



State of
New Hampshire

HOUSE RECORD

First Year of the 167th General Court

Calendar and Journal of the 2021 Session

Web Site Address: www.gencourt.state.nh.us

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Concord, N.H.

Thursday, December 30, 2021

No. 52

Contains: Amendment to Rules; Bills Laid on Table; Floor Amendments; Governor's Veto Messages; House Deadlines; Meetings and Notices; Revised Fiscal Notes; and Session Day Logistics

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

Pursuant to Part II Article 3 of the state constitution, the House will convene on Wednesday, January 5, and Thursday, January 6th, 2022, at 9:00AM in the exposition center at the DoubleTree by Hilton in Downtown Manchester to act on the Governor's vetoes and retained bills from the 2021 session. It is my hope to act on the Governor's vetoes and all retained 2021 bills during this event, so please also hold Friday, January 7th for a meeting day as well.

The event will be live streamed, and a link to view the event will be available on the General Court website.

Please retain and bring along your copy of the December 3 calendar which contains all of the veto messages and committee reports we hope to act on when we convene in January. Copies were mailed to every legislator earlier this month. You may view the December 3rd calendar online using this link: <https://bit.ly/3egydrB>.

A rundown of logistics is included at the back of this calendar. It contains additional updates and information that did not appear in last week's calendar.

As an additional layer to our risk-mitigation efforts, each House member should have received a BinaxNOW COVID-19 Antigen Self Testing kit by mail. We recommend testing yourself prior to attendance. Self-testing is voluntary, and not a requirement for attendance or participation. Each kit comes with two tests and results are available in 15-minutes. To provide you with the timeliest results, the test should be administered as close to session day as possible. You do not need to report your results to the General Court. However, if your test is positive, please stay home, and immediately follow NH DHHS guidelines for isolation. Lastly, even if your test is negative or you chose not to use the test, we trust each member to stay home if experiencing any symptoms of illness.

State offices will be closed on Friday, December 31, 2021. I want to wish you all a very Happy New Year, and I look forward to seeing you at the DoubleTree by Hilton in Downtown Manchester next Wednesday.

Sherman A. Packard, Speaker of the House

NOTICE

ALL reports, scheduling and notices are due in the House Clerk's Office by **3:00 p.m. on WEDNESDAYS**. Reports and scheduling shall be turned in to House Committee Services for processing **no later than 1:00 p.m.** on Wednesday. Please be sure to complete that work in a timely fashion to meet the Calendar deadline.

CLOSES AT 3:00 p.m. ON:

Wednesday, January 05, 2022
Wednesday, January 12, 2022
Wednesday, January 19, 2022

AVAILABLE ON:

Friday, January 07, 2022
Friday, January 14, 2022
Friday, January 21, 2022

Paul C. Smith, Clerk of the House

2021 HOUSE DEADLINES

January 7, 2022

Last day to introduce House Bills

GOVERNOR'S VETO MESSAGE REGARDING HOUSE BILL 98

By the authority vested in me, pursuant to part II, Article 44 of the New Hampshire Constitution, on July 30, 2021, I have vetoed House Bill 98, relative to the date of the state primary election. I agree with the Secretary of State that House Bill 98 creates more problems than it solves. House Bill 98 would change our state primary from its current September date to the first Tuesday in August, moving our primary election - and the campaign season for that election - into the middle of the summer. This is a time when many Granite Staters are enjoying their vacations and are far less likely to be involved in the electoral process. This change could lead to depressed voter engagement in the election and reduced turnout. Furthermore, moving the primary election to the summer could hurt the ability of municipalities to recruit poll workers and Election Day volunteers, greatly exacerbating a challenge that many municipalities are already struggling with. Some advocates of this legislation point to the supposed challenge of election officials meeting the deadlines to send absentee ballots to members of the military or other overseas Granite Staters. It is important to note that New Hampshire has never failed to meet those deadlines set forth by the Federal Government. In fact, according to the Secretary of State, New Hampshire is one of just a few states that have never been sued for such a failure. However, House Bill 98 gives the Secretary of State nine fewer days between the end of the filing period and the primary day elections to make and print ballots. Although partially intended to ease time constraints on the Secretary of State, this bill could add burdens onto their process. New Hampshire's elections are the gold standard for the rest of the country, and our primary date schedule has stood the test of time. Our Secretary of State, who has run our state's elections for 45 years, believes this legislation will add significant challenges to a process that does not need to be changed.

For the reasons stated above, I have vetoed House Bill 98.

Respectfully submitted,
Christopher T. Sununu, Governor
Date: July 30, 2021

GOVERNOR'S VETO MESSAGE REGARDING HOUSE BILL 239

By the authority vested in me, pursuant to part II, Article 44 of the New Hampshire Constitution, on August 10th, 2021, I have vetoed House Bill 239, relative to prosecutions for certain assaults against minors. Occasionally, well-intentioned legislation can fall apart because of a few misplaced words or technical language that was left out. Unfortunately, House Bill 239 contains a fatal flaw that must prevent it from moving forward. I support the legislative intent to extend the statute of limitations for juvenile victims of first-degree and second-degree assault. However, this bill presents severe negative consequences that could greatly hinder ANY prosecution of first-degree assault in New Hampshire. In a letter dated August 6, 2021, the Attorney General and each of New Hampshire's 10 County Attorneys detailed their concerns with House Bill 239. This bill fails to make clear that the extension of the statute of limitations for prosecutions under RSA 631:1 to a victim's twenty-fourth birthday only applies to juvenile victims. Consequently, as the letter states, the bill "...could readily be interpreted to preclude any prosecution for a crime under RSA 631:1 beyond a victim's twenty-fourth birthday. As such, cases under RSA 631:1 with adult victims over twenty-four years of age simply would not be able to be charged or prosecuted." I encourage the legislature to address the concerns raised by the Attorney General and New Hampshire's County Attorneys in legislation next year. The letter recommends amendments necessary to ensure the legislative intent of House Bill 239 can be successfully implemented and I will be supportive of such a bill. For the reasons stated above, I have vetoed House Bill 239.

Respectfully submitted,
Christopher T. Sununu, Governor
Date: August 10, 2021

GOVERNOR'S VETO MESSAGE REGARDING HOUSE BILL 242

By the authority vested in me, pursuant to part II, Article 44 of the New Hampshire Constitution, on July 30, 2021, I have vetoed House Bill 242, relative to the content of an adequate education. I am encouraged by and support the idea of ensuring that New Hampshire students receive instruction in financial literacy and this legislation adds important concepts that will help ensure that students receive strong educational opportunities. However, after conversations with the Commissioner of the Department of Education, we agree that there needs to be additional clarity within the language of this bill so that these concepts can be applied and accessed consistently across the state and for all students. I have instructed the Department of Education to work with the legislature to address these concerns.

For the reasons stated above, I have vetoed House Bill 242.

Respectfully submitted,
Christopher T. Sununu, Governor
Date: July 30, 2021

GOVERNOR'S VETO MESSAGE REGARDING HOUSE BILL 334

By the authority vested in me, pursuant to part II, Article 44 of the New Hampshire Constitution, on August 10th, 2021, I have vetoed House Bill 334, relative to prohibitions on carrying a loaded firearm on an OHRV or snowmobile and relative to the procedure for conducting firearm background checks. I support the provisions in this bill that would apply our constitutional right to carry a firearm to OHRVs and snowmobiles, and hope to sign such a bill next year. It is unfortunate that the legislature chose to tack on unrelated legislation that will cause those provisions to not move forward. As Governor, my record is very clear – I have consistently defended the 2nd amendment rights of New Hampshire's citizens and I remain committed to doing so. New Hampshire's laws are well-crafted and fit our culture of responsible gun ownership and individual freedom. The background check provisions are not about firearms rights, they are about government administrative processes. This bill, which was introduced to solve a problem caused by the COVID-19 pandemic, is no longer necessary. New Hampshire has taken steps to improve technology, processes, and staffing in order to address this issue without legislation. This bill would create substantial unintended negative consequences by ceding control of our state process to the Federal Government. Groups as diverse as the New Hampshire Firearms Coalition, the New Hampshire Coalition against Domestic and Sexual Violence, the Attorney General's Office, and the Judicial Branch all join me in raising significant concerns with this legislation.

For the reasons stated above, I have vetoed House Bill 334.

Respectfully submitted,
Christopher T. Sununu, Governor
Date: August 10, 2021

AMENDMENT TO HOUSE RULE 66 PROPOSED BY THE HOUSE RULES COMMITTEE

Amend House Rule 66 by adding the following:

Second Year Session Deadlines

Friday, January 7, 2022	Last day to introduce House Bills
Thursday, February 17, 2022	Last day to report House Bills going to a second committee
Thursday, February 24, 2022	Last day to act on House Bills going to a second committee
Thursday, March 10, 2022	Last day to report House Bills not in a second committee
Thursday, March 17, 2022	Last day to act on House Bills not in a second committee
Thursday, March 24, 2022	Last day to report all House Bills
Thursday, March 31, 2022	CROSSOVER – Last day to act on all House Bills
Thursday, April 14, 2022	Last day to report Senate Bills going to a second committee
Thursday, April 21, 2022	Last day to act on Senate Bills going to a second committee
Thursday, April 28, 2022	Last day to report all Senate Bills
Thursday, May 5, 2022	Last day to act on all Senate Bills
Thursday, May 12, 2022	Last day to form committees of conference
Thursday, May 19, 2022	Last day to sign committee of conference reports (4:00 p.m.)
Thursday, May 26, 2022	Last day to act on committee of conference reports

BILLS LAID ON TABLE

HB 62-FN - relative to continued in-network access to certain healthcare providers. (Pending Question: Inexpedient to Legislate)

HB 81 - relative to the justified use of deadly force upon another person. (Pending Question: Ought to Pass)

HB 111 - establishing a cause of action against the state to protect individual rights. (No Pending Question)

HB 155 - renaming Columbus Day as Indigenous People's Day (Pending Question: Ought to Pass with Amendment)

HB 165 - relative to noncompete agreements for certain mental health professionals. (Pending Question: Inexpedient to Legislate)

HB 185-FN - removing the work requirement of the New Hampshire granite advantage health care program. (Pending Question: Ought to Pass)

HB 188-FN - relative to appointment of counsel in juvenile court proceedings. (Pending Question: Ought to Pass with Amendment)

HB 266-FN-L - relative to enforcement of immigration laws and the prohibition of sanctuary policies. (Pending Question: Ought to Pass)

HB 279 - relative to the maximum allowable vehicle gross weight for a combination of truck-tractor and single semi-trailer with 4 or more axles. (Pending Question: Inexpedient to Legislate)

HB 295 - relative to initiating amendments and corrections to birth records. (Pending Question: Ought to Pass with Amendment)
HB 348 - requiring a public employer to provide notice of a new or amended collective bargaining agreement. (Pending Question: Ought to Pass)
HB 368 - relative to claims for medical monitoring. (Pending Question: Ought to Pass with Amendment)
HB 402 - relative to takings of property in a declared emergency. (No Pending Question)
HB 439 - relative to the powers of city councils. (Pending Question: Inexpedient to Legislate)
HB 458-L - relative to provision of menstrual products for students in need. (Pending Question: Inexpedient to Legislate)
HB 544 - relative to the propagation of divisive concepts. (Pending Question: Ought to Pass with Amendment)
HB 560 - relative to the election of Rockingham county officials. (Pending Question: Ought to Pass with Amendment)
HB 561 - relative to potential jurors excused from jury duty due to a lack of residency in the county of jury service. (No Pending Question)
HB 586-FN-A-L - relative to training and procedures for zoning and planning boards and relative to financial investments and incentives for affordable housing development. (Pending Question: Ought to Pass)
HR 11 - affirming revenue estimates for fiscal years 2021, 2022, and 2023. (No Pending Question)
SB 110 - relative to animals in motor vehicles. (Pending Question: Inexpedient to Legislate)
SB 123 - (New Title) relative to employer payment of required COVID-19 testing. (Pending Question: Majority Amendment)
SB 154 - (New Title) prohibiting the state from enforcing any federal statute, regulation, or Presidential Executive Order that restricts or regulates the right of the people to keep and bear arms. (Pending Question: Committee of Conference Report)

COMMITTEE MEETINGS

MONDAY, JANUARY 3

LEGISLATIVE YOUTH ADVISORY COUNCIL (RSA 19-K:1), Room 206-208, LOB

1:00 p.m. Organizational meeting.

NEW HAMPSHIRE RECOVERY MONUMENT COMMISSION (RSA 4:9-p), Room 100, SH

11:00 a.m. Regular meeting.

TUESDAY, JANUARY 4

**STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2), Edward Cross Training Center Facility
722 Riverwood Drive Pembroke, NH 03275**

5:00 p.m. Regular meeting.

FRIDAY, JANUARY 7

COMMISSION TO STUDY THE INCIDENCE OF POST-TRAUMATIC STRESS DISORDER IN FIRST RESPONDERS AND WHETHER SUCH DISORDER SHOULD BE COVERED UNDER WORKERS' COMPENSATION (RSA 281-A:17-d), Room 206-208, LOB

10:00 a.m. Regular meeting.

MOUNT WASHINGTON COMMISSION (RSA 227-B:3), Pope Memorial Library 2719 White Mountain Hwy., S. Main St. North Conway, NH 03860

9:00 a.m. Regular meeting.

MONDAY, JANUARY 10

CHILDREN AND FAMILY LAW, Room 206-208, LOB

10:00 a.m. Committee orientation.

COMMISSION TO REVIEW CHILD ABUSE FATALITIES (RSA 169-C:39-k), Room 103, SH

1:30 p.m. Regular meeting.

COMMISSION TO STUDY TELEHEALTH SERVICES (RSA 329:1-f), Main Building, Fox Chapel 105 Pleasant Street Concord, 03301

1:00 p.m. Regular meeting.

COMMITTEE TO STUDY ACHIEVING PARITY IN REIMBURSEMENT AMONG ORGANIZATIONS THAT PROVIDE SOCIAL SECURITY ACT SECTION 1915(C) WAIVER PROGRAMS (HB 2, Chapter 91:407, Laws of 2021), Room 101, LOB

10:00 a.m. Regular meeting.

JOINT LEGISLATIVE HISTORICAL COMMITTEE (RSA 17-I:1), Room 100, SH

10:00 a.m. Regular meeting.

NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4), Dept. of Environmental Services 29 Hazen Drive, Room 110 Concord, NH 03301

10:00 a.m. Regular meeting.

NEW HAMPSHIRE OPIOID ABATEMENT ADVISORY COMMISSION (RSA 126-A:85), DHHS Brown Auditorium 129 Pleasant St. Concord NH 03301

1:00 p.m. Regular meeting.

NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a), NHVH Town Hall

9:00 a.m. Regular meeting.

FRIDAY, JANUARY 14**COMMITTEE TO STUDY WORKPLACE SAFETY IN HEALTH CARE SETTINGS (SB 100, Chapter 221:11, Laws of 2021), Room 100, SH**

1:00 p.m. Regular meeting.

FISCAL COMMITTEE (RSA 14:30-a), Room 210-211, LOB

10:00 a.m. Special meeting.

The YouTube link to view the meeting is: https://youtu.be/i_3bs6gT2EM

LONG-TERM SEACOAST COMMISSION ON DRINKING WATER (RSA 485-F:6), NH Dept. of Environmental Services Portsmouth Regional Office - Room A Pease International Tradeport 222 International Drive.

2:00 p.m. Regular meeting.

NEW HAMPSHIRE TRANSPORTATION COUNCIL (RSA 238-A:2), NH Dept. of Transportation Room 114 7 Hazen Drive Concord, NH

9:00 a.m. Regular meeting.

STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE (RSA 99-E:1, D), Room 104, LOB

3:00 p.m. Regular meeting.

THURSDAY, JANUARY 20**COMMISSION TO EVALUATE THE EFFECTIVENESS AND FUTURE OF THE NEW HAMPSHIRE GRANITE ADVANTAGE HEALTH CARE PROGRAM (RSA 126-AA:4), Room 100, SH**

9:00 a.m. Organizational meeting.

FRIDAY, JANUARY 21**ADMINISTRATIVE RULES (RSA 541-A:2), Room 306-308, LOB**

9:00 a.m. Regular meeting.

NEW HAMPSHIRE RARE DISEASE ADVISORY COUNCIL (RSA 126-A:79), DHHS Public Health Training Room 3rd Floor 29 Hazen Drive Concord, NH

3:00 p.m. Regular meeting.

Join Zoom Meeting:

<https://nh-dhhs.zoom.us/j/9833055343?pwd=TWNLyTh3SDBIUW9IaXBaNDRjQ3Yzd09>

Meeting ID: 983 305 5343

Passcode: 780875

OVERSIGHT COMMISSION ON CHILDREN'S SERVICES (RSA 21-V:10), Room 100, SH

9:00 a.m. Regular meeting.

MONDAY, JANUARY 24**CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2), Room 201-203, LOB**

10:15 a.m. Regular meeting.

COMMISSION ON THE SEACOAST CANCER CLUSTER INVESTIGATION (RSA 126-A:74), NH Dept. of Environmental Services Room 208C 29 Hazen Drive Concord, NH

10:00 a.m. Regular meeting.

Join on your mobile app call in (audio only)+1 603-931-4944, Phone Conference ID: #484725362 United States, Concord.

COMMISSION TO STUDY OFFSHORE WIND AND PORT DEVELOPMENT (RSA 374-F:10), Room A, NHDES Regional Office 222 International Drive, Suite 175 Portsmouth, NH 03801

4:00 p.m. Regular meeting.

COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND EXOTIC AQUATIC SPECIES OF WILD-LIFE IN THE STATE OF NEW HAMPSHIRE (RSA 487:30), Department of Environmental Services 29 Hazen Drive Concord, NH

11:00 a.m. Regular meeting.

LEGISLATIVE ETHICS COMMITTEE (RSA 14-B:2), Room 104, LOB

1:00 p.m. Regular meeting.

LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1), Room 201-203, LOB

9:30 a.m. Regular meeting.

MONDAY, JANUARY 31

COASTAL MARINE NATURAL RESOURCES AND ENVIRONMENT COMMISSION (RSA 485-G:1), Room A, NHDES Regional Office Pease International Tradeport 222 International Drive Suite 175 Portsmouth, NH 03801

9:00 a.m. Regular meeting.

FRIDAY, FEBRUARY 25

SOLID WASTE WORKING GROUP (RSA 149-M:61), NH DES Offices Room 208C 29 Hazen Drive Concord, NH

9:00 a.m. Regular meeting.

REVISED FISCAL NOTES

The following bills have a revised fiscal note: HB10, HB20, HB95, HB103, HB121, HB123, HB179, HB180, HB188, HB209, HB222, HB239, HB346, HB369, HB425, HB497, HB498, HB 532, HB590, HB591, HB592, HB593, HB594, HB595, HB601, HB610, HB611, HB615, HB619, HB620, HB623, HB624, HB625, HB626, HB627, SB3, SB22, SB59, SB 60, SB66, SB92, SB93, SB96, SB104, SB125, SB133, SB141, SB143, SB146, SB148, SB155.

Paul C. Smith, Clerk of the House

MEMBERS' NOTICES

The following notices are published in the House Record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

The NH Home Builders Association will be providing hot breakfast sandwiches, fruit, pastries and juices all prepared "to go" **January 5, 6 and 7** at the House session venue. NHHBA will also sponsor an all three day coffee station for legislators. Please stop by their tables outside of the exposition room to take part, and thank them for sponsoring this portion of our event.

Speaker Sherman Packard

Come join the Beer Caucus at Bellavance Brewery on **January 5th** immediately following session. We'll start with a quick walking tour of the facility where Joe Bellavance will talk about the operations, see (and later taste) their products, how the case picking and loading gets executed. We'll end the tour in the hospitality room with food and brews while we do an informal Q&A. Bellavance Beverage Co.46 Pettengill Rd. Londonderry, NH 03053

Reps. Howard Pearl, Timothy Lang, and
Michael Moffett

The formation of the Secular Values Legislative Caucus is being planned and I am inviting all legislators who support secular/humanist values to join. The caucus will promote public policy formed on the basis of reason, science, and moral values; protect the secular character of our government by adhering to the strict constitutional principal of separation of church and state; and champion the value of freedom of thought and conscience worldwide. Let me know if you are interested. An organizational meeting will be held when the legislature convenes in January.

Rep. Sherry Dutzy

The Vegas Caucus will be meeting online in January and February to discuss everything from byzantine alcohol laws to marijuana prohibition in our state and how to fix them. All members are welcome to bring their bills to decriminalize or legalize activities that are currently allowed in other states. Contact Max.Abramson@leg.state.nh.us, but remember that we follow traditional caucus rules so, "What happens in Vegas stays in Vegas."

Rep. Max Abramson

AMENDMENTS

Floor Amendment to HB 54

(2021-2279h)

Proposed by Rep. Silber

Amend RSA 662:4, I as inserted by section 1 of the bill by replacing it with the following:

I. Belknap: District 1, the towns of Alton, Barnstead, and Gilford and the city of Laconia, ward 1; District 2, the town of Meredith and the city of Laconia, wards 2, 3, 4, 5, and 6; District 3, the towns of Belmont, Center Harbor, Gilmanston, New Hampton, Sanbornton, and Tilton.

Floor Amendment to HB 408

(2021-2294h)

Proposed by Rep Lynn

Amend the bill by replacing all after the enacting clause with the following:

1 Sexual Assault and Related Offenses; Prohibition From Contact With a Minor. RSA 632-A:10 is repealed and reenacted to read as follows:

632-A:10 Prohibition on Employment or Volunteer Activities of Persons Convicted of Certain Offenses.

I. A person is guilty of a class A felony if, having been convicted in this or any other jurisdiction of any felonious offense involving child sexual abuse images, or of a felonious physical assault on a minor, or of any sexual assault, he or she knowingly engages in employment or volunteer service, either as the employer or provider of such service or as an employee or volunteer, that consists of acting as a public or private school teacher, school administrator, guidance counselor, coach, a worker of any kind in child athletics, a day care worker, a boy or girl scout master or leader or worker, a camp counselor, or any employment or volunteer activity that requires the person to have regular contact with or supervision of a minor when other persons are not present.

II.(a) A person is guilty of a class B felony if, having been convicted in this or any other jurisdiction of any offenses specified in paragraph I of this section, he or she knowingly fails to provide information about such conviction when offering employment or volunteer service opportunities or applying for or engaging in employment or volunteer service of the kind specified in paragraph I.

(b) A public or private employer or organization that provides employment or volunteer services of the kind specified in paragraph I of this section shall conduct a criminal background check of any prospective employee or volunteer.

III. A person is guilty of a class B felony if, having been convicted in this or any other jurisdiction of any of the offenses specified in paragraph I of this section, he or she knowingly fails to provide information of such conviction when making application for initial teacher certification in this state.

2 Effective Date. This act shall take effect January 1, 2023.

2021-2294h

AMENDED ANALYSIS

This bill prohibits a person convicted of certain sexual assault offenses from hiring or otherwise engaging in any employment or volunteer service where such person will have regular contact with a minor, or supervision or oversight of a minor where other persons are not present.

**Floor Amendment to HB 172
(2021-2295h)**

Proposed by Rep. Oxenham, Weston

Amend the bill by replacing section 2 with the following:

2 New Subdivision; Climate Action Plan. Amend RSA 125-O by inserting after section 29 the following new subdivision:

Climate Action Plan

125-O:30 Climate Action Plan.

I. The public policy of the state of New Hampshire shall be to reduce statewide greenhouse gas emissions to:

(a) At least 20 percent below 1990 levels by 2025;

(b) At least 50 percent below 1990 levels by 2035; and

(c) Net zero by 2050, defined as a level of statewide greenhouse gas emissions that is equal in quantity to the amount of carbon dioxide or its equivalent that is removed from the atmosphere and stored annually in the state, excluding removed and stored carbon dioxide or its equivalent that another jurisdiction credits against its emissions; provided, however, that in no event shall the level of emissions be greater than a level that is 85 percent below the 1990 level.

II. All state agencies with jurisdiction over activities that impact greenhouse gas emissions shall incorporate these goals into their project planning, rulemaking, and funding determinations going forward.

III. Beginning in calendar year 2023, the commissioner of the department of environmental services shall submit an annual greenhouse gas inventory report, to be made available on or before January 15, to the public, the governor, the senate president, the speaker of the house of representatives, the chairperson of the senate energy and natural resources committee, the chairperson of the house science, technology and energy committee, the house clerk, the senate clerk, the energy efficiency and sustainable energy board, and the department of energy. The inventory shall:

(a) Be established with calendar year 1990 as the baseline year and use scientifically valid methodologies that are consistent with surrounding state and federal practices.

(b) Separately identify the greenhouse gas contributions of the electricity, transportation, industry, agriculture, and non-electrical heating sectors of the New Hampshire economy.

IV.(a) By July 1, 2023, the department of environmental services shall, after a period of public comment, prepare and adopt a plan for achieving the limits and interim limits established pursuant to paragraph I. This plan shall be reviewed and updated by the department every 5 years.

(b) In developing this plan, the department shall:

(1) Evaluate the best available scientific, technological, and economic information on greenhouse gas emissions.

(2) Consider inclusion of strategies, programs, and compliance mechanisms with measurable goals and targets, including, but not limited to: development of market-based programs; expanding financing and investment tools; modernizing the electrical grid, electric sector regulations and rates; supporting strategic electrification and fuel switching; promoting combined heat and power systems; modifying the renewable portfolio standard and state procurement policies; expanding least-cost energy procurement (including to unregulated fuels); improving state energy efficiency codes and standards, and compliance therewith; addressing natural gas leaks; promoting alternative fuel and electric vehicles; increasing use and availability of efficient public transport; changing land-use patterns to support transit-oriented development and mixed-use commercial and residential areas; and maintaining and enhancing the carbon storage and sequestration, and related ecosystem services, provided by New Hampshire's agricultural and forested lands, as well as freshwater, coastal, and marine systems.

(3) Consider opportunities to encourage public and private investment toward rural, low-income, low to moderate income, and minority communities in New Hampshire and provide an opportunity for small businesses, schools, affordable housing associations, and other community institutions to participate in and benefit from statewide efforts to reduce greenhouse gas emissions.

(4) Recommend how the state could provide retraining and apprenticeship opportunities for those affected by the required changes.

(5) Consult with the department of transportation; the department of agriculture, markets and food; and the department of energy throughout the plan development process to ensure the greenhouse gas emissions reduction activities to be adopted and implemented by the department are complementary, non-duplicative, and can be implemented in an efficient and cost-effective manner.

(c) The department of environmental services, in conjunction with the department of transportation; the department of agriculture, markets and food; and the department of energy, will develop a report regarding the plan, including areas of progress, barriers, and emerging opportunities, in years 2 and 4 following the release of the plan. The commissioner of the department of environmental services shall submit the report, to be made available on or before January 15, to the public; the governor; the senate president; the speaker

of the house of representatives; the chairperson of the senate energy and natural resources committee; the chairperson of the house science, technology and energy committee; the house clerk; the senate clerk; the energy efficiency and sustainable energy board; and the department of energy.

Floor Amendment to HB 622-FN

(2021-2298h)

Proposed by Rep. Simon

Amend the title of the bill by replacing it with the following:

AN ACT relative to certain provisions of the fetal life protection act requiring an ultrasound examination.

Amend the bill by replacing all after the enacting clause with the following:

1 Fetal Life Protection Act; Prohibitions; Ultrasound Examination Requirement. Amend RSA 329:44, I to read as follows:

I. Except in the case of a medical emergency as specifically defined in paragraph III, no abortion shall be performed, induced, or attempted by any health care provider unless a health care provider has first made a determination of the probable gestational age of the fetus. In making such a determination, the health care provider shall make such inquiries of the pregnant woman and perform or cause to be performed all such medical examinations, imaging studies, and tests as a reasonably prudent health care provider in the community, knowledgeable about the medical facts and conditions of both the woman and the fetus involved, would consider necessary to perform and consider in making an accurate diagnosis with respect to gestational age, provided, however, that the health care provider shall conduct an obstetric ultrasound examination of the patient for the purpose of making the determination. ***This subdivision shall be construed to require the performance of an ultrasound only if the provider either knows that the fetus has a gestational age of at least 24 weeks or is conscious of a substantial risk that the fetus has a gestational age of at least 24 weeks.***

2 Effective Date. This act shall take effect upon its passage.

2021-2298h

AMENDED ANALYSIS

This bill construes the obstetric ultrasound examination requirement to determine probable gestational age prior to an abortion.

SESSION DAY LOGISTICS JANUARY 5-7, 2022

Please retain and bring along your copy of the December 3 calendar which contains all of the veto messages and committee reports we hope to act on when we convene January 5-7. Copies were mailed to every legislator earlier this month. You may view the December 3rd calendar online using this link: <https://bit.ly/3egydrB>.

STAGGERED ARRIVAL TIMES

In order to mitigate traffic backups, and delays in distributing materials, please do your best to follow this schedule of arrival times.

8:00 – Doors Open

8:00 – Manchester & Nashua Delegations

8:10 – Hillsborough County

8:20 – Rockingham County

8:30 – Merrimack & Belknap Counties

8:40 – Cheshire, Sullivan & Strafford Counties

8:50 – Grafton, Coos & Carroll Counties

DIRECTIONS

Address: 700 Elm St. Manchester, NH 03101

From most points, make your way to I-293, Exit 5, which is the Granite Street exit. Southbound travelers should take a left, and northbound travelers should take a right, in order to head east on Granite Street toward Elm Street. Proceed through 2 sets of lights. Prior to the intersection with Elm Street, there is a lane to turn left into the parking garage.

Alternatively, there is another entrance to the parking garage by driving to the Elm Street side of the DoubleTree Hotel. There is an access loop in front of the hotel which can be used to take a ramp down to the parking garage.

HEALTH SELF-SCREENING

Members are recommended to utilize the BINAXNow antigen self-tests provided by the General Court prior to attendance. To provide you with the timeliest results, the test should be administered as close to session day as possible. You do not need to report your results to the General Court. However, if your test is positive, please stay home, and immediately follow NH DHHS guidelines for isolation.

All attendees are asked to screen themselves prior arrival at the expo center for fever, symptoms of COVID-19, and additional risk factors. See questions below for screening:

Do you have any symptoms of COVID-19 or fever of 100.4 degrees Fahrenheit or higher? The symptoms of COVID-19 can include:

- Fever, or feeling feverish;

- Respiratory symptoms such as runny nose, nasal congestion, sore throat, cough, or shortness of breath;
- General body symptoms such as muscle aches, chills, and severe fatigue;

- Gastrointestinal symptoms such as nausea, vomiting, or diarrhea, and

- Changes in a person's sense of taste or smell

Do you share a household with someone who is suspected or confirmed to have COVID-19 in the prior 14 days and are unvaccinated?

Have you traveled in the prior 10 days outside of the United States or by cruise ship and are unvaccinated??

Any Non-Member with a positive answer to any of the above questions is not to attend the House session.

Any Member with a positive answer to the above questions are recommended not to attend the session.

ARRIVAL AT THE VENUE

Members may proceed from the parking garage to the event space via two methods. From the 2nd (main) floor of the garage, members may enter through the glass entryway and proceed up to the event space level via stairs or 2 elevators. Signs will be posted with direction to mask-required or mask-optional seating.

From the 3rd floor of the garage, members may enter through the marked entry way directly into the event room for mask-required seating, or through the automatic sliding doors to proceed into the event center hall-way to access mask-optional seating.

Attendees are encouraged to not congregate in the parking lot or entrances to the building. Physical distancing of at least 6-feet is recommended outside and while entering the facility.

PARKING

The General Court will cover the cost of parking for legislators. When entering the parking garage, please take a ticket from the kiosk, and bring it with you into the event for validation. Validation machines will be available inside the event room all day each day. When departing, please have your validated ticket with you to exit the garage. Following these instructions will facilitate parking at no charge to you.

Members who wish to utilize mask-required seating are encouraged to utilize the 3rd floor of the parking garage so they may proceed directly into the event room and the mask-required seating area. They may also utilize any other part of the garage and follow signage to the appropriate area of the event room.

All other members may park in any available area of the garage and proceed to the event room, following signage to their seating section.

Attendees are encouraged to wear their face mask upon exiting their vehicles in the event that they are unexpectedly unable to maintain 6 feet distancing, including while outside of the NH Sportsplex facility.

All entrances are ADA accessible.

MATERIALS DISTRIBUTION

Once inside, please make your way to the check-in tables to receive your voting device and any other materials. Please bring your calendar from December 3, that was mailed to you. That calendar contains all of the veto messages and committee reports we will be taking up.

Lunch will be distributed later in the morning. Please move as quickly as possible through the check-in tables to avoid backups. Please be certain you have a voting device with your name on the label.

The General Court has obtained a quantity of KN-95 masks for Member use during sessions. These will be made available to Members but will not be distributed in their bags. Members should request an KN-95 mask, if they choose, at the time they pick up their other materials.

LUNCH

Members who ordered lunch through the Speaker's Office email/form will receive their lunch late morning. Staff will distribute lunches to members. We are working on a plan similar to Bedford where legislators receive their lunch at their seats. Members are welcome to bring their own lunch, snacks, or beverages. Members are welcome to return to their vehicles to eat.

Lunch is being provided as a convenience to members so you do not have to leave the venue. However, members will be permitted to obtain lunch on their own at nearby establishments and return to the venue. Members are encouraged not to use their vehicles, which would result in additional parking fees.

Members are discouraged from congregating at lunch time and are encouraged to maintain physical distancing.

SEATING

There will be no assigned seating. There will be seating sections where masks are required and seating sections where masks will be optional. Please pay attention to signage in the seating areas indicating mask-required or mask-optional.

Seats will be spaced at least 6 feet apart providing ample spacing to maintain physical distancing. There will be maximum allowable spacing between sections of mask-wearing Members, non-mask wearing Members

The event venue will provide padded banquet chairs. Bringing your own seating is permitted, but reclining seats are highly discouraged due to space constraints. TV-tray sized tables are acceptable, but please refrain from bringing in any larger table surface. We do not want to block off aisles or reduce spacing for any reason.

Members may stand, stretch and walk in the area immediately around their seat.

MICROPHONES

To ensure access to microphones in a timely fashion, stationary microphones will be placed strategically throughout the seating areas. Microphones will be labeled so Members may identify the location where they are speaking.

RESTROOMS

There are restrooms in the main room adjacent to the mask-required sections for all mask-wearing attendees.

Non-mask-wearing attendees may use the restrooms just outside the main entrance to the event space, which are closest to the mask-optional seating.

Members who are seated in the mask-optional seating are permitted to use the restrooms adjacent to the mask-required seating only if they wear a mask while in or crossing through the mask-required seating area, and while using the restrooms.

Members are welcome to use bathroom facilities whenever they deem appropriate in order to avoid visits at crowded times. Members walking back to their seat during a recorded vote are permitted to use their voting device while not in their seat.

MASKS/FACE COVERINGS

Members seated in the mask-required section are required to wear a mask. All General Court staff, contractors, or media are required to wear face masks when within a mask-required area of the venue, including mask-required seating areas and restrooms.

Masks may be removed in the masked section for the purpose of eating or drinking. Members may eat lunch in their cars to avoid being unmasked at lunch time.

Members are strongly recommended to wear face masks.

The Center for Disease Control and Prevention updated recommendations about masks on May 13th, 2021 and issued guidance for the wearing of masks by vaccinated and unvaccinated people for large gatherings.

The CDC still recommends that both vaccinated and unvaccinated people wear masks and physically distance with at least 6 feet distance at large gatherings. <https://www.cdc.gov/coronavirus/2019-ncov/community/large-events/considerations-for-events-gatherings.html>

The CDC recommends people to choose masks that have two or more layers of washable, breathable fabric, completely cover your nose and mouth, fit snugly against the sides of your face and don't have gaps, and have a nose wire to prevent air from leaking out of the top of the mask. Additional information regarding masks is available at <https://www.cdc.gov/coronavirus/2019-ncov/prevent-getting-sick/about-face-coverings.html>

The CDC recognizes that some persons are exempt from mask recommendations when a person with certain disabilities or underlying health conditions who cannot wear a mask or cannot safely wear a mask, for reasons to the disability or condition. In the event that a person cannot safely wear a mask, the CDC advises consideration of adaptations and alternatives of which persons can discuss with their healthcare provider.

Face shields may be worn by members who cannot wear a mask due to medical reasons. Additional information is available at: <https://www.cdc.gov/coronavirus/2019-ncov/prevent-getting-sick/about-face-coverings.html>

FLOOR SURFACE

The floor surface in the exposition center event room is painted concrete. Please consider shoes with rubber (or similar) soles to ensure proper traction.

PUBLIC AND PRESS ACCESS

The event will be livestreamed and the link to watch the event live will be posted on the General Court website. Due to room capacity constraints there will be no public seating in the event room.

Two rooms across the hall from the event room will have TV monitors showing the live stream of the event.

In the event a member of the public or press wishes to be present at the meeting, they shall enter through a designated entrance to the left of the main entrance and proceed directly to the viewing rooms. The capacity of the viewing rooms will be limited and will be monitored by staff and security. Attendees in this area must maintain physical distancing at all times. No member of the public or press shall have access to members in the exposition room. Members of the public may use any public parking areas at their own cost.

TEMPERATURE/AIR QUALITY

The exposition center is a full service event facility with appropriate HVAC and climate control. The General Court will supplement the venue's HVAC system with portable HEPA/UV-C air filtration units that you have seen in the LOB.

PUBLIC SAFETY

Members of state and local law enforcement and our own Protective Services team will be on hand to ensure security. Manchester Fire will be on site.

INTERNET/DATA CONNECTIVITY

WiFi will be available for event attendees. Wireless network credentials will be available at the venue. Cellular signal and cellular data coverage is robust, as well.

HOTEL STAYS

The DoubleTree Hotel welcomes legislators for overnight accommodations. Legislators are responsible for making and managing their own reservations.

The DoubleTree has set up a room block for members to make reservations at the government rate for overnight stays. Below are the instructions to complete your reservations.

1. Go to www.manchesterdowntown.doubletreebyhilton.com
2. Select date(s) of stay.
3. On the next screen, click on the **Special Rates** box.
4. Enter code **REP** in the Group Code box and click update.

The special rate will then pop up and your reservations can be completed from there.

SMOKING

There is a designated outdoor smoking area in the front of the building in front of the main doors to the event center. There will be no audible notification in this area when votes are called.

ADDITIONAL CONSIDERATIONS:

Should there be any additional Americans with Disabilities Act (ADA) requests for accommodations specific to attendance at the event venue, these should be submitted to the General Court's ADA representative in advance of the session. Requests can be emailed to Jennifer.Becker@leg.state.nh.us.