



State of
New Hampshire

HOUSE RECORD

First Year of the 167th General Court Calendar and Journal of the 2021 Session

Web Site Address: www.gencourt.state.nh.us

Vol. 43

Concord, N.H.

Friday, June 4, 2021

No. 27

Contains: House Deadlines; House Bills Amended by the Senate; Bills Laid on Table;
Meetings and Notices; Revised Fiscal Notes

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

The House will meet in session at 10:00 AM on Thursday, June 10th, at the NH Sportsplex facility at 68 Technology Dr. in Bedford, NH to vote on all remaining recommendations to concur, non concur, or non concur and request committees of conference.

Committees of conference may be formed in recess prior to our June 10th session.

Health and safety protocols for the June 10th event are published at the end of this calendar.

Please mark your calendar for session on Thursday, June 24th. Further details on that event will be published in future calendars.

Thank you for your efficiency and cooperation during out June 3rd and 4th sessions.

Sherman A. Packard, Speaker of the House

NOTICE

Members are encouraged to meet with staff only by appointment. Please email or call before you make any trip to the State House complex. For your reference, the following is a directory of phone numbers by department.

Speaker's Office: 271-3661

Clerk's Office:.....271-2548

Committee Services: 271-3600

Sergeant-at-Arms:.....271-3315

Majority Office: 271-3665

Democratic Office:.....271-2136

Security: 271-3321

NOTICE

ALL reports, scheduling and notices are due in the House Clerk's Office by **3:00 p.m. on WEDNESDAYS**. Reports and scheduling shall be turned in to House Committee Services for processing **no later than 1:00 p.m.** on Wednesday. Please be sure to complete that work in a timely fashion to meet the Calendar deadline.

CLOSES AT 3:00 p.m. ON:

Wednesday, June 09, 2021

Wednesday, June 16, 2021

Wednesday, June 23, 2021

AVAILABLE ON:

Friday, June 11, 2021

Friday, June 18, 2021

Friday, June 25, 2021

Paul C. Smith, Clerk of the House

2021 HOUSE DEADLINES

June 4, 2021

June 10, 2021

June 17, 2021

June 24, 2021

September 13, 2021

Last day to act on all Senate Bills

Last day to form Committees of Conference

Last day to sign Committee of Conference reports (4 pm)

Last day to act on Committee of Conference reports

First day to file LSRs for 2022 Session

September 17, 2021
 November 5, 2021
 November 18, 2021
 January 7, 2022

Last day to file LSRs for 2022 Session (4 p.m.)
 Last day to sign off LSRs for 2022 Session (4 p.m.)
 Last day to report all retained bills
 Last day to introduce House Bills

2021 HOUSE COMMITTEE OF CONFERENCE PROCEDURES

The Chairmen of the policy committees will receive bills amended by the Senate and should check with their committees to determine whether to recommend that the House concur, non-concur, or non-concur and request a Committee of Conference.

When a committee requests that the bill be sent to a Committee of Conference, the Chairman will recommend members for appointment. If the bill has gone to more than one committee, the members may come from the different committees as determined by the Speaker. Chairmen should recommend only those members from their policy committees. The Speaker shall make the final decision of Conference committee members, and the committee choices are generally limited to those who support the House position.

The **first named House member shall serve as Chairman of the House Conferees**. For House bills in Committee of Conference, **the House Conferee Chairman shall set the time and place of the first meeting with the Clerk's Office** and shall chair each meeting of the Committee of Conference. **The first meeting shall be posted in the Clerk's Office, and on the General Court website at least 24 hours in advance**. If a Committee of Conference meeting recesses, **the reconvening time shall be posted in the Clerk's office, and on the General Court website with at least 12 hours' notice**. [House Rule 50 (c)].

Pursuant to House Rule 67 conferees may participate remotely but are encouraged to participate in-person in the noticed committee room. Committee room seating will be set up in a socially distanced manner, with portable HEPA air filtration units providing ventilation and anti-contagion UVC treatment that meets or exceeds recommendations. Public access to House committees of conference will be provided via Zoom webinar and, if possible, be streamed on YouTube. Links to view the meetings will be posted on the General Court website, along with the schedule of meetings.

The House and Senate Conferees on a bill shall meet jointly but vote separately while in conference.

The Committee of Conference may not change the title of the bill. The Committee also may not add amendments that are not germane to the subject matter of the bill or contain subject matter that has been indefinitely postponed. A non-germane amendment is one in which the subject matter is not contained in either the House or Senate version of the bill. [House Rule 50 (h)]

The sponsor of a bill that is in Committee of Conference shall, upon request, be provided an opportunity to be heard.

A unanimous vote of both the House and Senate Conferees, voting separately, is necessary for an agreed upon report to be sent to the House and Senate.

Reports of all Committees of Conference must be filed with the Office of Legislative Services by the June 17, 2021 deadline adopted by the House. **All Committee of Conference members must sign their reports in the Office of Legislative Services by June 17, 2021 by 4:00 p.m.**

The **first-named House member on all bills in Committee of Conference must prepare an analysis of the report**. This report should contain a complete explanation of all changes made to the bill since it was passed by the House and must be submitted to the House Clerk for printing in the calendar.

All Committee of Conference reports shall be distributed electronically to members and available in seat bags at the House session. [House Rule 50 (g)].

*See House Rule 50 for more information

2021 HOUSE BILLS AMENDED BY THE SENATE

HB 69, (New Title) relative to the authority of schools to display the national and state mottos. (SJ 05/13/2021)

HB 75, renaming and adjusting the membership of the New Hampshire commission on deafness and hearing loss. (SJ 04/01/2021)

HB 77, (New Title) requiring town and city clerks to provide daily notification to the secretary of state of any filings for elected office and relative to the broadband matching grant initiative. (SJ 05/13/2021)

HB 98, relative to the date of the state primary election. (SJ 05/27/2021)

HB 99, relative to seasonal platforms on public waters of the state. (SJ 04/22/2021)

HB 100, relative to driving to the left of an unbroken painted line. (SJ 04/22/2021)

HB 101, relative to the close of a county's books of records. (SJ 04/22/2021)

HB 108, (New Title) relative to minutes and decisions in nonpublic sessions; an exemption for items falling within the attorney-client privilege or the attorney work product doctrine under the right-to-know law; and remote access to public meetings under the right-to-know law. (SJ 05/27/2021)

HB 115, relative to wake surfing. (SJ 04/08/2021)

HB 120, relative to administration of psychotropic medications to children in foster care. (SJ 04/29/2021)

HB 140, relative to private rights of action regarding pupil safety. (SJ 05/20/2021)

HB 143, (New Title) relative to an electronic prescription drug program and establishing licensure and requirements for licensed social workers, licensed social work associates, and social work conditional licenses. (SJ 05/27/2021)

HB 164, relative to the acquisition, sale, or demolition of municipal land or buildings. (SJ 04/22/2021)

HB 174, relative to reporting a collision between a cat and a motor vehicle. (SJ 04/22/2021)

HB 179, relative to enhanced penalties based on prior convictions for driving under the influence of drugs or liquor. (SJ 05/27/2021)

HB 180, increasing the penalty for buyers under the law regarding trafficking in persons. (SJ 05/27/2021)

HB 183, (Second New Title) exempting persons under the age of 14, who are selling soft drinks on family owned or leased property, from city, town, or village district licensing requirements. (SJ 05/06/2021)

HB 186, (New Title) relative to certain legislative study commissions and committees. (SJ 05/27/2021)

HB 187, (New Title) relative to the emergency powers of the commissioner of health and human services and relative to the membership of the oversight committee on health and human services. (SJ 05/20/2021)

HB 195, adding display of a firearm as an exception to reckless conduct. (SJ 05/27/2021)

HB 199, including soil health and soil conservation in the state soil conservation plan. (SJ 05/20/2021)

HB 220, (New Title) relative to medical freedom in immunizations and establishing a committee to examine the policy of medical intervention including immunizations. (SJ 05/27/2021)

HB 223, relative to political party access to a list of absentee ballot requests. (SJ 05/20/2021)

HB 224, (New Title) relative to tinted windows on motor vehicles, relative to civil liability for damage to highways, and relative to employer access to motor vehicle records. (SJ 05/27/2021)

HB 235, (Second New Title) addressing impacts to other water users from new sources of water for community water systems and relative to the PFAS fund and programs. (SJ 05/13/2021)

HB 236, creating a statute of limitation on civil actions relative to damage caused by perfluoroalkyl and polyfluoroalkyl substances. (SJ 05/27/2021)

HB 239, relative to prosecutions for certain assaults against minors. (SJ 04/29/2021)

HB 242, relative to the content of adequate education. (SJ 05/20/2021)

HB 243, (New Title) relative to the form of municipal budgets, relative to municipal estimates of expenditures and revenues, and relative to the requirement that certain governing bodies submit recommendations to the budget committee. (SJ 05/20/2021)

HB 250, relative to pet vendors. (SJ 05/13/2021)

HB 251, requiring children under the age of 2 years to be restrained in a motor vehicle. (SJ 05/13/2021)

HB 263, (New Title) relative to campaign finance reform and increasing the threshold for reporting by political committees. (SJ 05/20/2021)

HB 271, relative to standards for per and polyfluoroalkyl substances (PFAS) in drinking water and ambient groundwater. (SJ 05/27/2021)

HB 278, relative to the use of unused district facilities by chartered public schools. (SJ 05/27/2021)

HB 283, (Second New Title) proclaiming April 11, 2022 as Wentworth Cheswill Day. (SJ 04/22/2021)

HB 284, relative to the restoration of involuntarily merged lots. (SJ 04/22/2021)

HB 285, relative to verification of voter checklists. (SJ 05/20/2021)

HB 291, (New Title) relative to the analysis of requests for absentee ballot information by the attorney general. (SJ 05/27/2021)

HB 296, establishing the crime of unsolicited disclosure of an intimate image. (SJ 05/13/2021)

HB 306, relative to revenue estimates while operating under emergency orders caused by the COVID-19 pandemic. (SJ 04/01/2021)

HB 309, (New Title) relative to the computation of renewable energy credits and clarifying certain renewable energy classes. (SJ 05/20/2021)

HB 311, establishing a committee to study rail trail best management practices. (SJ 03/25/2021)

HB 315, relative to the aggregation of electric customers. (SJ 05/13/2021)

HB 320, requiring a civics competency assessment as a high school graduation requirement. (SJ 04/08/2021)

HB 321, (New Title) requiring school districts to submit an annual report concerning gifted and talented students. (SJ 05/20/2021)

HB 326, (New Title) requiring town and city clerks to make electronic lists of persons who have applied for absentee ballots available to candidates upon request. (SJ 05/20/2021)

HB 330, relative to sports book locations. (SJ 04/22/2021)

HB 334, (New Title) relative to prohibitions on carrying a loaded firearm on an OHRV or snowmobile and relative to the procedure for conducting firearm background checks. (SJ 05/27/2021)

HB 338, relative to penalties for dog theft and tampering with a dog's radio collar. (SJ 05/13/2021)

HB 373, relative to state participation in low carbon fuel standards programs. (SJ 05/20/2021)

HB 375, (New Title) allowing the destruction of valueless contraband by the chief of police, the chief's designee, the county sheriff, or the sheriff's designee. (SJ 04/22/2021)

HB 391, (New Title) establishing a commission to review and make recommendations on campaign finance laws. (SJ 05/27/2021)

HB 397, relative to permitting fees under the shoreland protection act. (SJ 04/29/2021)

HB 411, establishing a committee to study the equalization rate used for the calculation of a property tax abatement by the New Hampshire board of tax and land appeals, the superior court, and all cities, towns, and counties. (SJ 05/06/2021)

HB 413, (New Title) establishing a solid waste working group on solid waste management planning, relative to compost, and establishing a statewide solid waste disposal reduction goal. (SJ 05/06/2021)

HB 417, (Second New Title) relative to the powers of the governor during a declared state of emergency. (SJ 05/27/2021)

HB 423, establishing a commission to study the implementation of enhanced automation of traffic lights. (SJ 03/25/2021)

HB 424, establishing a commission to study ways to reduce texting while driving. (SJ 04/29/2021)

HB 432, relative to the offenses that prevent employment in a school. (SJ 04/08/2021)

HB 448, establishing a committee to study and compare federal Occupational Safety and Health Act standards with the safety and health standards of the New Hampshire department of labor uses for public sector employees. (SJ 05/13/2021)

HB 471, (New Title) relative to police disciplinary hearings and authorizing the department of justice to maintain an exculpatory evidence schedule. (SJ 04/29/2021)

HB 476, (New Title) relative to election officers at additional polling place and relative to legalizing, ratifying, and confirming all actions, votes, and proceedings of the annual meeting of the town of Middleton. (SJ 05/13/2021)

HB 479, (New Title) relative to pharmacist provider status, nicotine cessation therapy, and pharmacy benefit manager requirements. (SJ 05/20/2021)

HB 485, (New Title) relative to informed consent to search a motor vehicle and amending the statutory requirements for a search warrant; relative to prohibiting certain uses of laser pointing devices, and relative to various civil actions and criminal liability. (SJ 05/27/2021)

HB 509, relative to portraits and memorial objects in the state house, legislative office building, and Upham Walker House. (SJ 05/27/2021)

HB 518, relative to rebates under the law governing unfair insurance practices. (SJ 05/20/2021)

HB 523, requiring a person who registers to vote without any identification to have his or her photo taken before his or her registration to vote is complete. (SJ 05/20/2021)

HB 533, establishing a division of investigation and compliance in the lottery commission. (SJ 05/06/2021)

HB 542, (New Title) relative to the protection of religious liberty. (SJ 05/27/2021)

HB 566, (Second New Title) relative to the discussion of disclosure of minutes from a nonpublic session under the right-to-know law. (SJ 05/27/2021)

HB 572, relative to pharmacist administration of vaccines and allowing a licensed advanced pharmacy technician to administer vaccines. (SJ 05/20/2021)

HB 593, requiring a food delivery service to enter into an agreement with a food service establishment or food retail store before offering delivery service from that restaurant. (SJ 05/13/2021)

HB 600, relative to funding for newborn screening. (SJ 05/20/2021)

HB 605, relative to the therapeutic cannabis program. (SJ 05/27/2021)

HB 610, (Third New Title) requiring certain licensing and reporting functions be conducted through the Nationwide Multistate Licensing System and Registry, relative to background investigations of trust officers, to certain filing fees, assessments, and interest rates, and to the transmission of consumer complaints by the banking department, requiring employers to provide certain workplace accommodations for employees, and establishing the New Hampshire housing and conservation planning program. (SJ 05/27/2021)

BILLS LAID ON TABLE

HB 62-FN - relative to continued in-network access to certain healthcare providers. (Pending Question: Inexpedient to Legislate)

HB 81 - relative to the justified use of deadly force upon another person. (Pending Question: Ought to Pass)

HB 111 - establishing a cause of action against the state to protect individual rights. (No Pending Question)

HB 155 - renaming Columbus Day as Indigenous People's Day (Pending Question: Ought to Pass with Amendment)

HB 165 - relative to noncompete agreements for certain mental health professionals. (Pending Question: Inexpedient to Legislate)

HB 185-FN - removing the work requirement of the New Hampshire granite advantage health care program. (Pending Question: Ought to Pass)

HB 188-FN - relative to appointment of counsel in juvenile court proceedings. (Pending Question: Ought to Pass with Amendment)

HB 266-FN-L - relative to enforcement of immigration laws and the prohibition of sanctuary policies. (Pending Question: Ought to Pass)

HB 279 - relative to the maximum allowable vehicle gross weight for a combination of truck-tractor and single semi-trailer with 4 or more axles. (Pending Question: Inexpedient to Legislate)

HB 295 - relative to initiating amendments and corrections to birth records. (Pending Question: Ought to Pass with Amendment)

HB 348 - requiring a public employer to provide notice of a new or amended collective bargaining agreement. (Pending Question: Ought to Pass)

HB 368 - relative to claims for medical monitoring. (Pending Question: Ought to Pass with Amendment)

HB 402 - relative to takings of property in a declared emergency. (No Pending Question)

HB 439 - relative to the powers of city councils. (Pending Question: Inexpedient to Legislate)

HB 458-L - relative to provision of menstrual products for students in need. (Pending Question: Inexpedient to Legislate)

HB 544 - relative to the propagation of divisive concepts. (Pending Question: Ought to Pass with Amendment)

HB 560 - relative to the election of Rockingham county officials. (Pending Question: Ought to Pass with Amendment)

HB 561 - relative to potential jurors excused from jury duty due to a lack of residency in the county of jury service. (No Pending Question)

HB 586-FN-A-L - relative to training and procedures for zoning and planning boards and relative to financial investments and incentives for affordable housing development. (Pending Question: Ought to Pass)

HR 11 - affirming revenue estimates for fiscal years 2021, 2022, and 2023. (No Pending Question)

SB 110 - relative to animals in motor vehicles. (Pending Question: Inexpedient to Legislate)

NOTICE ON COMMITTEE TESTIMONY

Those wishing to testify or register their position on legislation before House committees, can register online at <http://gencourt.state.nh.us/house/committees/remotetestimony/default.aspx>, additional instructions for sending testimony is included on the instruction page. Those wishing to watch committee proceedings but not participate are encouraged to log in to the NH House YouTube channel at https://www.youtube.com/channel/UCxqjz56akoWRL_5vyaQDtvQ and view the meetings.

COMMITTEE MEETINGS

FRIDAY, JUNE 4

MOUNT WASHINGTON COMMISSION (RSA 227-B:3)

9:00 a.m. Regular meeting.

This meeting will be held in-person at Cannon Mountain Peabody Lodge.

MONDAY, JUNE 7

COMMISSION TO STUDY THE EFFECTIVENESS OF THE CURRENT STATUTES RELATED TO MANAGEMENT OF NON-TIDAL PUBLIC WATERWAYS AND THE CONSTRUCTION OR PLACEMENT OF STRUCTURES WITHIN THEM (RSA 482-A:35)

2:00 p.m. Regular meeting.

Meeting Information

1. Meeting link:

<https://nhgov.webex.com/nhgov/j.php?MTID=mfa51bbb45cfc5fccdefc3b98e58702fc>

2. Meeting number: 172 269 6823

3. Password: w2EDn8Hcv7p

4. Join by video system: Dial 1722696823@nhgov.webex.com

5. You can also dial 173.243.2.68 and enter your meeting number.

6. Join by phone: +1-415-655-0001 US Toll

7. Access code: 172 269 6823

NEW HAMPSHIRE RECOVERY MONUMENT COMMISSION (RSA 4:9-p)

11:00 a.m. Regular meeting.

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/87594877562>

1. Or One tap mobile:

US: +13126266799,,87594877562# or +16465588656,,87594877562#

2. Or Telephone: Dial (for higher quality, dial a number based on your current location):

US: +1 312 626 6799 or +1 646 558 8656 or +1 301 715 8592 or +1 346 248 7799 or
+1 669 900 9128 or +1 253 215 8782

3. Webinar ID: 875 9487 7562

4. International numbers available: <https://us02web.zoom.us/j/87594877562>

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: David.Watters@leg.state.nh.us or call (603) 969-9224.

TUESDAY, JUNE 8**COMMISSION TO STUDY TELEHEALTH SERVICES (RSA 329:1-f)**

2:00 p.m. Regular meeting.

Members of the public may attend using the following links:

1. To join the webinar: <https://zoom.us/j/94741044711>

2. Or Telephone: Dial (for higher quality, dial a number based on your current location):

US: +1 301 715 8592 or +1 312 626 6799 or +1 929 205 6099 or +1 253 215 8782 or
+1 346 248 7799 or +1 669 900 6833

3. Or iPhone one-tap: US: US: +13017158592,,94741044711# or
+13126266799,,94741044711#

4. Webinar ID: 947 4104 4711

5. To view on YouTube, click here:

<https://www.youtube.com/channel/UCjBZdtrjRnQdmg-2MPMiWrA>

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: remotesenate@leg.state.nh.us or call (603-271-6931).

FISCAL COMMITTEE (RSA 14:30-a)

10:00 a.m. Special Meeting.

Committee members will receive secure Zoom invitations by e-mail.

Members of the public and state agency personnel may attend using one of the following alternatives:

1. Join the webinar: <https://zoom.us/j/93479421129>

2. iPhone one-tap : US: +13017158592,,93479421129# or +13126266799,,93479421129#

3. Telephone: Dial (for higher quality, dial a number based on your current location):

US: +1 301 715 8592 or +1 312 626 6799 or +1 929 436 2866 or +1 253 215 8782 or
+1 346 248 7799 or +1 669 900 6833

4. Webinar ID: 934 7942 1129

5. International numbers available: <https://zoom.us/j/93479421129>

The following e-mail address will be monitored throughout the meeting by staff who can assist with and alert the committee of any technical issues: LBA_Fiscal@leg.state.nh.us.

WAYS AND MEANS

9:00 a.m. Full Committee Work Session on Revenue Estimates.

Committee members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. To join the webinar: <https://www.zoom.us/j/93202599928>

2. Or Telephone: 1-929-205-6099

3. Webinar ID: [932 0259 9928](https://www.zoom.us/j/93202599928)

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: hcs@leg.state.nh.us or call (603-271-3600).

WEDNESDAY, JUNE 9**COMMISSION ON THE ENVIRONMENTAL AND PUBLIC HEALTH IMPACTS OF PERFLUORINATED CHEMICALS (RSA 126-A:79-a)**

1:00 p.m. Communications Subcommittee meeting.

This meeting will take place by remote conference. To listen in please follow the instructions below:

1. Dial the call in number: 1-562-247-8422

2. Enter the Meeting ID (Access Code): 539-318-515
 3. If prompted for an additional ID, please press #
- The following email address will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: Amy.E.Rousseau@DES.NH.gov. You may also call Amy Rousseau at 603-848-1372.

WAYS AND MEANS

- 9:00 a.m. Full Committee Work Session on Revenue Estimates.
Committee members will receive secure Zoom invitations via email.
Members of the public may attend using the following links:
1. To join the webinar: <https://www.zoom.us/j/96355420147>
 2. Or Telephone: 1-929-205-6099
 3. Webinar ID: [963 5542 0147](https://www.zoom.us/j/96355420147)
- The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: hcs@leg.state.nh.us or call (603-271-3600).

FRIDAY, JUNE 11

COMMISSION ON THE ENVIRONMENTAL AND PUBLIC HEALTH IMPACTS OF PERFLUORINATED CHEMICALS (RSA 126-A:79-a)

- 8:30 a.m. Regular meeting.
This meeting will take place by remote conference. To listen in please follow the instructions below:
1. Dial the call in number: 1-213-929-4212
 2. Enter the Meeting ID (Access Code): 982-726-912
 3. If prompted for an additional ID, please press #
- The following email address will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: Amy.E.Rousseau@DES.NH.gov. You may also call Amy Rousseau at 603-848-1372.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13)

- 10:00 a.m. Regular meeting.
Please click the link below to join the webinar:
<https://nh-dhhs.zoom.us/j/92176458380?pwd=OHlKdjRpMGZySTlldFpmU0NIeE84Zz09>
1. Passcode: 993883
 2. Or One tap mobile: US: +13126266799,,92176458380#,,, *993883# or +16465588656,,92176458380#,,, *993883#
 3. Or Telephone: Dial (for higher quality, dial a number based on your current location):
US: +1 312 626 6799 or +1 646 558 8656 or +1 301 715 8592 or +1 346 248 7799 or +1 669 900 9128 or +1 253 215 8782
 4. Webinar ID: 921 7645 8380
 5. International numbers available: <https://nh-dhhs.zoom.us/j/92176458380?pwd=OHlKdjRpMGZySTlldFpmU0NIeE84Zz09>
- For any technical assistance or problems, Kathleen Capron will be our contact and may be reached at either (603) 271-9445 or Kathleen.Capron@dhhs.nh.gov.

FRIDAY, JUNE 18

ADMINISTRATIVE RULES (RSA 541-A:2)

- 9:00 a.m. Regular meeting.
This meeting will take place as a Zoom webinar.
Committee and staff members will receive secure Zoom invitations by e-mail.
Members of the public and state agency personnel may attend using one of the following alternatives:
1. Join the webinar: <https://zoom.us/j/99054565866>
 2. iPhone one-tap:
US: +13017158592,,99054565866# or +13126266799,,99054565866#
 3. Telephone: Dial (for higher quality, dial a number based on your current location):
US: +1 301 715 8592 or +1 312 626 6799 or +1 929 205 6099 or +1 253 215 8782 or +1 346 248 7799 or +1 669 900 6833
 4. Webinar ID: 990 5456 5866
 5. International numbers available: <https://zoom.us/j/99054565866>
- The following e-mail address will be monitored throughout the meeting by JLCAR staff who can assist with and alert the JLCAR to any technical issues: cheryl.walsh@leg.state.nh.us or call 603-271-6647.

ASSESSING STANDARDS BOARD (RSA 21-J:14-a)

- 10:00 a.m. Subcommittee meeting. Certification records.
 This meeting will take place by remote conference. To listen in or join the meeting, please follow the instructions below:
 Meeting link:
<https://nhgov.webex.com/nhgov/j.php?MTID=m60698972905c340092e029cd020defa3>
 1. Meeting number: 172 440 1435
 2. Password: Hu9JW3hitP8
 3. Dial the call-in number: 1-415-655-0001 (Access Code: 172 440 1435)
 4. Send an e-mail request to asb@dra.nh.gov to receive information to join the meeting.

FISCAL COMMITTEE (RSA 14:30-a)

- 10:00 a.m. Regular meeting.
 Committee members will receive secure Zoom invitations by e-mail.
 Members of the public and state agency personnel may attend using one of the following alternatives:
 1. Join the webinar: <https://zoom.us/j/93479421129>
 2. iPhone one-tap : US: +13017158592,,93479421129# or +13126266799,,93479421129#
 3. Telephone: Dial (for higher quality, dial a number based on your current location):
 US: +1 301 715 8592 or +1 312 626 6799 or +1 929 436 2866 or +1 253 215 8782 or
 +1 346 248 7799 or +1 669 900 6833
 4. Webinar ID: 934 7942 1129
 5. International numbers available: <https://zoom.us/u/adHo3nxdGQ>
 The following e-mail address will be monitored throughout the meeting by staff who can assist with and alert the committee of any technical issues: LBA_Fiscal@leg.state.nh.us.

LONG-TERM SEACOAST COMMISSION ON DRINKING WATER (RSA 485-F:6)

- 2:00 p.m. Regular meeting.
 This meeting will take place by remote conference. To participate in the meeting, please use the following instructions:
 Video access is available at:
<https://nhgov.webex.com/nhgov/j.php?MTID=m4d318419c245a833190a069c2eae3525>
 1. Meeting number (access code): 160 618 3981
 2. Meeting password: water
 3. Join by phone: +1-415-655-0001
 The following phone number will also be monitored during the meeting: 603-677-2478

NEW HAMPSHIRE RARE DISEASE ADVISORY COUNCIL (RSA 126-A:79)

- 3:00 p.m. Regular meeting.
 Join Zoom Meeting:
<https://nh-dhhs.zoom.us/j/94685122451?pwd=Qi9WR3BEtUt0d2J3OXVCbUQ3NXgzUT09>
 1. Meeting ID: 946 8512 2451
 2. Passcode: 347954
 3. One tap mobile: +16465588656,,94685122451#,,, *347954# US (New York)
 4. Dial by your location:
 +1 646 558 8656 US (New York)
 +1 301 715 8592 US (Washington DC)
 5. Find your local number: <https://nh-dhhs.zoom.us/j/au6Bv2V79>
 The following email address will be monitored throughout the meeting, to alert the committee to any issues: sai.s.cherala@dhhs.nh.gov. The following phone number will also be monitored: (603) 271-4110.

MONDAY, JUNE 21**CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2)**

- 8:00 a.m. Regular meeting.
 Committee members will receive secure Zoom invitations by e-mail.
 Members of the public may attend using the following links:
 1. To join the webinar: <https://zoom.us/j/91618469592>
 2. Or Telephone: Dial (for higher quality, dial a number based on your current location): 1 929 436 2866
 3. Webinar ID: 916 1846 9592
 The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: LBA_CBOC@leg.state.nh.us.

LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1)

9:30 a.m. Regular meeting.

Committee members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. To join the webinar: <https://zoom.us/j/96186932269>
2. Or Telephone: Dial (for higher quality, dial a number based on your current location): 1 301 715 8592
3. Webinar ID: 961 8693 2269

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: LBA_LRCPUC@leg.state.nh.us.

FRIDAY, JUNE 25**ASSESSING STANDARDS BOARD (RSA 21-J:14-a)**

9:30 a.m. Regular meeting.

This meeting will take place by remote conference. To listen in or join the meeting, please follow the instructions below:

1. Meeting link:
<https://nhgov.webex.com/nhgov/j.php?MTID=m60698972905c340092e029cd020defa3>
2. Meeting number: 172 074 7316
3. Password: cRtsK2DqQ54
4. Dial the call-in number: 1-415-655-0001 (Access Code: 172 074 7316)
5. Send an e-mail request to asb@dra.nh.gov to receive information to join the meeting.

GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, TREATMENT, AND RECOVERY (RSA 12-J:1)

9:30 a.m. Regular meeting.

The link for this meeting is:

<https://jsi.zoom.us/j/91028189188?pwd=bkJsQUZhZkdNTHNnTmxtYnVpeFRcQT09>

Passcode: 389651

The contact for the meeting if anyone has technical challenges is Annika Stanley-Smith, BS, CPS, Director of Substance Misuse Prevention, Capital Area Public Health Network 603.486.2664 annika.stanley-smith@graniteuw.org.

NEW HAMPSHIRE PRESCRIPTION DRUG AFFORDABILITY BOARD (RSA 126-BB:2)

10:00 a.m. Regular meeting.

Board members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. Link to join Zoom Webinar:
<https://nh-dhhs.zoom.us/j/94261431880?pwd=MUhlVHhp4dHY3OWpQWUxwFVU5VT3BYQT09>
2. Passcode: 401795
3. Dial: US: +1 646 558 8656 or +1 301 715 8592 or +1 312 626 6799 or +1 669 900 9128 or +1 253 215 8782 or +1 346 248 7799
4. Webinar ID: 942 6143 1880
5. Or iPhone one-tap: US: +16465588656,,94261431880#,,,*,401795# or +13017158592,,94261431880#,,,*,401795#
6. Public documents for the Board can be found here:
<https://www.dhhs.nh.gov/ombp/medicaid/nhpdab/meetings.htm>

The following email will be monitored throughout the meeting by someone who can alert the board to any technical issues: Nancy.T.Plourde@dhhs.nh.gov or call (603) 271-9422

MONDAY, JUNE 28**COMMISSION TO STUDY TESTING FOR LYME AND OTHER TICK-BORNE DISEASES (RSA 141-C:6-a)**

9:00 a.m. Regular meeting.

This is the attendee link and invitation that will be used for all future meetings:

<https://us06web.zoom.us/j/93853725191?pwd=ckNhbmsrTHNiQ3ppOU1Mc0dyUkFGdz09>

Please download and import the following iCalendar (.ics) files to your calendar system.

Monthly: https://us06web.zoom.us/webinar/tJclcuqvrD4rE9VfZFtoeiQsnE_k5Tlrh5_C/ics?icsToKen=98tyKuCrpj4pHdaQsRCGRwqGo_4b-3zpiVcj_prmiXDFy9WazLlOMd9OedLHMrY

Topic: Commission to Study Testing on Lyme and Other Tick-borne Diseases

Please click the link below to join the webinar:

<https://us06web.zoom.us/j/93853725191?pwd=ckNhbmSrTHNiQ3ppOU1Mc0dyUkFGdz09>

1. Passcode: 313494
2. Or One tap mobile:
US: +13126266799,,93853725191#,,, *313494# or
+19292056099,,93853725191#,,, *313494#
3. Or Telephone: Dial (for higher quality, dial a number based on your current location):
US: +1 312 626 6799 or +1 929 205 6099 or +1 301 715 8592 or +1 346 248 7799 or
+1 669 900 6833 or +1 253 215 8782
4. Webinar ID: 938 5372 5191
5. International numbers available: <https://us06web.zoom.us/j/93853725191?pwd=ckNhbmSrTHNiQ3ppOU1Mc0dyUkFGdz09>

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: mwagner@naminh.org or call (603) 505-7167

NH LAND AND COMMUNITY HERITAGE AUTHORITY BOARD OF DIRECTORS (RSA 227-M:4)

2:00 p.m. Regular meeting.

Board members and members of the public may attend using one of the following:

1. Link to join Zoom Meeting:
<https://us02web.zoom.us/j/89797163692?pwd=SmRyb2k2ZXFhd2MvdHU0S2VqS1ZlQk90>
2. iPhone one-tap:
+19292056099,,89797163692#,,, *836558# (New York)
+13017158592,,89797163692#,,, *836558# (Washington DC)
3. Telephone: Dial by your location:
+1 929 205 6099 US (New York)
+1 301 715 8592 US (Washington DC)
4. Meeting ID: 897 9716 3692
5. Passcode: 836558
6. Find your local number: <https://us02web.zoom.us/j/89797163692?pwd=SmRyb2k2ZXFhd2MvdHU0S2VqS1ZlQk90>

TUESDAY, JUNE 29

NEW HAMPSHIRE DRUG OVERDOSE FATALITY REVIEW COMMISSION (RSA 126-BB:1)

4:00 p.m. Regular meeting.

Please click the link below to join the webinar:

<https://nh-dhhs.zoom.us/j/97060413210?pwd=QTJ4clJhNStrVFk0Q0p2MzV1WFRYdz09>

1. Passcode: 301214
2. Or One tap mobile: US: +13017158592,,97060413210#,,, *301214# or
+13126266799,,97060413210#,,, *301214#
3. Or Telephone: Dial (for higher quality, dial a number based on your current location):
US: +1 301 715 8592 or +1 312 626 6799 or +1 646 558 8656 or +1 253 215 8782 or
+1 346 248 7799 or +1 669 900 9128
4. Webinar ID: 970 6041 3210
5. International numbers available: <https://nh-dhhs.zoom.us/j/97060413210?pwd=QTJ4clJhNStrVFk0Q0p2MzV1WFRYdz09>

OFFICIAL NOTICES

The **Rockingham County** Executive Committee will have a Public Hearing, **Monday, June 7, 2021 at 6:00 p.m.** It will be held remotely by Audio Conference. The purpose of the meeting is to present the Executive Committee's Fiscal Year 2022 Budget and vote to consider any changes.

To join the meeting follow the instructions below:

Dial one of the following call-in numbers:

1-929-205-6099

888-788-0099 (US Toll Free)

833-548-0276 (US Toll Free)

833-548-0282 (US Toll Free)

877-853-5247 (US Toll Free) Enter the Meeting ID: 571-325-5541#

Participant IDs will not be provided for this meeting; simply press # to continue.

Enter the Meeting Password: 312900#

The following email address will be monitored throughout the meetings by someone who can alert the committee to any issues: rbernier@co.rockingham.nh.us. The meetings will be adjourned if the public can-

not access the meeting. Please note: Convention Members will be emailed the link to access the meetings electronically. Please contact Cheryl Hurley, Delegation Coordinator, at (603)679-9369 or by email at delegation@co.rockingham.nh.us if you have any questions or need further instructions on how to access the meeting.

Rep. David A. Welch, Clerk
Rockingham County Executive Committee

Rockingham County Executive Committee Meeting, **Wednesday, June 23, 2021 at 9:00 a.m.**, to be held remotely by Audio Conference. The purpose of the meeting is to finalize any unfinished business prior to Convention Meeting.

Rockingham County Convention Meeting, **Wednesday, June 23, 2021 at 10:00 a.m.**, to be held remotely by Audio Conference. The purpose of the meeting is to Adopt County's Fiscal Year 2022 Budget; Additional Convention Meeting, if needed, Friday, June 25, 2021 at 9:30 a.m., to be held remotely by Audio Conference.

To join the meetings follow the instructions below:

Dial one of the following call-in numbers:

1-929-205-6099

888-788-0099 (US Toll Free)

833-548-0276 (US Toll Free)

833-548-0282 (US Toll Free)

877-853-5247 (US Toll Free)

Enter the Meeting ID: 571-325-5541#

Participant IDs will not be provided for this meeting; simply press # to continue.

Enter the Meeting Password: 312900#

The following email address will be monitored throughout the meetings by someone who can alert the committee to any issues: rbernier@co.rockingham.nh.us. The meetings will be adjourned if the public cannot access the meeting. Please note: Convention Members will be emailed the link to access the meetings electronically. Please contact Cheryl Hurley, Delegation Coordinator, at (603) 679-9369 or by email at delegation@co.rockingham.nh.us if you have any questions or need further instructions on how to access the meeting.

Rep. David A. Welch, Clerk
Rockingham County Convention

REVISED FISCAL NOTES

The following bills have a revised fiscal note: HB10, HB20, HB95, HB103, HB121, HB123, HB179, HB180, HB188, HB209, HB222, HB239, HB346, HB369, HB425, HB497, HB498, HB 532, HB590, HB591, HB592, HB593, HB594, HB595, HB601, HB610, HB611, HB615, HB619, HB620, HB623, HB624, HB625, HB626, HB627, SB3, SB22, SB59, SB 60, SB66, SB92, SB93, SB96, SB104, SB125, SB133, SB141, SB143, SB146, SB148, SB155.

Paul C. Smith, Clerk of the House

MEMBERS' NOTICES

The following notices are published in the House Record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

The New Hampshire Insurance Department cordially invites all Legislators and Staff to a brown bag lunch webinar on the state's Health Cost tool (<https://nhhealthcost.nh.gov/>), which allows consumers, including employers, the opportunity to compare costs for healthcare services in New Hampshire. It will be held on **Monday, June 7th, at 12:00 pm**. For more information, long-in details or to RSVP to this event, please contact Tiffany Fuller, Public Outreach Coordinator for the Insurance Department, at 271-3886, or by e-mail: tiffany.d.fuller@ins.nh.gov.

Speaker Sherman Packard

The next Children's Caucus will be on **June 7, 12:00-1:00**. The speaker will be Cheri White from the Department of Education who will discuss the impact of Covid on food service programs.

The notice and zoom will also be in the calendar.

<https://zoom.us/j/94803654155?pwd=V0hmZUFYYU9tYjd3ZFM0ZkltU2lYdz09>

Meeting ID: 948 0365 4155 Passcode: 670881

Rep. Patty Cornell

The Veterans Interest Caucus is hosting tours of the Liberty House and the Currier Museum of Art on **Thursday 17 June** starting at 4pm. The Currier portion will start at approximately 4:30pm. Parking is available at 150 Ash Street, Manchester, N.H for those that can walk 200 yards to the Liberty House at 221 Orange St, Manchester. All members are welcome without RSVP. Contact Rep. Jess Edwards or Rep. Fran Nutter-Upham for more details.

Reps. Jess Edwards and Fran Nutter-Upham

Pursuant to Federal requirements, New Hampshire Health Plan will hold a public forum for members of the public and interested stakeholders to get information about the progress of the state's Section 1332 Waiver and New Hampshire Reinsurance Program and to ask questions and offer comments. The public forum shall be held: **Thursday, June 17th, 10:00 am**

Annual Public Forum Webinar: click here: https://teams.microsoft.com/dl/launcher/launcher.html?url=%2F%20%23%2F1%2Fmeetup-join%2F19%3Ameeting_NzI2Y2FjOGMtNTY5ZS00YTMxLTlkYjQtNDI5ODVhMDQ0NjY1%40thread.v2%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%2522d9b110c3-4c25-4379-b97a-e248938cc17b%2522%252c%2522Oid%2522%253a%252283081af3-1c86-4894-9f18-cae7be6b376a%2522%257d%26anon%3Dtrue&type=meetup-join&deeplinkId=af75be98-7e88-45e8-9c6e442cb6451086&directDl=true&msLaunch=true&enableMobilePage=true&suppressPrompt=true

or visit shorturl.at/mzK79 to join

You can join by phone by dialing (866) 619-5581 (Phone Conference ID: 29137942#)

Anyone experiencing technical issues accessing the forum should contact Alec Whipple at (857) 990-1466 or awhipple@pcgus.com for assistance.

Each month over this summer, NH-RCV is hosting "Ranked Choice Voting: The Unofficial Study Committee", a three-part mini-course that deep dives on the details of RCV and how it would look in NH. All legislators, as well as Secretary of State and municipal officials, are invited to attend, learn everything there is to know about RCV, as well as get all questions answered.

This mini course consists of:

Part I - Why Ranked Choice Voting? The Problems it Solves and the Basics of How it Works

Part II - RCV in Multi-Winner Elections (NH House), primaries, and municipalities; and alternative systems

Part III - Constitutionality; RCV Implementation, Administration, and Cost

The June dates for the Unofficial Study Committee are **Mon June 28th (Part I), Tues 29th (Part II), and Wed 30th (Part III), at 7:30 p.m.** The mini course will be repeated again on differing days and times in July and August, and a full Saturday course combining all three parts is being offered on **Saturday July 10th at 9am**, so please follow the link to choose your preferred dates: https://www.nhrankedchoice.org/rcv_informal_study_committee

Reps. Ellen Read, Tony Lekas and Mark Warden

Vegas Caucus now has enough members to hold our second organizational meeting. Any members who have bills in the works to relegalize or decriminalize activities that are allowed in other states are welcome to join us. Our plan is to put together a slate of bills and cosponsorships next session and discuss our plans for moving forward for the remainder of this session. Email me at Max.Abramson@leg.state.nh.us to join up. But remember that all ideas and bills discussed in this caucus are confidential because, "What happens in Vegas stays in Vegas."

Rep. Max Abramson

PUBLIC HEALTH MEASURES & EMERGENCY MEDICAL RESPONSE CAPACITY

General Court of NH – House session at the NH Sportsplex

June 10th, 2021

68 Technology Dr, Bedford, NH 03110

(603) 641-1313

MEMBERSHIP and ARRIVALS:

- In order to mitigate traffic backups, and delays in distributing materials, please do your best to follow this schedule of arrival times.
 - 8:30 – Doors Open
 - 8:40 – Manchester & Nashua Delegations
 - 8:50 – Hillsborough County
 - 9:00 – Rockingham County
 - 9:10 – Merrimack County
 - 9:20 – Cheshire, Sullivan & Belknap Counties
 - 9:30 – Grafton & Strafford Counties
 - 9:40 – Coos & Carroll Counties
- As the Members arrive at the NH Sportsplex, the vehicles will be directed to Republican and Democratic designated parking areas that will be closest to their designated entrances to the complex.
- If legislator lots reach maximum capacity, overflow parking will be available at 10 Iron Horse Dr. in Bedford with shuttle service to and from the venue. The event venue is also accessible by a short walk through a tree line area between properties.
- Separate entrances on opposite side of the building will be used by Republican and Democratic members. Both entrances are ADA accessible with ramps.
- Attendees are encouraged to not congregate in the parking lot, cars, or entrances to building. Physical distancing of at least 6 feet is recommended outside the facility.
- Attendees are encouraged to wear their face mask upon exiting their vehicles in the event that they are unexpectedly unable to maintain 6 feet distancing, including while outside of the NH Sportsplex facility.
- All attendees are to screen themselves prior arrival at the NH Sportsplex for fever, symptoms of COVID-19, and additional risk factors. See questions below for screening:
 - Do you have any symptoms of COVID-19 or fever of 100.4 degrees Fahrenheit or higher? The symptoms of COVID-19 can include:
 - Fever, or feeling feverish;
 - Respiratory symptoms such as runny nose, nasal congestion, sore throat, cough, or shortness of breath;
 - General body symptoms such as muscle aches, chills, and severe fatigue;
 - Gastrointestinal symptoms such as nausea, vomiting, or diarrhea, and
 - Changes in a person's sense of taste or smell
 - Have you had close contact with someone who is suspected or confirmed to have
 - COVID-19 in the prior 14 days and are unvaccinated?
 - Have you traveled in the prior 14 days outside of the United States or by cruise ship?
- Any Non-Member with a positive answer to any of the above questions are not to attend the House session. Any Member with a positive answer to the above questions are recommended not to attend the session.
- Members of the General Court staff and signage will direct the parking of the vehicles and Members to the correct entrance.
- As the Members proceed through the designated entrances of the Sportsplex, they will each receive an individual bag, the contents of which will include:
 - (2) disposable facemasks
 - (1) waste disposal bag
 - Bottles of water will be available & Members may bring their own.
 - Voting device will be given to each member by their caucus staff
 - Mileage documents/paperwork/etc.

- The General Court has obtained a quantity of KN-95 masks for Member use during sessions. These will be made available to Members but will not be distributed in their bags. Members should request an KN-95 mask, if they choose, at the time they pick up their other materials.
- Lunches will be delivered and distributed in an organized manner prior to lunch time to maintain freshness. Members may bring their own food, beverages, and snacks. Members who did not pre-order a lunch are prohibited from taking a lunch that had been pre-ordered for another member.
- EXPECTED ATTENDANCE: 400 members and staff

PROTOCOLS WITHIN COMPLEX:

- Overall, this session is designed to have minimal touchpoint surfaces and designed for the Members to remain primarily at their seats.
- Members may stand, stretch and walk in the area immediately around their seat.
- Seats will be spaced at least 10 feet apart providing ample spacing to maintain physical distancing.
- All General Court staff, media, and any non-Members in attendance are required to wear face masks when unable to maintain physical distancing.
- Members are recommended to wear face masks.
 - The Center for Disease Control and Prevention updated recommendations about masks on May 13th, 2021 and issued guidance for the wearing of mask by vaccinated and unvaccinated people for large gatherings.
 - The CDC still recommends that both vaccinated and unvaccinated people wear masks and physical distance with at least 6 feet distance at large gatherings. <https://www.cdc.gov/coronavirus/2019-ncov/your-health/large-gatherings.html>
 - The CDC recommends people to choose masks that have two or more layers of washable, breathable fabric, completely cover your nose and mouth, fit snugly against the sides of your face and don't have gaps, and have a nose wire to prevent air from leaking out of the top of the mask. Additional information regarding masks is available at <https://www.cdc.gov/coronavirus/2019-ncov/prevent-getting-sick/about-face-coverings.html>
 - The CDC recognizes that some persons are exempt from mask recommendations when a person with certain disabilities or underlying health conditions who cannot wear a mask or cannot safely wear a mask, for reasons to the disability or condition. In the event that a person cannot safely wear a mask, the CDC advises consideration of adaptations and alternatives of which persons can discuss with their healthcare provider.
 - Face shields will be available to members who cannot wear a mask due to medical reasons.
 - Additional information is available at: <https://www.cdc.gov/coronavirus/2019-ncov/prevent-getting-sick/cloth-face-cover-guidance.html#mask-adaptations-alternatives>
- Hand sanitizer stations will be present at numerous locations throughout the facility.
- There are bathroom facilities inside the main entrance of the facility for mask wearing attendees and separate bathrooms in Building One, immediate adjacent to a section of the Sportsplex designated for non-mask wearing Members. Both sets of bathrooms are ADA-compliant. A cleaning schedule will be followed for all restroom facilities. Disinfecting wipes will be available in restrooms for on-demand sanitizing of touchpoints by users.
- Members are encouraged to avoid loitering or congregating in the entryways to the facilities and bathroom areas. Physical distancing shall be maintained at all times. The Sargent at Arms staff will monitor the entryways, gallery areas, and outside the entrances to the bathroom facilities to limit excess number of attendees within these areas of the chamber at any given time that would exceed the areas' capacity to allow for physical distancing.
- Hand sanitizer pump bottles and sanitizing wipes will be on a table at all the bathroom areas.
- Members are welcome to use bathroom facilities whenever they deem appropriate in order to avoid visits at crowded times. Members walking back to their seat during a recorded vote are permitted to use their voting device while not in their seat.
- To ensure access to microphones in a timely fashion, stationary microphones will be placed strategically throughout the seating areas. Microphones will be labeled so Members may identify the location where they are speaking. Sanitizing wipes will be stationed at each stationary microphone for use between speakers.

- Dedicated personnel for each section of the chamber will also have microphones on handheld poles brought to the Members at their individual seats to minimize the movement of Members throughout the seating area. If a stationary mic is not convenient or necessary, members may wave over a microphone runner to their seat. Microphones will be disinfected after each use.
- There will be a section for Members who choose to not wear masks and a separate section for Members who are unable to wear masks for reasons of disability or health conditions. There will be maximum allowable spacing between sections of mask-wearing Members, non-mask wearing Members by choice, and non-mask wearing members for reasons of underlying disability and health conditions. Members in the non-masked by choice section will be required to wear a mask to enter any section of the main building other than the non-masked by choice section.
- Members are encouraged to continue use of PPE and minimize the amount of time they are out of their designated seating area.
- Masks may be removed in the masked section for the purpose of eating or drinking. Members may eat lunch in their cars to avoid being unmasked at lunch time. Members are discouraged from congregating at lunch time and are encouraged to maintain physical distancing.
- The HVAC system of the NH Sportsplex will be set to provide the best possible ventilation and fresh outdoor airflow. Large inflow of fresh air with intakes from the roof of the facility will be set to flow with fresh air into the facility with ventilation ducts on either side and length of the facility. The entryways and large garage door immediately adjacent to the non-mask wearing sections of Members will be opened, allowing for continual airflow to exit the facility maximally away from the HVAC intake on the roof and opposite end of the facility and away from the section for mask-wearing Members.

EVENT STAFF:

- ALL session staff, i.e. GCNH staff and contractors, will screen for temperature using the wall mounted scanners at the main entrance & self-screen to health questions the morning of the event before being allowed to work inside of the NH Sportsplex.
- ALL law enforcement, security, fire, and EMS personnel working the event will screen for temperature using the wall mounted scanners at the main entrance & self-screen to health questions the morning of the event
- ALL GCNH staff & contractors are required to wear face masks when unable to maintain physical distancing or in any designated masked seating area.

MEDICAL RESPONSE:

- Bedford Fire Department personnel will have their normal shift compliment.
- Area medical facilities: Catholic Medical Center/ Elliot Hospital/Southern NH Medical Center.
- Medical care room will be set-up with appropriate medical equipment as well as stretchers and wheelchairs for movement of Members, as needed.
- AMR will have (2) paramedics assigned to the event.

ADDITIONAL CONSIDERATIONS:

- Security will be provided by House Sargent at Arms and GCNH – Protective Services for the interior of the facility.
- Additional Agencies involved with event planning or in communication with GCNH: NH DHHS, NH State Police, Town of Bedford Police, NH Information & Analysis Center, NH HSEM, Bedford Fire Dept., NH State Fire Marshalls Office, AMR ambulance service.
- LED Message Board roadside signs as well as staff members will assist in navigating the NH House members to the event site & parking lot areas.
- Should there be any additional Americans with Disabilities Act (ADA) requests for accommodations at specific to attendance at the event venue, these should be submitted to the General Court's ADA representative in advance of the session. Requests can be emailed to Jennifer.Becker@leg.state.nh.us.

PUBLIC AND PRESS ACCESS

- The session will be livestreamed and members of the public and press are encouraged to utilize the stream to observe the meeting. The link to the streaming video will be posted on the General Court website on the day of the events.

- In the event a member of the public or press wishes to be present at the meeting, they shall enter through a designated entrance to the left of the main entrance and proceed directly to a mezzanine on the second floor of the entrance area that overlooks the field area.
- The capacity of the mezzanine will be limited to no more than 50 people and will be monitored by staff and security. Attendees in this area must maintain physical distancing at all times.
- No member of the public or press shall have access to members on the field level.
- Members of the public and press shall park in the designated off-site parking to maximize parking for House members.
- Off-site parking will be available at 10 Iron Horse Dr. in Bedford, NH. A shuttle will provide transportation to and from the event site. The event site is a short walk through a tree line boundary area from the off-site parking area. If on foot, press and public should proceed to the front of the main NH Sportsplex building and enter in the designated entrance.