 1201-FN**, relative to damage by bears.
Executive session on pending legislation may be held throughout the day (time permitting) from the time the committee is initially convened.

NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4), NH DES 29 Hazen Drive Room 110-114 Concord, NH 03301

- 10:00 a.m. Regular meeting.

NEW HAMPSHIRE OPIOID ABATEMENT ADVISORY COMMISSION (RSA 126-A:85), DHHS Brown Auditorium 129 Pleasant St. Concord NH 03301

- 1:00 p.m. Regular meeting.
<https://nh-dhhs.zoom.us/j/3031726939?pwd=ckNDcmNyM1VJdGtsWWlDd2hCWlJVUT09>
Meeting ID: 303 172 6939 Passcode: 810055

SCIENCE, TECHNOLOGY AND ENERGY, Room 306-308, LOB

- 9:00 a.m. **SB 268-FN**, relative to the approval of power purchase agreements for offshore wind energy resources from the Gulf of Maine.
- 10:00 a.m. **SB 269-FN**, establishing a commission to study energy saving weatherization programs.
- 11:00 a.m. **SB 270**, establishing a low-moderate income community solar program.

- 1:00 p.m. **SB 395**, relative to the broadband matching grant initiative.
- 2:00 p.m. **SB 424-FN**, relative to renewable energy and natural gas.
- 3:00 p.m. **SB 429-FN**, relative to the site evaluation committee.

Executive session on pending legislation may be held throughout the day (time permitting) from the time the committee is initially convened.

TUESDAY, APRIL 12

CHILDREN AND FAMILY LAW, Room 206-208, LOB

- 10:00 a.m. **SB 431-FN**, relative to child support in cases with equal or approximately equal parenting schedules.
- 11:00 a.m. **SB 458-FN**, relative to the Sununu youth services center and operation of a replacement secure facility.
- 1:30 p.m. **SB 446-FN-A**, directing the department of health and human services to develop a plan relative to fostering sustainable childcare opportunities for working families and businesses.
Executive session on pending legislation may be held throughout the day (time permitting) from the time the committee is initially convened.

ENVIRONMENT AND AGRICULTURE, Room 301-303, LOB

- 9:00 a.m. Exotic Aquatic Weeds and Animal Species Committee Presentation.
- 10:00 a.m. **SB 267-FN-A**, establishing the upland invasive species program, program fund, and program coordinator in the department of agriculture, markets, and food.
- 10:30 a.m. **SB 379-FN**, establishing the solid waste management fund and grant program.
- 11:00 a.m. **SB 380-FN**, relative to solid waste rules and landfill containment tests.
- 1:00 p.m. **SB 368-FN**, relative to the unlicensed sale of live animals and establishing the agricultural hearings officer revolving fund.
Executive session on pending legislation may be held throughout the day (time permitting) from the time the committee is initially convened.
- 2:00 p.m. **SB 367**, relative to the regulatory status of advanced recycling and manufacturing facilities.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 302-304, LOB

- 10:00 a.m. **SB 325**, relative to local organization for emergency management and first responders.
- 10:30 a.m. **SB 357-FN**, relative to mental health training for first responders.
- 11:15 a.m. **SB 383-FN**, relative to land surveying services.
- 1:00 p.m. **SB 230-FN**, relative to the practice of body art.
- 1:45 p.m. **SB 358**, establishing October 2022 as eczema awareness month.
- 1:50 p.m. Public hearing on non-germane amendment #2022-1229h to SB 358, relative to the joint legislative committee on administrative rules. The amendment increases the number of members and alternate members on the joint legislative committee on administrative rules, as well as establishes three equal divisions within the committee and specify that a final objection shall only be entered into by the entirety of the regular members on the committee. Copies of the amendment are available in the Sergeant-at-Arms Office, Room 318, State House.
Executive session on pending legislation may be held throughout the day (time permitting) from the time the committee is initially convened.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205-207, LOB

- 9:00 a.m. **SB 416-FN**, relative to behavioral health assessment and treatment for children in out-of-home placements.
- 9:30 a.m. **SB 459-FN**, relative to a health care facility workplace violence prevention program.
- 10:00 a.m. **SB 407-FN**, relative to expanding Medicaid to include certain postpartum health care services and making an appropriation therefor.
- 10:45 a.m. **SB 403-FN-A**, re-establishing the Special Supplemental Nutrition Program for Women, Infants, and Children (WIC) Farmers Market Nutrition Program.
- 11:30 a.m. **SB 444-FN**, relative to childhood adverse experiences treatment and prevention.
- 1:15 p.m. **SB 423-FN**, relative to a closed loop referral system in the department of health and human services.
- 1:45 p.m. **SB 283**, relative to membership of the council on autism spectrum disorders and the developmental services quality council.
- 2:15 p.m. **SB 430-FN-A**, relative to health and human services.
- 3:30 p.m. **SB 290-FN**, relative to the practice of auriculotherapy.
Executive session on pending legislation may be held throughout the day (time permitting) from the time the committee is initially convened.

SCIENCE, TECHNOLOGY AND ENERGY, Room 306-308, LOB

- 9:00 a.m. **SB 263**, establishing the New Hampshire youth environmental education and conservation council.
- 10:00 a.m. **SB 265**, relative to the aggregation of electric customers by counties.
- 12:30 p.m. **SB 271**, relative to the Burgess BioPower facility.
- 2:00 p.m. **SB 321**, relative to the purchase of output of limited electrical energy producers in intrastate commerce and including qualifying storage systems.
- 3:00 p.m. **SB 448-FN**, relative to energy reduction by state agencies.
Executive session on pending legislation may be held throughout the day (time permitting) from the time the committee is initially convened.

TRANSPORTATION, Room 201-203, LOB

- 9:00 a.m. **SB 417-FN**, establishing an electric school bus pilot program.
- 9:20 a.m. **SB 442-FN**, relative to the suspension of a vehicle registration as a result of evading toll collection systems.
- 9:40 a.m. **SB 447-FN**, establishing the electric vehicle and infrastructure fund.
- 10:00 a.m. **SB 308**, relative to driver's licenses for certain visa holders.
- 10:20 a.m. **SB 389-FN**, defining mobile service garages and relative to state vehicle inspections.
- 10:40 a.m. **SB 309**, authorizing certain organizations to issue decal plates.
- 1:00 p.m. **SB 311**, relative to access to drivers' license information for healthcare and motor vehicle related business purposes.
- 1:20 p.m. **SB 310**, relative to license plate scanning.
- 1:40 p.m. **SB 406**, relative to driver's license reciprocity.
- 2:00 p.m. **SB 449**, relative to the retention of social security numbers by the division of motor vehicles.
Executive session on pending legislation may be held throughout the day (time permitting) from the time the committee is initially convened.

WAYS AND MEANS, Room 202-204, LOB

- 10:00 a.m. Full Committee Work Session on **SB 316-FN**, relative to lucky 7 licenses; **SB 318-FN**, extending the hours in which games of chance may be conducted; **SB 343**, establishing a committee to study room occupancy tax revenues and fees and the formula for distribution to municipalities; **SB 435-FN**, relative to the net operating loss carryover under the business profits tax.
Executive session on pending legislation may be held throughout the day (time permitting) from the time the committee is initially convened.

WEDNESDAY, APRIL 13**COMMERCE AND CONSUMER AFFAIRS, Room 302-304, LOB**

- 10:00 a.m. **SB 202-FN**, prohibiting the sale of cosmetic products tested on animals.
- 10:30 a.m. **SB 355-FN**, requiring online marketplaces to disclose certain information to consumers.
- 11:00 a.m. **SB 324-FN**, relative to the resolution of disputes for condominium unit owners, homeowners' association unit owners, and tenant owned manufactured housing parks.
- 1:15 p.m. **SB 286-FN**, establishing an association health plan pilot program.
- 1:45 p.m. **SB 287**, relative to balance billing for certain health care services.
- 2:15 p.m. **SB 340-FN**, relative to the direct to consumer shipment of alcohol to New Hampshire residents.
Executive session on pending legislation may be held throughout the day (time permitting) from the time the committee is initially convened.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 202-204, LOB

- 9:30 a.m. **SB 306-FN**, relative to the penalties for various motor vehicle violations.
- 10:00 a.m. Full Committee Work Session on **SB 294-FN**, relative to the release of a defendant pending trial.
- 11:30 a.m. Full Committee Work Session on **SB 292**, requiring notice of arrest to a probation and parole officer.
Executive session on pending legislation may be held throughout the day (time permitting) from the time the committee is initially convened.

EDUCATION, Room 205-207, LOB

- 10:00 a.m. Executive Session on **SB 420-FN-A-L**, establishing an extraordinary need grant for schools; **SB 381-FN-A**, establishing an office of the advocate for special education; **SB 394-FN**, relative to the definition of a child with a disability under special education laws.
Executive session on pending legislation may be held throughout the day (time permitting) from the time the committee is initially convened.

ELECTION LAW, Room 306-308, LOB

10:00 a.m. Executive Session on **SB 348**, relative to political expenditures and contributions; **SB 365**, relative to absentee ballot outer envelopes; **SB 366-FN**, requiring an audit of ballots cast in the 2022 primary and general election; **SB 418-FN**, relative to verification of voter affidavits; **SB 425-FN**, relative to the establishment of an election information portal; **SB 427-FN**, modifying the absentee voter registration process, absentee ballot application, and absentee ballot voting process. Executive session on pending legislation may be held throughout the day (time permitting) from the time the committee is initially convened.

FINANCE, Room 210-211, LOB

10:00 a.m. **SB 445-FN**, relative to the broadband matching grant initiative.
 10:30 a.m. **SB 402-FN**, relative to financial assistance for municipalities affected by disasters.
 11:00 a.m. **SB 412-FN-A**, making an appropriation to the department of health and human services for nursing home reimbursement rates.

FINANCE - DIVISION I, Room 212, LOB

3:00 p.m. Division Work Session on **SB 445-FN**, relative to the broadband matching grant initiative.

FINANCE - DIVISION II, Room 209, LOB

3:00 p.m. Division Work Session on **SB 409**, relative to disaster relief loans; **SB 402-FN**, relative to financial assistance for municipalities affected by disasters.

FINANCE - DIVISION III, Room 210-211, LOB

3:00 p.m. Division Work Session on **SB 412-FN-A**, making an appropriation to the department of health and human services for nursing home reimbursement rates.

JUDICIARY, Reps Hall, SH

9:00 a.m. **SB 399-FN**, relative to certain provisions of the fetal life protection act requiring an ultrasound examination.
 10:30 a.m. **SB 243**, permitting transfer on death deeds for real property.
 11:15 a.m. **SB 344**, relative to the electronic participation requirements of meetings open to the public under the right to know law.
 Executive session on pending legislation may be held throughout the day (time permitting) from the time the committee is initially convened.

THURSDAY, APRIL 14**COMMERCE AND CONSUMER AFFAIRS, Room 302-304, LOB**

10:00 a.m. Subcommittee Work Session on **SB 160-FN**, relative to multiple employer welfare arrangements; **SB 373**, relative to coverage for certain mental illnesses; **SB 385-FN**, relative to financial exploitation of vulnerable adults; **SB 210**, relative to the sale of manufactured housing parks; **SB 212-FN**, relative to liquor manufacturers; **SB 202-FN**, prohibiting the sale of cosmetic products tested on animals; **SB 355-FN**, requiring online marketplaces to disclose certain information to consumers; **SB 324-FN**, relative to the resolution of disputes for condominium unit owners, homeowners' association unit owners, and tenant owned manufactured housing parks; **SB 286-FN**, establishing an association health plan pilot program; **SB 287**, relative to balance billing for certain health care services; **SB 340-FN**, relative to the direct to consumer shipment of alcohol to New Hampshire residents.
 Executive session on pending legislation may be held throughout the day (time permitting) from the time the committee is initially convened.

JUDICIARY, Room 206-208, LOB

9:00 a.m. Executive Session on **SB 388**, relative to availability of information or records relating to the enhanced 911 system; **SB 216**, establishing a commission to study the landlord and tenant mediation program in circuit courts; **SB 297**, relative to obtaining out-of-state discovery and testimony; **SB 301-FN-L**, relative to the procedure for violations under the right to know law; **SB 222**, permitting licensing boards to conduct remote meetings; **SB 339**, relative to meetings of boards and commissions in the department of safety; **SB 217**, relative to eviction notices; **SB 375-FN**, relative to requirements for charitable organizations; **SB 296**, relative to complaint procedures in cases before the commission for human rights; **SB 302-FN**, establishing the personal privacy protection act; **SB 392**, establishing a commission to study insanity and restoration of competency; **SB 399-FN**, relative to certain provisions of the fetal life protection act requiring an ultrasound examination; **SB 243**, permitting transfer on death deeds for real property.
SB 344, relative to the electronic participation requirements of meetings open to the public under the right to know law.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 305-307, LOB

- 10:00 a.m. **SB 276**, relative to the reporting requirements for the regenerative manufacturing workforce development program.
- 10:15 a.m. **SB 377-FN**, relative to the eligibility of certain injuries of state troopers for workers' compensation.
- 10:45 a.m. **SB 209**, relative to electronic wage payments.
- 11:30 a.m. **SB 345**, relative to youth employment.
- Executive session on pending legislation may be held throughout the day (time permitting) from the time the committee is initially convened.

SPECIAL COMMITTEE ON REDISTRICTING, Room 201-203, LOB

- 10:00 a.m. **SB 240**, apportioning state senate districts.
- 10:30 a.m. **SB 241**, apportioning executive council districts.
- Executive session on pending legislation may be held throughout the day (time permitting) from the time the committee is initially convened.

WAYS AND MEANS, Room 202-204, LOB

- 10:00 a.m. Full Committee Work Session on **SB 316-FN**, relative to lucky 7 licenses; **SB 318-FN**, extending the hours in which games of chance may be conducted; **SB 343**, establishing a committee to study room occupancy tax revenues and fees and the formula for distribution to municipalities; **SB 435-FN**, relative to the net operating loss carryover under the business profits tax.
- Executive session on pending legislation may be held throughout the day (time permitting) from the time the committee is initially convened.

FRIDAY, APRIL 15**ADMINISTRATIVE RULES (RSA 541-A:2), Room 306-308, LOB**

- 9:00 a.m. Regular meeting.

FISCAL COMMITTEE (RSA 14:30-a), Room 210-211, LOB

- 10:00 a.m. Regular meeting.

OVERSIGHT COMMISSION ON CHILDREN'S SERVICES (RSA 21-V:10), Room 100, SH

- 8:00 a.m. Regular meeting.

MONDAY, APRIL 18**COMMISSION TO EVALUATE THE EFFECTIVENESS AND FUTURE OF THE NEW HAMPSHIRE GRANITE ADVANTAGE HEALTH CARE PROGRAM (RSA 126-AA:4), Room 210-211, LOB**

- 10:00 a.m. Regular meeting.

CURRENT USE BOARD (RSA 79-A:3), Dept. of Revenue Admin. Training Room 109 Pleasant Street Concord, NH 03301

- 10:00 a.m. Regular meeting.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 302-304, LOB

- 10:00 a.m. **SB 53**, relative to confidentiality of department of revenue administration records.
- 10:30 a.m. **SB 220**, relative to establishing a committee to study licensure of mental health professionals.
- 11:15 a.m. **SB 221**, relative to the internal organization of the department of corrections.
- 1:00 p.m. **SB 218**, declaring October 13 as Metastatic Breast Cancer Awareness Day.
- 1:00 p.m. **SB 219**, declaring the month of September as kinship care awareness month.
- Executive session on pending legislation may be held throughout the day (time permitting) from the time the committee is initially convened.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301-303, LOB

- 10:00 a.m. Executive Session on **SB 239-FN**, relative to noncompliance with municipal audit requirements; **SB 245**, establishing a committee to study agreements between developers and municipalities on municipal trash removal fees paid by condominium owners and renters; **SB 246**, relative to qualified private communities; **SB 249**, prohibiting planning and zoning ordinances that prohibit short-term rentals; **SB 251**, relative to the advisory board of a tax increment financing district; **SB 273-A**, relative to broadband infrastructure funding; **SB 312**, relative to adjusted assessments of taxable property; **SB 317-L**, reducing the interest rate for abatements of paid property taxes; **SB 329**, establishing a commission to study barriers to housing development in New Hampshire, including workforce and middle-income housing; **SB 334-L**, establishing a

committee to study property blight in New Hampshire cities and towns; ***SB 400-FN***, relative to training and procedures for zoning and planning boards and relative to financial investments and incentives for affordable housing development.

NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a), New Hampshire Veterans Home, Tarr South Conference Room, 139 Winter Street, Tilton, NH 03276

9:00 a.m. Regular meeting.

TUESDAY, APRIL 19

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 302-304, LOB

10:00 a.m. ***SB 274***, relative to governmental construction contracts.
 10:45 a.m. ***SB 333***, relative to licensure of case management service providers.
 11:30 a.m. ***SB 225***, relative to the bond required of applicants for auctioneer licenses.
 1:00 p.m. ***SB 226-FN***, establishing a recruitment and retention program for state employment.
 1:45 p.m. ***SB 382***, relative to licensure requirements for telehealth services and relative to licensure of physicians and physicians assistants through reciprocity agreements.
 Executive session on pending legislation may be held throughout the day (time permitting) from the time the committee is initially convened.

WEDNESDAY, APRIL 20

RESOURCES, RECREATION AND DEVELOPMENT, Room 305-307, LOB

9:00 a.m. Exotic Aquatic Weeds and Animal Species Committee Presentation.
 9:45 a.m. ***SB 452-FN***, relative to lead in drinking water in schools and licensed child care facilities.
 10:45 a.m. Executive Session on ***SB 257***, enabling municipalities to incorporate sewage disposal systems as part of their stormwater utility; ***SB 258-FN-L***, relative to the graves of African Americans alive during the period of American enslavement; ***SB 305***, relative to the operation of personal water craft in marked channels from Hampton Falls to Hampton Harbor.
 Executive session on pending legislation may be held throughout the day (time permitting) from the time the committee is initially convened.

THURSDAY, APRIL 21

HOME EDUCATION ADVISORY COUNCIL (RSA 193-A:10), Granite State Building Room 101 25 Hall Street Concord, NH 03301

3:30 p.m. Regular meeting. Zoom Access:
 For the general public wishing to join the meeting, the following can be used: <https://us02web.zoom.us/j/86908506528?pwd=MGtWMTVmdkoybDMyNkpTLzhSblM2QT09>
 Meeting ID: 869 0850 6528
 Passcode: 218386
 For questions in regard to zoom, the public may contact: Timothy Carney at homeeducation@doe.nh.gov or 603-271-2436.

FRIDAY, APRIL 22

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Dept. of Revenue Admin. Training Room 109 Pleasant Street Concord, NH

12:00 p.m. Regular meeting.

GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, TREATMENT, AND RECOVERY (RSA 12-J:1), Fox Chapel 105 Pleasant Street Main Bldg. Concord, NH 03301

9:30 a.m. Regular meeting.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13), Room 205-207, LOB

10:00 a.m. Regular meeting.

MOUNT WASHINGTON COMMISSION (RSA 227-B:3), Pope Memorial Library 2719 White Mountain Hwy, S Main St, North Conway, NH 03860

9:30 a.m. Regular meeting.

NEW HAMPSHIRE TRANSPORTATION COUNCIL (RSA 238-A:2), NH DOT Room 114 7 Hazen Drive Concord, NH 03301

9:00 a.m. Regular meeting. Join Zoom Meeting
<https://us06web.zoom.us/j/86109629014?pwd=TXBmZWJBb2JJVEs0bjVsamVwZ1pQQT09>
 Meeting ID: 861 0962 9014
 Passcode: 872878

SOLID WASTE WORKING GROUP (RSA 149:M:61), NH DES Offices Room 208C 29 Hazen Drive Concord, NH

9:30 a.m. Regular meeting. <https://register.gotowebinar.com/register/944991081080221199>

MONDAY, APRIL 25**EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 302-304, LOB**

10:30 a.m. **SB 224**, recognizing the second Thursday in October as children's environmental health day.
 11:15 a.m. **SB 450**, relative to the prescription drug affordability board.
 Executive session on pending legislation may be held throughout the day (time permitting) from the time the committee is initially convened.

NEW HAMPSHIRE PRESCRIPTION DRUG AFFORDABILITY BOARD (RSA 126-BB:2), Brown Building Auditorium, Health and Human Services, 129 Pleasant St. Concord NH 03301

1:00 p.m. Regular meeting. Please see Board the website for additional information regarding this meeting:
<https://www.dhhs.nh.gov/ombp/medicaid/nhpdab/index.htm>

TUESDAY, APRIL 26**NEW HAMPSHIRE DRUG OVERDOSE FATALITY REVIEW COMMISSION (RSA 126-BB:1), DHHS Brown Auditorium, 129 Pleasant St., Concord, NH 03301**

4:00 p.m. Regular meeting.
 Join Zoom Meeting:
<https://nh-dhhs.zoom.us/j/3031726939?pwd=ckNDcmNyM1VJdGtsWWlDd2hCWlJVUT09>
 Meeting ID: 303 172 6939 Passcode: 810055

MONDAY, MAY 9**COMMISSION TO STUDY GRANDFAMILIES IN NEW HAMPSHIRE (RSA 170-G:17-b), Room 100, SH**

1:00 p.m. Regular meeting.

FRIDAY, MAY 13**COMMISSION TO STUDY THE INCIDENCE OF POST-TRAUMATIC STRESS DISORDER IN FIRST RESPONDERS AND WHETHER SUCH DISORDER SHOULD BE COVERED UNDER WORKERS' COMPENSATION (RSA 281-A:17-d), NH Fire Academy 98 Smokey Bear Blvd Classroom 2 Concord, NH 03301**

10:00 a.m. Regular meeting.

LONG-TERM SEACOAST COMMISSION ON DRINKING WATER (RSA 485-F:6), NHDES Portsmouth Regional Office Room A Pease International Tradeport 222 International Dr., Suite 175, Portsmouth, NH 03801

2:00 p.m. Regular meeting.

FRIDAY, MAY 20**LEGISLATIVE YOUTH ADVISORY COUNCIL (RSA 19-K:1), Room 206-208, LOB**

10:00 a.m. Regular meeting.

NEW HAMPSHIRE RARE DISEASE ADVISORY COUNCIL (RSA 126-A:79), DHHS Health Training Room 3rd Floor 29 Hazen Drive Concord, NH 03301

3:00 p.m. Regular meeting. Join Zoom Meeting
<https://nh-dhhs.zoom.us/j/3947758509?pwd=ekp1cjBacVRrTXA2dGlMSW1YL1NYZz09>
 Meeting ID: 394 775 8509 Passcode: MCH

OVERSIGHT COMMISSION ON CHILDREN'S SERVICES (RSA 21-V:10), Room 100, SH

8:00 a.m. Regular meeting.

MONDAY, MAY 23

CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2), Room 201-203, LOB

10:15 a.m. Regular meeting.

LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1), Room 201-203, LOB

9:30 a.m. Regular meeting.

NEW HAMPSHIRE PRESCRIPTION DRUG AFFORDABILITY BOARD (RSA 126-BB:2), Brown Building Auditorium, Health and Human Services, 129 Pleasant St., Concord, NH 03301

10:00 a.m. Regular meeting. Please see Board the website for additional information regarding this meeting:
<https://www.dhhs.nh.gov/ombp/medicaid/nhpdab/index.htm>

MONDAY, JUNE 20

LEGISLATIVE YOUTH ADVISORY COUNCIL (RSA 19-K:1), Room 206-208, LOB

10:00 a.m. Regular meeting.

OFFICIAL NOTICES

The **Rockingham** County Executive Committee will meet on **Friday, May 6, 2022, at 9:30 a.m.**, in the Hilton Auditorium at the Rockingham County Nursing Home in Brentwood, NH. The purpose of the meeting is to conduct the third quarter budget review and vote to recommend Salaries and Benefits for Elected Officials for the next term of office commencing January, 2023, to the full County Convention.

Rep. David A. Welch, Clerk

MEMBERS' NOTICES

The following notices are published in the House Record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

Acupuncture day will be held next week on **Tuesday, April 12th from Noon to 4 p.m.** in the Upham Walker House. The Upham Walker House is directly across the street from the Park Street entrance to the State House. Ear Acupuncture (and other natural healing techniques) will be offered to all Legislators and legislative Staff by licensed acupuncturists with AcuAid. No appointment is needed. This is a casual, seated, group acupuncture environment for anyone to try or to come learn about. Other techniques include cupping, infrared heat lamps, and Ear Acupressure for those who don't like needles. Healthy, sugar-free, gluten-free and dairy-free snacks will also be provided.

Rep. Ben Baroody

The Business & Industry Association, new Hampshire's statewide chamber of commerce, is inviting all House members and State House staff to a "Meet the Legislature" reception to be held at the Holiday Inn on Main Street in Concord. This event is designed to bring policy leaders and business leaders together in a casual, social environment. The reception is scheduled for **Wednesday, April 13 from 4:00 to 6:00 p.m.** There is no fee to attend, but advance registration is requested. You can RSVP your participation on BIA's website at BIAofNH.com. Click on events/events calendar/Meet the Legislators Networking Reception to register your attendance. You may also call the BIA at 603-224-5388, ext. 100 to register by phone. We hope to see at this networking event

Representatives Osborne and Cote

On **April 15, 2022, from 12:15-12:50 pm**, the Bipartisan Disability Caucus will be meeting on Zoom to discuss issues and legislation affecting the disability community. Audrey Gerkin from the Council for Youth with Chronic Conditions will be presenting a brief virtual presentation. All are welcome. If you have any questions, please reach out to Representative Gaby Grossman.

Zoom Meeting ID: 766 5279 4076 Passcode: caucus

Rep. Gaby Grossman

On **Saturday, April 16, 2022**, the New Hampshire Fish and Game Department invites all legislators, staff, and their families to Discover Wild New Hampshire Day, a fun opportunity to explore the wildlife and outdoor resources of our great state. From educational exhibits on the environment to live animals, hands-on sporting activities, kids' crafts, great food, and the latest hunting and fishing gear, there is something for the whole family to enjoy. The event runs from 10:00 am to 3:00 pm. For more information, please visit our website at: <https://www.wildlife.state.nh.us/events/dwnh.html> or contact Nicola Whitley, Chief of Public Affairs, at Nicola.L.Whitley@wildlife.nh.gov or 271-3211.

Rep. Tim Lang

In recognition of your support, the New Hampshire Law Enforcement Officers Memorial Association cordially invites you to attend the 30th Annual New Hampshire Fallen Law Enforcement Officers Memorial Ceremony, to honor the Law Enforcement Officers throughout the state of New Hampshire who have made the ultimate sacrifice and died in the line of duty while protecting the citizens of the state. The ceremony will be held on **Friday, May 20, 2022**, beginning promptly at **10:00 a.m.**, at the Memorial site in front of the Legislative Office Building. The ceremony will proceed rain or shine. Please do not hesitate to contact Colonel Kevin Jordan at the New Hampshire Fish and Game Department at 603-271-3128 should you have any questions.

Speaker Packard

REVISED FISCAL NOTES

The following bills have a revised fiscal note: HB102, HB103, HB347, HB355, HB591, HB611, HB620, HB624, HB1064, HB1130, HB1228, HB1235, HB1237, HB1288, HB1318, HB1423, HB1456, HB 1469, HB1496, HB1521, HB1526, HB1531, HB1535, HB1540, HB1547, HB1586, HB1587, HB1598, HB1604, HB1608, HB1621, HB1622, HB1628, HB1629, HB1632, HB1635, HB1642, HB1647, HB1661, HB1665, HB1677, HB1681, HB1682, SB59, SB92, SB160, SB202, SB267, SB278, SB301, SB303, SB324, SB326, SB355, SB363, SB366, SB383, SB385, SB402, SB405, SB422, SB427, SB429, SB435, SB438, SB460.

Paul C. Smith, Clerk of the House

STATE HOUSE VISITATION SCHEDULE

As a convenience to the members of the NH General Court, the Visitor Center offers the following schedule of schools and other groups visiting the State House. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule books for the school year and subject to changes.

Please contact the Visitor Center concerning school tour booking information. Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director

Margaret Waterhouse, Public Information Administrator

DATE	TIME	GROUP	#/GRADE
April 8	9:00	YMCA Youth & Government	1
April 8	10:00/11:00	Charlotte Ave. School – Nashua	60/4
April 8	12:00	NH Humanities Collaborative – NHTI	15/adults
April 8	1:00	NH Bar Leadership Academy	
April 11	10:00	Newport Montessori School	22
April 11	10:00/11:00	Ledge Street School – Nashua	82/4
April 11	10:00	Prenda – Londonderry	11/3-5
April 12	9:00	Trinity Christian School – Concord	26/4
April 12	10:30	Micro Society Academy – Nashua	50/4
April 13	9:00	Green Valley Elementary – Pembroke	24/4

<i>DATE</i>	<i>TIME</i>	<i>GROUP</i>	<i>#/GRADE</i>
April 13	10:00	Maplewood School – Somersworth	49/4
April 13	1:00	Grappone Leadership group	16/adults
April 14	9:30/11:00	Little Harbor School – Portsmouth	72/4
April 14	1:30	Girls Scouts – Nashua	16
April 14	10:00	Maplewood School – Somersworth	49/4
April 15	9:00	Epsom Central School	42/4
April 15	9:30/10:45	Barnstead Elementary School	80/4
April 18	9:45/11:00	Thornton's Ferry School – Merrimack	90/4
April 19	9:30	Maple St. Magnet School – Rochester	42/4&5
April 19	10:00/11:30	Newmarket Elementary School	75/4
April 19	10:30	Christa McAuliffe School – Concord	50/4
April 20	10:00/11:15	Hampstead Central School	100/4
April 21	9:30/11:00	Garrison School – Dover	100/4
April 21	9:00/11:30	John Fuller Elementary – No. Conway	70/4
April 21	12:00	Wediko School	6/HS
April 22	9:00	Chichester Central School	25/4
April 22	10:30	Portsmouth Christian Academy	44/4
April 22	10:00/11:00	Woodman Park School – Dover	100/4
April 25	1:00	OLLI Around the State House tour	30/Srs
April 26	2:00	The Birches at Concord	10/Srs
April 27	11:00	UNH Cooperative Extension – 4H	40
April 28	9:30	Capital Christian School – Concord	15/k-8
April 29	10:00	Grantham Village School	48/4