



State of
New Hampshire

HOUSE RECORD

First Year of the 167th General Court

Calendar and Journal of the 2021 Session

Web Site Address: www.gencourt.state.nh.us

Vol. 43

Concord, N.H.

Friday, May 14, 2021

No. 24

Contains: House Deadlines; House Bills Amended by the Senate; Bills Laid on Table;
Meetings and Notices; Revised Fiscal Notes

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

The Joint Legislative Facilities Committee (JLFC) met on Friday, May 7th to review several items including the Face Coverings Policy for the General Court approved on July 21, 2020. As you probably know, the state's general mask mandate expired on Friday, April 16.

Vaccination rates continue to rise, COVID cases are at their lowest levels in 6 months, fatalities have been reduced by over 95% since vaccinations began, and over 70% of our population over 65 have been vaccinated.

As a result, the majority of the JLFC voted to discontinue the face coverings policy for the State House Complex. In addition, legislators and staff will no longer be required to obtain pre-authorization before entering the buildings. The State House Complex will remain closed to the general public at this time.

As a reminder, when you are in Concord to attend meetings in-person, please park only where you are assigned. Please refer back to information sent to you in January. Anyone who was not assigned a specific space should park in the Storrs Street parking garage. There are ongoing improvement projects happening throughout the garage. Please be advised that some spaces may be blocked off while the work is being done.

Ongoing construction of the Legislative Office Building front steps will extend beyond the conclusion of our committee meetings next month. Please plan on continuing to use only the designated points of entry to the State House Complex, which are the rear doors of the Legislative Office Building, on either the upper or lower levels of the LOB garage, or the Park Street entrance of the State House.

Access to the State House Complex for legislators and staff will be by keycard at the 3 designated points of entry. If you require a keycard, please email Protective Services Chief Joe Burke at joe.burke@leg.state.nh.us, or call the Speaker's Office at 603-271-3661.

In January, I published details of my decision to require members participating remotely in committee meetings to have their video on when voting. This is an ongoing requirement that has not changed. I want to reiterate again that pursuant to House Rule 67 and Mason's Manual of Legislative Procedure Section 633, we are continuing this practice. The intent is to authenticate that the person voting remotely is the legislator. Video participation will ensure chairs (and the public watching online) can see who is voting, which is no different than the access and verification afforded to all of us in traditional times, when we all met in-person.

The House will meet in session on Thursday, June 3rd at 9:00 a.m., and Friday, June 4th at 9:00 a.m. in the NH Sportsplex facility at 68 Technology Dr. in Bedford, NH. Further details on these session days will be shared in future calendars. Please plan on House sessions on Thursday, June 10th, and Thursday, June 24th.

Sherman A. Packard, Speaker of the House

NOTICE

Members are encouraged to meet with staff only by appointment. Please email or call before you make any trip to the State House complex. For your reference, the following is a directory of phone numbers by department.

Speaker's Office:271-3661

Clerk's Office:271-2548

Committee Services:271-3600

Sergeant-at-Arms:271-3315

Majority Office:271-3665

Democratic Office:271-2136

Security:271-3321

NOTICE

ALL reports, scheduling and notices are due in the House Clerk's Office by **3:00 p.m. on WEDNESDAYS**. Reports and scheduling shall be turned in to House Committee Services for processing **no later than 1:00 p.m.** on Wednesday. Please be sure to complete that work in a timely fashion to meet the Calendar deadline.

CLOSES AT 3:00 p.m. ON:

Wednesday, May 19, 2021
 Wednesday, May 26, 2021
 Wednesday, June 02, 2021

AVAILABLE ON:

Friday, May 21, 2021
 Friday, May 28, 2021
 Friday, June 04, 2021

Paul C. Smith, Clerk of the House

2021 HOUSE DEADLINES

May 27, 2021	Last day to report all remaining Senate Bills
	Last day to report list of retained Senate Bills
June 4, 2021	Last day to act on all Senate Bills
June 10, 2021	Last day to form Committees of Conference
June 17, 2021	Last day to sign Committee of Conference reports (4 pm)
June 24, 2021	Last day to act on Committee of Conference reports
September 13, 2021	First day to file LSRs for 2022 Session
September 17, 2021	Last day to file LSRs for 2022 Session (4 p.m.)
November 5, 2021	Last day to sign off LSRs for 2022 Session (4 p.m.)
November 18, 2021	Last day to report all retained bills
January 7, 2022	Last day to introduce House Bills

2021 HOUSE BILLS AMENDED BY THE SENATE

HB 75, renaming and adjusting the membership of the New Hampshire commission on deafness and hearing loss. (SJ 04/01/2021)

HB 99, relative to seasonal platforms on public waters of the state. (SJ 04/22/2021)

HB 100, relative to driving to the left of an unbroken painted line. (SJ 04/22/2021)

HB 101, relative to the close of a county's books of records. (SJ 04/22/2021)

HB 115, relative to wake surfing. (SJ 04/08/2021)

HB 120, relative to administration of psychotropic medications to children in foster care. (SJ 04/29/2021)

HB 164, relative to the acquisition, sale, or demolition of municipal land or buildings. (SJ 04/22/2021)

HB 174, relative to reporting a collision between a cat and a motor vehicle. (SJ 04/22/2021)

HB 183, (Second New Title) exempting persons under the age of 14, who are selling soft drinks on family owned or leased property, from city, town, or village district licensing requirements. (SJ 05/06/2021)

HB 239, relative to prosecutions for certain assaults against minors. (SJ 04/29/2021)

HB 283, (Second New Title) proclaiming April 11, 2022 as Wentworth Cheswill Day. (SJ 04/22/2021)

HB 284, relative to the restoration of involuntarily merged lots. (SJ 04/22/2021)

HB 306, relative to revenue estimates while operating under emergency orders caused by the COVID-19 pandemic. (SJ 04/01/2021)

HB 311, establishing a committee to study rail trail best management practices. (SJ 03/25/2021)

HB 320, requiring a civics competency assessment as a high school graduation requirement. (SJ 04/08/2021)

HB 330, relative to sports book locations. (SJ 04/22/2021)

HB 375, (New Title) allowing the destruction of valueless contraband by the chief of police, the chief's designee, the county sheriff, or the sheriff's designee. (SJ 04/22/2021)

HB 397, relative to permitting fees under the shoreland protection act. (SJ 04/29/2021)

HB 411, establishing a committee to study the equalization rate used for the calculation of a property tax abatement by the New Hampshire board of tax and land appeals, the superior court, and all cities, towns, and counties. (SJ 05/06/2021)

HB 413, (New Title) establishing a solid waste working group on solid waste management planning, relative to compost, and establishing a statewide solid waste disposal reduction goal. (SJ 05/06/2021)

HB 423, establishing a commission to study the implementation of enhanced automation of traffic lights. (SJ 03/25/2021)

HB 424, establishing a commission to study ways to reduce texting while driving. (SJ 04/29/2021)

HB 432, relative to the offenses that prevent employment in a school. (SJ 04/08/2021)

HB 471, (New Title) relative to police disciplinary hearings and authorizing the department of justice to maintain an exculpatory evidence schedule. (SJ 04/29/2021)

HB 533, establishing a division of investigation and compliance in the lottery commission. (SJ 05/06/2021)

BILLS LAID ON TABLE

HB 62-FN - relative to continued in-network access to certain healthcare providers. (Pending Question: Inexpedient to Legislate)

HB 81 - relative to the justified use of deadly force upon another person. (Pending Question: Ought to Pass)

HB 111 - establishing a cause of action against the state to protect individual rights. (No Pending Question)

HB 155 - renaming Columbus Day as Indigenous People's Day (Pending Question: Ought to Pass with Amendment)

HB 165 - relative to noncompete agreements for certain mental health professionals. (Pending Question: Inexpedient to Legislate)

HB 185-FN - removing the work requirement of the New Hampshire granite advantage health care program. (Pending Question: Ought to Pass)

HB 188-FN - relative to appointment of counsel in juvenile court proceedings. (Pending Question: Ought to Pass with Amendment)

HB 266-FN-L - relative to enforcement of immigration laws and the prohibition of sanctuary policies. (Pending Question: Ought to Pass)

HB 279 - relative to the maximum allowable vehicle gross weight for a combination of truck-tractor and single semi-trailer with 4 or more axles. (Pending Question: Inexpedient to Legislate)

HB 295 - relative to initiating amendments and corrections to birth records. (Pending Question: Ought to Pass with Amendment)

HB 348 - requiring a public employer to provide notice of a new or amended collective bargaining agreement. (Pending Question: Ought to Pass)

HB 368 - relative to claims for medical monitoring. (Pending Question: Ought to Pass with Amendment)

HB 402 - relative to takings of property in a declared emergency. (No Pending Question)

HB 439 - relative to the powers of city councils. (Pending Question: Inexpedient to Legislate)

HB 458-L - relative to provision of menstrual products for students in need. (Pending Question: Inexpedient to Legislate)

HB 544 - relative to the propagation of divisive concepts. (Pending Question: Ought to Pass with Amendment)

HB 560 - relative to the election of Rockingham county officials. (Pending Question: Ought to Pass with Amendment)

HB 561 - relative to potential jurors excused from jury duty due to a lack of residency in the county of jury service. (No Pending Question)

HB 586-FN-A-L - relative to training and procedures for zoning and planning boards and relative to financial investments and incentives for affordable housing development. (Pending Question: Ought to Pass)

HR 11 - affirming revenue estimates for fiscal years 2021, 2022, and 2023. (No Pending Question)

NOTICE ON COMMITTEE TESTIMONY

Those wishing to testify or register their position on legislation before House committees, can register online at <http://gencourt.state.nh.us/house/committees/remotetestimony/default.aspx>, additional instructions for sending testimony is included on the instruction page. Those wishing to watch committee proceedings but not participate are encouraged to log in to the NH House YouTube channel at https://www.youtube.com/channel/UCxqjz56akoWRL_5vyaQDtvQ and view the meetings.

COMMITTEE MEETINGS

FRIDAY, MAY 14

ASSESSING STANDARDS BOARD (RSA 21-J:14-a)

9:30 a.m. Regular meeting.

This meeting will take place by remote conference. To listen in or join the meeting, please follow the instructions below:

1. Meeting link:
<https://nhgov.webex.com/nhgov/j.php?MTID=m43bcd6791d1d68ef51c575a2386ce17d>
2. Meeting number: 160 994 7996
3. Password: D5Jw23iXWkE
4. Dial the call-in number: 1-415-655-0001 (Access Code: 160 994 7996)
5. Send an e-mail request to asb@dra.nh.gov to receive information to join the meeting.

COMMISSION ON THE ENVIRONMENTAL AND PUBLIC HEALTH IMPACTS OF PERFLUORINATED CHEMICALS (RSA 126-A:79-a)

8:30 a.m. Regular meeting.

This meeting will take place by remote conference. To listen in please follow the instructions below:

1. Dial the call in number: 1-415-655-0060
2. Enter the Meeting ID (Access Code): 831-634-259

If prompted for an additional ID, please press #

The following email address will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: Amy.E.Rousseau@DES.NH.gov.

You may also call Amy Rousseau at 603-848-1372.

INFORMATION TECHNOLOGY COUNCIL (RSA 21-R:6)

1:00 p.m. Regular meeting.

Microsoft Teams meeting

Join on your computer or mobile app

https://teams.microsoft.com/dl/launcher/launcher.html?url=%2F%23%2F1%2Fmeetup-join%2F19%3Ameeting_NDI2ZDg2NzQtNWNiZS00MjI1LWFmNDQtZDI3ZTdYmQyZDEy%40thread.v2%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%2522992deae9-1c4c-42c8-a310-5088af55ba74%2522%252c%2522Oid%2522%253a%25222bb5c288-92a3-4bc9-add5-702a82194962%2522%257d%26anon%3Dtrue&type=meetup-join&deeplinkId=9ca58d91-165f-4d5c-be53-fcc240178801&directDl=true&msLaunch=true&enableMobilePage=true&suppressPrompt=true

Or call in (audio only)

[+1 603-931-4944](tel:+16039314944), [456145094](tel:+1456145094) United States, Concord

Phone Conference ID: 456 145 094#

[Find a local number](#) | [Reset PIN](#)

[Learn More](#) | [Meeting options](#)

NEW HAMPSHIRE PRESCRIPTION DRUG AFFORDABILITY BOARD (RSA 126-BB:2)

10:00 a.m. Regular meeting.

Board members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. Link to join Zoom Webinar:

<https://nh-dhhs.zoom.us/j/99833319509?pwd=dTRhWHZGNFdQVGIRMVhZVlk0S2lWQT09>

2. Passcode: 401795

3. Dial: US: +1 312 626 6799 or +1 646 558 8656 or +1 301 715 8592 or +1 346 248 7799 or +1 669 900 9128 or +1 253 215 8782

4. Webinar ID: 998 3331 9509

5. Or iPhone one-tap: US: US: +13126266799,,99833319509#,,,,*401795# or +16465588656,,99833319509#,,,,*401795#

Public documents for the Board can be found here:

<https://www.dhhs.nh.gov/ombp/medicaid/nhpdab/meetings.htm>

The following email will be monitored throughout the meeting by someone who can alert the board to any technical issues: Nancy.T.Plourde@dhhs.nh.gov or call (603) 271-9422.

SUNDAY, MAY 16

LEGISLATIVE YOUTH ADVISORY COUNCIL (RSA 19-K:1)

3:00 p.m. Regular meeting.

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/87416671730>

1. Or One tap mobile:

US: +13126266799,,87416671730# or +16465588656,,87416671730#

2. Or Telephone: Dial (for higher quality, dial a number based on your current location):

US: +1 312 626 6799 or +1 646 558 8656 or +1 301 715 8592 or +1 346 248 7799 or +1 669 900 9128 or +1 253 215 8782

3. Webinar ID: 874 1667 1730

4. International numbers available: <https://us02web.zoom.us/j/87416671730>

MONDAY, MAY 17

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS

9:00 a.m. Executive Session on **SB 74**, relative to advance directives for health care decisions; **SB 149-FN**, adopting omnibus legislation on health and human services; **SB 162-FN**, relative to the department of health and human services, the New Hampshire granite advantage health care trust fund, and health facility licensure.

Committee members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. To join the webinar: <https://www.zoom.us/j/95933161404>
2. Or Telephone: 1-929-205-6099
3. Webinar ID: [959 3316 1404](https://www.zoom.us/j/95933161404)

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: hcs@leg.state.nh.us or call (603-271-3600).

INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E:2)

2:30 p.m. Regular meeting.

Join Zoom Meeting: <https://zoom.us/j/9919435739>

1. Meeting ID: 991 943 5739
2. Dial by your location:
+1 646 558 8656 US (New York)
+1 301 715 8592 US (Washington DC)
3. Find your local number: <https://zoom.us/u/acr3Q7TUtT>

MUNICIPAL AND COUNTY GOVERNMENT

9:00 a.m. **SB 52**, relative to municipal charter provisions for tax caps.

9:45 a.m. **SB 87**, adopting omnibus legislation relative to municipal finance.

10:45 a.m. **SB 102**, adopting omnibus legislation on property taxation.

Executive session on pending legislation may be held throughout the day (time permitting) from the time the committee is initially convened.

Committee members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. To join the webinar: <https://www.zoom.us/j/91407870095>
2. Or Telephone: 1-929-205-6099
3. Webinar ID: [914 0787 0095](https://www.zoom.us/j/91407870095)

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: hcs@leg.state.nh.us or call (603-271-3600).

NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a)

9:00 a.m. Regular meeting.

This meeting will take place via phone conference. Please call Missy Robichaud at (603) 527-4408 for the conference call information.

SCIENCE, TECHNOLOGY AND ENERGY

10:00 a.m. Full Committee Work Session on **SB 91**, adopting omnibus legislation on renewable energy and utilities.

1:00 p.m. Presentation on HB 2, the proposed Department of Energy.

Executive session on pending legislation may be held throughout the day (time permitting) from the time the committee is initially convened.

Committee members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. To join the webinar: <https://www.zoom.us/j/98435820084>
2. Or Telephone: 1-929-205-6099
3. Webinar ID: [984 3582 0084](https://www.zoom.us/j/98435820084)

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: hcs@leg.state.nh.us or call (603-271-3600).

STATE COMMISSION ON AGING (RSA 19-P:1)

10:00 a.m. Regular meeting.

To access this meeting please join by computer or by phone:

1. By Computer: <https://us02web.zoom.us/j/87430173115?pwd=bUFER3I5emt3NGVueDBYYW9SZThLUT09>
2. By Phone: +1 (929) 205-6099

3. Meeting ID: 874 3017 3115

4. Passcode: 295220

Public attendance is always welcome though there may not always be an opportunity for public input. Questions? Please contact Rebecca Sky before or during the meeting at Rebecca.Sky@nh.gov or 603-848-4204.

THE DIVISION FOR CHILDREN, YOUTH AND FAMILIES ADVISORY BOARD (RSA 170-G:6-a)

2:00 p.m. Regular meeting.

Join Zoom Meeting

<https://nh-dhhs.zoom.us/j/92468710070?pwd=ZGd3NVFzSzZSRDJhUDZpSTByR3pzdz09>

1. One tap mobile:

US: +13126266799,,92468710070#,,,*,539849#<<tel:+13126266799,92468710070>> or
+16465588656,,92468710070#,,,*,539849#<<tel:+16465588656,92468710070>>

2. Meeting ID: 924 6871 0070

3. Passcode: 539849

4. Join by Telephone: For higher quality, dial a number based on your current location.

Dial: US: +1 312 626 6799 or +1 646 558 8656 or +1 301 715 8592 or +1 346 248 7799
or +1 669 900 9128 or +1 253 215 8782

5. International numbers: <https://nh-dhhs.zoom.us/j/92468710070>

TUESDAY, MAY 18

EXECUTIVE DEPARTMENTS AND ADMINISTRATION

9:30 a.m. Subcommittee Work Session on **SB 58**, relative to the administration of occupational regulation by the office of professional licensure and certification.

9:45 a.m. Subcommittee Work Session on **SB 104-FN-A**, adopting omnibus legislation relative to the classification of state employee positions and reverse auctions.

10:30 a.m. Executive Session on **SB 58**, relative to the administration of occupational regulation by the office of professional licensure and certification.

1:30 p.m. Public Hearing on non-germane amendment #2021-1443h to **SB 155**, codifying provisions included in select emergency orders issued by the governor in response to the COVID-19 pandemic. The amendment adds a section to the bill prohibiting discrimination based on vaccination status. Copies of the amendment are available in the Sergeant-at-Arms office, Room 318, State House and on the General Court website.

Executive session on pending legislation may be held throughout the day (time permitting) from the time the committee is initially convened.

Committee members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. To join the webinar: <https://zoom.us/j/97887037548>

2. Or Telephone: 1-929-205-6099

3. Webinar ID: [978 8703 7548](https://zoom.us/j/97887037548)

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: hcs@leg.state.nh.us or call (603-271-3600).

JUDICIARY

9:00 a.m. Public Hearing on non-germane amendment #2021-1244h to **SB 96**, relative to implicit bias training for judges; establishing a body-worn and in-car camera fund and making an appropriation therefor; amending juvenile delinquency proceedings and transfers to superior court; and establishing committees to study the role and scope of authority of school resource officers and the collection of race and ethnicity data on state identification cards. This amendment creates a cause of action in state court for an injury to an individual caused by an agent of the state of New Hampshire, or any of its political subdivisions, which constitutes the violation of a right under state or federal law and waives the state's sovereign immunity for deprivations of an individual's rights under state or federal law. Copies of this amendment are available in the Sergeant-at-Arms office, Room 318, State House, or on the General Court website.

9:30 a.m. Executive Session on **SB 96-FN-A**, (New Title) relative to implicit bias training for judges; establishing a body-worn and in-car camera fund and making an appropriation therefor; amending juvenile delinquency proceedings and transfers to superior court; and establishing committees to study the role and scope of authority of school resource officers and the collection of race and ethnicity data on state identification cards.

Executive session on pending legislation may be held throughout the day (time permitting) from the time the committee is initially convened.

Committee members will receive secure Zoom invitations via email.
Members of the public may attend using the following links:

1. To join the webinar: <https://www.zoom.us/j/95146852385>
2. Or Telephone: 1-929-205-6099
3. Webinar ID: [951 4685 2385](#)

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: hcs@leg.state.nh.us or call (603-271-3600).

TRANSPORTATION

- 9:00 a.m. Public Hearing on non-germane amendment #2021-1442h to **SB 131-FN**, an act adopting omnibus legislation relative to vehicles, municipal water maintenance certificates, nondriver's picture identification, and firefighter and emergency medical services decals.
The amendment provides the maximum weight of motor vehicles. Copies of the amendment are available in the Sergeant-at-Arms office, Room 318, State House or on the General Court website.
- 10:00 a.m. Executive Session on **SB 131-FN**, adopting omnibus legislation relative to vehicles, municipal water maintenance certificates, nondriver's picture identification, and firefighter and emergency medical services decals.
Executive session on pending legislation may be held throughout the day (time permitting) from the time the committee is initially convened.
Committee members will receive secure Zoom invitations via email.
Members of the public may attend using the following links:
1. To join the webinar: <https://www.zoom.us/j/99800286137>
 2. Or Telephone: 1-929-205-6099
 3. Webinar ID: [998 0028 6137](#)
- The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: hcs@leg.state.nh.us or call (603-271-3600).

WAYS AND MEANS

- 9:30 a.m. Full Committee Work Session on **SB 22-FN**, relative to the sale of Lucky 7 tickets; **SB 3-FN**, clarifying the tax treatment of federal Paycheck Protection Program loans.
Executive session on pending legislation may be held throughout the day (time permitting) from the time the committee is initially convened.
Committee members will receive secure Zoom invitations via email.
Members of the public may attend using the following links:
1. To join the webinar: <https://www.zoom.us/j/96731823451>
 2. Or Telephone: 1-929-205-6099
 3. Webinar ID: [967 3182 3451](#)
- The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: hcs@leg.state.nh.us or call (603-271-3600).

WEDNESDAY, MAY 19

CRIMINAL JUSTICE AND PUBLIC SAFETY

- 10:00 a.m. Executive Session on **SB 92-FN**, relative to increasing the penalty for criminal mischief, the release of a defendant pending trial, and requiring law enforcement candidate background checks.
Executive session on pending legislation may be held throughout the day (time permitting) from the time the committee is initially convened.
Committee members will receive secure Zoom invitations via email.
Members of the public may attend using the following links:
1. To join the webinar: <https://www.zoom.us/j/94800537938>
 2. Or Telephone: 1-929-205-6099
 3. Webinar ID: [948 0053 7938](#)
- The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: hcs@leg.state.nh.us or call (603-271-3600).

ELECTION LAW

- 9:30 a.m. Public Hearing on non-germane amendment #2021-1445h to **SB 89**, adopting omnibus legislation relative to election procedures and registers of probate. The amendment adds a section to the bill affirming that all procedures and requirements relating to elections conducted pursuant to the NH Constitution and state law shall remain in effect for all state and county officers notwithstanding the adoption of the 'For the People Act of 2021.' Copies of the amendment are available in the Sergeant-at-Arms office, Room 318, State House and on the General Court website.

- 10:00 a.m. Executive Session on **SB 31**, relative to voter checklists and modifying the absentee ballot affidavit; **SB 46**, relative to the use of electronic poll books by cities and towns; **SB 54**, relative to the absentee ballot application form; **SB 83**, adopting omnibus legislation relative to elections; **SB 89**, adopting omnibus legislation relative to election procedures and registers of probate. Committee members will receive secure Zoom invitations via email. Members of the public may attend using the following links:
1. To join the webinar: <https://zoom.us/j/99392215410>
 2. Or Telephone: 1-929-205-6099
 3. Webinar ID: [993 9221 5410](#)
- The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: hcs@leg.state.nh.us or call (603-271-3600).

PUBLIC WORKS AND HIGHWAYS

- 10:00 a.m. Executive Session on **SB 26**, relative to roads within the Woodsville Fire District. Executive session on pending legislation may be held throughout the day (time permitting) from the time the committee is initially convened. Committee members will receive secure Zoom invitations via email. Members of the public may attend using the following links:
1. To join the webinar: <https://www.zoom.us/j/93826339511>
 2. Or Telephone: 1-929-205-6099
 3. Webinar ID: [938 2633 9511](#)
- The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: hcs@leg.state.nh.us or call (603-271-3600).

RESOURCES, RECREATION AND DEVELOPMENT

- 9:00 a.m. Executive Session on **SB 146-FN**, adopting omnibus legislation relative to the environment. Committee members will receive secure Zoom invitations via email. Members of the public may attend using the following links:
1. To join the webinar: <https://www.zoom.us/j/96345055874>
 2. Or Telephone: 1-929-205-6099
 3. Webinar ID: [963 4505 5874](#)
- The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: hcs@leg.state.nh.us or call (603-271-3600).

WAYS AND MEANS

- 10:00 a.m. Work Session on Revenues. Executive session on pending legislation may be held throughout the day (time permitting) from the time the committee is initially convened. Committee members will receive secure Zoom invitations via email. Members of the public may attend using the following links:
1. To join the webinar: <https://www.zoom.us/j/93492021686>
 2. Or Telephone: 1-929-205-6099
 3. Webinar ID: [934 9202 1686](#)
- The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: hcs@leg.state.nh.us or call (603-271-3600).

THURSDAY, MAY 20

EDUCATION

- 9:00 a.m. Executive Session on **SB 19**, relative to the degree granting authority of Signum university; **SB 44**, establishing the New Hampshire workforce pathway program; **SB 135-FN-L**, relative to the calculation of the cost of an opportunity for an adequate education; **SB 147-FN**, adopting omnibus legislation relative to student aid, the central registry, transportation of students, and special education costs; **SB 148-FN**, adopting omnibus legislation relative to vocational and career education, environmental education, and emergency plans for sports injuries. Committee members will receive secure Zoom invitations via email. Members of the public may attend using the following links:
1. To join the webinar: <https://www.zoom.us/j/92551660487>
 2. Or Telephone: 1-929-205-6099
 3. Webinar ID: [925 5166 0487](#)
- The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: hcs@leg.state.nh.us or call (603-271-3600).

ENVIRONMENT AND AGRICULTURE

10:00 a.m. Subcommittee Work Session on **HB 366**, defining animal hoarding; **HB 585-FN-L**, allowing the prepayment of dog licensing fees for the duration of a rabies vaccination and reducing fines related thereto.

1:00 p.m. Presentations.

Committee members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. To join the webinar: <https://www.zoom.us/j/91984660981>
2. Or Telephone: 1-929-205-6099
3. Webinar ID: [919 8466 0981](https://www.zoom.us/j/91984660981)

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: hcs@leg.state.nh.us or call (603-271-3600).

LEGISLATIVE ADMINISTRATION

9:00 a.m. Executive Session on **SB 100**, adopting omnibus legislation on commissions and committees; **SB 142-FN**, adopting omnibus legislation relative to certain study commissions.

Committee members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. To join the webinar: <https://www.zoom.us/j/94943238342>
2. Or Telephone: 1-929-205-6099
3. Webinar ID: [949 4323 8342](https://www.zoom.us/j/94943238342)

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: hcs@leg.state.nh.us or call (603-271-3600).

FRIDAY, MAY 21**ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m. Regular meeting.

This meeting will take place as a Zoom webinar.

Committee and staff members will receive secure Zoom invitations by e-mail.

Members of the public and state agency personnel may attend using one of the following alternatives:

1. Join the webinar: <https://zoom.us/j/99054565866>
2. iPhone one-tap: US: +13017158592,,99054565866# or +13126266799,,99054565866#
3. Telephone: Dial (for higher quality, dial a number based on your current location):
US: +1 301 715 8592 or +1 312 626 6799 or +1 929 205 6099 or +1 253 215 8782 or +1 346 248 7799 or +1 669 900 6833
4. Webinar ID: 990 5456 5866
5. International numbers available: <https://zoom.us/u/abansboGB>

The following e-mail address will be monitored throughout the meeting by JLCAR staff who can assist with and alert the JLCAR to any technical issues: cheryl.walsh@leg.state.nh.us or call 603-271-6647.

FISCAL COMMITTEE (RSA 14:30-a)

10:00 a.m. Regular meeting.

Committee members will receive secure Zoom invitations by e-mail.

Members of the public and state agency personnel may attend using one of the following alternatives:

1. Join the webinar: <https://zoom.us/j/93479421129>
2. iPhone one-tap : US: +13017158592,,93479421129# or +13126266799,,93479421129#
3. Telephone: Dial (for higher quality, dial a number based on your current location):
US: +1 301 715 8592 or +1 312 626 6799 or +1 929 436 2866 or +1 253 215 8782 or +1 346 248 7799 or +1 669 900 6833
4. Webinar ID: 934 7942 1129
5. International numbers available: <https://zoom.us/u/adHo3nxdGQ>

The following e-mail address will be monitored throughout the meeting by staff who can assist with and alert the committee of any technical issues: LBA_Fiscal@leg.state.nh.us.

LONG-TERM SEACOAST COMMISSION ON DRINKING WATER (RSA 485-F:6)

2:00 p.m. Regular meeting.

This meeting will take place by remote conference. To participate in the meeting, please use the following instructions:

Video access is available at:

<https://nhgov.webex.com/nhgov/j.php?MTID=mf51b3e6ba0363a1c6a24f750fa2bfddf>

1. Meeting number (access code): 160 853 0535
2. Meeting password: water
3. Join by phone: +1-415-655-0001
4. The following phone number will also be monitored during the meeting: (603) 677-2478

NEW HAMPSHIRE RARE DISEASE ADVISORY COUNCIL (RSA 126-A:79)

3:00 p.m. Regular meeting.

Join Zoom Meeting:

<https://nh-dhhs.zoom.us/j/95063828038?pwd=NVBEZjgzTzRYZHFvWStlWTJrUE1CQT09>

1. Meeting ID: 950 6382 8038
2. Passcode: 151414
3. One tap mobile:
+16465588656,,95063828038#,,, *151414# US (New York)
+13017158592,,95063828038#,,, *151414# US (Washington DC)
4. Dial by your location:
+1 646 558 8656 US (New York)
+1 301 715 8592 US (Washington DC)
5. Find your local number: <https://nh-dhhs.zoom.us/u/abeZJn0420>

The following email address will be monitored throughout the meeting, to alert the committee to any issues: sai.s.cherala@dhhs.nh.gov. The following phone number will also be monitored: (603) 271-4110.

STATE HEALTH ASSESSMENT AND STATE HEALTH IMPROVEMENT PLAN ADVISORY COUNCIL (RSA 126-A:82)

9:30 a.m. Regular meeting.

Council members and members of the public may attend using the following links:

1. Link to join Zoom Webinar:
<https://unh.zoom.us/j/92947346000?pwd=UUM4Y0VzWIN5c0kwSHJwMWRWUXRYUT09&from=addon>
2. Password: 013515
3. Dial: +1 312 626 6799 (US Toll)
4. Meeting ID: 929 4734 6000,
5. International numbers available: <https://unh.zoom.us/u/acRoilw2pe>
6. Or iPhone one-tap: 13126266799,92947346000# or 16468769923,92947346000#

The following email will be monitored throughout the meeting by someone who can assist with and alert the council to any technical issues: ciera.hunter@unh.edu.

MONDAY, MAY 24

NEW HAMPSHIRE COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H)

10:00 a.m. Regular meeting.

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/87546722750>

1. Or One tap mobile:
US: +13126266799,,87546722750# or +19294362866,,87546722750#
2. Or Telephone: Dial (for higher quality, dial a number based on your current location):
US: +1 312 626 6799 or +1 929 436 2866 or +1 301 715 8592 or +1 346 248 7799 or +1 669 900 6833 or +1 253 215 8782
3. Webinar ID: 875 4672 2750
4. International numbers available: <https://us02web.zoom.us/u/knYibW6BJ>

TUESDAY, MAY 25

COMMISSION ON THE ENVIRONMENTAL AND PUBLIC HEALTH IMPACTS OF PERFLUORINATED CHEMICALS (RSA 126-A:79-a)

3:00 p.m. Environmental Subcommittee meeting.

This meeting will take place by remote conference. To listen in please follow the instructions below:

1. Dial the call in number: 1-213-929-4212
2. Enter the Meeting ID (Access Code): 485-496-216
3. If prompted for an additional ID, please press #

The following email address will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: Amy.E.Rousseau@DES.NH.gov. You may also call Amy Rousseau at 603-848-1372.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION

- 11:00 a.m. Executive Session on **SB 155-FN**, codifying provisions included in select emergency orders issued by the governor in response to the COVID-19 pandemic.
Executive session on pending legislation may be held throughout the day (time permitting) from the time the committee is initially convened.
Committee members will receive secure Zoom invitations via email.
Members of the public may attend using the following links:
1. To join the webinar: <https://zoom.us/j/91900709064>
 2. Or Telephone: 1-929-205-6099
 3. Webinar ID: [919 0070 9064](https://zoom.us/j/91900709064)
- The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: hcs@leg.state.nh.us or call (603-271-3600).

THURSDAY, MAY 27

COMMISSION ON THE INTERDISCIPLINARY PRIMARY CARE WORKFORCE (RSA 126-T)

- 2:00 p.m. Regular meeting.
Members of the public may attend using the following links:
1. Link to join Zoom meeting:
<https://nh-dhhs.zoom.us/j/95226406916?pwd=bGl2Q1FMSzNoU1RqWlptb3h1Z0dNZz09>
 2. Mobile phone one-tap: +13126266799,,95226406916#,,,918666# US (Chicago) +16465588656,,95226406916#,,,918666# US (New York)
 3. Or by telephone: Dial (for higher quality, dial a number based on your current location): +1 312 626 6799, +1 646 558 8656, +1 301 715 8592, +1 346 248 7799, +1 669 900 9128, or +1 253 215 8782
 4. Meeting ID: 952 2640 6916
 5. Passcode: 918666
- The following phone # and email address will be monitored throughout the meeting, should participants have technical difficulties: 603-271-5934 Email: Alisa.Druzba@dhhs.nh.gov

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES

- 10:00 a.m. Executive Session on **SB 123**, relative to employer payment of required COVID-19 testing.
10:30 a.m. Executive Session on **SB 137**, relative to the minimum hourly rate for tipped employees.
Committee members will receive secure Zoom invitations via email.
Members of the public may attend using the following links:
1. To join the webinar: <https://www.zoom.us/j/99484571505>
 2. Or Telephone: 1-929-205-6099
 3. Webinar ID: [994 8457 1505](https://www.zoom.us/j/99484571505)
- The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: hcs@leg.state.nh.us or call (603-271-3600).

FRIDAY, MAY 28

COMMISSION TO STUDY TESTING FOR LYME AND OTHER TICK-BORNE DISEASES (RSA 141-C:6-a)

- 9:00 a.m. Regular meeting.
Join from a PC, Mac, iPad, iPhone or Android device.
Please click this URL to join:
<https://zoom.us/j/93853725191?pwd=ckNhbmsrTHNiQ3ppOU1Mc0dyUkFGdz09>
1. Passcode: 313494
 2. Or iPhone one-tap:
+13126266799,,93853725191#,,,313494# US (Chicago)
+19292056099,,93853725191#,,,313494# US (New York)
 3. Or join by phone: Dial (for higher quality, dial a number based on your current location):
US: +1 312 626 6799 or +1 929 205 6099 or +1 301 715 8592 or +1 346 248 7799 or +1 669 900 6833 or +1 253 215 8782
 4. Webinar ID: 938 5372 5191
 5. International numbers available: <https://zoom.us/u/awd4AxBDW>

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: mwagner@naminh.org or call (603) 505-7167.

NEW HAMPSHIRE OPIOID ABATEMENT ADVISORY COMMISSION (RSA 126-A:85)

9:00 a.m. Regular meeting.

Please click the link below to join the webinar:

<https://nh-dhhs.zoom.us/j/98667689586?pwd=WlpFZGZwYWl2elBvejhTZnp1UXU1UT09>

1. Passcode: 834718
2. Or One tap mobile: US: +13017158592,,98667689586#,,,,*834718# or +13126266799,,98667689586#,,,,*834718#
3. Or Telephone: Dial (for higher quality, dial a number based on your current location):
US: +1 301 715 8592 or +1 312 626 6799 or +1 646 558 8656 or +1 253 215 8782 or +1 346 248 7799 or +1 669 900 9128
4. Webinar ID: 986 6768 9586
5. International numbers available: <https://nh-dhhs.zoom.us/j/98667689586?pwd=WlpFZGZwYWl2elBvejhTZnp1UXU1UT09>

TUESDAY, JUNE 1

COUNTY-STATE FINANCE COMMISSION (RSA 28-B:1)

1:30 p.m. Regular meeting.

Please click the link below to join the webinar:

<https://nh-dhhs.zoom.us/j/92835222786?pwd=U3FJNjhxSWJzYVVFZHQ1eEk0ampKdz09>

1. Passcode: 325735
2. Or One tap mobile:
US: +13017158592,,92835222786#,,,,*325735# or +13126266799,,92835222786#,,,,*325735#
3. Or Telephone: Dial (for higher quality, dial a number based on your current location):
US: +1 301 715 8592 or +1 312 626 6799 or +1 646 558 8656 or +1 253 215 8782 or +1 346 248 7799 or +1 669 900 9128
4. Webinar ID: 928 3522 2786
5. International numbers available: <https://nh-dhhs.zoom.us/j/92835222786?pwd=U3FJNjhxSWJzYVVFZHQ1eEk0ampKdz09>

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2)

5:00 p.m. Regular meeting.

This meeting will take place via phone/zoom conference. Please call Paul Lloyd at (603) 715-5579 for the conference call information.

WEDNESDAY, JUNE 2

COMMISSION TO STUDY ENVIRONMENTALLY-TRIGGERED CHRONIC ILLNESS (RSA 126-A:73-a)

11:00 a.m. Data Subcommittee meeting.

Subcommittee members and members of the public may attend using the following links:

Link to join Zoom Webinar:

<https://unh.zoom.us/j/97271724358?pwd=WWRtTHJrL2d3ZW9Ta0ordGILSFdrdz09>

1. Password: 540500
2. Dial: +1 646 876 9923 (US Toll)
3. Meeting ID: 972 7172 4358
4. International numbers available:
<https://unh.zoom.us/j/97271724358?pwd=WWRtTHJrL2d3ZW9Ta0ordGILSFdrdz09>
5. Or iPhone one-tap: 16468769923,97271724358# or 13017158592,97271724358#

The following email will be monitored throughout the meeting by someone who can assist with and alert the subcommittee to any technical issues: jennifer.horgan@leg.state.nh.us

FRIDAY, JUNE 4

CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2)

8:00 a.m. Regular meeting.

Committee members will receive secure Zoom invitations by e-mail.

Members of the public may attend using the following links:

1. To join the webinar: <https://zoom.us/j/91618469592>
2. Or Telephone: Dial (for higher quality, dial a number based on your current location): 1 929 436 2866
3. Webinar ID: 916 1846 9592

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: LBA_CBOC@leg.state.nh.us.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13)

10:00 a.m. Regular meeting.

Please click the link below to join the webinar:

<https://nh-dhhs.zoom.us/j/92176458380?pwd=OHIKdjRpMGZySTlIdFpmU0NleE84Zz09>

1. Passcode: 993883
2. Or One tap mobile: US: +13126266799,,92176458380#,,,,*993883# or +16465588656,,92176458380#,,,,*993883#
3. Or Telephone: Dial (for higher quality, dial a number based on your current location):
US: +1 312 626 6799 or +1 646 558 8656 or +1 301 715 8592 or +1 346 248 7799 or
+1 669 900 9128 or +1 253 215 8782
4. Webinar ID: 921 7645 8380
5. International numbers available: <https://nh-dhhs.zoom.us/j/ab0U8JAAzZ>

For any technical assistance or problems, Kathleen Capron will be our contact and may be reached at either (603) 271-9445 or Kathleen.Capron@dhhs.nh.gov.

LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1)

9:30 a.m. Regular meeting.

Committee members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. To join the webinar: <https://zoom.us/j/96186932269>
2. Or Telephone: Dial (for higher quality, dial a number based on your current location): 1 301 715 8592
3. Webinar ID: 961 8693 2269

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: LBA_LRCPUC@leg.state.nh.us.

OFFICIAL NOTICES

The Executive Committee of the **Grafton County** Delegation will meet on **Monday, May 24 at 4:00 pm**. This meeting will be held via Zoom, with limited availability for attendance at the Grafton County Administration Building, 3855 Dartmouth College Hwy, North Haverhill. Information for the Zoom meeting to come.

Rep. Joyce Weston, Clerk

Grafton County Delegation

The **Rockingham County** Executive Committee will meet on **Friday, May 28, 2021 at 9:30 a.m.** This meeting will be held remotely by Audio Conference. The purpose of the meeting is for Subcommittee Chairs to report budget recommendations and vote on budget to be presented at Executive Committee Public Hearing.

To join the meeting follow the instructions below:

Dial one of the following call-in numbers:

1-929-205-6099

888-788-0099 (US Toll Free)

833-548-0276 (US Toll Free)

833-548-0282 (US Toll Free)

877-853-5247 (US Toll Free)

Enter the Meeting ID: 571-325-5541#

Participant IDs will not be provided for this meeting; simply press # to continue.

Enter the Meeting Password: 312900#

The following email address will be monitored throughout the meetings by someone who can alert the committee to any issues: rbernier@co.rockingham.nh.us. The meetings will be adjourned if the public cannot access the meeting. Convention Members will be emailed the link to access the meetings electronically. Please contact Cheryl Hurley, Delegation Coordinator, at (603) 679-9369 or by email at delegation@co.rockingham.nh.us if you have any questions or need further instructions on how to access the meeting.

Rep. David A. Welch, Clerk

Rockingham County Executive Committee

The **Rockingham County** Executive Committee will have a Public Hearing, **Monday, June 7, 2021 at 6:00 p.m.** It will be held remotely by Audio Conference. The purpose of the meeting is to present the Executive Committee's Fiscal Year 2022 Budget and vote to consider any changes.

To join the meeting follow the instructions below:

Dial one of the following call-in numbers:

1-929-205-6099

888-788-0099 (US Toll Free)

833-548-0276 (US Toll Free)

833-548-0282 (US Toll Free)

877-853-5247 (US Toll Free) Enter the Meeting ID: 571-325-5541#

Participant IDs will not be provided for this meeting; simply press # to continue.

Enter the Meeting Password: 312900#

The following email address will be monitored throughout the meetings by someone who can alert the committee to any issues: rbernier@co.rockingham.nh.us. The meetings will be adjourned if the public cannot access the meeting. Please note: Convention Members will be emailed the link to access the meetings electronically. Please contact Cheryl Hurley, Delegation Coordinator, at (603)679-9369 or by email at delegation@co.rockingham.nh.us if you have any questions or need further instructions on how to access the meeting.

Rep. David A. Welch, Clerk
Rockingham County Executive Committee

REVISED FISCAL NOTES

The following bills have a revised fiscal note: HB10, HB20, HB95, HB103, HB121, HB123, HB179, HB180, HB188, HB209, HB222, HB239, HB346, HB369, HB425, HB497, HB498, HB 532, HB590, HB591, HB592, HB593, HB594, HB595, HB601, HB610, HB611, HB615, HB619, HB620, HB623, HB624, HB625, HB626, HB627, SB3, SB22, SB59, SB 60, SB66, SB92, SB93, SB96, SB104, SB125, SB133, SB141, SB143, SB146, SB148, SB155.

Paul C. Smith, Clerk of the House

MEMBERS' NOTICES

The following notices are published in the House Record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

The New Hampshire Law Enforcement Officers Memorial Association will be holding a smaller virtual Ceremony for 2021 on **Friday, May 14**. The goal is to honor our Fallen Heroes, without placing families, friends and the general public at a health risk. The Roll of Honor will be read and uniformed officers will place a flower in the traditional star wreath for each name. If you would like to attend go to the following link on May 14, 2021 at 10:00 a.m.: <https://youtu.be/Qd5fDWOE1Pw>

This will be a live presentation, however, it will be saved and can be viewed at a later date if you are not able to view it live on May 14th.

Rep. Dianne Schuett

Members of the Legislature and the general public are invited to attend a Zoom Webinar next **Wednesday, May 19, from 4:00 to 5:00 pm**, to learn about the key education funding issues in the FY22-23 budget. The webinar will be jointly hosted by AFT-NH, NEA-NH, the NH Association of School Principals, the NH Association of Special Education Administrators, the NH School Administrators Association, the NH School Boards Association, and the NH School Funding Fairness Project. Members and representatives from each organization will provide their perspectives on the possible consequences of the next state budget for New Hampshire's public school system and for the children, families, and communities it serves, before opening the webinar to questions from registered attendees. To register for the webinar, please visit <https://tinyurl.com/SchoolFundBrief519>; upon completing your registration, you will receive a short email confirmation that will include all of the information that you will need to attend. Questions about the webinar may be directed to info@fairfundingnh.org or 603-945-9988.

Rep. Renny Cushing

The Veterans Interest Caucus will hold its second informational Zoom conference at **12-12:45pm on May 21st**. A Zoom link will be sent to VIC members. All other Reps are welcome to attend but need to send a request for a Zoom link to jess.edwards@leg.state.nh.us. Our host is Harbor Cares NH and the topics will include "Ending Veterans Homelessness in the Granite State, Progress to date, How we can help veterans in need and end veteran's homelessness, Other veteran needs"

Rep. Jess Edwards

The Disabled American Veterans of NH cordially invite all members to a Memorial Day Ceremony on **Sunday, May 30th** at 6:00 PM at the NH State Veterans Cemetery, 110 Daniel Webster Hwy, Boscawen, NH. Bring a folding chair, as seating is limited. All guests are encouraged to follow CDC & DHS guidelines regarding face coverings and social distancing. The ceremony will last one hour and be live-streamed on <https://www.facebook.com/NHSVC>. RSVP is not required. The point-of-contact is the cemetery director, Shawn Buck, at sbuck@nhsvc.com.

Rep. Jess Edwards