



State of  
New Hampshire

# HOUSE RECORD

First Year of the 167<sup>th</sup> General Court

Calendar and Journal of the 2021 Session

Web Site Address: [www.gencourt.state.nh.us](http://www.gencourt.state.nh.us)

Vol. 43

Concord, N.H.

Friday, April 23, 2021

No. 21

Contains: House Deadlines; House Bills Amended by the Senate; Bills Laid on Table;  
Meetings and Notices; Revised Fiscal Notes

## HOUSE CALENDAR

### MEMBERS OF THE HOUSE:

As we reflect on the first half of our session year, the time prior to crossover, I want to again thank all of you and our staff for the tremendous jobs you have done. Our organization rose to the challenge of keeping the legislative process moving during a time with unprecedented challenges.

Despite these challenges, the House was able to hold public hearings on over 600 pieces of legislation, in addition to work sessions, and executive sessions. We invested in technology to enhance transparency and facilitate public participation. We evolved many of our processes, and staff worked day and night to ensure we could meet our goals.

In his only published calendar notice on December 4th, Speaker Hinch said, "It won't be easy, but I believe we can meet our goals and deadlines while putting health and safety first. Let's buckle down. Let's get to work. Let us lead by example. Let's conquer these challenges together." I believe we were able to live up to his expectations.

Please enjoy the relatively quiet schedules in the coming weeks, as compared to our February and March. Please continue to monitor your legislation as it goes through the Senate.

Sherman A. Packard, Speaker of the House

### NOTICE

At this time, ***staff will see members by appointment only***. Please email or call, do not go to the State House complex. For your reference, the following is a directory of phone numbers by department.

Speaker's Office: .....271-3661

Clerk's Office: .....271-2548

Committee Services: .....271-3600

Sergeant-at-Arms: .....271-3315

Majority Office: .....271-3665

Democratic Office: .....271-2136

Security: .....271-3321

### NOTICE

**ALL** reports, scheduling and notices are due in the House Clerk's Office by **3:00 p.m. on WEDNESDAYS**. Reports and scheduling shall be turned in to House Committee Services for processing **no later than 1:00 p.m.** on Wednesday. Please be sure to complete that work in a timely fashion to meet the Calendar deadline.

#### **CLOSES AT 3:00 p.m. ON:**

Wednesday, April 28, 2021

Wednesday, May 05, 2021

Wednesday, May 12, 2021

#### **AVAILABLE ON:**

Friday, April 30, 2021

Friday, May 07, 2021

Friday, May 14, 2021

Paul C. Smith, Clerk of the House

## 2021 HOUSE DEADLINES

|                    |                                                             |
|--------------------|-------------------------------------------------------------|
| May 6, 2021        | Last Day to report Senate Bills going to a second committee |
| May 13, 2021       | Last day to act on Senate Bills going to a second committee |
| May 27, 2021       | Last day to report all remaining Senate Bills               |
|                    | Last day to report list of retained Senate Bills            |
| June 3, 2021       | Last day to act on all Senate Bills                         |
| June 10, 2021      | Last day to form Committees of Conference                   |
| June 17, 2021      | Last day to sign Committee of Conference reports (4 pm)     |
| June 24, 2021      | Last day to act on Committee of Conference reports          |
| September 13, 2021 | First day to file LSRs for 2022 Session                     |
| September 17, 2021 | Last day to file LSRs for 2022 Session (4 p.m.)             |
| November 5, 2021   | Last day to sign off LSRs for 2022 Session (4 p.m.)         |
| November 18, 2021  | Last day to report all retained bills                       |
| January 7, 2022    | Last day to introduce House Bills                           |

## 2021 HOUSE BILLS AMENDED BY THE SENATE

**HB 75**, renaming and adjusting the membership of the New Hampshire commission on deafness and hearing loss. (SJ 04/01/2021)

**HB 115**, relative to wake surfing. (SJ 04/08/2021)

**HB 306**, relative to revenue estimates while operating under emergency orders caused by the COVID-19 pandemic. (SJ 04/01/2021)

**HB 311**, establishing a committee to study rail trail best management practices. (SJ 03/25/2021)

**HB 320**, requiring a civics competency assessment as a high school graduation requirement. (SJ 04/08/2021)

**HB 423**, establishing a commission to study the implementation of enhanced automation of traffic lights. (SJ 03/25/2021)

**HB 432**, relative to the offenses that prevent employment in a school. (SJ 04/08/2021)

## BILLS LAID ON TABLE

**HB 62-FN** - relative to continued in-network access to certain healthcare providers. (Pending Question: Inexpedient to Legislate)

**HB 81** - relative to the justified use of deadly force upon another person. (Pending Question: Ought to Pass)

**HB 111** - establishing a cause of action against the state to protect individual rights. (No Pending Question)

**HB 155** - renaming Columbus Day as Indigenous People's Day (Pending Question: Ought to Pass with Amendment)

**HB 165** - relative to noncompete agreements for certain mental health professionals. (Pending Question: Inexpedient to Legislate)

**HB 185-FN** - removing the work requirement of the New Hampshire granite advantage health care program. (Pending Question: Ought to Pass)

**HB 188-FN** - relative to appointment of counsel in juvenile court proceedings. (Pending Question: Ought to Pass with Amendment)

**HB 266-FN-L** - relative to enforcement of immigration laws and the prohibition of sanctuary policies. (Pending Question: Ought to Pass)

**HB 279** - relative to the maximum allowable vehicle gross weight for a combination of truck-tractor and single semi-trailer with 4 or more axles. (Pending Question: Inexpedient to Legislate)

**HB 295** - relative to initiating amendments and corrections to birth records. (Pending Question: Ought to Pass with Amendment)

**HB 348** - requiring a public employer to provide notice of a new or amended collective bargaining agreement. (Pending Question: Ought to Pass)

**HB 368** - relative to claims for medical monitoring. (Pending Question: Ought to Pass with Amendment)

**HB 402** - relative to takings of property in a declared emergency. (No Pending Question)

**HB 439** - relative to the powers of city councils. (Pending Question: Inexpedient to Legislate)

**HB 458-L** - relative to provision of menstrual products for students in need. (Pending Question: Inexpedient to Legislate)

**HB 544** - relative to the propagation of divisive concepts. (Pending Question: Ought to Pass with Amendment)

**HB 560** - relative to the election of Rockingham county officials. (Pending Question: Ought to Pass with Amendment)

**HB 561** - relative to potential jurors excused from jury duty due to a lack of residency in the county of jury service. (No Pending Question)

**HB 586-FN-A-L** - relative to training and procedures for zoning and planning boards and relative to financial investments and incentives for affordable housing development. (Pending Question: Ought to Pass)

**HR 11** - affirming revenue estimates for fiscal years 2021, 2022, and 2023. (No Pending Question)

## NOTICE ON COMMITTEE TESTIMONY

Those wishing to testify or register their position on legislation before House committees, can register online at <http://gencourt.state.nh.us/house/committees/remotetestimony/default.aspx>, additional instructions for sending testimony is included on the instruction page. Those wishing to watch committee proceedings but not participate are encouraged to log in to the NH House YouTube channel at [https://www.youtube.com/channel/UCxqjz56akoWRL\\_5vyaQDtvQ](https://www.youtube.com/channel/UCxqjz56akoWRL_5vyaQDtvQ) and view the meetings.

## COMMITTEE MEETINGS FRIDAY, APRIL 23

### ASSESSING STANDARDS BOARD (RSA 21-J:14-a)

- 9:30 a.m. Regular meeting.  
This meeting will take place by remote conference. To listen in or join the meeting, please follow the instructions below:
1. Meeting link:  
<https://nhgov.webex.com/nhgov/j.php?MTID=m1dd572a6c13307cf3633f632a01b853b>
  2. Meeting number: 160 161 1993
  3. Password: aW2DD9i8J2d
  4. Dial the call-in number: 1-415-655-0001 (Access Code: 160 161 1993)
- Send an e-mail request to [asb@dra.nh.gov](mailto:asb@dra.nh.gov) to receive information to join the meeting.

### COMMISSION TO STUDY ENVIRONMENTALLY-TRIGGERED CHRONIC ILLNESS (RSA 126-A:73-a)

- 1:00 p.m. Data Subcommittee meeting.  
Subcommittee members and members of the public may attend using the following links:
1. Link to join Zoom Webinar:  
<https://unh.zoom.us/j/95299410771?pwd=bWZhVGZbm5XWG1FaWttSGpCa0VSdz09>  
Password: 514180
  2. Dial: +1-301-715-8592 (US Toll)  
Meeting ID: 952 9941 0771
  3. Or iPhone one-tap: 13017158592,95299410771# or 13126266799,95299410771#
- The following email will be monitored throughout the meeting by someone who can assist with and alert the subcommittee to any technical issues: [jennifer.horgan@leg.state.nh.us](mailto:jennifer.horgan@leg.state.nh.us)

### COMMISSION TO STUDY TESTING FOR LYME AND OTHER TICK-BORNE DISEASES (RSA 141-C:6-a)

- 9:00 a.m. Regular meeting.  
Join from a PC, Mac, iPad, iPhone or Android device:  
Please click this URL to join.  
<https://zoom.us/j/93853725191?pwd=ckNhbmsrTHNiQ3ppOU1Mc0dyUkFGdz09>
1. Passcode: 313494
  2. Or iPhone one-tap: +13126266799,,93853725191#,,,\*,313494# US (Chicago)  
+19292056099,,93853725191#,,,\*,313494# US (New York)
  3. Or join by phone: Dial (for higher quality, dial a number based on your current location):  
US: +1 312 626 6799 or +1 929 205 6099 or +1 301 715 8592 or +1 346 248 7799 or +1 669 900 6833 or +1 253 215 8782
  4. Webinar ID: 938 5372 5191
  5. Passcode: 313494
  6. International numbers available: <https://zoom.us/u/awd4AxBDW>
- The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: [mwagner@naminh.org](mailto:mwagner@naminh.org) or call (603) 505-7167.

### ELECTION LAW

- 10:30 a.m. **SB 83**, adopting omnibus legislation relative to elections.
- 11:15 a.m. **SB 89**, adopting omnibus legislation relative to election procedures and registers of probate.  
Executive session on pending legislation may be held throughout the day (time permitting) from the time the committee is initially convened.  
Committee members will receive secure Zoom invitations via email.  
Members of the public may attend using the following links:
1. To join the webinar: <https://zoom.us/j/96682102830>

2. Or Telephone: 1-929-205-6099
3. Webinar ID: [966 8210 2830](https://www.eventbrite.com/e/nh-governors-commission-on-alcohol-and-other-drugs-meeting-tickets-148610856071)

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: [hcs@leg.state.nh.us](mailto:hcs@leg.state.nh.us) or call (603-271-3600).

**GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, TREATMENT, AND RECOVERY (RSA 12-J:1)**

9:30 a.m. Regular meeting.

Click here: <https://www.eventbrite.com/e/nh-governors-commission-on-alcohol-and-other-drugs-meeting-tickets-148610856071>

**HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13)**

10:00 a.m. Regular meeting.

Please click the link below to join the webinar:

<https://nh-dhhs.zoom.us/j/94466123067?pwd=QlFsbnA5OXXVncWFCOEhraXhGZDJ5dz09>

1. Passcode: 425282
2. Or iPhone one-tap: US: +13017158592, 94466123067#,\*425282# or +13126266799, 94466123067#,\*425282#
3. Or Telephone: Dial (for higher quality, dial a number based on your current location):  
US: +1 301 715 8592 or +1 312 626 6799 or +1 646 558 8656 or +1 253 215 8782 or +1 346 248 7799 or +1 669 900 9128
4. Webinar ID: 944 6612 3067
5. International numbers available: <https://nh-dhhs.zoom.us/j/94466123067?pwd=QlFsbnA5OXXVncWFCOEhraXhGZDJ5dz09>
6. For any technical assistance or problems, Kathleen Capron will be our contact and may be reached at either (603) 271-9445 or [Kathleen.Capron@dhhs.nh.gov](mailto:Kathleen.Capron@dhhs.nh.gov).

**JOINT COMMITTEE ON EMPLOYEE CLASSIFICATION (RSA 14:14-C)**

10:00 a.m. Regular meeting.

Please click the link below to join the webinar:

<https://zoom.us/j/96907551137>

1. Or One tap mobile:  
US: +13126266799,,96907551137# or +16465588656,,96907551137#
2. Or Telephone: Dial (for higher quality, dial a number based on your current location):  
US: +1 312 626 6799 or +1 646 558 8656 or +1 301 715 8592 or +1 346 248 7799 or +1 669 900 9128 or +1 253 215 8782
3. Webinar ID: 969 0755 1137
4. International numbers available: <https://zoom.us/j/96907551137>

**LEGISLATIVE ETHICS COMMITTEE (RSA 14-B:2)**

1:00 p.m. Regular meeting.

Join Zoom Meeting:

<https://zoom.us/j/96167535872>

1. Meeting ID: 961 6753 5872
  2. One tap mobile:  
+19292056099,,96167535872# US (New York)
  3. Dial by your location:  
+1 929 205 6099 US (New York)  
+1 301 715 8592 US (Washington DC)
  4. Find your local number: <https://zoom.us/j/96167535872>
- For technical support, please email Myla Padden at [Myla.Padden@leg.state.nh.us](mailto:Myla.Padden@leg.state.nh.us) or call 271-3327.

**LONG-TERM SEACOAST COMMISSION ON DRINKING WATER (RSA 485-F:6)**

2:00 p.m. Regular meeting.

This meeting will take place by remote conference. To participate in the meeting, please use the following instructions:

Video access is available at:

<https://nhgov.webex.com/nhgov/j.php?MTID=m69c3342ee43d41523cf08f7daa3ec3b4>

1. Meeting number (access code): 160 725 1382
2. Meeting password: water
3. Join by phone: +1-415-655-0001
4. The following phone number will also be monitored during the meeting: 603-677-2478

**MOUNT WASHINGTON COMMISSION (RSA 227-B:3)**

2:00 p.m. Regular meeting.

Join Zoom Meeting:

<https://zoom.us/j/96103523522?pwd=Y2UyYnp5bG1lSis4RWJLd0tGRDMydz09>

1. Meeting ID: 961 0352 3522
2. Passcode: 666592
3. One tap mobile: +13126266799,,96103523522#,,, \*666592# US (Chicago)  
+16465588656,,96103523522#,,, \*666592# US (New York)
4. Join via phone: +1 312 626 6799, or +1 646 558 8656, or +1 301 715 8592, or +1 346 248 7799, or +1 669 900 9128, or +1 253 215 8782
5. Find your local number: <https://zoom.us/u/abQqAY2hEF>

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: [torene.k.tango-lowy@dnr.nh.gov](mailto:torene.k.tango-lowy@dnr.nh.gov) or call 603-271-3556.

## MONDAY, APRIL 26

### COASTAL MARINE NATURAL RESOURCES AND ENVIRONMENT COMMISSION (RSA 485-G:1)

9:00 a.m. Regular meeting.

Join from PC, Mac, Linux, iOS or Android: <https://unh.zoom.us/j/93937726067?from=addon>

Keyboard shortcuts are available to navigate this Zoom meeting or webinar:

<https://support.zoom.us/hc/en-us/articles/205683899-Hot-Keys-and-Keyboard-for-Zoom>

1. Or iPhone one-tap: 13126266799,93937726067# or 16468769923,93937726067#
2. Or Telephone: Dial: +1 312 626 6799 (US Toll)
3. Meeting ID: 939 3772 6067
4. International numbers available: <https://unh.zoom.us/u/abcN5uKcdv>
5. Or a H.323/SIP room system: H.323: rc.unh.edu or 162.255.37.11 (US West) or 162.255.36.11 (US East)
6. Meeting ID: 939 3772 6067
7. SIP: [93937726067@zoomcrc.com](mailto:93937726067@zoomcrc.com)

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: [michelle.lemos@unh.edu](mailto:michelle.lemos@unh.edu) or call (603-285-3729).

### COMMISSION ON THE ENVIRONMENTAL AND PUBLIC HEALTH IMPACTS OF PERFLUORINATED CHEMICALS (RSA 126-A:79-a)

1:00 p.m. Health Subcommittee meeting.

This meeting will take place by remote conference. To listen in please follow the instructions below:

1. Dial the call in number: 1-415-655-0060
2. Enter the Meeting ID (Access Code): 917-475-748
3. If prompted for an additional ID, please press #

The following email address will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: [Amy.E.Rousseau@DES.NH.gov](mailto:Amy.E.Rousseau@DES.NH.gov).

You may also call Amy Rousseau at 603-848-1372.

### COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND EXOTIC AQUATIC SPECIES OF WILDLIFE IN THE STATE OF NEW HAMPSHIRE (RSA 487:30)

11:00 a.m. Regular meeting.

Please join the meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/915903597>

1. You can also dial in using your phone.  
(For supported devices, tap a one-touch number below to join instantly.)
2. United States: +1 (872) 240-3212
3. One-touch: <tel:+18722403212,915903597#>
4. Access Code: 915-903-597

The following email will be monitored to assist with and notify the committee of any technical errors: [amy.smagula@des.nh.gov](mailto:amy.smagula@des.nh.gov). The following phone number will also be monitored 603-419-9325.

### COUNTY-STATE FINANCE COMMISSION (RSA 28-B:1)

2:30 p.m. Regular meeting.

Please click the link below to join the webinar:

<https://nh-dhhs.zoom.us/j/93097219976?pwd=Rmx2bUEyeVowMEFDdUdpQkM1cmxOQT09>

1. Passcode: 512612
2. Or One tap mobile: US: +13126266799,,93097219976#,,, \*512612# or +16465588656,,93097219976#,,, \*512612#

3. Or Telephone: Dial (for higher quality, dial a number based on your current location):  
US: +1 312 626 6799 or +1 646 558 8656 or +1 301 715 8592 or +1 346 248 7799 or  
+1 669 900 9128 or +1 253 215 8782
4. Webinar ID: 930 9721 9976
5. International numbers available: <https://nh-dhhs.zoom.us/j/azE4lz9SV>

#### **OIL FUND DISBURSEMENT BOARD (RSA 146-D:4)**

9:00 a.m. Regular meeting.

This meeting will take place by WebEx teleconference. To join, please follow the instructions below:

For audio-only access by phone:

1. Dial the call-in number: [1-415-655-0001](tel:1-415-655-0001)
2. Enter the access code: 160 344 6839

For audio and video access:

1. Please click this link: [Join Meeting](#) and follow the prompts.
2. If you do not have the Webex application, please click the link above, and follow the instructions to download it prior to the meeting.

The following email address will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: [Robert.Bishop@des.nh.gov](mailto:Robert.Bishop@des.nh.gov). You may also call 603-513-3395.

### **TUESDAY, APRIL 27**

#### **COMMERCE AND CONSUMER AFFAIRS**

10:00 a.m. **SB 138**, relative to the definition of an “investment metal contract”.

10:30 a.m. **SB 124-FN**, adopting omnibus legislation relative to insurance.

11:00 a.m. **SB 125-FN**, relative to beverage manufacturer licenses.

Executive session on pending legislation may be held throughout the day (time permitting) from the time the committee is initially convened.

Committee members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. To join the webinar: <https://www.zoom.us/j/96624100489>
2. Or Telephone: 1-929-205-6099
3. Webinar ID: [966 2410 0489](tel:96624100489)

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: [hcs@leg.state.nh.us](mailto:hcs@leg.state.nh.us) or call (603-271-3600).

#### **COMMISSION ON THE ENVIRONMENTAL AND PUBLIC HEALTH IMPACTS OF PERFLUORINATED CHEMICALS (RSA 126-A:79-a)**

10:00 a.m. Communications Subcommittee meeting.

This meeting will take place by remote conference. To listen in please follow the instructions below:

1. Dial the call in number: 1-213-929-4212
  2. Enter the Meeting ID (Access Code): 129-564-192
- If prompted for an additional ID, please press #

The following email address will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: [Amy.E.Rousseau@DES.NH.gov](mailto:Amy.E.Rousseau@DES.NH.gov). You may also call Amy Rousseau at 603-848-1372.

3:00 p.m. Environmental Subcommittee meeting.

This meeting will take place by remote conference. To listen in please follow the instructions below:

1. Dial the call in number: 1-914-614-3221
  2. Enter the Meeting ID (Access Code): 359-259-546
- If prompted for an additional ID, please press #

The following email address will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: [Amy.E.Rousseau@DES.NH.gov](mailto:Amy.E.Rousseau@DES.NH.gov). You may also call Amy Rousseau at 603-848-1372.

#### **COMMISSION TO STUDY OFFSHORE WIND AND PORT DEVELOPMENT (RSA 374-F:10)**

4:00 p.m. Regular meeting.

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/83974571931?pwd=c2gxTldQU28xRGtnMnltZlp4N1A0UT09>

1. Passcode: 990344
  2. Or One tap mobile: US: +13017158592,,83974571931#,,,,\*990344# or +13126266799,,83974571931#,,,,\*990344#
  3. Or Telephone: Dial (for higher quality, dial a number based on your current location):  
US: +1 301 715 8592 or +1 312 626 6799 or +1 646 558 8656 or +1 253 215 8782 or +1 346 248 7799 or +1 669 900 9128
  4. Webinar ID: 839 7457 1931
  5. International numbers available: <https://us02web.zoom.us/j/ke2JUHVYg>
- The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: [David.Watters@leg.state.nh.us](mailto:David.Watters@leg.state.nh.us) or call (603) 969-9224.

## EXECUTIVE DEPARTMENTS AND ADMINISTRATION

- 10:00 a.m. **SB 104-FN-A**, adopting omnibus legislation relative to the classification of state employee positions and reverse auctions.
- 1:00 p.m. **SB 155-FN**, codifying provisions included in select emergency orders issued by the governor in response to the COVID-19 pandemic.
- 1:05 p.m. Public Hearing on non-germane amendment #2021-1149h to **SB 155-FN**, codifying provisions included in select emergency orders issued by the governor in response to the COVID-19 pandemic. The amendment amends two current sections of the bill and prohibits the state from requiring documentation of COVID-19 vaccination status. Copies of the amendment are available in the Sergeant-at-Arms office, Room 318, State House and on the General Court website.
- 2:30 p.m. Public Hearing on non-germane amendment #2021-1162h to **SB 133-FN**, adopting omnibus legislation relative to occupational licensure. The amendment adds a section establishing minimum qualifications for certification as a child care associate teacher. Copies of the amendment are available in the Sergeant-at-Arms office, Room 318, State House and on the General Court website.

Executive session on pending legislation may be held throughout the day (time permitting) from the time the committee is initially convened.

Committee members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. To join the webinar: <https://zoom.us/j/93185691814>
2. Or Telephone: 1-929-205-6099
3. Webinar ID: [931 8569 1814](https://zoom.us/j/93185691814)

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: [hcs@leg.state.nh.us](mailto:hcs@leg.state.nh.us) or call (603-271-3600).

## JUDICIARY

- 9:00 a.m. **SB 134-FN**, adopting omnibus legislation relative to civil actions and criminal liability.
- Executive session on pending legislation may be held throughout the day (time permitting) from the time the committee is initially convened.
- Committee members will receive secure Zoom invitations via email.
- Members of the public may attend using the following links:
1. To join the webinar: <https://www.zoom.us/j/93757868844>
  2. Or Telephone: 1-929-205-6099
  3. Webinar ID: [937 5786 8844](https://www.zoom.us/j/93757868844)
- The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: [hcs@leg.state.nh.us](mailto:hcs@leg.state.nh.us) or call (603-271-3600).

## WAYS AND MEANS

- 9:30 a.m. **SB 139-FN**, relative to bingo dates.
- 9:45 a.m. **SB 101-FN**, increasing the minimum gross business income required for filing a business profits tax return.
- 10:00 a.m. **SB 3-FN**, clarifying the tax treatment of federal Paycheck Protection Program loans.
- 11:00 a.m. **SB 112**, relative to historical racing.
- Executive session on pending legislation may be held throughout the day (time permitting) from the time the committee is initially convened.
- Committee members will receive secure Zoom invitations via email.
- Members of the public may attend using the following links:
1. To join the webinar: <https://www.zoom.us/j/95145735422>
  2. Or Telephone: 1-929-205-6099
  3. Webinar ID: [951 4573 5422](https://www.zoom.us/j/95145735422)
- The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: [hcs@leg.state.nh.us](mailto:hcs@leg.state.nh.us) or call (603-271-3600).

**WEDNESDAY, APRIL 28****CRIMINAL JUSTICE AND PUBLIC SAFETY**

9:00 a.m. **SB 141-FN**, relative to the procedure for conducting firearm background checks.

11:30 a.m. **SB 154**, prohibiting the state from enforcing a Presidential Executive Order that restricts or regulates the right of the people to keep and bear arms.

Executive session on pending legislation may be held throughout the day (time permitting) from the time the committee is initially convened.

Committee members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. To join the webinar: <https://www.zoom.us/j/97143779905>
2. Or Telephone: 1-929-205-6099
3. Webinar ID: [971 4377 9905](https://www.zoom.us/j/97143779905)

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: [hcs@leg.state.nh.us](mailto:hcs@leg.state.nh.us) or call (603-271-3600).

**FISH AND GAME AND MARINE RESOURCES**

9:00 a.m. **SB 129**, relative to minimizing environmental impacts on the habitats of endangered or threatened species.

9:30 a.m. **SB 51**, relative to the sale of lobster meat.

10:00 a.m. Full Committee Work Sessions on **HB 118**, relative to the fish and game commission;

**HB 241**, relative to trout; **HB 490**, permitting the use of live-action game cameras

Executive session on pending legislation may be held throughout the day (time permitting) from the time the committee is initially convened.

Committee members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. To join the webinar: <https://www.zoom.us/j/97783276704>
2. Or Telephone: 1-929-205-6099
3. Webinar ID: [977 8327 6704](https://www.zoom.us/j/97783276704)

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: [hcs@leg.state.nh.us](mailto:hcs@leg.state.nh.us) or call (603-271-3600).

**RESOURCES, RECREATION AND DEVELOPMENT**

9:00 a.m. **SB 146-FN**, adopting omnibus legislation relative to the environment.

3:00 p.m. Public Hearing on non-germane amendment #2021-1098h to **SB 146-FN**, adopting omnibus legislation relative to the environment. The amendment extends the deadline for the PFAS firefighting foam take-back program. Copies of the amendment are available in the Sergeant-at-Arms Office, Room 318, State House or on the General Court website.

Executive session on pending legislation may be held throughout the day (time permitting) from the time the committee is initially convened.

Committee members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. To join the webinar: <https://www.zoom.us/j/95725303964>
2. Or Telephone: 1-929-205-6099
3. Webinar ID: [957 2530 3964](https://www.zoom.us/j/95725303964)

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: [hcs@leg.state.nh.us](mailto:hcs@leg.state.nh.us) or call (603-271-3600).

**WAYS AND MEANS**

10:00 a.m. Revenue Full Committee Work Session.

Executive session on pending legislation may be held throughout the day (time permitting) from the time the committee is initially convened.

Committee members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. To join the webinar: <https://www.zoom.us/j/91595861632>
2. Or Telephone: 1-929-205-6099
3. Webinar ID: [915 9586 1632](https://www.zoom.us/j/91595861632)

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: [hcs@leg.state.nh.us](mailto:hcs@leg.state.nh.us) or call (603-271-3600).

## THURSDAY, APRIL 29

### EXECUTIVE DEPARTMENTS AND ADMINISTRATION

- 9:00 a.m. Subcommittee Work Session on **SB 133**, adopting omnibus legislation relative to occupational licensure. PART VII
- 10:00 a.m. Subcommittee Work Session on **SB 133**, adopting omnibus legislation relative to occupational licensure. PARTS I, II, III, IV, VI, VIII, IX, X, XI, XII, XIII  
Committee members will receive secure Zoom invitations via email.  
Members of the public may attend using the following links:
1. To join the webinar: <https://zoom.us/j/99523296379>
  2. Or Telephone: 1-929-205-6099
  3. Webinar ID: [995 2329 6379](https://zoom.us/j/99523296379)
- The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: [hcs@leg.state.nh.us](mailto:hcs@leg.state.nh.us) or call (603-271-3600).

### WAYS AND MEANS

- 10:00 a.m. Revenue Full Committee Work Session.  
Executive session on pending legislation may be held throughout the day (time permitting) from the time the committee is initially convened.  
Committee members will receive secure Zoom invitations via email.  
Members of the public may attend using the following links:
1. To join the webinar: <https://www.zoom.us/j/96759703179>
  2. Or Telephone: 1-929-205-6099
  3. Webinar ID: [967 5970 3179](https://www.zoom.us/j/96759703179)
- The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: [hcs@leg.state.nh.us](mailto:hcs@leg.state.nh.us) or call (603-271-3600).

## FRIDAY, APRIL 30

### JOINT LEGISLATIVE PERFORMANCE AUDIT AND OVERSIGHT COMMITTEE (RSA 17-N:1)

- 11:00 a.m. Regular meeting.  
Committee members will receive secure Zoom invitations by e-mail.  
Members of the public and state agency personnel may attend using one of the following alternatives:
- To join the webinar: <https://zoom.us/j/98450077865>
1. Or Telephone Dial: +1 929 436 2866
  2. Webinar ID: 984 5007 7865
- The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: [nhlbao@leg.state.nh.us](mailto:nhlbao@leg.state.nh.us).

## MONDAY, MAY 3

### HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS

- 9:00 a.m. **SB 149-FN**, adopting omnibus legislation on health and human services.
- 10:00 a.m. **SB 74**, relative to advance directives for health care decisions.
- 1:30 p.m. **SB 162-FN**, relative to the department of health and human services, the New Hampshire granite advantage health care trust fund, and health facility licensure.  
Executive session on pending legislation may be held throughout the day (time permitting) from the time the committee is initially convened.  
Committee members will receive secure Zoom invitations via email.  
Members of the public may attend using the following links:
1. To join the webinar: <https://www.zoom.us/j/91978983838>
  2. Or Telephone: 1-929-205-6099
  3. Webinar ID: [919 7898 3838](https://www.zoom.us/j/91978983838)
- The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: [hcs@leg.state.nh.us](mailto:hcs@leg.state.nh.us) or call (603-271-3600).

### SCIENCE, TECHNOLOGY AND ENERGY

- 10:00 a.m. **SB 113**, relative to the alternative compliance payments for renewable energy obligations not met through the purchase of renewable energy credits.
- 11:00 a.m. Full Committee Work Session on **SB 78-FN**, relative to continually appropriating the renewable energy fund to the public utilities commission.

- 1:00 p.m. Full Committee Work Session on **SB 91**, adopting omnibus legislation on renewable energy and utilities.  
 Executive session on pending legislation may be held throughout the day (time permitting) from the time the committee is initially convened.  
 Committee members will receive secure Zoom invitations via email.  
 Members of the public may attend using the following links:  
 1. To join the webinar: <https://www.zoom.us/j/93424176488>  
 2. Or Telephone: 1-929-205-6099  
 3. Webinar ID: [934 2417 6488](#)  
 The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: [hcs@leg.state.nh.us](mailto:hcs@leg.state.nh.us) or call (603-271-3600).

## TUESDAY, MAY 4

### JUDICIARY

- 9:00 a.m. **SB 95-FN**, adopting omnibus legislation relative to access to remote meetings, penalties for violation of privacy, and establishing a committee to study remote meetings.  
 9:30 a.m. **SB 126-FN**, adopting omnibus legislation on landlord tenant proceedings.  
 1:00 p.m. Executive Sessions on **SB 41**, relative to police disciplinary hearings; **SB 143-FN**, adopting omnibus legislation relative to certain agency requests; **SB 134-FN**, adopting omnibus legislation relative to civil actions and criminal liability.  
 Executive session on pending legislation may be held throughout the day (time permitting) from the time the committee is initially convened.  
 Committee members will receive secure Zoom invitations via email.  
 Members of the public may attend using the following links:  
 1. To join the webinar: <https://www.zoom.us/j/95312058132>  
 2. Or Telephone: 1-929-205-6099  
 3. Webinar ID: [953 1205 8132](#)  
 The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: [hcs@leg.state.nh.us](mailto:hcs@leg.state.nh.us) or call (603-271-3600).

### STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2)

- 5:00 p.m. Regular meeting.  
 This meeting will take place via phone/zoom conference. Please call Paul Lloyd at (603) 715-5579 for the conference call information.

## WEDNESDAY, MAY 5

### LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES

- 10:30 a.m. Update with the NH Department of Employment Securities with question and answer period.  
 1:00 p.m. **SB 137**, relative to the minimum hourly rate for tipped employees.  
 2:00 p.m. **SB 123**, relative to employer payment of required COVID-19 testing.  
 Executive session on pending legislation may be held throughout the day (time permitting) from the time the committee is initially convened.  
 Committee members will receive secure Zoom invitations via email.  
 Members of the public may attend using the following links:  
 1. To join the webinar: <https://www.zoom.us/j/91070566113>  
 2. Or Telephone: 1-929-205-6099  
 3. Webinar ID: [910 7056 6113](#)  
 The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: [hcs@leg.state.nh.us](mailto:hcs@leg.state.nh.us) or call (603-271-3600).

### PUBLIC WORKS AND HIGHWAYS

- 10:00 a.m. **SB 28**, naming a courtroom in the second circuit courthouse in Plymouth in honor of Judge Edwin W. Kelly.  
 10:15 a.m. Public Hearing on non-germane amendment #2021-1112h to **SB 28**, naming a courtroom in the second circuit courthouse in Plymouth in honor of Judge Edwin W. Kelly. This amendment names a roundabout in the town of New London in honor of Jessie Levine. Copies of this amendment are available in the Sergeant-at-Arms office, Room 318, State House, or on the General Court website.  
 10:45 a.m. **SB 32**, relative to the fallen state troopers' memorial.  
 11:15 a.m. **SB 116**, relative to the project to complete construction of an exit on I-93 in Derry and Londonderry.

- 1:15 p.m. **SB 26**, relative to roads within the Woodsville Fire District.  
 Executive session on pending legislation may be held throughout the day (time permitting) from the time the committee is initially convened.  
 Committee members will receive secure Zoom invitations via email.  
 Members of the public may attend using the following links:
1. To join the webinar: <https://www.zoom.us/j/94154238304>
  2. Or Telephone: 1-929-205-6099
  3. Webinar ID: [941 5423 8304](#)
- The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: [hcs@leg.state.nh.us](mailto:hcs@leg.state.nh.us) or call (603-271-3600).

## THURSDAY, MAY 6

### EXECUTIVE DEPARTMENTS AND ADMINISTRATION

- 10:00 a.m. Subcommittee Work Session on **SB 58**, relative to the administration of occupational regulation by the office of professional licensure and certification.  
 Committee members will receive secure Zoom invitations via email.  
 Members of the public may attend using the following links:
1. To join the webinar: <https://zoom.us/j/99880150800>
  2. Or Telephone: 1-929-205-6099
  3. Webinar ID: [998 8015 0800](#)
- The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: [hcs@leg.state.nh.us](mailto:hcs@leg.state.nh.us) or call (603-271-3600).

## TUESDAY, MAY 11

### JUDICIARY

- 9:00 a.m. **SB 96-FN-A**, (New Title) relative to implicit bias training for judges; establishing a body-worn and in-car camera fund and making an appropriation therefor; amending juvenile delinquency proceedings and transfers to superior court; and establishing committees to study the role and scope of authority of school resource officers and the collection of race and ethnicity data on state identification cards.
- 1:00 p.m. Executive Sessions on **SB 95-FN**, (New Title) adopting omnibus legislation relative to access to remote meetings, penalties for violation of privacy, and establishing a committee to study remote meetings; **SB 126-FN**, adopting omnibus legislation on landlord tenant proceedings.  
 Executive session on pending legislation may be held throughout the day (time permitting) from the time the committee is initially convened.  
 Committee members will receive secure Zoom invitations via email.  
 Members of the public may attend using the following links:
1. To join the webinar: <https://www.zoom.us/j/91800169870>
  2. Or Telephone: 1-929-205-6099
  3. Webinar ID: [918 0016 9870](#)
- The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: [hcs@leg.state.nh.us](mailto:hcs@leg.state.nh.us) or call (603-271-3600).

## FRIDAY, MAY 14

### NEW HAMPSHIRE PRESCRIPTION DRUG AFFORDABILITY BOARD (RSA 126-BB:2)

- 10:00 a.m. Regular meeting.  
 Board members will receive secure Zoom invitations via email.  
 Members of the public may attend using the following links:
1. Link to join Zoom Webinar:  
<https://nh-dhhs.zoom.us/j/99833319509?pwd=dTRhWHZGNFdQVGIRMVhZVlk0S2lWQT09>
  2. Passcode: 401795
  3. Dial: US: +1 312 626 6799 or +1 646 558 8656 or +1 301 715 8592 or +1 346 248 7799 or +1 669 900 9128 or +1 253 215 8782
  4. Webinar ID: 998 3331 9509
  5. Or iPhone one-tap: US: US: +13126266799,,99833319509#,,,\*,401795# or +16465588656,,99833319509#,,,\*,401795#

Public documents for the Board can be found here:

<https://www.dhhs.nh.gov/ombp/medicaid/nhpdab/meetings.htm>

The following email will be monitored throughout the meeting by someone who can alert the board to any technical issues: [Nancy.T.Plourde@dhhs.nh.gov](mailto:Nancy.T.Plourde@dhhs.nh.gov) or call (603) 271-9422.

## MONDAY, MAY 17

### INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E:2)

2:30 p.m. Regular meeting.

Join Zoom Meeting: <https://zoom.us/j/9919435739>

1. Meeting ID: 991 943 5739
2. Dial by your location:  
+1 646 558 8656 US (New York)  
+1 301 715 8592 US (Washington DC)
3. Find your local number: <https://zoom.us/u/acr3Q7TUtT>

## TUESDAY, MAY 18

### JUDICIARY

9:00 a.m. Executive Session on **SB 96-FN-A**, (New Title) relative to implicit bias training for judges; establishing a body-worn and in-car camera fund and making an appropriation therefor; amending juvenile delinquency proceedings and transfers to superior court; and establishing committees to study the role and scope of authority of school resource officers and the collection of race and ethnicity data on state identification cards.

Executive session on pending legislation may be held throughout the day (time permitting) from the time the committee is initially convened.

Committee members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. To join the webinar: <https://www.zoom.us/j/95146852385>
2. Or Telephone: 1-929-205-6099
3. Webinar ID: [951 4685 2385](https://www.zoom.us/j/95146852385)

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: [hcs@leg.state.nh.us](mailto:hcs@leg.state.nh.us) or call (603-271-3600).

## FRIDAY, MAY 21

### FISCAL COMMITTEE (RSA 14:30-a)

10:00 a.m. Regular meeting.

Committee members will receive secure Zoom invitations by e-mail.

Members of the public and state agency personnel may attend using one of the following alternatives:

1. Join the webinar: <https://zoom.us/j/93479421129>
2. iPhone one-tap : US: +13017158592,,93479421129# or +13126266799,,93479421129#
3. Telephone: Dial (for higher quality, dial a number based on your current location):  
US: +1 301 715 8592 or +1 312 626 6799 or +1 929 436 2866 or +1 253 215 8782 or  
+1 346 248 7799 or +1 669 900 6833
4. Webinar ID: 934 7942 1129
5. International numbers available: <https://zoom.us/u/adHo3nxdGQ>

The following e-mail address will be monitored throughout the meeting by staff who can assist with and alert the committee of any technical issues: [LBA\\_Fiscal@leg.state.nh.us](mailto:LBA_Fiscal@leg.state.nh.us).

### LONG-TERM SEACOAST COMMISSION ON DRINKING WATER (RSA 485-F:6)

2:00 p.m. Regular meeting.

This meeting will take place by remote conference. To participate in the meeting, please use the following instructions:

Video access is available at:

<https://nhgov.webex.com/nhgov/j.php?MTID=mf51b3e6ba0363a1c6a24f750fa2bfddf>

1. Meeting number (access code): 160 853 0535
2. Meeting password: water
3. Join by phone: +1-415-655-0001
4. The following phone number will also be monitored during the meeting: (603) 677-2478

## MONDAY, MAY 24

### NEW HAMPSHIRE COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H)

10:00 a.m. Regular meeting.

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/87546722750>

1. Or One tap mobile:

US: +13126266799,,87546722750# or +19294362866,,87546722750#

2. Or Telephone: Dial (for higher quality, dial a number based on your current location):

US: +1 312 626 6799 or +1 929 436 2866 or +1 301 715 8592 or +1 346 248 7799 or  
+1 669 900 6833 or +1 253 215 8782

3. Webinar ID: 875 4672 2750

4. International numbers available: <https://us02web.zoom.us/j/87546722750>

## FRIDAY, MAY 28

### COMMISSION TO STUDY TESTING FOR LYME AND OTHER TICK-BORNE DISEASES (RSA 141-C:6-a)

9:00 a.m. Regular meeting.

Join from a PC, Mac, iPad, iPhone or Android device.

Please click this URL to join:

<https://zoom.us/j/93853725191?pwd=ckNhbmsrTHNiQ3ppOU1Mc0dyUkFGdz09>

1. Passcode: 313494

2. Or iPhone one-tap:

+13126266799,,93853725191#,,, \*313494# US (Chicago)

+19292056099,,93853725191#,,, \*313494# US (New York)

3. Or join by phone: Dial (for higher quality, dial a number based on your current location):

US: +1 312 626 6799 or +1 929 205 6099 or +1 301 715 8592 or +1 346 248 7799 or +1 669  
900 6833 or +1 253 215 8782

4. Webinar ID: 938 5372 5191

5. International numbers available: <https://zoom.us/j/93853725191>

The following email will be monitored throughout the meeting by someone who can assist with  
and alert the committee to any technical issues: [mwagner@naminh.org](mailto:mwagner@naminh.org) or call (603) 505-7167.

### NEW HAMPSHIRE OPIOID ABATEMENT ADVISORY COMMISSION (RSA 126-A:85)

9:00 a.m. Regular meeting.

Please click the link below to join the webinar:

<https://nh-dhhs.zoom.us/j/98667689586?pwd=WlpFZGZwYWl2elBvejhTZnp1UXU1UT09>

1. Passcode: 834718

2. Or One tap mobile: US: +13017158592,,98667689586#,,, \*834718# or

+13126266799,,98667689586#,,, \*834718#

3. Or Telephone: Dial (for higher quality, dial a number based on your current location):

US: +1 301 715 8592 or +1 312 626 6799 or +1 646 558 8656 or +1 253 215 8782 or  
+1 346 248 7799 or +1 669 900 9128

4. Webinar ID: 986 6768 9586

5. International numbers available: <https://nh-dhhs.zoom.us/j/98667689586>

## OFFICIAL NOTICES

Pursuant to RSA 24:23, there will be an Executive Committee meeting via zoom of the **Hillsborough County** Executive Committee on **Friday, April 23, 2021 at 10:00am**. The purpose of the meeting is to consider the agenda items before them. This meeting will be held using zoom meeting technology, with limited availability for attendance at the Bouchard Building. For more information, including how to attend the Zoom meeting, please visit the Hillsborough County website at [www.hcnh.org](http://www.hcnh.org) or contact Delegation Coordinator, Paul Hunt, at 603-627-5631. Paul Hunt will also be monitoring the following email address during the meeting: [phunt@hcnh.org](mailto:phunt@hcnh.org). To enter the meeting telephonically follow the following steps:

1. Dial the following call in number: 1-929-436-2866 (US Toll Free)
2. When prompted enter the following Meeting ID: 880 1413 4637#
3. Then, when prompted enter the Meeting Password: 975942#

The following codes are used when participating by telephone only: \*6 to mute/unmute and \*9 to Raise hand Digital Link is here: <https://us02web.zoom.us/j/88014134637?pwd=RkhZb3crSTc5WFV6d2YwQy9ud0RXdz09>

Meeting ID: 880 1413 4637

Passcode: 975942

Rep. Megan Murray

The **Rockingham County** Executive Committee will meet on **Friday, May 7, 2021 at 9:30 a.m.** The meeting will be held remotely by audio/video conference. The purpose of the meeting is to conduct the third quarter budget review.

To join the meeting follow the instructions below:

1. Dial one of the following call in numbers:

1-929-205-6099

888-788-0099 (US Toll Free)

833-548-0276 (US Toll Free)

833-548-0282 (US Toll Free)

877-853-5247 (US Toll Free)

2. Enter the Meeting ID: 571-325-5541#

3. Note: Participant IDs will not be provided for this meeting, simply press # to continue

4. Enter the Meeting Password: 312900#

The following email address will be monitored throughout the meeting by someone who can alert the committee to any issues: [rbernier@co.rockingham.nh.us](mailto:rbernier@co.rockingham.nh.us). The meeting will be adjourned if the public cannot access the meeting. Executive Committee Members will be emailed the link to access the meeting electronically. Please contact Cheryl Hurley, Delegation Coordinator, at [delegation@co.rockingham.nh.us](mailto:delegation@co.rockingham.nh.us) or 603-679-9369 if you have any questions.

Rep. David A. Welch, Clerk

Rockingham County Executive Committee

**Rockingham County** Executive Committee Meeting, **Friday, May 28, 2021 at 9:30 a.m.**, to be held remotely by Audio Conference. The purpose of the meeting is for Subcommittee Chairs to report budget recommendations and vote on budget to be presented at Executive Committee Public Hearing.

To join the meeting follow the instructions below:

Dial one of the following call-in numbers:

1-929-205-6099

888-788-0099 (US Toll Free)

833-548-0276 (US Toll Free)

833-548-0282 (US Toll Free)

877-853-5247 (US Toll Free)

Enter the Meeting ID: 571-325-5541#

Participant IDs will not be provided for this meeting; simply press # to continue.

Enter the Meeting Password: 312900#

The following email address will be monitored throughout the meetings by someone who can alert the committee to any issues: [rbernier@co.rockingham.nh.us](mailto:rbernier@co.rockingham.nh.us). The meetings will be adjourned if the public cannot access the meeting. Convention Members will be emailed the link to access the meetings electronically. Please contact Cheryl Hurley, Delegation Coordinator, at (603) 679-9369 or by email at [delegation@co.rockingham.nh.us](mailto:delegation@co.rockingham.nh.us) if you have any questions or need further instructions on how to access the meeting.

Rep. David A. Welch, Clerk

Rockingham County Executive Committee

## REVISED FISCAL NOTES

The following bills have a revised fiscal note: HB10, HB20, HB95, HB103, HB121, HB123, HB179, HB180, HB188, HB209, HB222, HB346, HB369, HB425, HB497, HB498, HB 532, HB590, HB591, HB592, HB593, HB594, HB595, HB601, HB610, HB611, HB615, HB619, HB620, HB623, HB624, HB625, HB626, HB627, SB3, SB59, SB 60, SB66, SB92, SB93, SB96, SB104, SB125, SB143, SB146, SB148, SB155.

Paul C. Smith, Clerk of the House

## MEMBERS' NOTICES

The following notices are published in the House Record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

\*\*\*\*\*

On **Tuesday, April 27<sup>th</sup> from 6-7pm** the Humane Society of the United States will host a virtual lobby day and award ceremony, and invites all legislators to attend. This is an opportunity to learn about the legislative interests and priorities of New Hampshire's animal protection community. The event will include a discussion about how constituents can best communicate with their legislators, and will feature the presentation of the Legislator of the Year Award to Representative Ellen Read.

Register for this event at:

[https://humanesociety.zoom.us/meeting/register/tJEKcuqtrz4pGdBk5RGLiZ2Aelm5tKTYsOb-?s\\_src=em-ha\\_04092021\\_133152.0&utm\\_source=convio&utm\\_medium=email&utm\\_campaign=hld2021&utm\\_term=133152.0\\_msg1&utm\\_content=link1](https://humanesociety.zoom.us/join/https://humanesociety.zoom.us/meeting/register/tJEKcuqtrz4pGdBk5RGLiZ2Aelm5tKTYsOb-?s_src=em-ha_04092021_133152.0&utm_source=convio&utm_medium=email&utm_campaign=hld2021&utm_term=133152.0_msg1&utm_content=link1)

Rep. Cam Kenney, Co-Chair Animal Protection Caucus

On **Monday, May 3<sup>rd</sup> at 9:00 am the House Democratic Caucus** will host a one-hour presentation and interactive zoom meeting for House members on diversity, equity, and inclusion models suitable to create and foster an inclusive legislature. Our featured speaker will be James McKim, founder and managing partner of Organizational Ignition, a New Hampshire based consulting practice focused on organizational performance. In order to address New Hampshire's changing demographics, businesses, schools and colleges, municipalities, and faith communities across the state have been working hard to create safe spaces where our friends, neighbors and co-workers can have meaningful conversations about race, gender, age, religion, culture, and ways of thinking. All House members are welcome. Pre-registration is required. Register by e-mail to Rep. Charlotte DiLorenzo [charlotte.dilorenzo@leg.state.nh.us](mailto:charlotte.dilorenzo@leg.state.nh.us)

Reps. Charlotte DiLorenzo and Renny Cushing

The Veterans Interest Caucus will hold it's second informational Zoom conference at **12-12:45pm on May 22<sup>nd</sup>**. A Zoom link will be sent to VIC members. All other Reps are welcome to attend but need to send a request for a Zoom link to [jess.edwards@leg.state.nh.us](mailto:jess.edwards@leg.state.nh.us). Our host is Harbor Cares NH and the topics will include "Ending Veterans Homelessness in the Granite State, Progress to date, How we can help veterans in need and end veteran's homelessness, Other veteran needs"

Rep. Jess Edwards