



State of
New Hampshire

HOUSE RECORD

First Year of the 167th General Court

Calendar and Journal of the 2021 Session

Web Site Address: www.gencourt.state.nh.us

Vol. 43

Concord, N.H.

Friday, April 9, 2021

No. 19

Contains: House Deadlines; House Bills Amended by Senate; Meetings and Notices;
Revised Fiscal Notes

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

I want to thank everyone for your perseverance during our 3 day session this week. As we reach our cross-over deadline, I am proud that we have risen to the challenge of doing the people's business despite facing unprecedented challenges during these first few months of the new term.

I want to remind members that no matter where we meet, we should treat our meeting place no differently than our home chamber, Representatives Hall. Generations of legislators before us have operated in a dignified, professional manner, with respect for each other and our institution, while in the chamber. We should never deviate from this tradition.

Committees will have little or no meetings next week, and I hope you all use this time to recharge your batteries as we move on to the next phase of our legislative process.

Sherman A. Packard, Speaker of the House

NOTICE

At this time, ***staff will see members by appointment only***. Please email or call, do not go to the State House complex. For your reference, the following is a directory of phone numbers by department.

Speaker's Office: 271-3661

Clerk's Office:.....271-2548

Committee Services: 271-3600

Sergeant-at-Arms:.....271-3315

Majority Office: 271-3665

Democratic Office:.....271-2136

Security: 271-3321

NOTICE

ALL reports, scheduling and notices are due in the House Clerk's Office by **3:00 p.m. on WEDNESDAYS**. Reports and scheduling shall be turned in to House Committee Services for processing **no later than 1:00 p.m.** on Wednesday. Please be sure to complete that work in a timely fashion to meet the Calendar deadline.

CLOSES AT 3:00 p.m. ON:

Wednesday, April 14, 2021

Wednesday, April 21, 2021

Wednesday, April 28, 2021

AVAILABLE ON:

Friday, April 16, 2021

Friday, April 23, 2021

Friday, April 30, 2021

Paul C. Smith, Clerk of the House

2021 HOUSE DEADLINES

April 9, 2021

May 6, 2021

May 13, 2021

May 27, 2021

June 3, 2021

June 10, 2021

June 17, 2021

June 24, 2021

CROSSOVER – Last Day to Act on House Bills

Last Day to report Senate Bills going to a second committee

Last day to act on Senate Bills going to a second committee

Last day to report all remaining Senate Bills

Last day to report list of retained Senate Bills

Last day to act on all Senate Bills

Last day to form Committees of Conference

Last day to sign Committee of Conference reports (4 pm)

Last day to act on Committee of Conference reports

2021 HOUSE BILLS AMENDED BY THE SENATE

HB 75, renaming and adjusting the membership of the New Hampshire commission on deafness and hearing loss (SJ 04/01/2021)

HB 306, relative to revenue estimates while operating under emergency orders caused by the COVID-19 pandemic (SJ 04/01/2021)

HB 311, establishing a committee to study rail trail best management practices (SJ 03/25/2021)

HB 423, establishing a commission to study the implementation of enhanced automation of traffic lights (SJ 03/25/2021)

BILLS LAID ON TABLE

HB 81 - relative to the justified use of deadly force upon another person. (Pending Question: Ought to Pass)

HB 188-FN -relative to appointment of counsel in juvenile court proceedings. (Pending Question: Ought to Pass with Amendment)

HB 458-L - relative to provision of menstrual products for students in need. (Pending Question: Inexpedient to Legislate)

HB 544 - relative to the propagation of divisive concepts. (Pending Question: Ought to Pass with Amendment)

HB 586-FN-A-L - relative to training and procedures for zoning and planning boards and relative to financial investments and incentives for affordable housing development. (Pending Question: Ought to Pass)

HR 11 - affirming revenue estimates for fiscal years 2021, 2022, and 2023. (No Pending Question)

NOTICE ON COMMITTEE TESTIMONY

Those wishing to testify or register their position on legislation before House committees, can register online at <http://gencourt.state.nh.us/house/committees/remotetestimony/default.aspx>, additional instructions for sending testimony is included on the instruction page. Those wishing to watch committee proceedings but not participate are encouraged to log in to the NH House YouTube channel at https://www.youtube.com/channel/UCxqjz56akoWRL_5vyaQDtvQ and view the meetings.

COMMITTEE MEETINGS

FRIDAY, APRIL 9

COMMISSION TO STUDY ENVIRONMENTALLY-TRIGGERED CHRONIC ILLNESS (RSA 126-A:73-a)

10:00 a.m. Data Subcommittee meeting.

Subcommittee members and members of the public may attend using the following links:

1. Link to join Zoom Webinar:
<https://unh.zoom.us/j/91087571819?pwd=d004c1hiL0dHZmFhUW05dmdYYkNydz09>
2. Password: 242590
3. Dial: +1 312 626 6799 (US Toll)
4. Meeting ID: 910 8757 1819
5. International numbers available: <https://unh.zoom.us/j/91087571819>
6. Or iPhone one-tap: 13126266799,91087571819# or 16468769923,91087571819#

The following email will be monitored throughout the meeting by someone who can assist with and alert the subcommittee to any technical issues: jennifer.horgan@leg.state.nh.us.

NEW HAMPSHIRE OPIOID ABATEMENT ADVISORY COMMISSION (RSA 126-A:85)

9:00 a.m. Regular meeting.

Please click the link below to join the webinar:

<https://nh-dhhs.zoom.us/j/92283090623?pwd=bWxweS92Q25rU0VxKzRjanpRNzZM2dz09>

1. Passcode: 407932
2. Or iPhone one-tap :
US: +13126266799,,92283090623#,,,*,407932# or
+16465588656,,92283090623#,,,*,407932#
3. Or Telephone: Dial (for higher quality, dial a number based on your current location):
US: +1 312 626 6799 or +1 646 558 8656 or +1 301 715 8592 or +1 346 248 7799 or
+1 669 900 9128 or +1 253 215 8782
4. Webinar ID: 922 8309 0623
5. Passcode: 407932
6. International numbers available: <https://nh-dhhs.zoom.us/j/92283090623>

MONDAY, APRIL 12

ADVISORY COUNCIL ON CAREER AND TECHNICAL EDUCATION (RSA 188-E:10-b)

9:00 a.m. Regular meeting.

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/83428257904?pwd=NmpZUnNSZ3VWaHRzeWZhZStSKzVvdz09>

1. Passcode: 295454

2. Or One tap mobile :

US: +16465588656,,83428257904#,,,,*295454# or

+13017158592,,83428257904#,,,,*295454#

3. Or Telephone: Dial (for higher quality, dial a number based on your current location):

US: +1 646 558 8656 or +1 301 715 8592 or +1 312 626 6799 or +1 669 900 9128 or +1 253 215 8782 or +1 346 248 7799

4. Webinar ID: 834 2825 7904

5. Passcode: 295454

6. International numbers available: <https://us02web.zoom.us/j/83428257904?pwd=NmpZUnNSZ3VWaHRzeWZhZStSKzVvdz09>

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: David.Watters@leg.state.nh.us or call (603) 969-9224.

FINANCE - DIVISION III

9:30 a.m. Discussion on options for a secure psychiatric hospital.

Committee members have received secure Zoom links.

Members of the public may attend using the following links:

1. To join the webinar: <https://www.zoom.us/j/93701004543>

2. Or Telephone: 1-929-205-6099

3. Webinar ID: [937 0100 4543](https://www.zoom.us/j/93701004543)

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: LBA.Fiscal@leg.state.nh.us.

NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4)

9:00 a.m. Regular meeting.

This meeting will take place by remote conference. To listen in please follow the instructions below:

1. Dial the call in number: 1-914-614-3221

2. Enter the Meeting ID (Access Code): 127-932-168

3. If prompted for an additional ID, please press #

The following email address will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: Josh.Elliott@Leg.State.NH.us You may also call Josh Elliott at 603-271-6931.

TUESDAY, APRIL 13

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS

9:00 a.m. **SB 45**, relative to the controlled drug prescription health and safety program.

10:00 a.m. **SB 120**, relative to physician assistant medical services through the Manchester Veterans Administration Medical Center.

Executive session on pending legislation may be held throughout the day (time permitting) from the time the committee is initially convened.

Committee members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. To join the webinar: <https://www.zoom.us/j/94103091494>

2. Or Telephone: 1-929-205-6099

3. Webinar ID: [941 0309 1494](https://www.zoom.us/j/94103091494)

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: hcs@leg.state.nh.us or call (603-271-3600).

THURSDAY, APRIL 15

EXECUTIVE DEPARTMENTS AND ADMINISTRATION

10:00 a.m. **SB 33**, relative to Native American name restoration.

- 10:30 a.m. **SB 57**, relative to allowing pharmacy technicians and interns to remotely perform non-dispensing tasks.
- 11:00 a.m. **SB 114-FN**, relative to protecting the safe use and enjoyment of publicly-accessible recreation areas.
- 1:30 p.m. **SB 58**, relative to the administration of occupational regulation by the office of professional licensure and certification.
- Executive session on pending legislation may be held throughout the day (time permitting) from the time the committee is initially convened.
- Committee members will receive secure Zoom invitations via email.
- Members of the public may attend using the following links:
1. To join the webinar: <https://zoom.us/j/99594447166>
 2. Or Telephone: 1-929-205-6099
 3. Webinar ID: **995 9444 7166**
- The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: hcs@leg.state.nh.us or call (603-271-3600).

FRIDAY, APRIL 16

ADMINISTRATIVE RULES (RSA 541-A:2)

- 9:00 a.m. Regular meeting.
- This meeting will take place as a Zoom webinar.
- Committee and staff members will receive secure Zoom invitations by e-mail.
- Members of the public and state agency personnel may attend using one of the following alternatives:
1. Join the webinar: <https://zoom.us/j/99054565866>
 2. iPhone one-tap: US: +13017158592,,99054565866# or +13126266799,,99054565866#
 3. Telephone: Dial (for higher quality, dial a number based on your current location):
US: +1 301 715 8592 or +1 312 626 6799 or +1 929 205 6099 or +1 253 215 8782 or +1 346 248 7799 or +1 669 900 6833
 4. Webinar ID: 990 5456 5866
 5. International numbers available: <https://zoom.us/u/abansboGB>
- The following e-mail address will be monitored throughout the meeting by JLCAR staff who can assist with and alert the JLCAR to any technical issues: cheryl.walsh@leg.state.nh.us or call 603-271-6647.

COMMISSION ON THE ENVIRONMENTAL AND PUBLIC HEALTH IMPACTS OF PERFLUORINATED CHEMICALS (RSA 126-A:79-a)

- 8:30 a.m. Regular meeting.
- This meeting will take place by remote conference. To listen in please follow the instructions below:
1. Dial the call in number: 1-562-247-8422
 2. Enter the Meeting ID (Access Code): 298-235-630 If prompted for an additional ID, please press #
- The following email address will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: Amy.E.Rousseau@DES.NH.gov. You may also call Amy Rousseau at 603-848-1372.

COMMISSION TO STUDY ENVIRONMENTALLY-TRIGGERED CHRONIC ILLNESS (RSA 126-A:73-a)

- 12:00 p.m. Regular meeting.
- Committee members and members of the public may attend using the following links:
1. To join the webinar:
<https://us02web.zoom.us/j/83850841643?pwd=ako0Ym54amJlU044dzRpOHQ2QzNOU09>
 2. Or Telephone: Dial: +1 312 626 6799 US (Chicago), +1 646 558 8656 US (New York), +1 301 715 8592 US (Washington DC)
 3. Or iPhone one-tap: +13126266799,,83850841643#,,, *585095# US (Chicago)
+16465588656,,83850841643#,,, *585095# US (New York)
 4. Webinar ID: 838 5084 1643
 5. Passcode: 585095
- The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: jennifer.horgan@leg.state.nh.us.

FISCAL COMMITTEE (RSA 14:30-a)

- 10:00 a.m. Regular meeting.
- Committee members will receive secure Zoom invitations by e-mail.

Members of the public and state agency personnel may attend using one of the following alternatives:

1. Join the webinar: <https://zoom.us/j/93479421129>
2. iPhone one-tap : US: +13017158592,,93479421129# or +13126266799,,93479421129#
3. Telephone: Dial (for higher quality, dial a number based on your current location):
US: +1 301 715 8592 or +1 312 626 6799 or +1 929 436 2866 or +1 253 215 8782 or
+1 346 248 7799 or +1 669 900 6833
4. Webinar ID: 934 7942 1129
5. International numbers available: <https://zoom.us/u/adHo3nxdGQ>

The following e-mail address will be monitored throughout the meeting by staff who can assist with and alert the committee of any technical issues: LBA_Fiscal@leg.state.nh.us.

NEW HAMPSHIRE RARE DISEASE ADVISORY COUNCIL (RSA 126-A:79)

3:00 p.m. Regular meeting.

Join Zoom Meeting:

<https://nh-dhhs.zoom.us/j/96431045679?pwd=cVNPb0hsdmpwU01HRldzb2dTaNVCQT09>

1. Meeting ID: 964 3104 5679
2. Passcode: 694810
3. One tap mobile:
+13017158592,,96431045679#,,, *694810# US (Washington DC)
+13126266799,,96431045679#,,, *694810# US (Chicago)
4. Dial by your location:
+1 301 715 8592 US (Washington DC)
+1 312 626 6799 US (Chicago)
+1 646 558 8656 US (New York)
5. Meeting ID: 964 3104 5679
6. Passcode: 694810

Find your local number: <https://nh-dhhs.zoom.us/j/96431045679>

STATE HEALTH ASSESSMENT AND STATE HEALTH IMPROVEMENT PLAN ADVISORY COUNCIL (RSA 126-A:82), Room 000, REMOTE

8:30 a.m. Community Engagement Subcommittee meeting.

Subcommittee members and members of the public may attend using the following links:

1. Link to join Zoom Webinar:
<https://jsi.zoom.us/j/92062339627?pwd=ZzSVjdMU2FjZnJ0QW5aMjFDQ3p1dz09>
2. Dial: +1 646 558 8656 (US Toll), Meeting ID: 920 6233 9627
3. Passcode: 941967

The following email will be monitored throughout the meeting by someone who can assist with and alert the subcommittee to any technical issues: katie_robert@jsi.com.

9:30 a.m. Regular meeting.

Council members and members of the public may attend using the following links:

1. Link to join Zoom Webinar:
<https://unh.zoom.us/j/92947346000?pwd=UUM4Y0VzWlN5c0kwSHJwMWRWUXRYUT09&from=addon>
2. Password: 013515
3. Dial: +1 312 626 6799 (US Toll),
4. Meeting ID: 929 4734 6000,
5. International numbers available: <https://unh.zoom.us/j/92947346000>
6. Or iPhone one-tap: 13126266799,92947346000# or 16468769923,92947346000#

The following email will be monitored throughout the meeting by someone who can assist with and alert the council to any technical issues: ciera.hunter@unh.edu.

SUNDAY, APRIL 18

LEGISLATIVE YOUTH ADVISORY COUNCIL (RSA 19-K:1)

3:00 p.m. Regular meeting.

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/83605881461>

1. Or One tap mobile: US: +13126266799,,83605881461# or
+16465588656,,83605881461#

2. Or Telephone: Dial (for higher quality, dial a number based on your current location):
US: +1 312 626 6799 or +1 646 558 8656 or +1 301 715 8592 or +1 346 248 7799 or
+1 669 900 9128 or +1 253 215 8782
3. Webinar ID: 836 0588 1461
4. International numbers available: <https://us02web.zoom.us/j/83605881461>

MONDAY, APRIL 19

NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a)

8:45 a.m. Regular Meeting.

This meeting will take place via phone conference. Please call Missy Robichaud at (603) 527-4408 for the conference call information.

STATE COMMISSION ON AGING (RSA 19-P:1)

10:00 a.m. Regular meeting.

To access this meeting please join by computer or by phone:

1. By Computer:
<https://us02web.zoom.us/j/87430173115?pwd=bUFR3I5emt3NGVucDBYYW9SZThLUT09>
2. By Phone: +1 (929) 205-6099
3. Meeting ID: 874 3017 3115
4. Passcode: 295220

Public attendance is always welcome though there may not always be an opportunity for public input. Questions? Please contact Rebecca Sky before or during the meeting at Rebecca.Sky@nh.gov or 603-848-4204.

SCIENCE, TECHNOLOGY AND ENERGY

10:00 a.m. **SB 78-FN**, relative to continually appropriating the renewable energy fund to the public utilities commission.

10:30 a.m. **SB 91**, adopting omnibus legislation on renewable energy and utilities.

Executive session on pending legislation may be held throughout the day (time permitting) from the time the committee is initially convened.

Committee members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. To join the webinar: <https://www.zoom.us/j/96379037711>
2. Or Telephone: 1-929-205-6099
3. Webinar ID: [963 7903 7711](https://www.zoom.us/j/96379037711)

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: hcs@leg.state.nh.us or call (603-271-3600).

THURSDAY, APRIL 22

COMMISSION ON THE INTERDISCIPLINARY PRIMARY CARE WORKFORCE (RSA 126-T)

2:00 p.m. Regular meeting.

Members of the public may attend using the following links:

1. Link to join Zoom meeting:
<https://nh-dhhs.zoom.us/j/96557227653?pwd=dW10TmPySzEwOENINW1BeTJDWHNkUT09>
2. Mobile phone one-tap: +13017158592,,96557227653#,,,580714# US (Washington DC)
+13126266799,,96557227653#,,,580714# US (Chicago)
3. Or by telephone: Dial (for higher quality, dial a number based on your current location): +1 312 626 6799, +1 646 558 8656, +1 301 715 8592, +1 346 248 7799, +1 669 900 9128, or +1 253 215 8782
4. Meeting ID: 965 5722 7653
5. Passcode: 580714

The following phone # and email address will be monitored throughout the meeting, should participants have technical difficulties: 603-271-5934 Email: Alisa.Druzba@dhhs.nh.gov

FRIDAY, APRIL 23

ASSESSING STANDARDS BOARD (RSA 21-J:14-a)

9:30 a.m. Regular meeting.

This meeting will take place by remote conference. To listen in or join the meeting, please follow the instructions below:

1. Meeting link:
<https://nhgov.webex.com/nhgov/j.php?MTID=m1dd572a6c13307cf3633f632a01b853b>
 2. Meeting number: 160 161 1993
 3. Password: aW2DD9i8J2d
 4. Dial the call-in number: 1-415-655-0001 (Access Code: 160 161 1993)
- Send an e-mail request to asb@dra.nh.gov to receive information to join the meeting.

COMMISSION TO STUDY TESTING FOR LYME AND OTHER TICK-BORNE DISEASES (RSA 141-C:6-a)

- 9:00 a.m. Regular meeting.
Link below:
<https://us06web.zoom.us/j/93853725191?pwd=ckNhbmsrTHNiQ3ppOU1Mc0dyUkFGdz09>

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13)

- 10:00 a.m. Regular meeting.
Please click the link below to join the webinar:
<https://nh-dhhs.zoom.us/j/94466123067?pwd=QlFsbnA5OXVncWFCOEhraXhGZDJ5dz09>
1. Passcode: 425282
 2. Or iPhone one-tap: US: +13017158592, 94466123067#,*425282# or +13126266799, 94466123067#,*425282#
 3. Or Telephone: Dial (for higher quality, dial a number based on your current location):
US: +1 301 715 8592 or +1 312 626 6799 or +1 646 558 8656 or +1 253 215 8782 or +1 346 248 7799 or +1 669 900 9128
 4. Webinar ID: 944 6612 3067
 5. Passcode: 425282
 6. International numbers available: <https://nh-dhhs.zoom.us/j/94466123067?pwd=QlFsbnA5OXVncWFCOEhraXhGZDJ5dz09>
 7. For any technical assistance or problems, Kathleen Capron will be our contact and may be reached at either (603) 271-9445 or Kathleen.Capron@dhhs.nh.gov.

LONG-TERM SEACOAST COMMISSION ON DRINKING WATER (RSA 485-F:6)

- 2:00 p.m. Regular meeting.
This meeting will take place by remote conference. To participate in the meeting, please use the following instructions:
Video access is available at:
<https://nhgov.webex.com/nhgov/j.php?MTID=m69c3342ee43d41523cf08f7daa3ec3b4>
1. Meeting number (access code): 160 725 1382
 2. Meeting password: water
 3. Join by phone: +1-415-655-0001
 4. The following phone number will also be monitored during the meeting: 603-677-2478

MOUNT WASHINGTON COMMISSION (RSA 227-B:3)

- 2:00 p.m. Regular meeting.
Join Zoom Meeting:
<https://zoom.us/j/96103523522?pwd=Y2UyYnp5bG1ISis4RWJLd0tGRDMYdz09>
1. Meeting ID: 961 0352 3522
 2. Passcode: 666592
 3. One tap mobile: +13126266799,,96103523522#,,,*,666592# US (Chicago)
+16465588656,,96103523522#,,,*,666592# US (New York)
 4. Join via phone: +1 312 626 6799, or +1 646 558 8656, or +1 301 715 8592, or +1 346 248 7799, or +1 669 900 9128, or +1 253 215 8782
 5. Find your local number: <https://zoom.us/j/96103523522?pwd=Y2UyYnp5bG1ISis4RWJLd0tGRDMYdz09>
- The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: torene.k.tango-lowy@dnrc.nh.gov or call 603-271-3556.

MONDAY, APRIL 26

COMMISSION ON THE ENVIRONMENTAL AND PUBLIC HEALTH IMPACTS OF PERFLUORINATED CHEMICALS (RSA 126-A:79-a)

- 1:00 p.m. Health Subcommittee meeting.
This meeting will take place by remote conference. To listen in please follow the instructions below:
1. Dial the call in number: 1-415-655-0060

2. Enter the Meeting ID (Access Code): 917-475-748

3. If prompted for an additional ID, please press #

The following email address will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: Amy.E.Rousseau@DES.NH.gov.

You may also call Amy Rousseau at 603-848-1372.

COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND EXOTIC AQUATIC SPECIES OF WILD-LIFE IN THE STATE OF NEW HAMPSHIRE (RSA 487:30)

11:00 a.m. Regular meeting.

Please join the meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/915903597>

1. You can also dial in using your phone.

(For supported devices, tap a one-touch number below to join instantly.)

2. United States: +1 (872) 240-3212

3. One-touch: <tel:+18722403212,,915903597#>

4. Access Code: 915-903-597

The following email will be monitored to assist with and notify the committee of any technical errors: amy.smagula@des.nh.gov. The following phone number will also be monitored 603-419-9325.

COUNTY-STATE FINANCE COMMISSION (RSA 28-B:1)

2:30 p.m. Regular meeting.

Please click the link below to join the webinar:

<https://nh-dhhs.zoom.us/j/93097219976?pwd=Rmx2bUEyeVowMEFDdUdpQkM1cmxOQT09>

1. Passcode: 512612

2. Or One tap mobile: US: +13126266799,,93097219976#,,,,*512612# or +16465588656,,93097219976#,,,,*512612#

3. Or Telephone: Dial (for higher quality, dial a number based on your current location):
US: +1 312 626 6799 or +1 646 558 8656 or +1 301 715 8592 or +1 346 248 7799 or +1 669 900 9128 or +1 253 215 8782

4. Webinar ID: 930 9721 9976

5. Passcode: 512612

6. International numbers available: <https://nh-dhhs.zoom.us/j/93097219976?pwd=Rmx2bUEyeVowMEFDdUdpQkM1cmxOQT09>

TUESDAY, APRIL 27

COMMISSION ON THE ENVIRONMENTAL AND PUBLIC HEALTH IMPACTS OF PERFLUORINATED CHEMICALS (RSA 126-A:79-a)

3:00 p.m. Environmental Subcommittee meeting.

This meeting will take place by remote conference. To listen in please follow the instructions below:

1. Dial the call in number: 1-914-614-3221

2. Enter the Meeting ID (Access Code): 359-259-546

If prompted for an additional ID, please press #

The following email address will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: Amy.E.Rousseau@DES.NH.gov.

You may also call Amy Rousseau at 603-848-1372.

OFFICIAL NOTICES

The **Rockingham County** Executive Committee will meet on **Friday, May 7, 2021 at 9:30 a.m.** The meeting will be held remotely by audio/video conference. The purpose of the meeting is to conduct the third quarter budget review.

To join the meeting follow the instructions below:

1. Dial one of the following call in numbers:

2. 1-929-205-6099

3. 888-788-0099 (US Toll Free)

4. 833-548-0276 (US Toll Free)

5. 833-548-0282 (US Toll Free)

6. 877-853-5247 (US Toll Free)

7. Enter the Meeting ID: 571-325-5541#

8. Note: Participant IDs will not be provided for this meeting, simply press # to continue

9. Enter the Meeting Password: 312900#

The following email address will be monitored throughout the meeting by someone who can alert the committee to any issues: rbernier@co.rockingham.nh.us. The meeting will be adjourned if the public cannot access the meeting. Executive Committee Members will be emailed the link to access the meeting electronically. Please contact Cheryl Hurley, Delegation Coordinator, at delegation@co.rockingham.nh.us or 603-679-9369 if you have any questions.

Rep. David A. Welch, Clerk
Rockingham County Executive Committee

REVISED FISCAL NOTES

The following bills have a revised fiscal note: HB10, HB20, HB95, HB103, HB121, HB188, HB209, HB222, HB346, HB425, HB497, HB498, HB 532, HB590, HB591, HB592, HB593, HB594, HB595, HB601, HB610, HB611, HB615, HB619, HB620, HB623, HB624, HB625, HB626, HB627, SB59, SB 60, SB66, SB92, SB93, SB104, SB125, SB143, SB146, SB148, SB155.

Paul C. Smith, Clerk of the House

MEMBERS' NOTICES

The following notices are published in the House Record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

The Veterans Interest Caucus will host a one-hour information briefing led by MG Mikolaities, The Adjutant General, on **Friday, April 16th at 11:30 am**. We'll host a Zoom Conference to cover Veterans Services and how to access them, the Veterans Cemetery, and other Community Based Military programs. Please pencil it into your calendar. If you are not on the VIC email list already, please email jess.edwards@leg.state.nh.us to ensure you get the Zoom information.

Rep. Jess Edwards

On **Tuesday, April 27th from 6-7pm** the Humane Society of the United States will host a virtual lobby day and award ceremony, and invites all legislators to attend. This is an opportunity to learn about the legislative interests and priorities of New Hampshire's animal protection community. The event will include a discussion about how constituents can best communicate with their legislators, and will feature the presentation of the Legislator of the Year Award to Representative Ellen Read.

Register for this event at:

https://humanesociety.zoom.us/meeting/register/tJEkcuqtrz4pGdBk5RGLiZ2Aelm5tKTYsOb?s_src=em_ha_04092021_133152.0&utm_source=convio&utm_medium=email&utm_campaign=hld2021&utm_term=133152.0_msg1&utm_content=link1

Rep. Cam Kenney, Co-Chair Animal Protection Caucus