



State of  
New Hampshire

# HOUSE RECORD

## Second Year of the 167<sup>th</sup> General Court Calendar and Journal of the 2022 Session

Web Site Address: [www.gencourt.state.nh.us](http://www.gencourt.state.nh.us)

Vol. 44

Concord, N.H.

Friday, February 4, 2022

No. 5

Contains: Bills Laid on Table; House Deadlines; Meetings and Notices; Revised Fiscal Notes; Session Day Logistics and State House Visitation Schedule.

## HOUSE CALENDAR

### MEMBERS OF THE HOUSE:

The House will meet on Wednesday, February 16th at 1:00 p.m. and on Thursday, February 17th at 9:30 a.m. in the Exposition Room at the DoubleTree Hotel Downtown Manchester. The House and Senate will assemble in Joint Convention on Thursday, February 17th, at 10:00 a.m. to hear Governor Sununu's State of the State Address. Shortly after the address, the House will continue its normal session business.

Details of the event will remain largely the same as we planned out for our January session. Session day logistics are included in the back pages of this calendar.

Sherman A. Packard, Speaker of the House

### NOTICE

Please note that all streaming videos of committee meetings can be found at the NH House of Representatives YouTube channel. The link to the YouTube channel:  
[www.youtube.com/c/NHHouseofRepresentativesCommitteeStreaming](https://www.youtube.com/c/NHHouseofRepresentativesCommitteeStreaming)

### NOTICE

**ALL** reports, scheduling and notices are due in the House Clerk's Office by **3:00 p.m. on WEDNESDAYS**. Reports and scheduling shall be turned in to House Committee Services for processing **no later than 1:00 p.m.** on Wednesday. Please be sure to complete that work in a timely fashion to meet the Calendar deadline.

#### CLOSES AT 3:00 p.m. ON:

Wednesday, February 09, 2022  
Wednesday, February 16, 2022  
Wednesday, February 23, 2022

#### AVAILABLE ON:

Friday, February 11, 2022  
Friday, February 18, 2022  
Friday, February 25, 2022

Paul C. Smith, Clerk of the House

## 2022 HOUSE DEADLINES

Thursday, February 17, 2022  
Thursday, February 24, 2022  
Thursday, March 10, 2022  
Thursday, March 17, 2022  
Thursday, March 24, 2022  
Thursday, March 31, 2022  
Thursday, April 14, 2022  
Thursday, April 21, 2022  
Thursday, April 28, 2022  
Thursday, May 5, 2022  
Thursday, May 12, 2022  
Thursday, May 19, 2022  
Thursday, May 26, 2022

Last day to report House Bills going to a second committee  
Last day to act on House Bills going to a second committee  
Last day to report House Bills not in a second committee  
Last day to act on House Bills not in a second committee  
Last day to report all House Bills  
CROSSOVER – Last day to act on all House Bills  
Last day to report Senate Bills going to a second committee  
Last day to act on Senate Bills going to a second committee  
Last day to report all Senate Bills  
Last day to act on all Senate Bills  
Last day to form committees of conference  
Last day to sign committee of conference reports (4:00 p.m.)  
Last day to act on committee of conference reports

## BILLS LAID ON TABLE

**HB 20-FN-A-L**, establishing the Richard “Dick” Hinch education freedom account program. (Pending question: Refer for Interim Study)

**HB 136**, requiring schools to update documents and software to include the option of identifying a student as non-binary. (Pending question: Inexpedient to Legislate)

**HB 147-FN**, relative to assault against an elderly person. (Pending question: Ought to Pass)

**HB 153**, establishing a committee to study universal Internet access for New Hampshire. (Pending question: Inexpedient to Legislate)

**HB 167-FN**, relative to net energy metering limits for customer generators and the purchase of output of limited electrical energy producers. (Pending question: Inexpedient to Legislate)

**HB 172**, establishing greenhouse as emission reduction goals for the state and establishing a climate action plan. (Pending question: Inexpedient to Legislate)

**HB 204**, proclaiming January 24 as “Granny D” day. (Pending question: Inexpedient to Legislate)

**HB 237-FN-A**, relative to the legalization and regulation of cannabis and making appropriations therefor. (No pending question)

**HB 255**, relative to limited liability for institutions of higher education and businesses. (Pending question: adoption of the Majority Committee amendment)

**HB 359**, creating a private cause of action for discrimination based on hairstyles relative to a person’s ethnicity. (Pending question: Inexpedient to Legislate)

**HB 362**, relative to domicile of students for voting purposes. (Pending question: Inexpedient to Legislate)

**HB 376**, establishing a committee to study applications of microgrids in electricity supply. (Pending question: Inexpedient to Legislate)

**HB 382**, establishing a commission to study the utility rate structure of demand charges. (Pending question: Inexpedient to Legislate)

**HB 394**, establishing a commission to study the short and long term impacts of pending national and regional carbon pricing mechanisms on New Hampshire’s residents, agriculture, wildlife and natural resources-based tourism sector, and commercial enterprises. (Inexpedient to Legislate)

**HB 517-FN**, relative to the state minimum hourly rate. (Pending question: Inexpedient to Legislate)

**HB 531-FN-L**, relative to determining the qualifications of voters and establishing provisional voter registration and provisional ballots. (Pending question: Refer for Interim Study)

**HB 535**, relative to the qualified voter affidavit. (Pending question: Refer for Interim Study)

**HB 554**, relative to temporary absence from domicile for voting purposes. (Pending question: Refer for Interim Study)

**HB 607-FN**, establishing local education savings accounts for students. (Pending question: adoption of the Majority Committee amendment)

**HB 608-FN-A-L**, relative to the formula for determining funding for an adequate education. (Pending question: Inexpedient to Legislate)

**HB 611-FN**, abolishing fluoridation in water. (Pending question: adoption of the Majority Committee amendment)

**HB 620-FN-L**, requiring law enforcement agencies to gather and analyze certain demographic information. (Pending question: Inexpedient to Legislate)

**HB 622-FN**, protecting nascent human life as a reasonable and valid state interest. (Pending question: adoption of the Majority Committee amendment)

**SB 44**, establishing the New Hampshire workforce pathway program. (Pending question: Inexpedient to Legislate)

**SB 69**, requiring employers to provide access to a sufficient space for nursing mothers and reasonable break time. (Pending question: adoption of the Majority Committee amendment)

**SB 92-FN**, relative to increasing the penalty for criminal mischief, the release of a defendant pending trial, and requiring law enforcement candidate background checks. (Pending question: adoption of the Majority Committee amendment)

## COMMITTEE MEETINGS MONDAY, FEBRUARY 7

### EDUCATION, Room 205-207, LOB

10:00 a.m. Full Committee Work Session on **HB 1680-FN**, establishing a foundation opportunity budget program for funding public education.

1:00 p.m. Full Committee Work Session on **HB 1530**, relative to bachelor’s degrees offered by the community college system of New Hampshire.

### EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 302-304, LOB

10:15 a.m. **HB 1321**, relative to the governor’s power to declare a state of emergency.  
Executive session on pending legislation may be held throughout the day (time permitting) from the time the committee is initially convened.

10:30 a.m. Executive Session on **HB 1535-FN**, relative to cost of living adjustments for retirees in the state retirement system.

**HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 210-211, LOB**

9:30 a.m. **HB 1369**, relative to COVID-19 health and safety policies at New Hampshire performing arts venues.

10:15 a.m. **HB 1045**, requiring legislative oversight over the emergency powers of the department of health and human services.

1:00 p.m. **HB 1633-FN**, relative to requiring COVID-19 vaccination for school attendance.

2:15 p.m. **HB 1035**, relative to exemptions from school vaccine mandates.  
Executive session on pending legislation may be held throughout the day (time permitting) from the time the committee is initially convened.

**MUNICIPAL AND COUNTY GOVERNMENT, Room 301-303, LOB**

9:00 a.m. **HB 1177**, relative to permissible residential units in a residential zone.

9:30 a.m. **HB 1194**, relative to the procedure for overriding a local tax cap.

10:30 a.m. **HB 1238**, relative to zoning powers and the supply of workforce housing.

11:00 a.m. **HB 1259**, relative to the election and resignation of members of school boards and elected budget committees.

11:30 a.m. **HB 1307**, modifying the authority and duties of the housing appeals board.  
Executive session on pending legislation may be held throughout the day (time permitting) from the time the committee is initially convened.

**NEW HAMPSHIRE RECOVERY MONUMENT COMMISSION (RSA 4:9-p), Room 101, LOB**

11:00 a.m. Regular meeting.

**SCIENCE, TECHNOLOGY AND ENERGY, Room 306-308, LOB**

12:30 p.m. Subcommittee Work Session on **HB 1644-FN**, relative to the placement of telecommunication antennae and establishing a registry for residents who are experiencing biological symptoms from wireless radiation exposure.

1:00 p.m. **HB 1644-FN**, relative to the placement of telecommunication antennae and establishing a registry for residents who are experiencing biological symptoms from wireless radiation exposure.  
Executive session on pending legislation may be held throughout the day (time permitting) from the time the committee is initially convened.

2:00 p.m. Executive Session on **HB 1419-FN**, relative to establishing a New Hampshire civilian climate corps advisory commission; **HB 1506-FN**, establishing a revolving clean energy accelerator fund in the department of energy; **HB 1601-FN**, relative to funding of the NHsaves program; **HB 1621-FN**, relative to reducing the rebates distributed by the energy efficiency fund; **HB 1644-FN**, relative to the placement of telecommunication antennae and establishing a registry for residents who are experiencing biological symptoms from wireless radiation exposure.

## TUESDAY, FEBRUARY 8

**CHILDREN AND FAMILY LAW, SH, Reps Hall**

9:00 a.m. **HB 1278**, relative to the modification or termination of term alimony.

9:30 a.m. **HB 1623-FN**, relative to cost of living adjustments for foster parents.

10:00 a.m. **HB 1647-FN**, relative to the calculation of child support.

10:30 a.m. **HB 1431-FN-L**, establishing the parental bill of rights. Executive session on pending legislation may be held throughout the day (time permitting) from the time the committee is initially convened.

**EDUCATION, Room 205-207, LOB**

9:00 a.m. **HB 1638**, relative to grievances under the right to freedom from discrimination in public workplaces and education.

10:00 a.m. **HB 1090**, relative to teaching on discrimination in the public schools.

11:00 a.m. **HB 1576-FN**, repealing the law relative to certain discrimination in public workplaces and education.

1:00 p.m. **HB 1152**, relative to verification of eligible students under the education freedom account program.

1:45 p.m. **HB 1241**, prohibiting a school district from mandating a COVID-19 vaccination for school attendance.  
Executive session on pending legislation may be held throughout the day (time permitting) from the time the committee is initially convened.

2:30 p.m. Full Committee Work Session on **HB 1164**, revising the agriculture in the classroom committee; **HB 1657-FN-A**, establishing a New Hampshire farm to school reimbursement program.

**ENVIRONMENT AND AGRICULTURE, Room 301-303, LOB**

- 10:00 a.m. Subcommittee Work Session on **HB 1454-FN**, relative to permits for the siting of new landfills.  
 11:00 a.m. Subcommittee Work Session on **HB 1186**, relative to companion animals during a declared state of emergency.

**EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 302-304, LOB**

- 9:00 a.m. Subcommittee Work Session on **HB 1444-FN-A**, relative to the registration of medical spas.  
 9:30 a.m. Subcommittee Work Session on **HB 1354**, relative to regulation by the New Hampshire real estate commission.  
 10:00 a.m. **HB 1274**, establishing a committee to study the solid waste practices of state agencies.  
 10:30 a.m. **HB 1171-FN**, exempting certain niche beauty services from licensure requirements.  
 11:15 a.m. **HB 1560**, relative to nonresident licensure by the board of barbering, cosmetology, and esthetics.  
 1:00 p.m. **HB 1545**, relative to a state directory for film production.  
 1:30 p.m. **HB 1287**, proclaiming March as Sleep Awareness Month.  
 2:00 p.m. **HB 1443**, proclaiming the first Monday of March as COVID-19 Victims and Survivors Memorial Day.  
 2:30 p.m. **HB 1173**, proclaiming August 9 as Indigenous People's Day.  
 Executive session on pending legislation may be held throughout the day (time permitting) from the time the committee is initially convened.  
 3:00 p.m. Public hearing on amendment #2022-0375h to **HB1566** relative to the NH prescription drug affordability board, Public hearing on non-germane amendment #2022-0375h to **HB 1566-FN**, relative to the New Hampshire prescription drug affordability board. The amendment repeals the New Hampshire prescription drug affordability board. Copies of the amendment are available in the Sergeant-at-Arms Office, Room 318, State House.

**HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 210-211, LOB**

- 9:30 a.m. Executive Session on **HB 1130-FN**, relative to restroom access for persons with certain medical conditions; **HB 1224-FN**, prohibiting state and local governments from adopting certain mandates in response to COVID-19; and prohibiting employers and places of public accommodation from discriminating on the basis of vaccination status; **HB 1526-FN**, relative to income eligibility for in and out medical assistance; **HB 1536-FN**, relative to expanding Medicaid to include certain postpartum health care services; **HB 1578-FN**, relative to including certain children and pregnant people in Medicaid and the children's health insurance program; **HB 1604-FN**, including state medical facilities in the statute providing medical freedom in immunizations; **HB 1608-FN**, requiring the department of health and human services to contact certain individuals whose information was included in the state immunization registry; **HB 1642-FN**, relative to lead testing in children; **HB 1654-FN**, relative to termination of pregnancy statistics; **HB 1662-FN**, related to privacy obligations of the department of health and human services.  
 Executive session on pending legislation may be held throughout the day (time permitting) from the time the committee is initially convened.

**SCIENCE, TECHNOLOGY AND ENERGY, Room 306-308, LOB**

- 9:00 a.m. **HB 1596-FN**, relative to net energy metering limits for individual and business customers.  
 10:00 a.m. **HB 1599-FN**, relative to customer generators who sell renewable energy certificates.  
 1:00 p.m. **HB 1629-FN**, relative to default service for net metering.  
 2:00 p.m. **HB 1248**, relative to replacement power for net metering customer-generators.  
 3:00 p.m. **HB 1491-FN-L**, relative to natural gas transmission pipeline safety.  
 Executive session on pending legislation may be held throughout the day (time permitting) from the time the committee is initially convened.

**TRANSPORTATION, Room 201-203, LOB**

- 9:30 a.m. **HB 1401**, prohibiting the disclosure of the number of miles driven by a specific driver licensed by the state or vehicle registered in the state.  
 9:50 a.m. **HB 1341**, relative to the definition of conviction in motor vehicle laws.  
 10:10 a.m. **HB 1302-FN**, relative to the weighing of vehicles.  
 10:30 a.m. **HB 1562**, clarifying the prohibition on using an electronic or telecommunications device while driving.  
 10:50 a.m. **HB 1534**, authorizing the use of side exhausts for antique vehicles.  
 11:10 a.m. **HB 1447**, prohibiting state agencies from using face recognition technology.  
 1:00 p.m. **HB 1474**, relative to annual vehicle inspections.  
 1:30 p.m. **HB 1426-FN**, eliminating the vehicle inspection mandate for non-commercial vehicles.

- 2:30 p.m. Executive Session on **HB 1160**, relative to obedience to signals at railroad crossings; **HB 1239-FN**, relative to habitual offender hearings; **HB 1240-FN**, relative to service of process for license suspensions or revocations; **HB 1573**, relative to prohibitions on drivers' licenses; **HB 1463**, relative to drivers' licenses issued in accordance with the Real ID Act of 2005; **HB 1666-FN**, relative to the application process for driver's licenses and the privacy of motor vehicle records; **HB 1093**, relative to the licensure of nonresident aliens temporarily residing in New Hampshire.
- Executive session on pending legislation may be held throughout the day (time permitting) from the time the committee is initially convened.

## WEDNESDAY, FEBRUARY 9

### CHILDREN AND FAMILY LAW, Room 206-208, LOB

- 9:00 a.m. Continued **HB 1278**, relative to the modification or termination of term alimony.
- 9:30 a.m. Continued **HB 1623-FN**, relative to cost of living adjustments for foster parents.
- 10:00 a.m. Continued **HB 1647-FN**, relative to the calculation of child support.
- 10:30 a.m. Public Hearing Continued on **HB 1431-FN-L**, establishing the parental bill of rights. Executive session on pending legislation may be held throughout the day (time permitting) from the time the committee is initially convened.

### COMMERCE AND CONSUMER AFFAIRS, Room 302-304, LOB

- 10:00 a.m. **HB 1146**, relative to condominium instruments and condominium special assessments.
- 10:30 a.m. **HB 1380**, relative to installation of solar photovoltaic energy systems by owners subject to deed restrictions in a homeowners association.
- 11:00 a.m. **HB 1378**, relative to inspection of public lodging houses.
- 1:15 p.m. **HB 1249**, relative to weights and measures.
- Executive session on pending legislation may be held throughout the day (time permitting) from the time the committee is initially convened.

### COMMISSION ON THE ENVIRONMENTAL AND PUBLIC HEALTH IMPACTS OF PERFLUORINATED CHEMICALS (RSA 126-A:79-a),

- 1:30 p.m. Subcommittee meeting.
- This meeting will take place by remote conference. To listen in please follow the instructions below: Please register for HB 737 Environmental Subcommittee Meeting on Feb 9, 2022 1:30 PM EST at: <https://attendee.gotowebinar.com/register/4031746831887438606>
- After registering, you will receive a confirmation email containing information about joining the webinar. The following email address will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: [Amy.E.Rousseau@DES.NH.gov](mailto:Amy.E.Rousseau@DES.NH.gov). You may also call Amy Rousseau at 603-848-1372.

### CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 202-204, LOB

- 9:00 a.m. Full Committee Work Session on **HB 1540-FN**, relative to recording custodial interrogations. Executive session on pending legislation may be held throughout the day (time permitting) from the time the committee is initially convened.
- 9:45 a.m. Public Hearing on non-germane amendment #2021-0264h to **HB 1296** relative to money, coin, or currency which may be forfeited in connection with a drug offense. The amendment establishes a procedure for the forfeiture of items used in connection with a drug offense. Copies of the amendment are available in the Sergeant-at-Arms office, Room 318, State House.
- 11:00 a.m. **HB 1476-FN**, relative to persons arrested while out on bail.
- 1:30 p.m. **HB 1335-FN**, relative to the parole board and the procedure for medical parole of prisoners.
- 2:15 p.m. **HB 1105**, relative to earned time credits.
- 3:00 p.m. **HB 1512-FN**, relative to the parole of certain prisoners.
- Executive session on pending legislation may be held throughout the day (time permitting) from the time the committee is initially convened.

### EDUCATION, Room 205-207, LOB

- 9:00 a.m. **HB 1229**, establishing a committee to study school meal programs in New Hampshire's public schools and non-sectarian schools that accept public funds.
- 9:45 a.m. **HB 1222-FN**, prohibiting coercion or interference in grading and assessment procedures in public schools, colleges, and universities. Executive session on pending legislation may be held throughout the day (time permitting) from the time the committee is initially convened.

- 10:00 a.m. Executive Session on **HB 1516**, relative to the source of funds for education freedom accounts; **HB 1657-FN-A**, establishing a New Hampshire farm to school reimbursement program; **HB 1660-FN**, relative to school lunches and establishing the meals for students fund; **HB 1684-FN-A-L**, limiting education freedom account funding to budgeted amounts; **HB 1661-FN-L**, relative to regional career technical education agreements; **HB 1680-FN**, establishing a foundation opportunity budget program for funding public education. Executive session on pending legislation may be held throughout the day (time permitting) from the time the committee is initially convened.

#### **JUDICIARY, Reps Hall, SH**

- 9:00 a.m. **HB 1181-FN**, allowing the biological father of an unborn child to petition the court for an injunction prohibiting the biological mother from having an abortion.
- 10:00 a.m. **HB 1477-FN**, prohibiting abortions after detection of fetal heartbeat.
- 1:00 p.m. **HB 1625**, repealing the prohibition on entering or remaining on a public way or sidewalk adjacent to a reproductive health care facility.  
Executive session on pending legislation may be held throughout the day (time permitting) from the time the committee is initially convened.

#### **MUNICIPAL AND COUNTY GOVERNMENT, Room 301-303, LOB**

- 9:00 a.m. **HB 1070**, relative to the default budget in official ballot jurisdictions.
- 9:30 a.m. **HB 1087**, relative to zoning for single family housing lots.
- 10:00 a.m. **HB 1098**, limiting the number of parking spaces required per occupied dwelling.
- 10:30 a.m. **HB 1122**, authorizing municipalities to collect and resell construction and demolition debris.
- 11:00 a.m. **HB 1155**, relative to persons elected to a local board serving on another board.
- 11:30 a.m. **HB 1172-FN**, requiring composting and waste recycling to be made available to residents of public housing.
- 12:00 p.m. **HB 1617**, relative to housing projects of the community development finance authority and establishing a committee to prevent state subsidies for housing development that is not income-sensitive.  
Executive session on pending legislation may be held throughout the day (time permitting) from the time the committee is initially convened.

#### **NEW HAMPSHIRE COUNCIL ON SUICIDE PREVENTION (RSA 126-R:2), One Sundial Avenue Suite 219N Conference Room Manchester, NH**

- 10:00 a.m. Subcommittee meeting.

#### **RESOURCES, RECREATION AND DEVELOPMENT, Room 305-307, LOB**

- 10:00 a.m. Executive Session on **HB 1167**, establishing a maximum contaminant level for perfluorinated chemicals in surface water; **HB 1185**, relative to treatment of water contaminated with perfluorinated chemicals; **HB 1188**, establishing a commission to study OHRV use in the state; **HB 1227**, relative to the definition of prime wetland; **HB 1316**, directing the director of the state police to develop requirements for eFoil and electric hydrofoil surfboard watercraft; **HB 1440**, relative to surface water quality standards for perfluorinated chemicals; **HB 1498-FN**, establishing a safety program for off highway recreational vehicles and snowmobiles; **HB 1554-FN**, relative to online payment of fees and fines relating to the operation of off highway recreational vehicles and snowmobiles; **HB 1602-FN**, relative to perfluorinated chemicals in drinking water.
- 1:00 p.m. Full Committee Work Session on **HB 1438-FN**, relative to the use of a mooring by person other than the permit holder.
- 1:45 p.m. **HB 1071**, relative to wake surfing.  
Executive session on pending legislation may be held throughout the day (time permitting) from the time the committee is initially convened.

### **THURSDAY, FEBRUARY 10**

#### **COMMERCE AND CONSUMER AFFAIRS, Room 302-304, LOB**

- 10:00 a.m. **HB 1404**, relative to consumer rights regarding towing of vehicles.
- 10:30 a.m. **HB 1413**, relative to privacy of online customer information.
- 11:00 a.m. **HB 1422-FN**, requiring warning labels on consumer products containing perfluorinated chemicals. Executive session on pending legislation may be held throughout the day (time permitting) from the time the committee is initially convened.
- 1:15 p.m. Subcommittee Work Session on **HB 1028-FN**, relative to the form of individual health insurance policies; **HB 1162**, relative to requiring insurance coverage for vaccinations, devices, and medications authorized for emergency use by the United States Food and Drug Administration;

**HB 1245-FN**, relative to copayments for services rendered by a chiropractor; **HB 1501-FN**, relative to insurance coverage for pediatric autoimmune neuropsychiatric disorders; **HB 1580-FN**, relative to pharmacy benefits managers.

#### **EDUCATION, Room 205-207, LOB**

9:00 a.m. **HB 1047**, relative to the chartered public school joint legislative oversight committee. Executive session on pending legislation may be held throughout the day (time permitting) from the time the committee is initially convened.

#### **ELECTION LAW, Room 306-308, LOB**

9:30 a.m. **HB 1153**, relative to absentee ballot requests.  
 10:00 a.m. **HB 1324**, establishing a formula to allocate presidential electors to presidential nominees.  
 10:30 a.m. **HB 1359**, relative to the election-day duties of incumbent election officials who also appear on the ballot.  
 11:00 a.m. **HB 1543-FN**, relative to the voter registration process.  
 11:30 a.m. **HB 1203-FN**, relative to domicile residency, voter registration, and investigation of voter verification letters, and relative to the terms “resident,” “inhabitant,” “residence,” and “residency.” Executive session on pending legislation may be held throughout the day (time permitting) from the time the committee is initially convened.  
 1:00 p.m. Executive Session on **CACR 17**, relating to ballot measures. Providing that upon petition by voters, a question may be placed on the ballot of a statewide election; **HB 1008**, establishing a commission to study the structure and election calendar of New Hampshire municipal government; **HB 1082**, prohibiting certain state officers from forming political action committees; **HB 1149**, relative to the number of names required for nomination by nomination papers; **HB 1174**, relative to election challengers; **HB 1197**, relative to the definition of “party” for election purposes; **HB 1252**, relative to political contributions made by certain business entities; **HB 1383**, relative to electronic copies of absentee ballot lists; **HB 1567-FN**, relative to the removal of election officials from office.

#### **JUDICIARY, Reps Hall, SH**

9:00 a.m. **CACR 18**, relating to reproductive medical decisions. Providing that the state shall not infringe or unduly inconvenience the right of reproductive medical decisions.  
 10:00 a.m. **HB 1674**, relative to reproductive rights.  
 1:00 p.m. **HB 1673-FN**, relative to women’s health privacy and repealing the fetal health protection act. Executive session on pending legislation may be held throughout the day (time permitting) from the time the committee is initially convened.

#### **LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 305-307, LOB**

9:30 a.m. Continued Public Hearing on **HB 1363**, relative to the enforceability of noncompete agreements in areas in which there is determined to be a critical shortage of workers.  
 10:00 a.m. **HB 1143**, relative to medical mandates adopted by employers.  
 10:30 a.m. **HB 1410**, relative to causes of action involving private business entity policies requiring employees or customers to receive medical treatment.  
 11:00 a.m. **HB 1529-FN**, requiring prospective employees and volunteers of public libraries to obtain a background check prior to commencing employment or volunteer service.  
 11:30 a.m. **HB 1508-FN**, prohibiting discharge of volunteer firefighters or volunteer emergency medical technicians from other employment.  
 1:00 p.m. **HB 1514-FN**, relative to an employee’s unused earned time.  
 1:30 p.m. **HB 1569-FN**, relative to the status of “totally unemployed” for purposes of unemployment compensation.  
 Executive session on pending legislation may be held throughout the day (time permitting) from the time the committee is initially convened.

#### **PUBLIC WORKS AND HIGHWAYS, Room 201-203, LOB**

9:30 a.m. Continued Public Hearing on **HB 2022**, relative to the 10-year transportation plan.  
 1:15 p.m. Executive Session on **HB 2022**, relative to the 10-year transportation plan.

#### **WAYS AND MEANS, Room 202-204, LOB**

9:30 a.m. Full Committee Work Session on **HB 1097**, relative to taxation of income of New Hampshire residents when working remotely for an out of state employer; **HB 1221-FN**, relative to the rates of the business profits tax and the business enterprise tax; **HB 1430-FN-A**, repealing the tax on rentals of motor vehicles under the meals and rooms tax; **HB 1450-FN**, including agricultural resources under the land and community heritage investment program; **HB 1478-FN-A**, relative to the business profits tax applicable to certain large, low-wage employers; **HB 1494**, relative to a property tax exemption concerning certain communications services leases;

**HB 1509-FN**, relative to termination of the FRM victims' contribution recovery fund; **HB 1524-FN**, establishing a national service alumni attraction and retention fund; **HB 1565-FN**, relative to the opioid abatement trust fund; **HB 1063**, relative to the technical changes to the administration of certain taxes by the department of revenue administration. Executivesession on pending legislation may be held throughout the day (time permitting) from the time the committee is initially convened.

## FRIDAY, FEBRUARY 11

### COMMISSION ON THE ENVIRONMENTAL AND PUBLIC HEALTH IMPACTS OF PERFLUORINATED CHEMICALS (RSA 126-A:79-a),

9:00 a.m. Regular meeting.

This meeting will take place by remote conference. To listen in please follow the instructions below: Please register for HB 737 Commission Meeting on Feb 11, 2022 9:00 AM EST at: <https://attendee.gotowebinar.com/register/8263623051263811344>

After registering, you will receive a confirmation email containing information about joining the webinar. The following email address will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: [Amy.E.Rousseau@DES.NH.gov](mailto:Amy.E.Rousseau@DES.NH.gov). You may also call Amy Rousseau at 603-848-1372.

### CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 202-204, LOB

9:00 a.m. Subcommittee Work Session on **HB 1215-FN**, relative to the definition of "residual amount" in the controlled drug act.

9:30 a.m. Subcommittee Work Session on **HB 1127**, relative to posthumous exonerations and annulments.

10:00 a.m. Subcommittee Work Session on **HB 1266**, relative to restrictions on enforcement of federal immigration laws.

### FINANCE - DIVISION III, Room 210-211, LOB

10:00 a.m. Work Session joint with Division I on **HB 1677-FN**, relative to the administration and settlement of claims of abuse at the youth development center and making an appropriation therefor. **HB 103-FN**, establishing a dental benefit under the state Medicaid program.

### LONG-TERM SEACOAST COMMISSION ON DRINKING WATER (RSA 485-F:6), NHDES Portsmouth Regional Office Room A Pease International Tradeport 222 International Dr., Sui

2:00 p.m. Regular meeting.

### NEW HAMPSHIRE TRANSPORTATION COUNCIL (RSA 238-A:2), NHDOT 7 Hazen Drive Room 211 Kancamagus Conference Room Concord, NH

9:00 a.m. Regular meeting. Join Zoom Meeting: <https://us06web.zoom.us/j/82838379588?pwd=S3VLK3RZMVZRRzd3TWg1NTd6dGpGQT09>

Meeting ID: 828 3837 9588 Passcode: 618977

## MONDAY, FEBRUARY 14

### ADVISORY COUNCIL ON CAREER AND TECHNICAL EDUCATION (RSA 188-E:10-b), Room 100 Walker Building 21 South Fruit Street Concord, NH

9:00 a.m. Regular meeting.

### COMMITTEE TO STUDY RAIL TRAIL MANAGEMENT PRACTICES (HB 311, Chapter 94:2, Laws of 2021), NH DES Rooms 313 & 314 29 Hazen Drive Concord, NH

9:00 a.m. Regular meeting.

<https://us-east-2.protection.sophos.com?d=avast.com&u=aHR0cHM6Ly93d3cuYXZhc3QuY29tL2FudGl2aXJlcw==&i=NWRmN2M1OGRjNDMxOGExZGMyZjVmYjJj&t=VE0yMzJ0bmVpcDNGSHhSNWluaDkwNFE4aEpLVVpha2t1NmRSVmr3Z3ljST0=&h=9c46e8f64c5c4d2fa9e219ccff739174>

### EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 302-304, LOB

10:00 a.m. Public hearing on non-germane amendment #2022-0399h to **HB 1330**, relative to the board of medical technicians. The amendment repeals the requirements for the certification and regulation of medical technicians by the office of professional licensure and certification. Copies of the amendment are available in the Sergeant-at-Arms Office, Room 318, State House.

### HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 210-211, LOB

9:30 a.m. **HB 1481**, repealing the statute relative to medical freedom in immunizations.

10:45 a.m. **HB 1379**, relative to the department of health and human services' rulemaking authority regarding immunization requirements.

- 1:00 p.m. **HB 1271**, limiting the authority of the department of health and human services to mandate vaccinations; and relative to quarantine costs.
- 2:15 p.m. **HB 1495-FN**, relative to vaccine mandates for government contractors.  
Executive session on pending legislation may be held throughout the day (time permitting) from the time the committee is initially convened.

**NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4), NH DES 29 Hazen Drive Cafeteria Meeting Area Concord, NH 03301**

- 9:30 a.m. Subcommittee meeting.
- 10:00 a.m. Regular meeting.

**NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a), New Hampshire Veterans Home, Tarr South Conference Room, 139 Winter Street, Tilton**

- 9:00 a.m. Regular meeting.

**SCIENCE, TECHNOLOGY AND ENERGY, Room 306-308, LOB**

- 10:00 a.m. Subcommittee Work Session on **HB 1258**, relative to the implementation of the department of energy.

## TUESDAY, FEBRUARY 15

**EDUCATION, Room 205-207, LOB**

- 9:30 a.m. **HB 1607-FN**, prohibiting unlawful discrimination in public and nonpublic schools.
- 10:30 a.m. **HB 1671-L**, relative to the content of an adequate education.
- 1:00 p.m. **HB 1678**, relative to the administration of the education freedom accounts program.
- 1:45 p.m. **HB 1120**, relative to education service providers under the education freedom accounts program.
- 2:30 p.m. **HB 1683-FN-L**, repealing the education freedom account program.  
Executive session on pending legislation may be held throughout the day (time permitting) from the time the committee is initially convened.

**EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 302-304, LOB**

- 1:00 p.m. **HB 1135**, requiring a performance audit of the department of education, education freedom account program.
- 1:45 p.m. **HB 1510**, establishing a committee to study the hiring processes used by state agencies.
- 2:00 p.m. **HB 1395**, relative to administrative rulemaking authority.  
Executive session on pending legislation may be held throughout the day (time permitting) from the time the committee is initially convened.

**HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 210-211, LOB**

- 9:30 a.m. **HB 1290-FN**, establishing a task force on precision medicine and biomarker testing.
- 10:15 a.m. **HB 1606**, making the state vaccine registry an opt-in program.
- 1:00 p.m. **HB 1080**, relative to the rights of conscience for medical professionals.
- 2:15 p.m. **HB 1077**, repealing the prohibition on conversion therapy for minors.  
Executive session on pending legislation may be held throughout the day (time permitting) from the time the committee is initially convened.

## THURSDAY, FEBRUARY 17

**NEW HAMPSHIRE COUNCIL ON SUICIDE PREVENTION (RSA 126-R:2), Philbrook Adult Transitional Housing Room B119 121 S. Fruit Street Concord, NH**

- 2:00 p.m. Subcommittee meeting.

## FRIDAY, FEBRUARY 18

**FISCAL COMMITTEE (RSA 14:30-a), Room 210-211, LOB**

- 10:00 a.m. Regular meeting. The YouTube link to view the meeting livestream is: <https://youtu.be/yOHrWqLnXPA>

## WEDNESDAY, FEBRUARY 23

**NEW HAMPSHIRE COUNCIL ON SUICIDE PREVENTION (RSA 126-R:2), Room 310 29 Hazen Drive Concord, NH**

- 10:00 a.m. Subcommittee meeting.

**THURSDAY, FEBRUARY 24****PUBLIC WORKS AND HIGHWAYS, Room 201-203, LOB**

9:30 a.m. Continued Executive Session on **HB 2022**, relative to the 10-year transportation plan, if necessary.

**FRIDAY, FEBRUARY 25****COMMITTEE TO STUDY THE REGULATORY STRUCTURE OF CHARITABLE GAMING (SB 100, Chapter 221:1, Laws of 2021), Room 100, SH**

10:30 a.m. Regular meeting.

**JOINT COMMITTEE ON TAX EXPENDITURE REVIEW (RSA 71-C:3), Room 100, SH**

9:00 a.m. Regular meeting.

**MOUNT WASHINGTON COMMISSION (RSA 227-B:3), Mt. Washington Cog Railway Maintenance Shop 3168 Base Station Rd., Mount Washington, NH 03589**

9:30 a.m. Regular meeting.

**NEW HAMPSHIRE PRESCRIPTION DRUG AFFORDABILITY BOARD (RSA 126-BB:2), <https://www.dhhs.nh.gov/ombp/medicaid/nhpdab/index.htm>**

1:00 p.m. Regular meeting. Brown Building Auditorium, Health and Human Services, 129 Pleasant St. Concord NH 03301 Please see the Board website for additional information regarding this meeting:

**SOLID WASTE WORKING GROUP (RSA 149:M:61), NH DES Offices Room 208C 29 Hazen Drive Concord, NH**

9:30 a.m. Regular meeting.

**MONDAY, FEBRUARY 28****NEW HAMPSHIRE COUNCIL ON SUICIDE PREVENTION (RSA 126-R:2), Philbrook Adult Transitional Housing Room B119 121 S. Fruit Street Concord, NH**

10:00 a.m. Regular meeting.

**TUESDAY, MARCH 1****STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2), Edward Cross Training Center Facility 722 Riverwood Drive Pembroke, NH 03275**

5:00 p.m. Regular meeting.

**MONDAY, MARCH 7****COMMISSION TO STUDY OFFSHORE WIND AND PORT DEVELOPMENT (RSA 374-F:10), Room 100 Walker Building 21 South Fruit Street Concord, NH**

4:00 p.m. Regular meeting.

**NEW HAMPSHIRE OPIOID ABATEMENT ADVISORY COMMISSION (RSA 126-A:85), DHHS Brown Auditorium 129 Pleasant St. Concord NH 03301**

1:00 p.m. Regular meeting. Join Zoom Meeting:  
<https://nhdhhs.zoom.us/j/3031726939?pwd=ckNDcmNyM1VJdGtsWWlDd2hCWlJVUT09>  
Meeting ID: 303 172 6939 Passcode: 810055

**MONDAY, MARCH 14****NH BRAIN AND SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2),**

2:00 p.m. Regular meeting.  
Join Zoom Meeting:  
<https://us02web.zoom.us/j/84327646605?pwd=R0lwOWFVK0w2U2FKYTVybXM1MjNhZD09>  
Meeting ID: 843 2764 6605 Passcode: 731679

**MONDAY, MARCH 21****COMMISSION ON HOLOCAUST AND GENOCIDE EDUCATION (RSA 193-E:2-f), Room 103, SH**

4:00 p.m. Regular meeting.

## MONDAY, MARCH 28

### CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2), Room 201-203, LOB

10:15 a.m. Regular meeting. The YouTube link to view the meeting livestream is:

[https://youtu.be/Z9B\\_wjrnUYE](https://youtu.be/Z9B_wjrnUYE)

### LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1), Room 201-203, LOB

9:30 a.m. Regular meeting. The YouTube link to view the meeting livestream is:

<https://youtu.be/5Az4iNBhH08>

## OFFICIAL NOTICES

The **Rockingham** County Executive Committee Meeting, **Friday, February 11, 2022, 9:30 a.m.**, Hilton Auditorium, Rockingham County Nursing Home, Brentwood, NH. The purpose of the meeting is to conduct the second quarter budget review. Executive Committee Members must attend in person. Due to COVID 19 concerns, social distancing is required, and masks are mandatory.

Limited In-Person Access: Division Directors/Department Heads/Designees, please contact Cheryl Hurley, Delegation Coordinator, at 603-679-9369, if you are planning on in-person attendance. Zoom access is available. Zoom Access by Video:

<https://zoom.us/j/5713255541?pwd=TkV4NnM5OHp5SnZzVEcxaFlrL0VYZz09>

Zoom Access by Audio: 888-788-0099 (US Toll Free) Meeting ID: 571-325-5541 # Participant ID's will not be provided for this meeting, press # to continue. Meeting Password: 312900

The following email address will be monitored throughout the meeting by someone who can alert the committee to any issues: [rbernier@co.rockingham.nh.us](mailto:rbernier@co.rockingham.nh.us). The meeting will be adjourned if the public cannot access the meeting.

Rep. David A. Welch, Clerk

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The Executive Committee of the **Merrimack** County Delegation will meet **on Monday, February 28, 2022** in the 2<sup>nd</sup> floor conference room at **9:00a.m.** of the Old Courthouse, 163 N. Main Street, Concord, New Hampshire. The purpose of the meeting is as follows: 1. 4<sup>th</sup> Quarter Financial Review/Approval 2. 2022 Budget Review/Approval 3. Adoption of Grant Resolution 4. Any other business

Rep. James MacKay, Chairman

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## REVISED FISCAL NOTES

The following bills have a revised fiscal note: HB103, HB347, HB591, HB611, HB620, HB624, HB1064, HB1228, HB1423, HB1456, HB1526, HB1587, HB1621, HB1628, HB1629, HB1632, HB1677, HB1681, SB59, SB92, SB160.

Paul C. Smith, Clerk of the House

## MEMBERS' NOTICES

The following notices are published in the House Record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

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The NH Legislative Cancer Caucus is in the process of forming for the 2022 legislative session. The focus of the caucus will be to work to increase awareness and promote policies to prevent, treat, and educate the public about cancer. The goal of the caucus will be to identify solutions to unmet needs and improving access to care, as well as work to strengthen community support programs to meet the diverse needs of New Hampshire citizens. If you are interested in joining the Cancer Caucus please email [Suzanne.Prentiss@leg.state.nh.us](mailto:Suzanne.Prentiss@leg.state.nh.us) to be included on the distribution list when a meeting date in February is scheduled.

Rep. Katherine Rogers

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The Vegas Caucus will be meeting online in **February** to discuss everything from byzantine alcohol laws to marijuana prohibition in our state and how to fix them. All members are welcome to bring their bills to decriminalize or legalize activities that are currently allowed in other states. Contact [Max.Abramson@leg.state.nh.us](mailto:Max.Abramson@leg.state.nh.us), but remember that we follow traditional caucus rules so, “What happens in Vegas stays in Vegas.”

Rep. Max Abramson

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The January Workplace Racial Equity Learning Challenge Runs through **February 11th**. The NH Workplace Racial Equity Learning Challenge provides individuals and teams in the New Hampshire workforce community a way to: Learn about the history and dynamics of how racism manifests at the individual, interpersonal, organization, and systemic levels. Consists of Daily emails M-F, and weekly facilitated discussions on Fridays. Free to all interested, please visit <https://www.nhbsr.org/nh-workplace-racial-equity-challenge>.

Rep. Timothy Egan

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The NH Council on Developmental Disabilities will be hosting their Annual Virtual Introduction on **February 25, 2022, from 4:30 pm until 5:00 pm** on zoom. The NHCDD Policy Committee would like to invite you to learn about and discuss the DD Council’s legislative priorities and the work they do in supporting individuals with intellectual/developmental disabilities to exercise self-determination and be fully included in civic and community life. They would like to hear any questions, concerns, and ideas on how inclusive policy can benefit all of New Hampshire’s citizens. To register please contact: [Vanessa.A.Blais@ddc.nh.gov](mailto:Vanessa.A.Blais@ddc.nh.gov) or call 603-271-7040.

Rep. Gaby Grossman

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## STATE HOUSE VISITATION SCHEDULE

As a convenience to the members of the NH General Court, the Visitor Center offers the following schedule of schools and other groups visiting the State House. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule books for the school year and subject to changes.

**Please contact the Visitor Center concerning school tour booking information.** Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director  
Margaret Waterhouse, Public Information Administrator

| <b>DATE</b> | <b>TIME</b> | <b>GROUP</b>                  | <b>#/GRADE</b> |
|-------------|-------------|-------------------------------|----------------|
| Feb. 7      | 9:00/10:15  | Maple St. School – Hopkinton  | 80/4           |
| Feb. 8      | 11:30       | Leadership Greater Concord    | 26/adults      |
| Feb. 10     | 8:30        | Leadership Lakes Region       | 25/adults      |
| Feb. 10     | 1:00        | Girls Rock The Capitol        |                |
| Feb. 11     | 10:00       | Bowman Place                  | 12/Srs         |
| Feb. 18     | 10:00       | MIKVA (Teachers) Challenge NH | 7/adults       |

## SESSION DAY LOGISTICS FEBRUARY 16 & 17, 2022

The House will meet on Wednesday, February 16th at 1:00 p.m. and on Thursday, February 17th at 9:30 a.m. in the Exposition Room at the DoubleTree Hotel Downtown Manchester. The House and Senate will assemble in Joint Convention on Thursday, February 17th, at 10:00 a.m. to hear Governor Sununu’s State of the State Address. Shortly after the address, the House will continue its normal session business.

Our business for the day will be included in the calendar published February 10, 2022. Please bring a copy of that calendar with you if you are able.

**STAGGERED ARRIVAL TIMES**

In order to mitigate traffic backups and delays in distributing materials, please do your best to follow this schedule of arrival times.

Wednesday, February 16th

- 12:00 – Doors Open
- 12:00 – Manchester & Nashua Delegations
- 12:10 – Hillsborough County
- 12:20 – Rockingham County
- 12:30 – Merrimack & Belknap Counties
- 12:40 – Cheshire, Sullivan & Strafford Counties
- 12:50 – Grafton, Coos & Carroll Counties

Thursday, February 17th

- 8:00 – Doors Open
- 8:30 – Manchester & Nashua Delegations
- 8:40 – Hillsborough County
- 8:50 – Rockingham County
- 9:00 – Merrimack & Belknap Counties
- 9:10 – Cheshire, Sullivan & Strafford Counties
- 9:20 – Grafton, Coos & Carroll Counties

**DIRECTIONS**

Address: 700 Elm St. Manchester, NH 03101

From most points, make your way to I-293, Exit 5, which is the Granite Street exit. Southbound travelers should take a left, and northbound travelers should take a right, in order to head east on Granite Street toward Elm Street. Proceed through 2 sets of lights. Prior to the intersection with Elm Street, there is a lane to turn left into the parking garage.

Alternatively, there is another entrance to the parking garage by driving to the Elm Street side of the Double-Tree Hotel. There is an access loop in front of the hotel which can be used to take a ramp down to the parking garage. A secondary rear entrance is accessible via W. Central Street.

There will be State Police vehicles at the primary entrances, at Granite Street and the front of the hotel, who will help you locate the entrances and help direct traffic in the event of backups.

**HEALTH SELF-SCREENING**

Members are recommended to utilize the antigen self-tests provided by the General Court prior to attendance. Test will be mailed in advance. To provide you with the timeliest results, the test should be administered as close to session day as possible. You do not need to report your results to the General Court. However, if your test is positive, please stay home and immediately follow [NH DHHS guidelines for isolation](#).

All attendees are asked to [screen themselves](#) prior to arrival at the Expo Center for fever, symptoms of COVID-19, and additional risk factors. See questions below for screening:

Do you have any symptoms of COVID-19 or fever of 100.4 degrees Fahrenheit or higher? The symptoms of COVID-19 can include:

- Fever, or feeling feverish;
- Respiratory symptoms such as runny nose, nasal congestion, sore throat, cough, or shortness of breath;
- General body symptoms such as muscle aches, chills, and severe fatigue;
- Gastrointestinal symptoms such as nausea, vomiting, or diarrhea; and
- Changes in a person's sense of taste or smell.

Do you share a household with someone who is suspected or confirmed to have COVID-19 in the prior 14 days and are unvaccinated?

Have you traveled in the prior 10 days outside of the United States or by cruise ship and are unvaccinated?

Any Non-Member with a positive answer to any of the above questions is not to attend the House session. Any Member with a positive answer to the above questions are recommended not to attend the session.

**ARRIVAL AT THE VENUE**

Members may proceed from the parking garage to the event space via two methods. From the 2nd (main) floor of the garage, Members may enter through the glass entryway and proceed up to the event space level via stairs or 2 elevators. Signs will be posted with direction to mask-required or mask-optional seating.

From the 3rd floor/upper level of the garage, Members may enter through the marked entry way directly into the event room for mask-required seating, or through the automatic sliding doors to proceed into the event center hallway to access mask-optional seating.

Attendees are encouraged to not congregate in the parking lot or entrances to the building. Physical distancing of at least 6 feet is recommended outside and while entering the facility.

To park closest to the entrance that goes directly into the masked setting area, please follow the signs in the garage that say, "upper level". The entrance to the event center is well-marked with a bright sign that says DoubleTree.

**PARKING**

The General Court will cover the cost of parking for legislators for their attendance at the event. When entering the parking garage, please take a ticket from the kiosk, and bring it with you into the event for validation. Validation machines will be available inside the event room all day each day. Members can get their parking tickets validated at their respective check-in tables as they enter the venue. Please make sure your ticket is stamped appropriately with 'Client Paid' in order to avoid having to pay for parking. When departing, please have your validated ticket with you to exit the garage. Following these instructions will facilitate parking at no charge to you.

Members who wish to utilize mask-required seating are encouraged to utilize the 3rd floor of the parking garage so they may proceed directly into the event room and the mask-required seating area. They may also utilize any other part of the garage and follow signage to the appropriate area of the event room.

All other Members may park in any available area of the garage and proceed to the event room, following signage to their seating section.

Attendees are encouraged to wear their face mask upon exiting their vehicles in the event they are unexpectedly unable to maintain 6 feet distancing, including while outside of the Doubletree Hilton Manchester Downtown facility.

All entrances are ADA accessible.

**MATERIALS DISTRIBUTION**

Once inside, please make your way to the check-in tables to receive your voting device and any other materials. No lunch will be provided on Wednesday. On Thursday, lunch will be distributed later in the morning.

Please move as quickly as possible through the check-in tables to avoid backups. Please be certain you have a voting device with your name on the label.

The General Court has obtained a quantity of KN-95 masks for Member use during sessions. These will be made available to Members but will not be distributed in their bags. Members should request a KN-95 mask, if they choose, at the time they pick up their other materials.

**LUNCH**

No lunch will be provided on Wednesday. On Thursday, lunch will be distributed later in the morning.

Members who ordered lunch through the Speaker's Office email/form will receive their lunch late morning. Staff will distribute lunches to Members at their seats. Members are welcome to bring their own lunch, snacks, or beverages. Members are welcome to return to their vehicles to eat.

Lunch is being provided as a convenience to Members so you do not have to leave the venue. However, Members will be permitted to obtain lunch on their own at nearby establishments and return to the venue. Members are encouraged not to use their vehicles, which would result in additional parking fees.

Members are discouraged from congregating at lunch time and are encouraged to maintain physical distancing.

**SEATING**

There will be no assigned seating for House Members. Seating for non-House Member guests during the State of the State Address will be marked as reserved.

There will be seating sections where masks are required and seating sections where masks will be optional. Please pay attention to signage in the seating areas indicating mask-required or mask-optional.

Seats will be spaced at least 6 feet apart providing ample spacing to maintain physical distancing. There will be maximum allowable spacing between sections of mask-wearing Members and non-mask-wearing Members. The event venue will provide padded banquet chairs. Bringing your own seating is permitted, but reclining seats are highly discouraged due to space constraints. TV-tray sized tables are acceptable, but please refrain from bringing in any larger table surface. We do not want to block off aisles or reduce spacing for any reason. Members may stand, stretch and walk in the area immediately around their seat.

### **MICROPHONES**

To ensure access to microphones in a timely fashion, stationary microphones will be placed strategically throughout the seating areas. Microphones will be labeled so Members may identify the location where they are speaking.

### **RESTROOMS**

There are restrooms in the main room adjacent to the mask-required sections for all mask-wearing attendees. Non-mask-wearing attendees may use the restrooms just outside the main entrance to the event space, near the elevators, and down the hall at the "Penstock" room, which are closest to the mask-optional seating.

Members who are seated in the mask-optional seating are permitted to use the restrooms adjacent to the mask-required seating only if they wear a mask while in or crossing through the mask-required seating area, and while using the restrooms.

Members are welcome to use bathroom facilities whenever they deem appropriate in order to avoid visits at crowded times. Members walking back to their seat during a recorded vote are permitted to use their voting device while not in their seat.

### **MASKS/ FACE COVERINGS**

Members seated in the mask-required section are required to wear a mask. All General Court staff, contractors, or media are required to wear face masks when within a mask-required area of the venue, including mask-required seating areas and restrooms.

Masks may be removed in the masked section for the purpose of eating or drinking. Members may eat lunch in their cars to avoid being unmasked at lunch time.

Members are strongly recommended to wear face masks.

The Center for Disease Control and Prevention updated recommendations about masks on May 13, 2021 and issued guidance for the wearing of masks by vaccinated and unvaccinated people for large gatherings.

The CDC still recommends that both vaccinated and unvaccinated people wear masks and physically distance with at least 6 feet distance at large gatherings. <https://www.cdc.gov/coronavirus/2019-ncov/community/large-events/considerations-for-events-gatherings.html>

The CDC recommends people to choose masks that have two or more layers of washable, breathable fabric, completely cover your nose and mouth, fit snugly against the sides of your face and don't have gaps, and have a nose wire to prevent air from leaking out of the top of the mask. Additional information regarding masks is available at: <https://www.cdc.gov/coronavirus/2019-ncov/prevent-getting-sick/about-face-coverings.html>.

The CDC recognizes that some persons are exempt from mask recommendations when a person with certain disabilities or underlying health conditions cannot wear a mask or cannot safely wear a mask, for reasons of disability or condition. In the event that a person cannot safely wear a mask, the CDC advises consideration of adaptations and alternatives of which persons can discuss with their healthcare provider.

Face shields may be worn by Members who cannot wear a mask due to medical reasons. Additional information is available at: <https://www.cdc.gov/coronavirus/2019-ncov/prevent-getting-sick/about-face-coverings.html>.

### **FLOOR SURFACE**

The floor surface in the Exposition Center event room is painted concrete. Please consider shoes with rubber (or similar) soles to ensure proper traction.

### **PUBLIC AND PRESS ACCESS**

The event will be live-streamed, and the link to watch the event live will be posted on the General Court website. Due to room capacity constraints, there will be no public seating in the event room.

The **Public is encouraged** to watch the live-stream.

Two rooms across the hall from the event room will have TV monitors showing the live-stream of the event.

In the event a Member of the public or press wishes to be present at the session, they shall enter through a designated entrance to the left of the main entrance and proceed directly to the viewing rooms. The capacity of the viewing rooms will be limited and will be monitored by staff and security. Attendees in this area must maintain physical distancing at all times. No Member of the public or press shall have access to Members in the Exposition room. Members of the public may use any public parking areas at their own cost.

#### **TEMPERATURE/ AIR QUALITY**

The Exposition Center is a full service event facility with appropriate HVAC and climate control. The General Court will supplement the venue's HVAC system with portable HEPA/ UV-C air filtration units that are used in the Legislative Office Building.

#### **PUBLIC SAFETY**

Members of state and local law enforcement and our own Protective Services team will be on site to ensure security. Manchester Fire will be on site.

#### **INTERNET/ DATA CONNECTIVITY**

Wi-Fi will be available for event attendees. Wireless network credentials will be available at the venue. Cellular signal and cellular data coverage is robust as well.

#### **HOTEL STAYS**

The DoubleTree Hotel welcomes legislators for overnight accommodations. Legislators are responsible for making and managing their own reservations and for overnight parking expenses.

Reservation Method: Individuals call-in to (603) 625-1000 and indicate they are with New Hampshire House of Representatives, or on-line registration at [www.manchesterdowntown.doubletreebyhilton.com](http://www.manchesterdowntown.doubletreebyhilton.com) with promotional code: NHR .

Reservation Due Date: Saturday, February 12, 2022, after which rooms not reserved will be returned to general inventory.

#### **SMOKING**

There is a designated outdoor smoking area in the front of the building in front of the main doors to the event center. There will be no audible notification in this area when votes are called.

#### **ADDITIONAL CONSIDERATIONS**

Should there be any additional Americans with Disabilities Act (ADA) requests for accommodations specific to attendance at the event venue, these should be submitted to the General Court's ADA representative in advance of the session. Requests can be emailed to [Jennifer.Becker@leg.state.nh.us](mailto:Jennifer.Becker@leg.state.nh.us).