



State of
New Hampshire

HOUSE RECORD

First Year of the 167th General Court

Calendar and Journal of the 2021 Session

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Friday, September 24, 2021

No. 39

Contains: House Deadlines; Governor's Veto Messages; Bills Laid on Table; Meetings and Notices; Revised Fiscal Notes

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

Filing of LSRs is complete, and we expect to have a list of LSRs ready for sign-off starting next week. House Rule 38 requires that the bill draft must be signed off within 10 days of being made available for review and revision. The preferred way to do this is via email: askOLS@leg.state.nh.us. You may also call 603-271-3435.

I'd like to remind everyone that it is imperative to adhere to the guideline of staying home if you are sick for any reason. It is our duty to maintain a risk-mitigated and healthy working environment for our staff, members, and the public. Asking you to stay home if you are experiencing any symptoms of illness is our first line of defense. House Committees have an easy and flexible replacement policy, and we encourage you to work with your Chairman, Ranking Member, and/or caucus office (Republican/Democratic Offices) to determine if a replacement is necessary. A member of your party can be temporarily appointed to replace you for the day in the event you cannot attend a particular meeting.

Also, while face coverings are not mandated within the State House and Legislative Office Building, you should strongly consider wearing one. I'd also ask all who enter our buildings to act with courtesy, and respect the personal decisions individuals have made regarding mask use.

While the Storrs Street Parking Garage improvement project continues, members assigned to Storrs should continue to utilize street parking spaces with a yellow bag marked "reserved". As of Monday, October 4th, the garage will be fully accessible to us again. We appreciate everyone's patience and flexibility during this time. If you have any questions related to parking, please reach out to General Court Protective Services at (603) 271-3321.

Wishing you all a healthy and happy New Hampshire Fall season.

Sherman A. Packard, Speaker of the House

NOTICE

ALL reports, scheduling and notices are due in the House Clerk's Office by **3:00 p.m. on WEDNESDAYS**. Reports and scheduling shall be turned in to House Committee Services for processing **no later than 1:00 p.m.** on Wednesday. Please be sure to complete that work in a timely fashion to meet the Calendar deadline.

CLOSES AT 3:00 p.m. ON:

Wednesday, September 29, 2021

Wednesday, October 6, 2021

Wednesday, October 13, 2021

AVAILABLE ON:

Friday, October 1, 2021

Friday, October 8, 2021

Friday, October 15, 2021

Paul C. Smith, Clerk of the House

2021 HOUSE DEADLINES

November 5, 2021

November 18, 2021

January 7, 2022

Last day to sign off LSRs for 2022 Session (4 p.m.)

Last day to report all retained bills

Last day to introduce House Bills

GOVERNOR'S VETO MESSAGE REGARDING HOUSE BILL 98

By the authority vested in me, pursuant to part II, Article 44 of the New Hampshire Constitution, on July 30, 2021, I have vetoed House Bill 98, relative to the date of the state primary election. I agree with the Secretary of State that House Bill 98 creates more problems than it solves. House Bill 98 would change our state primary from its current September date to the first Tuesday in August, moving our primary election - and the campaign season for that election - into the middle of the summer. This is a time when many Granite Staters are enjoying their vacations and are far less likely to be involved in the electoral process. This change could lead to depressed voter engagement in the election and reduced turnout. Furthermore, moving the primary election to the summer could hurt the ability of municipalities to recruit poll workers and Election Day volunteers, greatly exacerbating a challenge that many municipalities are already struggling with. Some advocates of this legislation point to the supposed challenge of election officials meeting the deadlines to send absentee ballots to members of the military or other overseas Granite Staters. It is important to note that New Hampshire has never failed to meet those deadlines set forth by the Federal Government. In fact, according to the Secretary of State, New Hampshire is one of just a few states that have never been sued for such a failure. However, House Bill 98 gives the Secretary of State nine fewer days between the end of the filing period and the primary day elections to make and print ballots. Although partially intended to ease time constraints on the Secretary of State, this bill could add burdens onto their process. New Hampshire's elections are the gold standard for the rest of the country, and our primary date schedule has stood the test of time. Our Secretary of State, who has run our state's elections for 45 years, believes this legislation will add significant challenges to a process that does not need to be changed.

For the reasons stated above, I have vetoed House Bill 98.

Respectfully submitted,
Christopher T. Sununu, Governor
Date: July 30, 2021

GOVERNOR'S VETO MESSAGE REGARDING HOUSE BILL 239

By the authority vested in me, pursuant to part II, Article 44 of the New Hampshire Constitution, on August 10th, 2021, I have vetoed House Bill 239, relative to prosecutions for certain assaults against minors. Occasionally, well-intentioned legislation can fall apart because of a few misplaced words or technical language that was left out. Unfortunately House Bill 239 contains a fatal flaw that must prevent it from moving forward. I support the legislative intent to extend the statute of limitations for juvenile victims of first-degree and second-degree assault. However, this bill presents severe negative consequences that could greatly hinder ANY prosecution of first-degree assault in New Hampshire. In a letter dated August 6, 2021, the Attorney General and each of New Hampshire's 10 County Attorneys detailed their concerns with House Bill 239. This bill fails to make clear that the extension of the statute of limitations for prosecutions under RSA 631:1 to a victim's twenty-fourth birthday only applies to juvenile victims. Consequently, as the letter states, the bill "...could readily be interpreted to preclude any prosecution for a crime under RSA 631:1 beyond a victim's twenty-fourth birthday. As such, cases under RSA 631:1 with adult victims over twenty-four years of age simply would not be able to be charged or prosecuted." I encourage the legislature to address the concerns raised by the Attorney General and New Hampshire's County Attorneys in legislation next year. The letter recommends amendments necessary to ensure the legislative intent of House Bill 239 can be successfully implemented and I will be supportive of such a bill.

For the reasons stated above, I have vetoed House Bill 239.

Respectfully submitted,
Christopher T. Sununu, Governor
Date: August 10, 2021

GOVERNOR'S VETO MESSAGE REGARDING HOUSE BILL 242

By the authority vested in me, pursuant to part II, Article 44 of the New Hampshire Constitution, on July 30, 2021, I have vetoed House Bill 242, relative to the content of an adequate education. I am encouraged by and support the idea of ensuring that New Hampshire students receive instruction in financial literacy and this legislation adds important concepts that will help ensure that students receive strong educational opportunities. However, after conversations with the Commissioner of the Department of Education, we agree that there needs to be additional clarity within the language of this bill so that these concepts can be applied and accessed consistently across the state and for all students. I have instructed the Department of Education to work with the legislature to address these concerns.

For the reasons stated above, I have vetoed House Bill 242.

Respectfully submitted,
Christopher T. Sununu, Governor
Date: July 30, 2021

GOVERNOR'S VETO MESSAGE REGARDING HOUSE BILL 334

By the authority vested in me, pursuant to part II, Article 44 of the New Hampshire Constitution, on August 10th, 2021, I have vetoed House Bill 334, relative to prohibitions on carrying a loaded firearm on an OHRV or snowmobile and relative to the procedure for conducting firearm background checks. I support the provisions in this bill that would apply our constitutional right to carry a firearm to OHRVs and snowmobiles, and hope to sign such a bill next year. It is unfortunate that the legislature chose to tack on unrelated legislation that will cause those provisions to not move forward. As Governor, my record is very clear – I have consistently defended the 2nd amendment rights of New Hampshire's citizens and I remain committed to doing so. New Hampshire's laws are well-crafted and fit our culture of responsible gun ownership and individual freedom. The background check provisions are not about firearms rights, they are about government administrative processes. This bill, which was introduced to solve a problem caused by the COVID-19 pandemic, is no longer necessary. New Hampshire has taken steps to improve technology, processes, and staffing in order to address this issue without legislation. This bill would create substantial unintended negative consequences by ceding control of our state process to the Federal Government. Groups as diverse as the New Hampshire Firearms Coalition, the New Hampshire Coalition against Domestic and Sexual Violence, the Attorney General's Office, and the Judicial Branch all join me in raising significant concerns with this legislation. For the reasons stated above, I have vetoed House Bill 334.

Respectfully submitted,
Christopher T. Sununu, Governor
Date: August 10, 2021

BILLS LAID ON TABLE

HB 62-FN - relative to continued in-network access to certain healthcare providers. (Pending Question: Inexpedient to Legislate)

HB 81 - relative to the justified use of deadly force upon another person. (Pending Question: Ought to Pass)

HB 111 - establishing a cause of action against the state to protect individual rights. (No Pending Question)

HB 155 - renaming Columbus Day as Indigenous People's Day (Pending Question: Ought to Pass with Amendment)

HB 165 - relative to noncompete agreements for certain mental health professionals. (Pending Question: Inexpedient to Legislate)

HB 185-FN - removing the work requirement of the New Hampshire granite advantage health care program. (Pending Question: Ought to Pass)

HB 188-FN - relative to appointment of counsel in juvenile court proceedings. (Pending Question: Ought to Pass with Amendment)

HB 266-FN-L - relative to enforcement of immigration laws and the prohibition of sanctuary policies. (Pending Question: Ought to Pass)

HB 279 - relative to the maximum allowable vehicle gross weight for a combination of truck-tractor and single semi-trailer with 4 or more axles. (Pending Question: Inexpedient to Legislate)

HB 295 - relative to initiating amendments and corrections to birth records. (Pending Question: Ought to Pass with Amendment)

HB 348 - requiring a public employer to provide notice of a new or amended collective bargaining agreement. (Pending Question: Ought to Pass)

HB 368 - relative to claims for medical monitoring. (Pending Question: Ought to Pass with Amendment)

HB 402 - relative to takings of property in a declared emergency. (No Pending Question)

HB 439 - relative to the powers of city councils. (Pending Question: Inexpedient to Legislate)

HB 458-L - relative to provision of menstrual products for students in need. (Pending Question: Inexpedient to Legislate)

HB 544 - relative to the propagation of divisive concepts. (Pending Question: Ought to Pass with Amendment)

HB 560 - relative to the election of Rockingham county officials. (Pending Question: Ought to Pass with Amendment)

HB 561 - relative to potential jurors excused from jury duty due to a lack of residency in the county of jury service. (No Pending Question)

HB 586-FN-A-L - relative to training and procedures for zoning and planning boards and relative to financial investments and incentives for affordable housing development. (Pending Question: Ought to Pass)

HR 11 - affirming revenue estimates for fiscal years 2021, 2022, and 2023. (No Pending Question)

SB 110 - relative to animals in motor vehicles. (Pending Question: Inexpedient to Legislate)

SB 123 - (New Title) relative to employer payment of required COVID-19 testing. (Pending Question: Majority Amendment)

SB 154 - (New Title) prohibiting the state from enforcing any federal statute, regulation, or Presidential Executive Order that restricts or regulates the right of the people to keep and bear arms. (Pending Question: Committee of Conference Report)

COMMITTEE MEETINGS

FRIDAY, SEPTEMBER 24

COMMITTEE TO STUDY POST ELECTION AUDIT COUNTING DEVICES (SB 89, Chapter PART III, 177:1, Laws of 2021), Room 100, SH

1:00 p.m. Regular meeting.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205-207, LOB

2:30 p.m. Subcommittee Work Session on Retained *HB 604-FN*, expanding the New Hampshire vaccine association to include adult vaccines.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13), Room 205, LOB

10:00 a.m. Regular meeting.

JOINT LEGISLATIVE INFORMATION TECHNOLOGY OVERSIGHT COMMITTEE (RSA 21-R:9)

1:00 p.m. Regular meeting.

Access is available via Teams:

https://teams.microsoft.com/dl/launcher/launcher.html?url=%2F%23%2F1%2Fmeetup-join%2F19%3Ameeting_OGQ0MjJhMTgtZjVmMy00NDQyLWJhMzgtOGZkNjRhMTBkN2Jk%40thread.v2%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%2522992deae9-1c4c-42c8-a310-5088af55ba74%2522%252c%2522Oid%2522%253a%2522bb5c288-92a3-4bc9-add5-702a82194962%2522%257d%26anon%3Dtrue&type=meetup-join&deeplinkId=332e9110-08c9-4464-952f-38d97e4e0b4f&directDl=true&msLaunch=true&enableMobilePage=false&suppressPrompt=true

Or call in (audio only): +1 603-931-4944

Phone Conference ID: 858 381 802#

MOUNT WASHINGTON COMMISSION (RSA 227-B:3), Tip Top House, Mt Washington Auto Rd, Jackson, NH 03846

10:00 a.m. Regular meeting.

STATE HEALTH ASSESSMENT AND STATE HEALTH IMPROVEMENT PLAN ADVISORY COUNCIL (RSA 126-A:88), Auditorium, Brown Building, 129 Pleasant St, Concord, NH 03301

11:30 a.m. Regular meeting.

MONDAY, SEPTEMBER 27

COASTAL MARINE NATURAL RESOURCES AND ENVIRONMENT COMMISSION (RSA 485-G:1), NHDES Portsmouth Regional Office, Room A, Pease International Tradeport 222 International Drive

9:00 a.m. Regular meeting.

COMMISSION TO STUDY OFFSHORE WIND AND PORT DEVELOPMENT (RSA 374-F:10), NHDES Portsmouth Regional Office, Room A, Pease International Tradeport, 222 International Drive Portsmouth, NH 03801

4:00 p.m. Regular meeting.

COMMISSION TO STUDY TESTING FOR LYME AND OTHER TICK-BORNE DISEASES (RSA 141-C:6-a), Room 205, LOB

9:00 a.m. Regular meeting.

COMMITTEE TO REVIEW AUTHORIZING GOVERNING BODIES OF MUNICIPALITIES TO HOLD VIRTUAL MEETINGS AND TO STUDY REMOTE ACCESS TO MEETINGS UNDER RSA 91-A (HB 108, Chapter 163:3, Laws of 2021), Room 100, SH

10:30 a.m. Regular meeting.

COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND EXOTIC AQUATIC SPECIES OF WILD-LIFE IN THE STATE OF NEW HAMPSHIRE (RSA 487:30), Room 305-307, LOB

11:00 a.m. Regular meeting.

NEW HAMPSHIRE COUNCIL ON SUICIDE PREVENTION (RSA 126-R:2), Philbrook Adult Transitional Housing, 121 South Fruit Street, Room B119 Concord, NH 03301

10:00 a.m. Regular meeting.

NH LAND AND COMMUNITY HERITAGE AUTHORITY BOARD OF DIRECTORS (RSA 227-M:4), NH Department of Natural and Cultural Resources, 172 Pembroke Road, Concord, NH

2:00 p.m. Regular meeting.

Access is also available via Zoom:

<https://us02web.zoom.us/j/81966116764?pwd=cDRWMnRQNk5iYWlHSFMvUlgrNnRvQT09>

1. Meeting ID: 819 6611 6764

2. Passcode: 674374

3. Phone: 1 (929) 205-6099

OIL FUND DISBURSEMENT BOARD (RSA 146-D:4), Dept. of Environmental Services, 29 Hazen Drive, Concord, NH

9:00 a.m. Regular meeting.

TUESDAY, SEPTEMBER 28

ADVISORY COMMITTEE ON STATE PROCUREMENT (RSA 21-I:14-d), Room 100, SH

10:00 a.m. Regular meeting.

COMMITTEE TO STUDY NECESSARY REVISIONS TO THE SITE EVALUATION COMMITTEE (HB 2, Chapter 91:228, Laws of 2021), Room 101, LOB

8:30 a.m. Regular meeting.

COMMITTEE TO STUDY THE SHORTAGE OF ANIMAL SLAUGHTER AND MEAT PROCESSING FACILITIES IN NEW HAMPSHIRE AND THE IMPLEMENTATION OF THE MEAT INSPECTION PROGRAM (HB 437, Chapter 43:1, Laws of 2021), Room 301-303, LOB

1:00 p.m. Regular meeting.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 205-207, LOB

10:00 a.m. Subcommittee Work Session on Retained **HB 408**, relative to employment restrictions for registered sex offenders.

11:00 a.m. Subcommittee Work Session on Retained **SB 92-FN**, relative to increasing the penalty for criminal mischief, the release of a defendant pending trial, and requiring law enforcement candidate background checks.

1:00 p.m. Subcommittee Work Session on Retained **HB 147-FN**, relative to assault against an elderly person.

Room 201-203, LOB

1:00 p.m. Subcommittee Work Session on Retained **HB 237-FN-A**, relative to the legalization and regulation of cannabis and making appropriations therefor; **HB 629-FN**, relative to the home cultivation of cannabis plants and the possession of certain cannabis-infused products; **HB 526**, relative to the fine for the sale or possession of cannabis.

2:15 p.m. Subcommittee Work Session on Retained **HB 579**, requiring notice to the public before immigration checkpoints are conducted.

FINANCE - DIVISION I, Room 212, LOB

1:00 p.m. Work Session on Retained **HB 412**, making an appropriation to the department of environmental services for the purpose of funding public water system projects; **HB 481-FN-A**, establishing the office of the right-to-know ombudsman and making an appropriation therefor; **HB 536-FN**, relative to death benefits for public works employees killed in the line of duty, and relative to workers' compensation offsets for certain retirement system benefits.

JUDICIARY, Room 206-208, LOB

10:00 a.m. Executive Session on Retained **HB 82**, relative to amending a conservation easement between the state and a landowner; **HB 124**, adopting the uniform real property transfer on death act; **HB 149-FN**, extending certain civil immunity to public and private entities during major public health emergencies; **HB 248-FN**, relative to the judicial retirement plan; **HB 287**, relative to remote notarization; **HB 359**, creating a private cause of action for discrimination based on hairstyles relative to a person's ethnicity; **HB 379**, relative to electronic notice; **HB 418**, relative to supreme court reporting; **HB 478**, relative to treatment of PFAS contaminants in the drinking water of the Merrimack Village Water District; **HB 597-FN**, relative to the expectation of privacy; **HB 622-FN**, protecting nascent human life as a reasonable and valid state interest; **SB 41**, relative to police disciplinary hearings.

SCIENCE, TECHNOLOGY AND ENERGY, Room 302-304, LOB

10:00 a.m. Subcommittee Work Session on Retained **HB 153**, establishing a committee to study universal Internet access for New Hampshire; **HB 308**, relative to broadband access to pole attachments; **HB 376**, establishing a committee to study applications of microgrids in electricity supply; **HB 394**, establishing a commission to study the short and long term impacts of pending national

and regional carbon pricing mechanisms on New Hampshire's residents, agriculture, wildlife and natural resources-based tourism sector, and commercial enterprises; **HB 543**, establishing a commission to study nuclear power and nuclear reactor technology in New Hampshire.

SPECIAL COMMITTEE ON REDISTRICTING, Grafton County, County Superior Court, 3785 Dartmouth College Hwy, North Haverhill, NH 03774

6:00 p.m. Community Input Session.

TRANSPORTATION, Room 201-203, LOB

10:00 a.m. Full Committee Work Session on Retained **HB 78**, relative to certificates of title and drivers' licenses for members of the United States foreign service; **HB 104**, establishing a committee to study the feasibility of personal rapid transit systems and unconventional public transit methods; **HB 116**, relative to personal delivery devices and mobile carriers; **HB 435-FN**, relative to the suspension of drivers' licenses and creating a committee to study the creation of a restricted driving license for participants in drug court; **HB 522-FN**, relative to motor vehicle inspections for new vehicles; **HB 583-FN**, relative to kidney donation designation on drivers' licenses; **HB 628-FN**, relative to maximum vehicle speed limitations.
Executive session on pending legislation may be held throughout the day (time permitting) from the time the committee is initially convened.

WAYS AND MEANS, Room 104, LOB

9:00 a.m. Subcommittee Work Session on Retained **HB 355**, relative to Keno; **HB 364**, expanding the definition of charitable organization to include fraternal organizations for the purposes of holding raffles; **SB 139-FN**, relative to bingo dates.
9:50 a.m. Subcommittee Work Session on Retained **HB 614-FN**, exempting the state and political subdivisions from payment of the costs of compliance with the renewable portfolio standard; **HB 624-FN**, decreasing the fee to file a petition for a declaratory ruling with the site evaluation committee.
11:00 a.m. Full Committee Work Session on Retained **HB 102**, relative to worldwide combined reporting for unitary businesses under the business profits tax; **HB 252**, creating a committee to study the creation of a program giving employers tax credits on business taxes in exchange for providing stipends for child care needs to employees; **HB 353**, establishing a credit under RSA 77 for tax paid on income subject to taxation in another state; **HB 364**, expanding the definition of charitable organization to include fraternal organizations for the purposes of holding raffles; **HB 504-FN-L**, relative to the state education property tax and the low and moderate income homeowners property tax relief program; **HB 614-FN**, exempting the state and political subdivisions from payment of the costs of compliance with the renewable portfolio standard; **HB 624-FN**, decreasing the fee to file a petition for a declaratory ruling with the site evaluation committee; **SB 112**, relative to historical racing; **SB 139-FN**, relative to bingo dates.
Executive session on pending legislation may be held throughout the day (time permitting) from the time the committee is initially convened.

WEDNESDAY, SEPTEMBER 29

COMMISSION TO STUDY THE IMPLEMENTATION OF ENHANCED AUTOMATION TRAFFIC LIGHTS (RSA 236:8-a), Room 306-308, LOB

10:00 a.m. Organizational meeting.

COMMISSION TO STUDY WAYS TO REDUCE TEXTING WHILE DRIVING (HB 424, Chapter 110:1, Laws of 2021), Room 306-308, LOB

1:00 p.m. Organizational meeting.

SCIENCE, TECHNOLOGY AND ENERGY, Room 302-304, LOB

10:00 a.m. Subcommittee Work Session on Retained **HB 167-FN**, relative to net energy metering limits for customer generators and the purchase of output of limited electrical energy producers; **HB 169**, establishing a commission to study the removal of unused utility poles following the transition of equipment, lines, and cables to new utility poles; **HB 172**, establishing greenhouse gas emission reduction goals for the state and establishing a climate action plan; **HB 549**, relative to the energy efficiency resource standard and the system benefits charge; **SB 113**, relative to the alternative compliance payments for renewable energy obligations not met through the purchase of renewable energy credits.

THURSDAY, SEPTEMBER 30

COMMISSION TO DEVELOP RECOMMENDATIONS FOR LEGISLATION TO ESTABLISH A SINGLE, NEUTRAL, AND INDEPENDENT STATEWIDE ENTITY TO RECEIVE COMPLAINTS ALLEGING MISCONDUCT REGARDING ALL SWORN AND ELECTED LAW ENFORCEMENT OFFICERS PURSUANT TO RECOMMENDATION #16 IN THE FINAL REPORT ISSUED BY THE NEW HAMPSHIRE COMMISSION ON LAW ENFORCEMENT ACCOUNTABILITY, COMMUNITY AND TRANSPARENCY (RSA 105-D:2-a), Room 301-303, LOB

2:00 p.m. Regular meeting.

COMMISSION TO STUDY THE ON ROAD USAGE OF NON-TRADITIONAL MOTOR VEHICLES (RSA 260:78), Room 201-203, LOB

9:00 a.m. Regular meeting.

COMMITTEE TO DEVELOP A PLAN FOR THE CLOSURE AND REPLACEMENT OF THE SUNUNU YOUTH SERVICES CENTER (HB 2, Chapter 91:330, Laws of 2021), Room 103, SH

9:00 a.m. Regular meeting.

OVERSIGHT COMMISSION ON CHILDREN'S SERVICES (RSA 21-V:10), Room 301-303, LOB

9:00 a.m. Regular meeting.

SPECIAL COMMITTEE ON REDISTRICTING, Room 210-211, LOB

10:00 a.m. Full Committee Work Session.

Hillsborough County, NHIOP, 100 Saint Anselm Dr., Manchester, NH 03102

6:00 p.m. Community Input Session.

FRIDAY, OCTOBER 1

COMMITTEE TO STUDY NECESSARY REVISIONS TO THE SITE EVALUATION COMMITTEE (HB 2, Chapter 91:228, Laws of 2021), Room 101, LOB

9:00 a.m. Regular meeting.

FISCAL COMMITTEE (RSA 14:30-a), Room 210-211, LOB

10:00 a.m. Special meeting.

MONDAY, OCTOBER 4

COMMISSION TO STUDY TESTING FOR LYME AND OTHER TICK-BORNE DISEASES (RSA 141-C:6-a), Room 205-207, LOB

9:00 a.m. Regular meeting.

LEGISLATIVE ETHICS COMMITTEE (RSA 14-B:2), Room 104, LOB

1:00 p.m. Regular meeting.

TUESDAY, OCTOBER 5

COMMITTEE TO STUDY THE REGULATORY STRUCTURE OF CHARITABLE GAMING (SB 100, Chapter 221:1, Laws of 2021), Room 103, SH

10:30 a.m. Organizational meeting.

SPECIAL COMMITTEE ON REDISTRICTING, Rockingham County, County Superior Courthouse, 10 RT 125, Brentwood, NH 03833

6:00 p.m. Community Input Session.

WAYS AND MEANS, 109 Pleasant St. Concord, NH 03301

10:00 a.m. Tour of DRA for RIMS (Revenue Information management systems).

WEDNESDAY, OCTOBER 6

COMMITTEE TO DEVELOP A PLAN FOR THE CLOSURE AND REPLACEMENT OF THE SUNUNU YOUTH SERVICES CENTER (HB 2, Chapter 91:330, Laws of 2021), Room 103, SH

9:00 a.m. Regular meeting.

COMMITTEE TO REVIEW AUTHORIZING GOVERNING BODIES OF MUNICIPALITIES TO HOLD VIRTUAL MEETINGS AND TO STUDY REMOTE ACCESS TO MEETINGS UNDER RSA 91-A (HB 108, Chapter 163:3, Laws of 2021), Room 100, SH

10:30 a.m. Regular meeting.

COMMITTEE TO STUDY ADOPTING CHANGES TO THE STATE FIRE CODE AND BUILDING CODE (SB 106, Chapter PART II 150:2, Laws of 2021), Room 103, SH

1:00 p.m. Regular meeting.

ELECTION LAW, Room 306-308, LOB

10:00 a.m. Executive Session on **HB 362**, relative to domicile of students for voting purposes; **HB 86-FN**, relative to voter qualifications and registration procedures; **HB 87**, relative to the definition of electioneering; **HB 97**, modifying the dates of the state primary and associated filing deadline; **HB 537**, relative to the date of the state primary; **HB 144**, relative to absentee ballot request forms; **HB 327**, requiring that voters show identification when personally delivering absentee ballots to town and city clerks; **HB 406**, relative to the ability of the public to observe the processing and counting of absentee ballots; **HB 482**, relative to the use of campaign contributions for personal use expenditures; **HB 514**, relative to ballot column rotation; **SB 2**, allowing the preprocessing of absentee ballots for certain 2021 elections and allowing for the postponement of annual town meetings in calendar year 2021 where concerns exist during the COVID-19 health emergency.

FINANCE - DIVISION II, Room 209, LOB

10:00 a.m. Work Sessions on Retained **HB 521-FN**, relative to the chartered public school annual grant for leased space; **HB 594-FN**, relative to the school building aid program; **HB 613-FN-L**, relative to state aid to school districts with special education pupils and relative to pooled risk management for unanticipated special education cost recovery; **HB 623-FN-L**, relative to education funding.

FINANCE - DIVISION III, Room 210-211, LOB

10:00 a.m. Work Session on Retained **HB 254**, relative to the placement of minors in secure settings.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205-207, LOB

10:00 a.m. Subcommittee Work Session on Retained **HB 247**, relative to treatment alternatives to opioids.
2:00 p.m. Subcommittee Work Session on Retained **HB 602-FN**, relative to reimbursements for telemedicine.

PUBLIC WORKS AND HIGHWAYS, Room 201-203, LOB

10:00 a.m. Public Hearing on non-germane amendment **#2021-2111h to HB 122** - relative to making an appropriation to the Carroll, Strafford, and Coos counties freight rail improvements project and making an appropriation for the Coos county freight rail improvement project. The amendment provides a capital appropriation for an aviation hangar bay to be split between the department of safety and the department of military affairs and veterans services. Copies of the amendment are available in the Sergeant-at-Arms office, Room 318, State House.
Executive session on pending legislation may be held throughout the day (time permitting) from the time the committee is initially convened.

THURSDAY, OCTOBER 7

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Dept. of Revenue Administration Training Room, 109 Pleasant St. Concord, NH

9:30 a.m. Regular meeting.

1:00 p.m. Subcommittee meeting. Review Certification Records.

COMMISSION TO DEVELOP RECOMMENDATIONS FOR LEGISLATION TO ESTABLISH A SINGLE, NEUTRAL, AND INDEPENDENT STATEWIDE ENTITY TO RECEIVE COMPLAINTS ALLEGING MISCONDUCT REGARDING ALL SWORN AND ELECTED LAW ENFORCEMENT OFFICERS PURSUANT TO RECOMMENDATION #16 IN THE FINAL REPORT ISSUED BY THE NEW HAMPSHIRE COMMISSION ON LAW ENFORCEMENT ACCOUNTABILITY, COMMUNITY AND TRANSPARENCY (RSA 105-D:2-a), Room 301-303, LOB

2:00 p.m. Regular meeting.

NEW HAMPSHIRE OPIOID ABATEMENT ADVISORY COMMISSION (RSA 126-A:85), DHHS Brown Auditorium, 129 Pleasant St. Concord NH 03301

1:00 p.m. Regular meeting.

SPECIAL COMMITTEE ON REDISTRICTING, Coos County, County Superior Courthouse, 55 School Street, Suite 301, Lancaster, NH 03584

6:00 p.m. Community Input Session.

FRIDAY, OCTOBER 8

COMMITTEE TO STUDY POST ELECTION AUDIT COUNTING DEVICES (SB 89, Chapter PART III, 177:1, Laws of 2021), Room 100, SH

1:00 p.m. Regular meeting.

TUESDAY, OCTOBER 12

COMMITTEE TO STUDY REQUIRING NEW HAMPSHIRE CHILDREN TO BE PLACED IN REAR FACING RESTRAINTS IN MOTOR VEHICLES (HB 251, Chapter 135:1, Laws of 2021), Room 201-203, LOB

10:00 a.m. Organizational meeting.

SPECIAL COMMITTEE ON REDISTRICTING, Cheshire County, County Hall, Room: Delegation Hall, 12 Court St, Keene, NH 04341

6:00 p.m. Community Input Session.

WEDNESDAY, OCTOBER 13

COMMITTEE TO STUDY THE FUNDING OF TUITION AND TRANSPORTATION FOR CAREER TECHNICAL EDUCATION (HB 304, Chapter 11:1, Laws of 2021), Room 205-207, LOB

10:00 a.m. Regular meeting.

EDUCATION, Room 205-207, LOB

1:00 p.m. Subcommittee Work Session on Retained *HB 214*, relative to school building aid grants.

SPECIAL COMMITTEE ON REDISTRICTING, Sullivan County, Claremont Savings Bank Community Center-Room B, 152 South Street, Claremont, NH 03743

6:00 p.m. Community Input Session.

THURSDAY, OCTOBER 14

COMMISSION TO DEVELOP RECOMMENDATIONS FOR LEGISLATION TO ESTABLISH A SINGLE, NEUTRAL, AND INDEPENDENT STATEWIDE ENTITY TO RECEIVE COMPLAINTS ALLEGING MISCONDUCT REGARDING ALL SWORN AND ELECTED LAW ENFORCEMENT OFFICERS PURSUANT TO RECOMMENDATION #16 IN THE FINAL REPORT ISSUED BY THE NEW HAMPSHIRE COMMISSION ON LAW ENFORCEMENT ACCOUNTABILITY, COMMUNITY AND TRANSPARENCY (RSA 105-D:2-a), Room 301-303, LOB

2:00 p.m. Regular meeting.

COMMITTEE TO STUDY BUILDING A PIER OVER THE JETTY AT HAMPTON BEACH STATE PARK FOR ACCESS FOR PEOPLE WITH DISABILITIES (SB 100, Chapter 221:6, Laws of 2021), Room 103, SH

10:00 a.m. Regular meeting.

COMMITTEE TO STUDY WORKPLACE SAFETY IN HEALTH CARE SETTINGS (SB 100, Chapter 221:11, Laws of 2021), Room 103, SH

1:00 p.m. Regular meeting.

SPECIAL COMMITTEE ON REDISTRICTING, Carroll County, Kennett High School, 409 Eagles Way, North Conway, NH 03860

6:00 p.m. Community Input Session.

MONDAY, OCTOBER 18

COMMISSION TO STUDY TELEHEALTH SERVICES (RSA 329:1-f), Room 302-304, LOB

10:00 a.m. Regular meeting.

COMMISSION TO STUDY TESTING FOR LYME AND OTHER TICK-BORNE DISEASES (RSA 141-C:6-a), Room 205-207, LOB

9:00 a.m. Regular meeting.

COMMITTEE TO REVIEW AUTHORIZING GOVERNING BODIES OF MUNICIPALITIES TO HOLD VIRTUAL MEETINGS AND TO STUDY REMOTE ACCESS TO MEETINGS UNDER RSA 91-A (HB 108, Chapter 163:3, Laws of 2021), Room 100, SH

10:30 a.m. Regular meeting.

JOINT LEGISLATIVE HISTORICAL COMMITTEE (RSA 17-I:1), Room 100, SH

1:30 p.m. Regular meeting.

TUESDAY, OCTOBER 19**COMMITTEE TO STUDY THE INCLUSION OF RACE AND ETHNICITY DATA ON STATE-ISSUED IDENTIFICATION CARDS (SB 96, Chapter 227:8, Laws of 2021), Room 100, SH**

10:00 a.m. Organizational meeting.

WEDNESDAY, OCTOBER 20**COMMITTEE TO STUDY ADOPTING CHANGES TO THE STATE FIRE CODE AND BUILDING CODE (SB 106, Chapter PART II 150:2, Laws of 2021), Room 100, SH**

1:00 p.m. Regular meeting.

THURSDAY, OCTOBER 21**ADMINISTRATIVE RULES (RSA 541-A:2), Room 306-308, LOB**

9:00 a.m. Regular meeting.

COMMISSION TO DEVELOP RECOMMENDATIONS FOR LEGISLATION TO ESTABLISH A SINGLE, NEUTRAL, AND INDEPENDENT STATEWIDE ENTITY TO RECEIVE COMPLAINTS ALLEGING MISCONDUCT REGARDING ALL SWORN AND ELECTED LAW ENFORCEMENT OFFICERS PURSUANT TO RECOMMENDATION #16 IN THE FINAL REPORT ISSUED BY THE NEW HAMPSHIRE COMMISSION ON LAW ENFORCEMENT ACCOUNTABILITY, COMMUNITY AND TRANSPARENCY (RSA 105-D:2-a), Room 301-303, LOB

2:00 p.m. Regular meeting.

FRIDAY, OCTOBER 22**FISCAL COMMITTEE (RSA 14:30-a), Room 210-211, LOB**

10:00 a.m. Regular meeting.

MONDAY, OCTOBER 25**NEW HAMPSHIRE PRESCRIPTION DRUG AFFORDABILITY BOARD (RSA 126-BB:2), Brown Building Auditorium, Health and Human Services, 129 Pleasant St. Concord NH 03301**

1:00 p.m. Regular meeting.

TUESDAY, OCTOBER 26**NEW HAMPSHIRE PRESCRIPTION DRUG AFFORDABILITY BOARD (RSA 126-BB:2), Brown Building Auditorium, Health and Human Services, 129 Pleasant St. Concord NH 03301**

1:00 p.m. Regular meeting.

THURSDAY, OCTOBER 28**COMMISSION TO DEVELOP RECOMMENDATIONS FOR LEGISLATION TO ESTABLISH A SINGLE, NEUTRAL, AND INDEPENDENT STATEWIDE ENTITY TO RECEIVE COMPLAINTS ALLEGING MISCONDUCT REGARDING ALL SWORN AND ELECTED LAW ENFORCEMENT OFFICERS PURSUANT TO RECOMMENDATION #16 IN THE FINAL REPORT ISSUED BY THE NEW HAMPSHIRE COMMISSION ON LAW ENFORCEMENT ACCOUNTABILITY, COMMUNITY AND TRANSPARENCY (RSA 105-D:2-a), Room 301-303, LOB**

2:00 p.m. Regular meeting.

WEDNESDAY, NOVEMBER 3**CURRENT USE BOARD (RSA 79-A:3), North Country Resource Center, 629B Main Street Lancaster, NH**

6:00 p.m. Public Hearing meeting.

THURSDAY, NOVEMBER 4

CURRENT USE BOARD (RSA 79-A:3), NH Fish & Game Seacoast Office, 225 Main St. Durham, NH
 6:00 p.m. Public Hearing meeting.

FRIDAY, NOVEMBER 5

CURRENT USE BOARD (RSA 79-A:3), Dept. of Revenue Administration Training Room, 109 Pleasant Street Concord, NH
 11:00 a.m. Public Hearing meeting. Immediately following this meeting will be the "Regular" meeting.

TUESDAY, NOVEMBER 9

CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2), Room 201-203, LOB
 10:15 a.m. Regular meeting.

LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1), Room 201-203, LOB
 9:30 a.m. Regular meeting.

OFFICIAL NOTICES

There will be a **Rockingham County Convention Meeting, Monday, September 27, 2021, at 6:00 p.m.**, at the Hilton Auditorium, Rockingham County Nursing Home, Brentwood. The purpose of the meeting is to vote to raise and appropriate the sum of up to \$30,000,000 to finance the construction of a new building for the purpose of housing the Registry of Deeds, County Attorney's Office, Sheriff's Office, Delegation Office, and Department of Corrections Community Corrections and authorized, appropriate use of American Rescue Plan Act ("ARPA") funds. A quorum of the County Convention is required. An additional County Convention Meeting, if necessary, will be held on Wednesday, September 29, 2021, under the same format. You will be notified.

Rep. David Welch, Clerk
 Rockingham County Convention

REVISED FISCAL NOTES

The following bills have a revised fiscal note: HB10, HB20, HB95, HB103, HB121, HB123, HB179, HB180, HB188, HB209, HB222, HB239, HB346, HB369, HB425, HB497, HB498, HB 532, HB590, HB591, HB592, HB593, HB594, HB595, HB601, HB610, HB611, HB615, HB619, HB620, HB623, HB624, HB625, HB626, HB627, SB3, SB22, SB59, SB 60, SB66, SB92, SB93, SB96, SB104, SB125, SB133, SB141, SB143, SB146, SB148, SB155.

Paul C. Smith, Clerk of the House

MEMBERS' NOTICES

The following notices are published in the House Record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

House and Senate members are invited and welcome to attend the 31st Annual NH Tree Farm Field Day on **Saturday October 2**. No registration fee will be charged for members of the NH General Court. The event starts at **9 a.m.** with walking tours of this year's Outstanding NH Tree Farm, Niebling Family Forest, owned and managed by Charlie and Mabel Niebling and located on North Water Street in Boscawen. The traditional pig roast and chicken bbq with all the fixin's will be held at noon, along with an auction of donated items – all celebrating NH's sustainable forestry and over 80 year Tree Farming tradition. The event is family friendly with activities for children. Registration is required and the deadline to register is September 24. Visit www.nhtreefarm.org for more information and to download the registration flyer.

Reps. Pearl and Alicea

Legislators are invited to a breakfast and briefing by NHTI, Concord's Community College **Monday, October 4th from 7:30 – 9 a.m.** Experience our exciting Innovation Lab that links students and faculty to regional employers and promotes project-based learning for students. Learn how NHTI is creating innovative pathways for students to gain desirable skills for future employment with community partners. Guests can attend in person for breakfast in the Innovation Lab in the Library/Learning Commons on the NHTI Campus at 31 College Drive, Concord, or via Zoom at this link <https://ccsnh.zoom.us/j/98491471610> Please RSVP to aproctor@ccsnh.edu

Rep. David Luneau

Legislators are invited to a briefing at Manchester Community College, **Wednesday Oct. 20, 2021 at 10am.** Please join MCC President Brian Bicknell for updates on new programs and industry partnerships, master planning, and tour some of the exciting learning spaces on campus including the HVAC building, robotics classrooms, advanced welding labs, and healthcare simulation settings. 1066 Front Street, Manchester NH. Please RSVP to vjaffe@ccsnh.edu

Rep. Mary Heath

The NH Legislative Youth Advisory Council (LYAC) is soliciting applications for appointment. RSA19-k:1: A legislative youth advisory council is established to examine issues of importance to youth, such as education, employment, strategies to increase youth participation in local and state government, safe environments for youth, substance abuse, emotional and physical health, foster care, poverty, homelessness, and youth access to state and local services. The council shall advise the legislature on these issues and shall submit an annual report with any recommendations for future legislation. Members are encouraged to nominate persons in their districts between the ages of 15-24. If interested please submit nominations and applications to nhlegislativeyouth@gmail.com. Applications can be found at this link: https://drive.google.com/file/d/0B_ei9yy5pIBHRGg0N-WxDRjVPeUNQY1NZU21jTU5TMDB4SWFv/view?usp=sharing&resourcekey=0-v_R9o-ZoNvEIUm3ylzLNbA

Rep. Joe Alexander

With New Hampshire now developing more craft brewers but trailing in marijuana dispensaries, the Vegas Caucus will be meeting online in early September to discuss everything from alcohol laws to marijuana prohibition in our state and how to fix them. Many activities are legal in other states, but not the Live Free or Die state. All members are welcome to join or bring their legalization and decrimin bills. Contact Max.Abramson@leg.state.nh.us, but remember that we follow traditional caucus rules and, "What happens in Vegas stays in Vegas."

Rep. Max Abramson

STATE HOUSE VISITATION SCHEDULE

As a convenience to the members of the NH General Court, the Visitor Center offers the following schedule of schools and other groups visiting the State House. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the school year and subject to changes.

Please contact the Visitor Center concerning school tour booking information. Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director

Margaret Waterhouse, Public Information Administrator

DATE	TIME	GROUP	Group#/Grade
Oct. 5	11:00	Multifamily Group- Concord	12/adults
Oct. 8	10:00	Belmont Elementary School	55/4
Oct. 12	10:00	Golden Brook School – Windham *2 tours	69/4
Oct. 13	10:00	Golden Brook School – Windham	46/4
Oct. 14	10:00	Golden Brook School – Windham	46/4
Oct. 14	10:30	Groveton Elementary School	35/4
Oct. 15	10:00	Golden Brook School – Windham	46/4
Oct. 15	11:00	Heritage Homeschool Co-Op-Barnstead	30
Oct. 19	10:00	Loudon Elementary School	44/4
Oct. 21	10:00	Edward Fenn School – Gorham	57/4&5
Oct. 22	10:00	Reeds Ferry School – Merrimack	50/4
Oct. 29	10:00	Reeds Ferry School – Merrimack	50/4