State of
New Hampshire

HOUSE RECORD

Second Year of the 167th General Court

Calendar and Journal of the 2022 Session

Web Site Address: www.gencourt.state.nh.us

Vol. 44 Concord, N.H. Friday, February 25, 2022 No. 8

Contains: Bills Laid on Table; House Bills Amended By Senate; House Deadlines; Meetings and Notices; Revised Fiscal Notes; and State House Visitation Schedule.

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

The House will meet on Thursday, March 10th at 9:00 a.m. in Representative's Hall. Additionally, please hold Wednesday, March 16th, Thursday, March 17th and Thursday, March 31st as prospective meeting days. Please plan on meeting in Representative's Hall for all House sessions moving forward.

There is a long list of criteria we believe support the decision including recent updates to public health guidance including the removal of the recommendation to wear face masks, vaccines and vaccine boosters readily available, increased immunity among the population, and overall reduced risk. We think it is time to get back into the Representatives Hall to do what the people of NH elected us to do. The benchmarks are moving in the right direction, and with thoughtful management, we can continue to move forward towards normalcy.

The General Court has provided two vaccination clinics for legislators and staff. Additionally, we will continue to provide antigen self-test kits to all Members prior to session. N95 masks and other PPE will be available to those who would like to use them. Legislators are being asked to self-screen for symptoms and stay home if they are sick. Advanced air-filtration units in addition to our existing robust air handling system in the Chamber will be in place.

We have managed smartly throughout the pandemic with many risk-mitigation measures in place to ensure the peoples' business continues to get done. We're now in a different phase of the pandemic, and without some return to normalcy, we risk long-lasting damage to this historic institution and its traditions.

Prior to coming back into House session in the Chamber, we will be providing a continuing education/training session on decorum and a mock session in Representatives Hall. This training will be between 1 – 1.5 hours long and will be next week. We encourage everyone to attend this informative meeting. Pertinent details included below.

Sherman A. Packard, Speaker of the House

NOTICE

HOUSE CONTINUING EDUCATION

Thursday, March 3, 2022

3:00 p.m.

Representatives Hall

Topic: Decorum in the House Chamber, with a mock session

NOTICE

ALL reports, scheduling and notices are due in the House Clerk's Office by **3:00 p.m. on WEDNESDAYS**. Reports and scheduling shall be turned in to House Committee Services for processing **no later than 1:00 p.m**. on Wednesday. Please be sure to complete that work in a timely fashion to meet the Calendar deadline.

CLOSES AT 3:00 p.m. ON:	**AVAILABLE ON:**
Wednesday, March 02, 2022	Friday, March 04, 2022
Wednesday, March 09, 2022	Friday, March 11, 2022
Wednesday, March,16, 2022	Friday, March 18, 2022

Paul C. Smith, Clerk of the House

2022 HOUSE DEADLINES

Thursday, March 10, 2022	Last day to report House Bills not in a second committee
Thursday, March 17, 2022	Last day to act on House Bills not in a second committee
Thursday, March 24, 2022	Last day to report all House Bills
Thursday, March 31, 2022	CROSSOVER – Last day to act on all House Bills
Thursday, April 14, 2022	Last day to report Senate Bills going to a second committee
Thursday, April 21, 2022	Last day to act on Senate Bills going to a second committee
Thursday, April 28, 2022	Last day to report all Senate Bills
Thursday, May 5, 2022	Last day to act on all Senate Bills
Thursday, May 12, 2022	Last day to form committees of conference
Thursday, May 19, 2022	Last day to sign committee of conference reports (4:00 p.m.)
Thursday, May 26, 2022	Last day to act on committee of conference reports

NOTICE

Please note that all streaming videos of committee meetings can be found at the NH House of Representatives YouTube channel. The link to the YouTube channel: www.youtube.com/c/NHHouseofRepresentativesCommitteeStreaming

NOTICE

A remonstrance has been filed with the New Hampshire House regarding electronic voting machines. It is available for inspection in the Office of the Clerk of the House, and members will receive an electronic copy.

Paul C. Smith, Clerk of the House

GOVERNOR'S VETO MESSAGE REGARDING 319

By the authority vested in me, pursuant to part II, Article 44 of the New Hampshire Constitution, on February 23, 2022, I have vetoed House Bill 319, requiring students in the University and Community College System of New Hampshire to pass the United States Citizenship and Immigration Services civics naturalization test.

We all can agree that an education in civics is fundamental to our students. Last year I signed House Bill 320, which implements a similar civics competency exam for high school students. That requirement goes into effect in 2023 and will help continue the Granite State tradition of a citizenry actively engaged in self-government. As such, House Bill 319 would serve to address the lack of civics education only in out-of-state public post-secondary students.

House Bill 319 would also represent the first time the legislature has imposed a universal graduation requirement for students at our public colleges and universities. I am concerned that this would create a precedent for future legislatures to mandate extreme requirements.

There is no lesson more important than understanding our individual responsibility to uphold democracy. Nevertheless, I believe the legislature's passage of House Bill 320 already addresses the important concerns of an engaged citizenry and an understanding of the fundamentals of democracy without some of the challenges House Bill 319 may unintentionally create.

For the reasons stated above, I have vetoed House Bill 319.

Respectfully submitted,
Christopher T. Sununu
Governor

BILLS LAID ON TABLE

HB 20-FN-A-L, establishing the Richard "Dick" Hinch education freedom account program. (Pending question: Refer for Interim Study)
HB 136, requiring schools to update documents and software to include the option of identifying a student as non-binary. (Pending question: Inexpedient to Legislate)
HB 147-FN, relative to assault against an elderly person. (Pending question: Ought to Pass)
HB 153, establishing a committee to study universal Internet access for New Hampshire. (Pending question: Inexpedient to Legislate)
HB 167-FN, relative to net energy metering limits for customer generators and the purchase of output of limited electrical energy producers. (Pending question: Inexpedient to Legislate)
HB 172, establishing greenhouse as emission reduction goals for the state and establishing a climate action plan. (Pending question: Inexpedient to Legislate)
HB 204, proclaiming January 24 as "Granny D" day. (Pending question: Inexpedient to Legislate)
HB 237-FN-A, relative to the legalization and regulation of cannabis and making appropriations therefor. (No pending question)
HB 255, relative to limited liability for institutions of higher education and businesses. (Pending question: adoption of the Majority Committee amendment)
HB 359, creating a private cause of action for discrimination based on hairstyles relative to a person's ethnicity. (Pending question: Inexpedient to Legislate)
HB 362, relative to domicile of students for voting purposes. (Pending question: Inexpedient to Legislate)
HB 376, establishing a committee to study applications of microgrids in electricity supply. (Pending question: Inexpedient to Legislate)
HB 382, establishing a commission to study the utility rate structure of demand charges. (Pending question: Inexpedient to Legislate)
HB 394, establishing a commission to study the short and long term impacts of pending national and regional carbon pricing mechanisms on New Hampshire's residents, agriculture, wildlife and natural resources-based tourism sector, and commercial enterprises. Inexpedient to Legislate)
HB 517-FN, relative to the state minimum hourly rate. (Pending question: Inexpedient to Legislate)
HB 531-FN-L, relative to determining the qualifications of voters and establishing provisional voter registration and provisional ballots. (Pending question: Refer for Interim Study)
HB 535, relative to the qualified voter affidavit. (Pending question: Refer for Interim Study)
HB 554, relative to temporary absence from domicile for voting purposes. (Pending question: Refer for Interim Study)
HB 607-FN, establishing local education savings accounts for students. (Pending question: adoption of the Majority Committee amendment)
HB 608-FN-A-L, relative to the formula for determining funding for an adequate education. (Pending question: Inexpedient to Legislate)
HB 611-FN, abolishing fluoridation in water. (Pending question: adoption of the Majority Committee amendment)
HB 620-FN-L, requiring law enforcement agencies to gather and analyze certain demographic information. (Pending question: Inexpedient to Legislate)
HB 622-FN, protecting nascent human life as a reasonable and valid state interest. (Pending question: adoption of the Majority Committee amendment)
HB 1100-FN, relative to changing the penalties for driving without a license. (Pending question: Inexpedient to Legislate)
HB 1208-FN, relative to driver education. (Pending question: Inexpedient to Legislate)
HB 1419-FN, relative to establishing a New Hampshire civilian climate corps advisory commission. (Pending question: Inexpedient to Legislate)
HB 1465-FN, relative to the appointment of counsel for juveniles. (Pending question: adoption of the Committee amendment)
HB 1468-FN, relative to the legalization of cannabis. (Pending question: Inexpedient to Legislate)
HB 1484-FN, requiring a forensic audit of the 2020 election results. (Pending question: Inexpedient to Legislate)
HB 1506-FN, establishing a revolving clean energy accelerator fund in the department of energy. (Pending question: Inexpedient to Legislate)
HB 1536-FN, relative to expanding Medicaid to include certain postpartum health care services. (Pending question: Refer for Interim Study)
HB 1578-FN, relative to including certain children and pregnant people in Medicaid and the children's health insurance program. (Pending question: Inexpedient to Legislate)
HB 1601-FN, relative to funding of the NHsaves program. (Pending question: Inexpedient to Legislate)
HB 1621-FN, relative to reducing the rebates distributed by the energy efficiency fund. (Pending question: Inexpedient to Legislate)

HB 1654-FN, relative to termination of pregnancy statistics. (Pending question: Refer for Interim Study)
HB 1656-FN-A-L, establishing a road usage registration fee and making an appropriation therefor. (Pending question: Inexpedient to Legislate)
SB 44, establishing the New Hampshire workforce pathway program. (Pending question: Inexpedient to Legislate)
SB 69, requiring employers to provide access to a sufficient space for nursing mothers and reasonable break time. (Pending question: adoption of the Majority Committee amendment)
SB 92-FN, relative to increasing the penalty for criminal mischief, the release of a defendant pending trial, and requiring law enforcement candidate background checks. (Pending question: adoption of the Majority Committee amendment)

2022 HOUSE BILLS AMENDED BY THE SENATE

HB 50, apportioning state representative districts. (SJ 2/16/22)
HB 55, (New Title) apportioning delegates to state party conventions, and relative to the form for declarations of candidacy for delegates to state party conventions. (SJ 2/16/22)
HB 95-FN, relative to milk pasteurization. (House Concurs 2/16/22)
HB 233-FN, (New Title) establishing a committee to study the right of any infant born alive to medically appropriate and reasonable care and treatment. (SJ 1/5/22)
HB 292, relative to the absentee ballot application process. (SJ 1/5/22)
HB 293, relative to the procedure for adoption of a minor child. (SJ 1/5/22)
HB 307, relative to the state preemption of the regulation of firearms and ammunition. (SJ 1/5/22)
HB 347-FN, relative to driving with a suspended license. (SJ 1/5/22)
HB 381-FN, relative to laboratory testing. (SJ 1/5/22)
HB 440, (New Title) prohibiting the suspension of civil liberties during a state of emergency. (SJ 1/5/22)
HB 503, (Second New Title) codifying the council on housing stability and relative to telehealth and medically assisted treatment for substance use disorder. (SJ 1/5/22)
HB 549, (New Title) relative to the system benefits charge and the energy efficiency and sustainable energy board. (House Concurs 2/16/22)

COMMITTEE MEETINGS
FRIDAY, FEBRUARY 25

EDUCATION, LOB 205-207

9:00 a.m. ***HB 1131,*** relative to facial covering policies for schools.
10:00 a.m. ***HB 1371,*** relative to school district policies on facial masks of students in schools.
11:00 a.m. ***HB 1141,*** Public hearing on proposed Amendment #2022-0119h, relative to special education services for children in chartered public schools. The amendment establishes requirements for individualized education program meeting and procedures,including those of students in chartered public schools. Copies of the amendment are available in the Sergeant-at-Arms Office, Room 318, State House.
Executive session on pending legislation may be held throughout the day (time permitting) from the time the committee is initially convened in Room 205-207.

GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, TREATMENT, AND RECOVERY (RSA 12-J:1), Fox Chapel Main Building DHHS 105 Pleasant St. Concord, NH

9:30 a.m. Regular meeting.

SOLID WASTE WORKING GROUP (RSA 149:M:61), NH DES Offices Room 208C 29 Hazen Drive Concord, NH

9:30 a.m. Regular meeting.

STATE HEALTH ASSESSMENT AND STATE HEALTH IMPROVEMENT PLAN ADVISORY COUNCIL (RSA 126-A:88), 501 South St. Bow, NH 03304

8:30 a.m. Subcommittee meeting.

MONDAY, FEBRUARY 28

COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND EXOTIC AQUATIC SPECIES OF WILDLIFE IN THE STATE OF NEW HAMPSHIRE (RSA 487:30), Room 201, Annex

11:00 a.m. Regular meeting.

THE DIVISION FOR CHILDREN, YOUTH AND FAMILIES ADVISORY BOARD (RSA 170-G:6-a), Dolloff Building 117 Pleasant St. Concord, NH

2:00 p.m. Regular meeting.

LEGISLATIVE YOUTH ADVISORY COUNCIL (RSA 19-K:1), Back Room, Upham Walker House

10:00 a.m. Regular meeting.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301-303, LOB

9:00 a.m. Executive Session on ***HB 1238,*** relative to zoning powers and the supply of workforce housing; ***HB 1259,*** relative to the election and resignation of members of school boards and elected budget committees; ***HB 1267,*** relative to municipal authority for road and sidewalk closure; ***HB 1268,*** limiting the authority for city council bylaws and ordinances; ***HB 1272,*** limiting the authority of town health officers; ***HB 1289,*** relative to applications for abatements and authority to abate prior years' taxes for certain homeowners; ***HB 1293,*** relative to the design of sewage or waste disposal systems for a person's own domicile; ***HB 1307,*** modifying the authority and duties of the housing appeals board; ***HB 1350,*** relative to the procedure for valuation of property for property tax purposes; ***HB 1365,*** allowing towns and cities to tax residential and non-residential property at different rates; ***HB 1374,*** relative to the membership of local land use boards.

NEW HAMPSHIRE COUNCIL ON SUICIDE PREVENTION (RSA 126-R:2), Philbrook Adult Transitional Housing Room B119 121 S. Fruit Street Concord, NH

10:00 a.m. Regular meeting.

Fred Brown Building Room 288 129 Pleasant Street Concord, NH

12:30 p.m. Regular meeting.

SCIENCE, TECHNOLOGY AND ENERGY, Room 306-308, LOB

10:00 a.m. Executive Session on ***HB 1012,*** relative to notice for the cutting of trees by utilities; ***HB 1116,*** relative to renewable energy customer-generators accounts and credits; ***HB 1148,*** relative to prohibiting government entities subordinate to the state from restricting the types of fuel sources that may be used for energy; ***HB 1248,*** relative to replacement power for net metering customer-generators; ***HB 1250,*** requiring the public utilities commission to consider climate change in making rate-setting decisions; ***HB 1270,*** dissolving the legislative oversight committee to monitor the transformation of delivery of electric services; ***HB 1285,*** relative to the multi-use energy data platform; ***HB 1328-FN,*** authorizing a utility to petition to be relieved of their carrier of last resort obligations; ***HB 1331,*** relative to power line maintenance and construction; ***HB 1459-FN,*** relative to recycling solar panels.

TUESDAY, MARCH 1

CHILDREN AND FAMILY LAW, Room 206-208, LOB

9:00 a.m. Executive Session on ***HB 1118,*** relative to the determination of parental rights and responsibilities following the death of a child's parent or guardian; ***HB 1278,*** relative to the modification or termination of term alimony; ***HB 1279,*** relative to the duration of term alimony; ***HB 1280,*** prohibiting a parent's refusal to vaccinate a child pursuant to an order of the state or federal government to be used as a basis for terminating parental rights; ***HB 1286,*** relative to the modification of parental rights and responsibilities; ***HB 1305,*** relative to temporary alimony; ***HB 1382,*** relative to the presumption of shared parenting in the determination of parental rights and responsibilities; ***HB 1396-FN,*** relative to the payment of child support; ***HB 1416,*** relative to consent for mental health treatment in parenting cases with shared decision-making responsibility; ***HB 1431-FN-L,*** establishing the parental bill of rights; ***HB 1518-FN-L,*** relative to the requirements for appointed guardians; ***HB 1612-FN,*** relative to the confidentiality of reports made to the division of children, youth, and families and requiring guardians ad litem be appointed in certain instances; ***HB 1614-FN,*** requiring the recording and storing of digital video in all state-funded juvenile detention facilities.

ENVIRONMENT AND AGRICULTURE, Room 305-307, LOB

10:15 a.m. Subcommittee Work Session on ***HB 1186,*** relative to companion animals during a declared state of emergency.

10:30 a.m. Subcommittee Work Session on ***HB 1454-FN,*** relative to permits for the siting of new landfills.

11:00 a.m. Full Committee Work Session on ***HB 1186,*** relative to companion animals during a declared state of emergency; ***HB 1454-FN,*** relative to permits for the siting of new landfills.

Executive session on pending legislation may be held throughout the day (time permitting) from the time the committee is initially convened.

FINANCE - DIVISION II, Room 210-211, LOB

10:00 a.m. Division Work Session on ***HB 1300-FN-A,*** making an appropriation to fund the Ash Landfill in Newport.

FINANCE - DIVISION III, Room 210-211, LOB

1:00 p.m. Division Work Session on ***HB 103-FN,*** establishing a dental benefit under the state Medicaid program.

2:00 p.m. Division III Work Session joint with Division I on ***HB 1677-FN,*** relative to the administration and settlement of claims of abuse at the youth development center and making an appropriation therefor.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301-303, LOB

9:00 a.m. Executive Session on ***HB 1342,*** relative to municipal charter provisions for tax caps; ***HB 1375,*** relative to the definition of veteran; ***HB 1393,*** relative to the adoption of school district budget caps; ***HB 1406,*** authorizing municipalities to collect compost; ***HB 1617,*** relative to housing projects of the community development finance authority and establishing a committee to prevent state subsidies for housing development that is not income-sensitive; ***HB 1667,*** relative to the standard and optional veterans' tax credits and the all veterans' tax credit.

SCIENCE, TECHNOLOGY AND ENERGY, Room 306-308, LOB

10:00 a.m. Executive Session on ***HB 1491-FN-L,*** relative to natural gas transmission pipeline safety; ***HB 1546-FN,*** limiting air emissions of perfluorochemicals; ***HB 1596-FN,*** relative to net energy metering limits for individual and business customers; ***HB 1599-FN,*** relative to customer generators who sell renewable energy certificates; ***HB 1611,*** relative to rules of the site evaluation committee; ***HB 1628-FN,*** directing the department of energy to generate a report on the microgrid project currently in progress at the university of New Hampshire in collaboration with the regional utilities; ***HB 1629-FN,*** relative to default service for net metering; ***HB 1635-FN,*** relative to the purchase of output of limited electrical energy producers and including qualifying storage system; ***HB 1645-FN,*** requiring notification to renewable energy customer-generators of issues related to renewable energy credits; ***HB 1258,*** relative to the implementation of the department of energy.

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2), Edward Cross Training Center Facility 722 Riverwood Drive Pembroke, NH 03275

5:00 p.m. Regular meeting.

TRANSPORTATION, Room 201-203, LOB

9:00 a.m. Full Committee Work Session on ***HB 1401,*** prohibiting the disclosure of the number of miles driven by a specific driver licensed by the state or vehicle registered in the state; ***HB 1447,*** prohibiting state agencies from using face recognition technology; ***HB 1643-FN,*** modifying the new resident drivers' license transfer requirement.

10:00 a.m. Executive Session on ***HB 1401,*** prohibiting the disclosure of the number of miles driven by a specific driver licensed by the state or vehicle registered in the state; ***HB 1341,*** relative to the definition of conviction in motor vehicle laws; ***HB 1302-FN,*** relative to the weighing of vehicles; ***HB 1562,*** clarifying the prohibition on using an electronic or telecommunications device while driving; ***HB 1534,*** authorizing the use of side exhausts for antique vehicles; ***HB 1447,*** prohibiting state agencies from using face recognition technology; ***HB 1474,*** relative to annual vehicle inspections; ***HB 1426-FN,*** eliminating the vehicle inspection mandate for non-commercial vehicles; ***HB 1463,*** relative to drivers' licenses issued in accordance with the Real ID Act of 2005; ***HB 1666-FN,*** relative to the application process for driver's licenses and the privacy of motor vehicle records; ***HB 1093,*** relative to the licensure of nonresident aliens temporarily residing in New Hampshire; ***HB 1643-FN,*** modifying the new resident drivers' license transfer requirement; ***HB 1570-FN,*** relative to reducing vehicle registration fees; ***HB 1424,*** relative to the speed limit for watercraft on Lake Winnipesaukee.

1:00 p.m. ***SB 307,*** relative to the issuance of safe boater education certificates and commercial driving instruction.

Executive session on pending legislation may be held throughout the day (time permitting) from the time the committee is initially convened.

WEDNESDAY, MARCH 2

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 202-204, LOB

10:00 a.m. Executive Session on ***HB 1004-FN,*** relative to penalties for failure to provide information after an animal injury; ***HB 1072,*** establishing a criminal penalty for denying an elected school district official access to any school district facilities, documents, or events; ***HB 1105,*** relative to earned time credits; ***HB 1127,*** relative to posthumous exonerations and annulments; ***HB 1215-FN,*** relative to the definition of "residual amount" in the controlled drug act; ***HB 1246-FN,*** relative

to interlock devices; ***HB 1266,*** relative to restrictions on enforcement of federal immigration laws; ***HB 1296-FN,*** relative to money, coin, or currency which may be forfeited in connection with a drug offense; ***HB 1306-FN,*** relative to personal possession of marijuana; ***HB 1335-FN,*** relative to the parole board and the procedure for medical parole of prisoners; ***HB 1348-FN,*** relative to the legalization of a certain amount of cannabis; ***HB 1476-FN,*** relative to persons arrested while out on bail; ***HB 1539,*** relative to the removal of certain information from the New Hampshire state police website.

Executive session on pending legislation may be held throughout the day (time permitting) from the time the committee is initially convened.

JOINT LEGISLATIVE HISTORICAL COMMITTEE (RSA 17-I:1), Room 100, SH

2:00 p.m. Regular meeting.

NEW HAMPSHIRE COUNCIL ON SUICIDE PREVENTION (RSA 126-R:2), NH National Guard State Military Reservation 1 Minuteman Way Concord, NH

2:00 p.m. Regular meeting.

THURSDAY, MARCH 3

COMMERCE AND CONSUMER AFFAIRS, Room 302-304, LOB

10:00 a.m. Subcommittee Work Session on ***HB 1028-FN,*** relative to the form of individual health insurance policies; ***HB 1162,*** relative to requiring insurance coverage for vaccinations, devices, and medications authorized for emergency use by the United States Food and Drug Administration; ***HB 1245-FN,*** relative to copayments for services rendered by a chiropractor; ***HB 1501-FN,*** relative to insurance coverage for pediatric autoimmune neuropsychiatric disorders; ***HB 1580-FN,*** relative to pharmacy benefits managers; ***HB 1503-FN,*** exempting the developer, seller, or facilitator of the exchange of an open blockchain token from certain securities laws.

1:15 p.m. Executive Session on ***HB 1595-FN,*** relative to establishing a statewide food truck license; ***HB 1095,*** relative to the sale of fresh condiments on pushcarts selling frankfurters and precooked sausages; ***HB 1043,*** establishing a committee to study regulations applicable to small businesses that sell food; ***HB 1503-FN,*** exempting the developer, seller, or facilitator of the exchange of an open blockchain token from certain securities laws; ***HB 1146,*** relative to condominium instruments and condominium special assessments; ***HB 1380,*** relative to installation of solar photovoltaic energy systems by owners subject to deed restrictions in a homeowners association; ***HB 1378,*** relative to inspection of public lodging houses; ***HB 1249,*** relative to weights and measures; ***HB 1404,*** relative to consumer rights regarding towing of vehicles; ***HB 1413,*** relative to privacy of online customer information; ***HB 1422-FN,*** requiring warning labels on consumer products containing perfluorinated chemicals; ***HB 1559,*** relative to laws administered by the insurance department; ***HB 1558,*** relative to insurance holding companies; ***HB 1019,*** establishing a committee to study the replacement of certain professional licenses with mandatory minimum liability insurance requirements; ***HB 1048,*** relative to minimum nonforfeiture amounts under the standard nonforfeiture law for individual deferred annuities; ***HB 1582-FN,*** repealing the granite state paid family leave plan; ***HB 1613-FN,*** establishing a limited farmers liquor manufacturer license; ***HB 1556,*** relative to on-premise and off-premise sales at a beverage manufacturer's facility; ***HB 1039,*** relative to the definition of "beverage manufacturer retail outlet."; ***HB 1583-FN,*** relative to locations and days of operation of state liquor stores; ***HB 1028-FN,*** relative to the form of individual health insurance policies; ***HB 1162,*** relative to requiring insurance coverage for vaccinations, devices, and medications authorized for emergency use by the United States Food and Drug Administration; ***HB 1245-FN,*** relative to copayments for services rendered by a chiropractor; ***HB 1501-FN,*** relative to insurance coverage for pediatric autoimmune neuropsychiatric disorders; ***HB 1580-FN,*** relative to pharmacy benefits managers.

WAYS AND MEANS, Room 202-204, LOB

9:30 a.m. ***HB 1237-FN,*** relative to cigar bars.

10:00 a.m. ***HB 1288,*** relative to the terms for certain officers and the names, duties, and funds of certain divisions within the department of administrative services.

10:30 a.m. ***HB 1339,*** relative to the Winnipesaukee River basin control replacement fund.

11:00 a.m. ***HB 1584-FN,*** establishing a capital improvement grant program for the benefit of state fairs and agricultural fairs.

1:00 p.m. ***HB 1598-FN,*** legalizing the possession and use of cannabis.

Executive session on pending legislation may be held throughout the day (time permitting) from the time the committee is initially convened.

FRIDAY, MARCH 4

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 202-204, LOB

9:00 a.m. Subcommittee Work Session on ***HB 1335-FN,*** relative to the parole board and the procedure for medical parole of prisoners.

MOUNT WASHINGTON COMMISSION (RSA 227-B:3), Mt. Washington Cog Railway Maintenance Shop 3168 Base Station Rd. Mount Washington, NH 03589

9:30 a.m. Regular meeting.

WAYS AND MEANS, Room 210-211, LOB

9:00 a.m. Joint Economic Briefing. The committee will hear from various experts on conditions impacting the state and national economies.

MONDAY, MARCH 7

COMMERCE AND CONSUMER AFFAIRS, Room 302-304, LOB

10:00 a.m. Subcommittee Work Session on ***HB 1028-FN,*** relative to the form of individual health insurance policies; ***HB 1162,*** relative to requiring insurance coverage for vaccinations, devices, and medications authorized for emergency use by the United States Food and Drug Administration; ***HB 1245-FN,*** relative to copayments for services rendered by a chiropractor; ***HB 1501-FN,*** relative to insurance coverage for pediatric autoimmune neuropsychiatric disorders; ***HB 1580-FN,*** relative to pharmacy benefits managers.

COMMISSION TO STUDY OFFSHORE WIND AND PORT DEVELOPMENT (RSA 374-F:10), Room 100 Walker Building 21 South Fruit Street Concord, NH

4:00 p.m. Regular meeting.

EDUCATION, Room 205-207, LOB

9:00 a.m. Subcommittee Work Session on ***HB 1530,*** relative to bachelor's degrees offered by the community college system of New Hampshire.

10:00 a.m. Executive Session on ***HB 1530,*** relative to bachelor's degrees offered by the community college system of New Hampshire.
Executive session on pending legislation may be held throughout the day (time permitting) from the time the committee is initially convened.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 302-304, LOB

11:00 a.m. ***HB 1256-FN,*** relative to positions within the department of military affairs and veterans services.

11:50 a.m. Executive Session on ***HB 1395,*** relative to administrative rulemaking authority; ***HB 1192,*** relative to the board of acupuncture licensing and relative to the qualifications for licensure as an acupuncturist; ***HB 1079-FN,*** relative to part-time employment of a retirement system retiree; ***HB 1330,*** relative to the board of registration of medical technicians; ***HB 1135,*** requiring a performance audit of the department of education, education freedom account program; ***HB 1173,*** proclaiming August 9 as Indigenous People's Day; ***HB 1182,*** relative to the board of court reporters; ***HB 1274,*** establishing a committee to study the solid waste practices of state agencies; ***HB 1312,*** relative to water pollution and waste disposal rulemaking; ***HB 1344,*** relative to the authority of real estate brokers; ***HB 1510,*** establishing a committee to study the hiring processes used by state agencies; ***HB 1018,*** relative to the board of medical imaging and radiation therapy; ***HB 1061-FN,*** relative to the midwifery council; ***HB 1171-FN,*** exempting certain niche beauty services from licensure requirements; ***HB 1560,*** relative to nonresident licensure by the board of barbering, cosmetology, and esthetics.
Executive session on pending legislation may be held throughout the day (time permitting) from the time the committee is initially convened.

NEW HAMPSHIRE OPIOID ABATEMENT ADVISORY COMMISSION (RSA 126-A:85), DHHS Brown Auditorium 129 Pleasant St. Concord NH 03301

1:00 p.m. Regular meeting. Join Zoom Meeting:
https://nhdhhs.zoom.us/j/3031726939?pwd=ckNDcmNyM1VJdGtsWWlDd2hCWlJVUT09
Meeting ID: 303 172 6939 Passcode: 810055

TUESDAY, MARCH 8

FINANCE, Room 210-211, LOB

10:00 a.m. Executive Session on ***HB 1300-FN-A,*** making an appropriation to fund the Ash Landfill in Newport; ***HB 1054,*** requiring an audit of the state police; ***HB 103-FN,*** establishing a dental benefit under the state Medicaid program; ***HB 1677-FN,*** relative to the administration and settlement of claims of abuse at the youth development center and making an appropriation therefor.

WEDNESDAY, MARCH 9

ELECTION LAW, Room 306-308, LOB

10:00 a.m. Executive Session on ***HB 1473-FN,*** authorizing a forensic audit of the November 3, 2020 election results in Merrimack county for president, governor, and United States senate races; ***HB 1522-FN,*** requiring the use of ballots with embedded security and relative to chain of custody of absentee ballots; ***HB 1527-FN,*** relative to the storage of total vote counts produced by electronic ballot counting devices; ***HB 1470-FN,*** requiring that all ballot counting devices show the number of overvotes for each race on the ballot; ***HB 1457-FN,*** relative to chain of custody of ballot boxes after an election; ***HB 1163,*** relative to over voted ballots; ***HB 1064-FN,*** requiring the use of hand-marked, durable paper ballots in elections; ***HB 1247,*** relative to folded ballots; ***HB 1467-FN,*** requiring partial audits of additional offices on ballots involved in recounts; ***HB 1485-FN,*** relative to direct recall elections; ***HB 1203-FN,*** relative to domicile residency, voter registration, and investigation of voter verification letters, and relative to the terms "resident," "inhabitant," "residence," and "residency."; ***HB 1542-FN,*** relative to documentation required to prove a voter's eligibility to vote; ***HB 1543-FN,*** relative to the voter registration process; ***CACR 15,*** relating to elections. Providing that the age to vote in the primary election be reduced to 17 for those who will be 18 by the general election; ***HB 1567-FN,*** relative to the removal of election officials from office; ***HB 1383,*** relative to electronic copies of absentee ballot lists.

FINANCE - DIVISION I, Room 212, LOB

11:00 a.m. Division work Session on ***HB 1235-FN,*** relative to compensation paid to a crime victim.

1:00 p.m. Division work Session on ***HB 1590-FN-L,*** relative to municipalities withdrawing from the state retirement system.

2:00 p.m. Division work Session on ***HB 1535-FN,*** relative to cost of living adjustments for retirees in the state retirement system.

3:00 p.m. Division work Session on ***HB 1417-FN-L,*** relative to payment by the state of a portion of retirement system contributions of political subdivision employers.

FRIDAY, MARCH 11

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Dept. of Revenue Administration Training Room 109 Pleasant Street Concord, NH

9:30 a.m. Regular meeting.

COMMISSION ON THE ENVIRONMENTAL AND PUBLIC HEALTH IMPACTS OF PERFLUORINATED CHEMICALS (RSA 126-A:79-a)

10:00 a.m. Regular meeting.
This meeting will take place by remote conference. To listen in please follow the instructions below:
Please register for HB 737 Commission Meeting on March 11, 2022 10:00 AM EST at:
https://attendee.gotowebinar.com/register/4054068508517586O5
After registering, you will receive a confirmation email containing information about joining the webinar. The following email address will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: Amy.E.Rousseau@DES.NH.gov. You may also call Amy Rousseau at 603-271-8801.

COMMISSION TO STUDY THE INCIDENCE OF POST-TRAUMATIC STRESS DISORDER IN FIRST RESPONDERS AND WHETHER SUCH DISORDER SHOULD BE COVERED UNDER WORKERS' COMPENSATION (RSA 281-A:17-d), NH Fire Academy 98 Smokey Bear Blvd. Classroom 2 Concord, NH 03301

10:00 a.m. Regular meeting.

COMMITTEE TO STUDY REQUIRING NEW HAMPSHIRE CHILDREN TO BE PLACED IN REAR FACING RESTRAINTS IN MOTOR VEHICLES (HB 251, Chapter 135:1, Laws of 2021), Dept. of Business & Economic Affairs Kinsman Conference Room 100 North Main St. Concord, NH

9:00 a.m. Regular meeting.

LONG-TERM SEACOAST COMMISSION ON DRINKING WATER (RSA 485-F:6)

2:00 p.m. Subcommittee Work Session meeting.
This work session will be conducted via WEBEX and can be accessed using the information below: https://nhgov.webex.com/nhgov/j.php?MTID=ma58cb5ba6083df593f2724780e2604caM eeting number (access code): 2311 858 4451 Meeting password: water Join by phone +1-415-655-0001 US Toll

OVERSIGHT COMMISSION ON CHILDREN'S SERVICES (RSA 21-V:10), Room 103, SH

8:00 a.m. Regular meeting.

STATE HEALTH ASSESSMENT AND STATE HEALTH IMPROVEMENT PLAN ADVISORY COUNCIL (RSA 126-A:88), UNH Law School, 2 White St, Room 282, Concord, NH 03301

9:30 a.m. Regular meeting.

MONDAY, MARCH 14

COMMITTEE TO STUDY RAIL TRAIL MANAGEMENT PRACTICES (HB 311, Chapter 94:2, Laws of 2021), NH DES 29 Hazen Drive Concord, NH

9:00 a.m. Regular meeting.

NH COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2), University System of NH 5 Chenell Drive, Suite 301 Concord, NH 03301

10:00 a.m. Regular meeting.

NH BRAIN AND SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2),

2:00 p.m. Regular meeting.
Join Zoom Meeting:
https://us02web.zoom.us/j/84327646605?pwd=R0lwOWFVK0w2U2FKYTVybXM1MjNhdz09
Meeting ID: 843 2764 6605 Passcode: 731679

FRIDAY, MARCH 18

ADMINISTRATIVE RULES (RSA 541-A:2), Room 306-308, LOB

9:00 a.m. Regular meeting.
The streaming video of the JLCAR Meeting for March 18 2022 can be found by using the link listed below to the YouTube channel: https://youtu.be/Q0Y2Ft8YRMM

FISCAL COMMITTEE (RSA 14:30-a), Room 210-211, LOB

10:00 a.m. Regular meeting.
The You Tube link to view the meeting livestream is;https://youtu.be/7cNuOfO78kk

LEGISLATIVE YOUTH ADVISORY COUNCIL (RSA 19-K:1), Back Room, Upham Walker House

10:00 a.m. Regular meeting.

NEW HAMPSHIRE RARE DISEASE ADVISORY COUNCIL (RSA 126-A:79), DHHS Public Health Training Room 3rd Floor 29 Hazen Drive Concord, NH

3:00 p.m. Regular meeting.
Join Zoom Meeting:
https://nh-hhs.zoom.us/j/9833055343?pwd=TWNLYTh3SDBIUW9IaXBaNDRjQ3Yzdz09
Meeting ID: 983 305 5343 Passcode: 780875

MONDAY, MARCH 21

COMMISSION ON HOLOCAUST AND GENOCIDE EDUCATION (RSA 193-E:2-f), Room 103, SH

4:00 p.m. Regular meeting.

FRIDAY, MARCH 25

JOINT COMMITTEE ON LEGISLATIVE FACILITIES (RSA 17-E:1), Room 100, SH

10:00 a.m. Regular meeting. **Senate Legislative Facilities Subcommittee**
10:10 a.m. Regular meeting.

MONDAY, MARCH 28

CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2), Room 201-203, LOB

10:15 a.m. Regular meeting. The YouTube link to view the meeting livestream is:
https://youtu.be/Z9B_wjrnUYE

COMMISSION TO STUDY TELEHEALTH SERVICES (RSA 329:1-f), Room 103, SH

1:00 p.m. Regular meeting.

LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1), Room 201-203, LOB

9:30 a.m. Regular meeting. The YouTube link to view the meeting livestream is: https://youtu.be/5Az4iNBhH08

NEW HAMPSHIRE PRESCRIPTION DRUG AFFORDABILITY BOARD (RSA 126-BB:2), Brown Building Auditorium, Health and Human Services, 129 Pleasant St. Concord NH 03301

10:00 a.m. Regular meeting. **Please see the Board website for additional information regarding this meeting:https://www.dhhs.nh.gov/ombp/medicaid/nhpdab/index.htm**

OFFICIAL NOTICES

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The Executive Committee of the **Merrimack** County Delegation will meet **on Monday, February 28, 2022** in the 2nd floor conference room at **9:00 a.m.** of the Old Courthouse, 163 N. Main Street, Concord, New Hampshire. The purpose of the meeting is as follows: 1. 4th Quarter Financial Review/Approval 2. 2022 Budget Review/Approval 3. Adoption of Grant Resolution 4. Any other business

Rep. James MacKay, Chairman

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Pursuant to RSA 24:23, there will be a public hearing for **Merrimack** County before the County Delegation at **10:00a.m. on Friday, March 11, 2022** in person/Zoom at the Old Courthouse, 2nd floor conference room, 163 North Main Street, Concord, New Hampshire. The purpose of the meeting is: 1. To consider funding for the Teamsters Union Collective Bargaining Agreement for Department of Corrections. 2. To consider 2022 budget appropriations for Merrimack County. 3. To consider Annual Adoption of Grant Resolution. 4. To consider any other business that may appropriately come before them. At this time, any member of the public may present oral or written testimony regarding the 2022 budget as proposed by the Merrimack County Executive Committee.

For more information, including how to attend the Zoom meeting, please visit the County website at www.merrimackcounty.net or contact Office Manager, Melinda Harrison at 796-6872.

Rep. Dianne Schuett, Chairman

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Immediately following the Public Hearing to be held on **Friday, March 11, 2022** in person/Zoom **at 10:00a.m.,** there will be a meeting of the **Merrimack** County Delegation at the Old Courthouse, 2nd floor conference room, 163 North Main Street, Concord, New Hampshire. The purpose of the meeting is: 1. Approval of Funding for Teamsters Union Collective Bargaining Agreement for Department of Corrections. 2. Approval of the 2022 Merrimack County Proposed Budget. 3. Annual Adoption of Grant Resolution. 4. To consider any other business that may appropriately come before them.

For more information, including how to attend the Zoom meeting, please visit the County website at www.merrimackcounty.net or contact Office Manager, Melinda Harrison at 796-6872

Rep. Dianne Schuett, Chairman

REVISED FISCAL NOTES

The following bills have a revised fiscal note: HB103, HB347, HB591, HB611, HB620, HB624, HB1064, HB1228, HB1423, HB1456, HB1526, HB1587, HB1621, HB1628, HB1629, HB1632, HB1635, HB1677, HB1681, SB59, SB92, SB160, SB202, SB366.

Paul C. Smith, Clerk of the House

MEMBERS' NOTICES

The following notices are published in the House Record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

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The NH Legislative Cancer Caucus is in the process of forming for the 2022 legislative session. The focus of the caucus will be to work to increase awareness and promote policies to prevent, treat, and educate the public about cancer. The goal of the caucus will be to identify solutions to unmet needs and improving access to care, as well as work to strengthen community support programs to meet the diverse needs of New Hampshire citizens. If you are interested in joining the Cancer Caucus please email Suzanne.Prentiss@leg.state.nh.us to be included on the distribution list when a meeting date in **February** is scheduled.

Rep. Katherine Rogers

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The Vegas Caucus will be meeting online in **February** to discuss everything from byzantine alcohol laws to marijuana prohibition in our state and how to fix them. All members are welcome to bring their bills to decriminalize or legalize activities that are currently allowed in other states. Contact Max.Abramson@leg.state.nh.us, but remember that we follow traditional caucus rules so, "What happens in Vegas stays in Vegas."

Rep. Max Abramson

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The NH Council on Developmental Disabilities will be hosting their Annual Virtual Introduction on **February 25, 2022, from 4:30 pm until 5:00** pm on zoom. The NHCDD Policy Committee would like to invite you to learn about and discuss the DD Council's legislative priorities and the work they do in supporting individuals with intellectual/developmental disabilities to exercise self-determination and be fully included in civic and community life. They would like to hear any questions, concerns, and ideas on how inclusive policy can benefit all of New Hampshire's citizens. To register please contact: Vanessa.A.Blais@ddc.nh.gov or call 603-271-7040.

Rep. Gaby Grossman

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STATE HOUSE VISITATION SCHEDULE

As a convenience to the members of the NH General Court, the Visitor Center offers the following schedule of schools and other groups visiting the State House. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule books for the school year and subject to changes.

Please contact the Visitor Center concerning school tour booking information. Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director
Margaret Waterhouse, Public Information Administrator

DATE	***TIME***	***GROUP***	***#/GRADE***
March 7	10:00	Granite State Home Educators	40
March 11	10:00	Daughters of the American Revolution	50/HS
March 15	10:00	Broken Ground School – Concord	42/4
March 16	10:00	Broken Ground School – Concord	42/4
March 17	11:45	Richards Elementary School – Newport	50/4
March 18	9:30	Dondero Elementary School – Portsmouth	55/4
March 21	10:00	Broken Ground School – Concord	20/4
March 21	1:00	Granite Home Educators	40
March 23	8:15	Capitol Area Student Leadership	25
March 24	10:00/12:00	Bicentennial School – Nashua	100/4
March 28	10:00	Lincoln Street School – Exeter	50/4
March 29	10:00	Lincoln Street School – Exeter	50/4
March 30	10:00	Lincoln Street School – Exeter	50/4
March 30	9:30	American Legion	10/adults