



State of
New Hampshire

HOUSE RECORD

First Year of the 167th General Court

Calendar and Journal of the 2021 Session

Web Site Address: www.gencourt.state.nh.us

Vol. 43

Concord, N.H.

Friday, February 5, 2021

No. 10

Contains: House Deadlines; Meetings & Notices; Revised Fiscal Notes

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

Governor Chris Sununu will deliver the 2021 State Budget address to the State Legislature via online stream on Thursday, February 11 at noon. Please see the notice in this House calendar for the link to watch live.

Thank you for your participation in our hybrid committee meetings this week. Implementing new technology has its challenges, and we appreciate your patience as we work through issues, build our skill sets, and identify ways to make our systems stronger.

I'd like to remind everyone that regardless of the fact that you can now participate in committee business from your living room couch, basement, or garage, we all need to remember we are on display for the public to see. You are representing your constituents from wherever you may be, and you should keep in mind that your appearance, your attire, and your demeanor are important.

We are pleased to announce that we have identified a potential site for our next House session, which we are planning for the 24th and 25th of February. We understand that outdoor or parking lot events are not practical in the dead of winter. We believe we have found a venue that provides the comfort of indoors, and provides more than double the square footage of the Whittemore Center, the last indoor venue we used.

At nearly 55,000 square feet, our prospective venue will permit us to spread out chairs more than ever before, and create extensive separation between seating sections. The venue is heated, and is equipped with contagion reducing HVAC equipment. We expect to produce a similar health and safety protocol plan for this event as we have for other events. Once we have the venue confirmed, we will announce more details.

The House has not adopted a rule which allows it to meet remotely, either wholly or in part, and until such a time as the members adopt such a rule, we are obligated to meet in-person. However, I want to assure you that if there was a reasonable solution we would look at it. There is no plug-and-play solution for remote participation in our dynamic House sessions. As the third largest legislative body in the English speaking world, our situation is unique, and any solution would need significant time for development, customization and testing. Just as no viable solution was identified in the first 8 months of the pandemic, no viable solution has been identified in the 2 months since Organization Day.

As a reminder, state offices will be closed on Monday, February 15, in observance of Presidents' Day.

Sherman A. Packard, Speaker of the House

NOTICE

The Governor will be delivering his budget address to the House and Senate virtually on Thursday, February 11, 2021 at 12:00 p.m. Members are encouraged to log in and watch the address at:
<https://youtube.com/watch?v=dYkSJjNgGf0&feature=youtu.be>

NOTICE FROM THE CLERK

If you would like to continue receiving the printed House Calendar, you must contact the Clerk's Office and **opt-in** to request the mailed service.

Paul C. Smith, Clerk of the House

NOTICE

There are many sites available for COVID-19 testing. Please click below for a list of sites in New Hampshire: <https://www.dhhs.nh.gov/dphs/cdcs/covid19/documents/covid-testing-options.pdf>

NOTICE

At this time, ***staff will see members by appointment only***. Please email or call, do not go to the State House complex. For your reference, the following is a directory of phone numbers by department.

Speaker's Office:	271-3661	Clerk's Office:.....	271-2548
Committee Services:	271-3600	Sergeant-at-Arms:.....	271-3315
Majority Office:	271-3665	Democratic Office:.....	271-2136
Security:	271-3321		

NOTICE

ALL reports, scheduling and notices are due in the House Clerk's Office by **3:00 p.m. on WEDNESDAYS**. Reports and scheduling shall be turned in to House Committee Services for processing **no later than 1:00 p.m.** on Wednesday. Please be sure to complete that work in a timely fashion to meet the Calendar deadline.

CLOSES AT 3:00 p.m. ON:

Wednesday, February 10, 2021
 Wednesday, February 17, 2021
 Wednesday, February 24, 2021

AVAILABLE ON:

Friday, February 12, 2021
 Friday, February 19, 2021
 Friday, February 26, 2021

Paul C. Smith, Clerk of the House

2021 HOUSE DEADLINES

February 18, 2021	Last Day to report HBs going to a second committee
February 25, 2021	Last Day to act on HBs going to a second committee
March 11, 2021	Last day to report all HBs not in a second committee, except budget bills
March 18, 2021	Last day to act on HBs not in a second committee, except budget bills
March 25, 2021	Last day to report House Bills, except budget bills
	Last day to report list of retained HBs
April 1, 2021	Last day to report budget bills
	Last day to act on House Bills, except budget bills
April 8, 2021	BUDGET CROSSOVER – Last Day to Act on budget bills
May 6, 2021	Last Day to report Senate Bills going to a second committee
May 13, 2021	Last day to act on SBs going to a second committee
May 27, 2021	Last day to report all remaining SBs
	Last day to report list of retained SBs
June 3, 2021	Last day to act on all SBs
June 10, 2021	Last day to form Committees of Conference
June 17, 2021	Last day to sign Committee of Conference reports (4 pm)
June 24, 2021	Last day to act on Committee of Conference reports

NOTICE ON COMMITTEE TESTIMONY

Those wishing to testify or register their position on legislation before House committees, can register online at <http://gencourt.state.nh.us/house/committees/remotetestimony/default.aspx>, additional instructions for sending testimony is included on the instruction page. Those wishing to watch committee proceedings but not participate are encouraged to log in to the NH House YouTube channel at https://www.youtube.com/channel/UCxqjz56akoWRL_5vyaQDtvQ and view the meetings.

COMMITTEE MEETINGS

FRIDAY, FEBRUARY 5

CRIMINAL JUSTICE AND PUBLIC SAFETY

- 9:00 a.m. **HB 469**, relative to the term served by a bail commissioner; **HB 498-FN**, relative to the appointment of bail commissioners.
- 10:30 a.m. **HB 66**, relative to the use of deadly force by a law enforcement officer.
- 11:30 a.m. **HB 564**, prohibiting the use of rubber bullets and tear gas by law enforcement.
- 12:15 p.m. **HB 81**, relative to the justified use of deadly force upon another person.
- 1:30 p.m. **HB 197**, relative to the use of deadly force in defense of another.
- 2:30 p.m. **HB 145**, relative to physical force in defense of a person.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

Committee members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. To join the webinar: <https://www.zoom.us/j/98584313159>
2. Or Telephone: Dial (for higher quality, dial a number based on your current location): 1-929-205-6099
3. Webinar ID: [985 8431 3159](https://www.zoom.us/j/98584313159)

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: hcs@leg.state.nh.us or call (603-271-3600).

ELECTION LAW

- 9:30 a.m. **HB 87**, relative to the definition of electioneering.
- 9:45 a.m. **HB 127**, relative to placement and removal of political advertising.
- 10:00 a.m. **HB 483**, prohibiting certain political advertising.
- 10:15 a.m. **HB 263**, relative to campaign finance reform.
- 10:30 a.m. **HB 105**, relative to political contributions made by limited liability companies.
- 1:00 p.m. **HB 391**, increasing the threshold for reporting by political committees.
- 1:15 p.m. **HB 465-FN**, relative to permissible campaign contributions by business organizations and labor unions.
- 1:30 p.m. **HB 482**, relative to the use of campaign contributions for personal use expenditures.
- 1:45 p.m. **HB 489**, prohibiting certain political contributions.
- 2:00 p.m. **HB 468**, relative to the definition of political advocacy organization.

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Committee members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. To join the webinar: <https://zoom.us/j/93640014012>
2. Or Telephone: Dial (for higher quality, dial a number based on your current location): 1-929-205-6099
3. Webinar ID: 936 4001 4012

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: hcs@leg.state.nh.us or call (603-271- 3600).

NEW HAMPSHIRE PRESCRIPTION DRUG AFFORDABILITY BOARD (RSA 126-BB:2)

- 1:00 p.m. Organizational meeting.
- Members of the public may attend using the following links:
1. Link to join Zoom Webinar: <https://zoom.us/j/92079039960>
 2. To listen via telephone: Dial (for higher quality, dial a number based on your current location): 1-312-626-6799, or 1-929-205-6099, or 1-301-715-8592, or 1-346-248-7799, or 1-669-900-6833, or 1-253-215-8782
 3. Or iPhone one- US: +1 301 715 8592 or +1 312 626 6799 or +1 646 558 8656 or +1 253 215 8782 or +1 346 248 7799 or +1 669 900 9128
 4. Webinar ID: 920 7903 9960

The following email will be monitored throughout the meeting by someone who can assist with and alert the commission to any technical issues: remotesenate@leg.state.nh.us or call (603-271-6931).

TRANSPORTATION

- 9:00 a.m. **HB 393**, relative to the indication of blood type on drivers' licenses and nondrivers' picture identification cards.

- 9:30 a.m. **HB 421**, relative to organ donation on a driver's license.
 10:00 a.m. **HB 583-FN**, relative to kidney donation designation on drivers' licenses.
 10:30 a.m. **HB 174**, relative to reporting a collision between a cat and a motor vehicle.
 11:00 a.m. **HB 268**, relative to cycling on the left side of the road
 1:00 p.m. **HB 224**, relative to tinted windows on motor vehicles.
 1:45 p.m. **HB 116**, relative to personal delivery devices and mobile carriers.
 2:15 p.m. Executive Sessions on **HB 159-FN**, relative to organizations authorized to issue decals for multi-use decal number plates; **HB 222-FN**, authorizing New Hampshire municipalities to issue decals for motor vehicle plates to municipal officers; **HB 361**, relative to gold star family decals for motor vehicles; **HB 451-FN**, allowing the New Hampshire Masons to issue decals for motor vehicle plates; **HB 423**, establishing a commission to study the implementation of enhanced automation of traffic lights; **HB 424**, establishing a commission to study ways to reduce texting while driving; **HB 260-FN**, relative to number plates for motor vehicles.
 Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.
 Committee members will receive secure Zoom invitations via email.
 Members of the public may attend using the following links:
 1. To join the webinar: <https://www.zoom.us/j/92807074926>
 2. Or Telephone: Dial (for higher quality, dial a number based on your current location): 1-929-205-6099
 3. Webinar ID: [928 0707 4926](https://www.zoom.us/j/92807074926)
 The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: hcs@leg.state.nh.us or call (603-271-3600).

SUNDAY, FEBRUARY 7

LEGISLATIVE YOUTH ADVISORY COUNCIL (RSA 19-K:1)

- 3:00 p.m. Regular meeting.
 Please click the link below to join the webinar:
<https://us02web.zoom.us/j/89568712857>
 1. Or iPhone one-tap: US: +13017158592,,89568712857# or +13126266799,,89568712857#
 2. Or Telephone: Dial (for higher quality, dial a number based on your current location):
 US: +1 301 715 8592 or +1 312 626 6799 or +1 646 558 8656 or +1 253 215 8782
 or +1 346 248 7799 or +1 669 900 9128
 3. Webinar ID: 895 6871 2857
 4. International numbers available: <https://us02web.zoom.us/j/89568712857>

MONDAY, FEBRUARY 8

ADVISORY COUNCIL ON CAREER AND TECHNICAL EDUCATION (RSA 188-E:10-b)

- 9:00 a.m. Regular meeting.
 Please click the link below to join the webinar:
<https://us02web.zoom.us/j/83414780076?pwd=cGdSWm94QlVhL3hXM29FVWJGNFFpUT09>
 1. Passcode: 239994
 2. Or iPhone one-tap :
 US: +13017158592,,83414780076#,,,239994# or
 +13126266799,,83414780076#,,,239994#
 3. Or Telephone: Dial (for higher quality, dial a number based on your current location):
 US: +1 301 715 8592 or +1 312 626 6799 or +1 646 558 8656 or +1 253 215 8782
 or +1 346 248 7799 or +1 669 900 9128
 4. Webinar ID: 834 1478 0076
 5. Passcode: 239994
 6. International numbers available: <https://us02web.zoom.us/j/83414780076?pwd=cGdSWm94QlVhL3hXM29FVWJGNFFpUT09>
 The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: David.Watters@leg.state.nh.us or call (603) 969-9224.

CRIMINAL JUSTICE AND PUBLIC SAFETY

- 9:00 a.m. **HB 530**, relative to candidate background checks for law enforcement officers.
 9:45 a.m. **HB 365**, giving peace officer status to federal law enforcement officers.
 10:30 a.m. **HB 253-L**, requiring law enforcement officers to use body-worn cameras and establishing a grant program to assist local law enforcement agencies to purchase body-worn cameras.

11:30 a.m. **HB 375**, allowing the destruction of valueless contraband by the chief of police.

1:30 p.m. **HB 471**, relative to police disciplinary hearings.

2:30 p.m. **HB 507**, prohibiting no-knock warrants.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

Committee members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. To join the webinar: <https://www.zoom.us/j/95686681680>

2. Or Telephone: Dial (for higher quality, dial a number based on your current location): 1-929-205-6099

3. Webinar ID: [956 8668 1680](https://www.zoom.us/j/95686681680)

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: hcs@leg.state.nh.us or call (603-271-3600).

EXECUTIVE DEPARTMENTS AND ADMINISTRATION

9:30 a.m. **CACR 7**, relating to the governor. Providing that there be a lieutenant governor who shall assume the duties of the governor if the governor is incapacitated.

10:00 a.m. **HB 298**, adding a member to the aviation users advisory board.

10:30 a.m. **HB 302**, relative to the creation and use of electronic records by government agencies.

11:00 a.m. **HB 452**, precluding the secretary of state from running for another office while serving as secretary of state.

11:15 a.m. **HB 456**, relative to the disclosure of information from vital records.

1:15 p.m. **HB 72**, relative to ratification of amendments to the state building code and state fire code.

1:45 p.m. **HB 137**, relative to the rulemaking authority of the department of information technology.

2:15 p.m. **HB 357**, establishing a committee to study the expiration and updating of administrative rules.

2:30 p.m. **HB 457**, relative to the membership and duties of the legislative youth advisory council.

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Committee members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. To join the webinar: <https://zoom.us/j/99308877767>

2. Or Telephone: Dial (for higher quality, dial a number based on your current location): 1-929-205-6099

3. Webinar ID: [993 0887 7767](https://zoom.us/j/99308877767)

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: hcs@leg.state.nh.us or call (603-271-3600).

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS

9:00 a.m. **HB 220**, establishing medical freedom in immunizations.

10:00 a.m. **HB 221**, making the state vaccine registry an opt-in program.

11:00 a.m. **HB 601-FN**, relative to the privacy of personal information retained by a health or social service agency and prohibiting the sharing of such information between such agencies.

1:00 p.m. **HB 246**, establishing a protective order for vulnerable adults.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

Committee members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. To join the webinar: <https://www.zoom.us/j/92769044991>

2. Or Telephone: Dial (for higher quality, dial a number based on your current location): 1-929-205-6099

3. Webinar ID: [927 6904 4991](https://www.zoom.us/j/92769044991)

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: hcs@leg.state.nh.us or call (603-271-3600).

MUNICIPAL AND COUNTY GOVERNMENT

9:00 a.m. **HB 79**, relative to town health officers.

9:30 a.m. **HB 88**, relative to the city of Claremont police commission.

10:00 a.m. **HB 183**, prohibiting municipalities from requiring a license for a lemonade stand operated by a person under the age of 18.

10:30 a.m. **HB 332**, relative to deadlines for consideration of developments of regional impact by planning boards.

11:00 a.m. **HB 380**, relative to the election of Grafton county commissioners.

11:30 a.m. **HB 383**, relative to the quarterly or semi-annual collection of taxes in certain municipalities.

- 12:00 p.m. **HB 404**, relative to the perambulation of town lines.
- 2:00 p.m. Executive Sessions on **HB 340**, permitting the designation of an open container area for the consumption of alcoholic beverages; **HB 459**, prohibiting a transfer of funds within an adopted budget to a general ledger line item in such budget that contains an entry of zero dollars; **HB 586-FN-A-L**, relative to training and procedures for zoning and planning boards and relative to financial investments and incentives for affordable housing development; **HB 101**, relative to the close of a county's books of records; **HB 164**, relative to the acquisition, sale, or demolition of municipal land or buildings; **HB 445**, relative to competitive bidding in Carroll county; **HB 560**, relative to the election of Rockingham county officials.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.
- Committee members will receive secure Zoom invitations via email.
- Members of the public may attend using the following links:
1. To join the webinar: <https://www.zoom.us/j/96815613466>
 2. Or Telephone: Dial (for higher quality, dial a number based on your current location): 1-929-205-6099
 3. Webinar ID: [968 1561 3466](https://www.zoom.us/j/96815613466)
- The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: hcs@leg.state.nh.us or call (603-271-3600).

NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4)

- 10:00 a.m. Regular meeting.
- This meeting will take place by remote conference. To listen in please follow the instructions below:
1. Dial the call in number: 1-631-992-3221
 2. Enter the Meeting ID (Access Code): 718-576-135
- If prompted for an additional ID, please press #
- The following email address will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues:
- Josh.Elliott@Leg.State.NH.us. You may also call Josh Elliott at 603-271-6931.

NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a)

- 9:00 a.m. Regular Meeting
- This meeting will take place via phone conference. Please call Missy Robichaud at (603) 527-4408 for the conference call information.

SCIENCE, TECHNOLOGY AND ENERGY

- 10:00 a.m. **HB 168-FN**, requiring the adoption of innovative vehicle emissions standards pursuant to section 177 of the federal Clean Air Act.
- 11:30 am **HB 289**, relative to including electrical storage facilities in the definition of energy facility.
- 1:00 pm **HB 308**, relative to broadband access to pole attachments.
- 2:00 pm **HB 371**, relative to proceedings of the public utilities commission on rates and charges.
- 3:00 pm **HB 309**, relative to the computation of renewable energy credits.
- 4:00 pm **HB 373**, relative to state participation in low carbon fuel standards programs.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.
- Committee members will receive secure Zoom invitations via email.
- Members of the public may attend using the following links:
1. To join the webinar: <https://www.zoom.us/j/99948693065>
 2. Or Telephone: Dial (for higher quality, dial a number based on your current location): 1-929-205-6099
 3. Webinar ID: [999 4869 3065](https://www.zoom.us/j/99948693065)
- The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: hcs@leg.state.nh.us or call (603-271-3600).

TUESDAY, FEBRUARY 9

COMMERCE AND CONSUMER AFFAIRS

- 9:00 a.m. **HB 162**, permitting tastings by liquor manufacturers at farmers' markets.
- 9:30 a.m. **HB 171**, relative to food in cigar shops.
- 10:00 a.m. **HB 337**, relative to on-premises cigar, beverage, and liquor licenses.

- 10:30 a.m. **HB 176**, allowing beverages, wine, and mixed drinks to be sold for take out and delivery by restaurants holding an on-premises license.
- 1:15 p.m. Executive Session on **HB 312**, relative to deadlines in consumer credit applications, licensing requirements for mortgage loan originators, examinations of family trust companies, delegation by credit union boards to committees, qualifications of the banking commissioner, and authorizing depository banks to elect benefit corporation status.
- 1:20 p.m. Executive Session on **HB 475**, prohibiting the production of a drivers' license or nondrivers' picture identification card as a condition of conducting certain business.
- 1:25 p.m. Executive Session on **HB 109**, relative to the referral of debts for collection.
- 1:30 p.m. Executive Session on **HB 313**, relative to property restrictions on certain amateur radio antennas.
- 1:35 p.m. Executive Session on **HB 166**, relative to safety requirements for pools on foreclosed residential property.
- 1:40 p.m. Executive Session on **HB 473**, establishing a renter's insurance notification requirement.
- 1:45 p.m. **HB 416**, allowing hobby distillation of liquors.
- 2:15 p.m. **HB 403**, relative to the sale of alcoholic beverages in refillable containers.
- 3:15 p.m. **HB 245**, relative to the definition of grocery or convenience store.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.
- Committee members will receive secure Zoom invitations via email.
- Members of the public may attend using the following links:
1. To join the webinar: <https://www.zoom.us/j/94408830780>
 2. Or Telephone: Dial (for higher quality, dial a number based on your current location): 1-929-205-6099
 3. Webinar ID: [94408830780](https://www.zoom.us/j/94408830780)
- The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: hcs@leg.state.nh.us or call (603-271-3600).

EDUCATION

- 9:00 a.m. Executive Sessions on **HB 609-FN-L**, relative to innovation schools; **HB 323**, relative to a statewide student assessment report; **HB 194**, relative to the release of student assessment information and data; **HB 497-FN**, allowing a school district to exempt its chief administrative officer from compulsory participation in the retirement system; **HB 349**, relative to certification requirements for school nurses; **HB 96-FN-A**, establishing the office of school counseling and psychology, establishing the position of school counselor coordinator, and making an appropriation therefor; **HB 278**, relative to the use of unused district facilities by chartered public schools; **HB 110**, relative to the distribution of adequate education grants; **HB 214**, relative to school building aid grants; **HB 594-FN**, relative to the school building aid program; **HB 242**, relative to the content of an adequate education.
- 1:30 p.m. **HB 607-FN**, establishing local education savings accounts for students.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.
- Committee members will receive secure Zoom invitations via email.
- Members of the public may attend using the following links:
1. To join the webinar: <https://www.zoom.us/j/98073405784>
 2. Or Telephone: Dial (for higher quality, dial a number based on your current location): 1-929-205-6099
 3. Webinar ID: [980 7340 5784](https://www.zoom.us/j/98073405784)
- The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: hcs@leg.state.nh.us or call (603-271-3600).

FINANCE

- 9:00 a.m. **HB 297-FN-A**, making an appropriation to the FRM victims' contribution recovery fund.
- 9:30 a.m. **HB 398**, making an appropriation to the department of environmental services for funding eligible wastewater projects.
- 10:00 a.m. **HB 412**, making an appropriation to the department of environmental services for the purpose of funding public water system projects.
- 10:30 a.m. **HB 623-FN-L**, relative to education funding.
- Committee members will receive secure Zoom invitations via email.
- Members of the public may attend using the following links:
1. To join the webinar: <https://www.zoom.us/j/92166004660>
 2. Or Telephone: Dial (for higher quality, dial a number based on your current location): 1-929-205-6099

3. Webinar ID: [921 6600 4660](#)

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: LBA_Fiscal@leg.state.nh.us.

JUDICIARY

9:00 a.m. **HB 622-FN**, protecting nascent human life as a reasonable and valid state interest; **HB 625-FN**, relative to the protection of fetal life.

2:00 p.m. **HB 430**, repealing the prohibition on entering or remaining on a public way or sidewalk adjacent to a reproductive health care facility.

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Committee members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. To join the webinar: <https://www.zoom.us/j/96805083773>

2. Or Telephone: Dial (for higher quality, dial a number based on your current location): 1-929-205-6099

3. Webinar ID: [968 0508 3773](#)

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: hcs@leg.state.nh.us or call (603-271-3600).

MUNICIPAL AND COUNTY GOVERNMENT

9:00 a.m. **CACR 9**, relative to municipal taxes. Providing that municipalities may not raise property taxes greater than 2 percent per year and no greater than 1 percent per year on disabled citizens or senior citizens.

10:00 a.m. **HB 64-L**, relative to renewable generation facility property subject to a voluntary payment in lieu of taxes agreement.

10:30 a.m. **HB 67-L**, relative to warrant articles in official ballot town, school district, or village district meetings.

11:00 a.m. **HB 132-L**, relative to acreage required to build certain single family housing.

11:30 a.m. **HB 154-L**, relative to community revitalization tax relief incentives.

12:00 p.m. **HB 189**, relative to accessory dwelling units.

2:00 p.m. Executive Session on **HB 79**, relative to town health officers; **HB 88**, relative to the city of Claremont police commission; **HB 183**, prohibiting municipalities from requiring a license for a lemonade stand operated by a person under the age of 18; **HB 332**, relative to deadlines for consideration of developments of regional impact by planning boards; **HB 380**, relative to the election of Grafton county commissioners; **HB 383**, relative to the quarterly or semi-annual collection of taxes in certain municipalities; **HB 404**, relative to the perambulation of town lines. Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

Committee members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. To join the webinar: <https://www.zoom.us/j/93215390740>

2. Or Telephone: Dial (for higher quality, dial a number based on your current location): 1-929-205-6099

3. Webinar ID: [932 1539 0740](#)

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: hcs@leg.state.nh.us or call (603-271-3600).

WAYS AND MEANS

9:00 a.m. Revenue Work Session

Committee members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. To join the webinar: <https://www.zoom.us/j/93256628077>

2. Or Telephone: Dial (for higher quality, dial a number based on your current location): 1-929-205-6099

3. Webinar ID: [932 5662 8077](#)

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: hcs@leg.state.nh.us or call (603-271-3600).

WEDNESDAY, FEBRUARY 10**COMMERCE AND CONSUMER AFFAIRS**

9:00 a.m. **HB 299**, relative to responsibilities of the insurance department.

- 9:30 a.m. **HB 520**, relative to e-delivery of insurance documents and commercial lines renewal notices.
- 10:00 a.m. **HB 527**, relative to the charitable gift annuities exemption.
- 10:45 a.m. **HB 450**, relative to motor vehicle insurance policy minimums.
- 11:15 a.m. **HB 518**, relative to rebates under the law governing unfair insurance practices.
- 1:15 p.m. Executive Session on **HB 62-FN**, relative to continued in-network access to certain health care providers.
- 1:20 p.m. Executive Session on **HB 191**, relative to prior authorizations and patient transfers under managed care group health insurance policies.
- 1:25 p.m. Executive Session on **HB 165**, relative to noncompete agreements for certain mental health professionals.
- 1:30 p.m. Executive Session on **HB 472**, relative to retroactive denials of previously paid claims.
- 1:35 p.m. Executive Session on **HB 519**, relative to technical changes in the laws administered by the insurance department.
- 1:40 p.m. Executive Session on **HB 201**, relative to review by the insurance department of coverage for pediatric autoimmune neuropsychiatric disorders.
- 1:45 p.m. Executive Session on **HB 343**, relative to billing for ambulance services.
- 2:00 p.m. **HB 310**, relative to vehicle repairs.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.
- Committee members will receive secure Zoom invitations via email.
- Members of the public may attend using the following links:
1. To join the webinar: <https://www.zoom.us/j/95521072179>
 2. Or Telephone: Dial (for higher quality, dial a number based on your current location): 1-929-205-6099
 3. Webinar ID: [95521072179](https://www.zoom.us/j/95521072179)
- The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: hcs@leg.state.nh.us or call (603-271-3600).

CRIMINAL JUSTICE AND PUBLIC SAFETY

- 9:00 a.m. **CACR 8**, relating to firearms. Providing that the legislature make no law restricting the right to own, carry, or use firearms or firearm accessories.
- 10:00 a.m. **HB 195**, adding display of a firearm as an exception to reckless conduct.
- 11:00 a.m. **HB 307**, relative to the state preemption of the regulation of firearms and ammunition.
- 11:45 a.m. **HB 334**, relative to prohibitions on carrying a loaded firearm on an OHRV or snowmobile.
- 1:45 p.m. **HB 620-FN-L**, requiring law enforcement agencies to gather and analyze certain demographic information.
- 2:30 p.m. **HB 579**, requiring notice to the public before immigration checkpoints are conducted.
- 3:30 p.m. **HB 338-FN**, relative to penalties for dog theft and tampering with a dog's radio collar.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.
- Committee members will receive secure Zoom invitations via email.
- Members of the public may attend using the following links:
1. To join the webinar: <https://www.zoom.us/j/99588247178>
 2. Or Telephone: Dial (for higher quality, dial a number based on your current location): 1-929-205-6099
 3. Webinar ID: [995 8824 7178](https://www.zoom.us/j/99588247178)
- The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: hcs@leg.state.nh.us or call (603-271-3600).

JUDICIARY

- 9:00 a.m. **HB 434**, prohibiting the use of public funds for abortions; **HB 596-FN**, prohibiting public funding of abortions and establishing the New Hampshire foster care and adoption initiative fund.
- 1:00 p.m. **HB 233-FN**, relative to the right of any infant born alive to medically appropriate and reasonable care and treatment.
- 3:00 p.m. **HB 359**, creating a private cause of action for discrimination based on hairstyles relative to a person's ethnicity.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.
- Committee members will receive secure Zoom invitations via email.
- Members of the public may attend using the following links:
1. To join the webinar: <https://www.zoom.us/j/91322816360>

2. Or Telephone: Dial (for higher quality, dial a number based on your current location): 1-929-205-6099
3. Webinar ID: [913 2281 6360](https://zoom.us/j/91322816360)
The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: hcs@leg.state.nh.us or call (603-271-3600).

NEW HAMPSHIRE SCHOOL BUILDING AUTHORITY (RSA 195-C)

- 1:00 pm Regular Meeting.
Join Zoom Meeting:
<https://zoom.us/j/95943825379?pwd=Qit5cXJFKzAxZXFQalZYeHNZVEF1dz09>
1. Meeting ID: 959 4382 5379
 2. Passcode: 774284
 3. One tap mobile: +16465588656,,95943825379# US (New York)
13017158592,,95943825379# US +(Washington DC)
 4. Dial by your location:
+1 646 558 8656 US (New York)
 5. Meeting ID: 959 4382 5379
 6. Find your local number: <https://zoom.us/u/abExnkyC6m>

RESOURCES, RECREATION AND DEVELOPMENT

- 9:00 a.m. **HB 158**, relative to the definition of prime wetland.
10:30 a.m. **HB 426**, relative to shoreland septic systems.
1:00 p.m. **HB 447**, relative to scuba equipment.
2:00 p.m. **HB 534**, relative to municipal control of certain frozen water bodies.
3:00 p.m. **HB 571**, repealing the prohibition against OHRV travel on Hoit Road Marsh.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.
Committee members will receive secure Zoom invitations via email.
Members of the public may attend using the following links:
1. To join the webinar: <https://www.zoom.us/j/97208432568>
2. Or Telephone: Dial (for higher quality, dial a number based on your current location): 1-929-205-6099
3. Webinar ID: [972 0843 2568](https://zoom.us/j/97208432568)
The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: hcs@leg.state.nh.us or call (603-271-3600).

WAYS AND MEANS

- 9:00 a.m. Full Committee Work Sessions on **HB 10-FN**, relative to the rates of business profits tax and the business enterprise tax; **HB 210-FN**, increasing exemptions under the interest and dividends tax and decreasing the total amount of research and development credits against business taxes; **HB 568-FN-A**, increasing exemptions to the interest and dividends tax and repealing the tax in 2025; **HB 134**, repealing certain inactive dedicated funds; **HB 181**, relative to the local option for operation of sports book retail locations; **HB 306**, relative to revenue estimates while operating under emergency orders caused by the COVID-19 pandemic; **HB 324-FN**, relative to the administration of certain state taxes by the department of revenue administration; **HB 330**, relative to sports book locations; **HB 354**, relative to the local option for sports betting; **HB 528-FN**, relative to electronic filing of state tax returns.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.
Committee members will receive secure Zoom invitations via email.
Members of the public may attend using the following links:
1. To join the webinar: <https://www.zoom.us/j/99928276230>
2. Or Telephone: Dial (for higher quality, dial a number based on your current location): 1-929-205-6099
3. Webinar ID: [999 2827 6230](https://zoom.us/j/99928276230)
The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: hcs@leg.state.nh.us or call (603-271-3600).

THURSDAY, FEBRUARY 11

EDUCATION

- 9:00 a.m. **HB 20-FN-A-L**, establishing the Richard "Dick" Hinch education freedom account program.
Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

Committee members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. To join the webinar: <https://www.zoom.us/j/93936444805>
2. Or Telephone: Dial (for higher quality, dial a number based on your current location): 1-929-205-6099
3. Webinar ID: [939 3644 4805](#)

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: hcs@leg.state.nh.us or call (603-271-3600).

EXECUTIVE DEPARTMENTS AND ADMINISTRATION

- 10:00 a.m. **HB 85**, relative to using Atlantic Standard Time in New Hampshire.
- 10:45 a.m. **HB 499**, prohibiting the state from using a face recognition system.
- 11:30 a.m. **HB 544**, relative to the propagation of divisive concepts.
- 1:15 p.m. **HB 606**, exempting services provided without remuneration from license requirements for barbering, cosmetology, and esthetics.
- 1:30 p.m. **HB 575**, relative to licensure of applicants for cosmetology, esthetics, and manicuring through apprenticeship programs.
- 2:00 p.m. **HB 444**, relative to the board of pharmacy.
- 2:45 p.m. **HB 405**, relative to out-of-state applicants occupational licensure or certification.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

Committee members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. To join the webinar: <https://zoom.us/j/91078617911>
2. Or Telephone: Dial (for higher quality, dial a number based on your current location): 1-929-205-6099
3. Webinar ID: [910 7861 7911](#)

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: hcs@leg.state.nh.us or call (603-271-3600).

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES

- 9:00 a.m. **HB 113**, relative to payment for earned but unused vacation or personal time.
- 10:00 a.m. **HB 589-FN**, requiring workers' compensation to cover prophylactic treatment for critical exposure
- 11:00 a.m. **HB 261**, relative to apprenticeship programs in trade and industry.
- 1:00 p.m. Executive Session on **HB 258**, relative to employee time records; **HB 259**, relative to employee uniforms; **HB 301**, relative to the compensation appeals board; **HB 303**, relative to required pay; **HB 348**, requiring a public employer to provide notice of a new or amended collective bargaining agreement; **HB 448**, establishing a committee to study and compare federal Occupational Safety and Health Act standards with the safety and health standards the New Hampshire department of labor uses for public sector employees; **HB 563**, establishing a committee to study a living wage and the utilization of public assistance among low wage workers and their families in New Hampshire; **HB 231**, relative to workplace lactation rights; **HB 107**, relative to the minimum hourly rate; **HB 501**, establishing a minimum pay rate for adjunct faculty of the university system of New Hampshire and community college system of New Hampshire.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

Committee members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. To join the webinar: <https://www.zoom.us/j/98476278055>
2. Or Telephone: Dial (for higher quality, dial a number based on your current location): 1-929-205-6099
3. Webinar ID: [984 7627 8055](#)

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: hcs@leg.state.nh.us or call (603-271-3600).

LONG-TERM SEACOAST COMMISSION ON DRINKING WATER (RSA 485-F:6)

- 2:00 p.m. Regular meeting.
- This meeting will take place by remote conference. To participate in the meeting, please use the following instructions:
- Video access is available at:
- <https://nhgov.webex.com/nhgov/j.php?MTID=mf7b7e0480a563af4bd3d5b880b3917ad>

1. Meeting number (access code): 180 978 2100
2. Meeting password: water
3. Join by phone: +1-415-655-0001

The following phone number will also be monitored during the meeting: 603-677-2478

WAYS AND MEANS

- 9:00 a.m. **HB 355**, relative to Kenos.
- 9:30 a.m. **HB 364**, expanding the definition of charitable organization to include fraternal organizations for the purposes of holding raffles.
- 10:00 a.m. **HB 565**, establishing a committee to study charitable gaming.
- 1:00 p.m. **HB 626-FN**, relative to historic horse racing.
- 2:00 p.m. **CACR 1**, relating to taxes. Providing that an income tax on earned personal income shall be prohibited.
- 2:30 p.m. **CACR 2**, relating to taxes. Providing that any broad-based sales tax shall be prohibited. Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.
- Committee members will receive secure Zoom invitations via email.
- Members of the public may attend using the following links:
1. To join the webinar: <https://www.zoom.us/j/99381153388>
 2. Or Telephone: Dial (for higher quality, dial a number based on your current location): 1-929-205-6099
 3. Webinar ID: **993 8115 3388**
- The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: hcs@leg.state.nh.us or call (603-271-3600).

FRIDAY, FEBRUARY 12

COMMISSION ON HOLOCAUST AND GENOCIDE EDUCATION (RSA 193-E:2-f)

- 3:00 p.m. Regular meeting.
- Committee members will receive secure Zoom invitations via email.
- Members of the public may attend using the following links:
1. To join the webinar: <https://zoom.us/j/98376571872>
 2. Or Telephone: Dial (for higher quality, dial a number based on your current location): 1-301-715-8592 or 1-312-626-6799 or 1-929-205-6099 or 1-253-215-8782 or 1-346-248-7799 or 1-669-900-6833
 3. Or iPhone one-tap: US: 13017158592,,98376571872# or 13126266799,,98376571872#
 4. Webinar ID: **983 7657 1872**
 5. To view on YouTube, click here: <https://www.youtube.com/channel/UCjBZdtrjRnQdmg-2MPMiWrA>
- The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: remotesenate@leg.state.nh.us or call (603-271-6931).

COMMISSION ON THE ENVIRONMENTAL AND PUBLIC HEALTH IMPACTS OF PERFLUORINATED CHEMICALS (RSA 126-A:79-a)

- 10:00 a.m. Regular meeting.
- This meeting will take place by remote conference. To listen in please follow the instructions below:
1. Dial the call in number: 1-914-614-3221
 2. Enter the Meeting ID (Access Code): 722-077-133
- If prompted for an additional ID, please press #
- The following email address will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues:
- Amy.E.Rousseau@DES.NH.gov. You may also call Amy Rousseau at 603-848-1372.

COMMISSION TO STUDY TESTING FOR LYME AND OTHER TICK-BORNE DISEASES (RSA 141-C:6-a)

- 9:00 a.m. Regular meeting.
- Please click the link below to join the webinar:
- <https://zoom.us/j/99872757028?pwd=b3hvM2lxR01aaXo3YmVoS1F3UHd4dz09>
1. Passcode: 097567
 2. Or iPhone one-tap : US: +19292056099,,99872757028#,,, *097567# or +13017158592,,99872757028#,,, *097567#

3. Or Telephone: Dial (for higher quality, dial a number based on your current location):
US: +1 929 205 6099 or +1 301 715 8592 or +1 312 626 6799 or +1 669 900 6833
or +1 253 215 8782 or +1 346 248 7799
4. Webinar ID: 998 7275 7028
5. Passcode: 097567
6. International numbers available: <https://zoom.us/j/99872757028>

ELECTION LAW

- 9:30 a.m. **CACR 4**, relating to redistricting. Providing that an independent redistricting commission shall be established to draw boundaries for state and federal offices.
- 10:00 a.m. **HB 77**, requiring town and city clerks to provide daily notification to the secretary of state of any filings for elected office.
- 10:30 a.m. **HB 285**, relative to verification of voter checklists.
- 11:00 a.m. **HB 326**, requiring town and city clerks to make electronic lists of persons who have requested, been mailed, or returned absentee ballots available to candidates upon request.
- 11:30 a.m. **HB 476**, relative to election officers at additional polling places.
- 12:00 p.m. **HB 523-FN**, requiring a person who registers to vote without any identification to have his or her photo taken before his or her registration to vote is complete.
- 1:30 p.m. Executive Sessions on **HB 121-FN-A**, establishing an independent redistricting commission; **HB 505**, allowing voters to vote for multiple candidates for an office; **HB 105**, relative to political contributions made by limited liability companies; **HB 465-FN**, relative to permissible campaign contributions by business organizations and labor unions; **HB 391**, increasing the threshold for reporting by political committees; **HB 127**, relative to placement and removal of political advertising; **HB 483**, prohibiting certain political advertising.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.
- Committee members will receive secure Zoom invitations via email.
- Members of the public may attend using the following links:
1. To join the webinar: <https://zoom.us/j/95709405955>
 2. Or Telephone: Dial (for higher quality, dial a number based on your current location):
1-929-205-6099
 3. Webinar ID: [957 0940 5955](https://zoom.us/j/95709405955)
- The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: hcs@leg.state.nh.us or call (603-271-3600).

SCIENCE, TECHNOLOGY AND ENERGY

- 9:00 a.m. **HB 172**, establishing greenhouse gas emission reduction goals for the state and establishing a climate action plan.
- 10:00 a.m. **HB 487**, establishing an information technology supply chain risk authority.
- 11:00 a.m. **HB 396**, relative to credits for certain energy production not issued renewable energy certificates.
- 1:00 p.m. **HB 399**, relative to the energy consumption reduction goal.
- 2:00 p.m. **HB 213**, relative to the elimination of useful thermal energy from renewable energy classes.
- 3:00 p.m. **HB 315**, relative to the aggregation of electric customers.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.
- Committee members will receive secure Zoom invitations via email.
- Members of the public may attend using the following links:
1. To join the webinar: <https://www.zoom.us/j/98218369454>
 2. Or Telephone: Dial (for higher quality, dial a number based on your current location):
1-929-205-6099
 3. Webinar ID: [982 1836 9454](https://www.zoom.us/j/98218369454)
- The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: hcs@leg.state.nh.us or call (603-271-3600).

STATE-FEDERAL RELATIONS AND VETERANS AFFAIRS

- 9:00 a.m. Executive Sessions on **HB 112**, establishing a committee to study the effects of deportation of primary earners on family members who are United States citizens; **HB 117**, relative to the use of force at New Hampshire national guard facilities; **HB 580**, requiring the approval of the governor before the New Hampshire National Guard can be deployed overseas; **HCR 1**, relative to urging Congress to practice fiscal restraint and applying to Congress for a Constitutional Convention for such purpose; **HCR 4**, recognizing the authority of states to enact laws protecting the lives of the unborn and calling for a Constitutional Convention to propose a human

life amendment to the Constitution; **HR 8**, requesting an investigation on whether opioids, benzodiazepines, and exposure to chemical agents contribute to suicides by veterans; **HR 9**, supporting the principles of federalism.

Committee members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. To join the webinar: <https://www.zoom.us/j/93009507127>
2. Or Telephone: Dial (for higher quality, dial a number based on your current location): 1-929-205-6099
3. Webinar ID: [930 0950 7127](#)

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: hcs@leg.state.nh.us or call (603-271-3600).

STATEWIDE INTEROPERABILITY EXECUTIVE COMMITTEE (SIEC) (RSA 21-P:48, IV)

9:00 a.m. Regular meeting.

Join Webex meeting: <https://attcorp.webex.com/webappng/sites/attcorp/meeting/download/8bd945477d894dc58f1a330011271436?siteurl=attcorp&MTID=m5065c0807de3e3ae6a8d905f35259b1c>

1. Meeting number (access code): 180 477 1467 Meeting password: wuWf6XzR?65
2. Join from a video system or application: Dial [@attcorp.webex.com](tel:1804771467)
3. You can also dial [173.243.2.68](tel:173.243.2.68) and enter your meeting number.
4. Tap to join from a mobile device (attendees only):
[1-844-517-1415](tel:1-844-517-1415), [1804771467##](tel:1804771467) United States Toll Free
5. [+1-618-230-6039](tel:1-618-230-6039), [1804771467##](tel:1804771467) United States Toll
6. Join by phone:
1-844-517-1415 United States Toll Free
1-618-230-6039 United States Toll

[Global call-in numbers](#) | [Toll-free calling restrictions](#)

TRANSPORTATION

9:00 a.m. **HB 78**, relative to certificates of title and drivers' licenses for members of the United States foreign service.

9:30 a.m. **HB 329**, relative to storage of rail cars containing hazardous materials.

10:00 a.m. **HB 279**, relative to the maximum allowable vehicle gross weight for a combination of truck-tractor and single semi-trailer with 4 or more axles.

10:30 a.m. **HB 104**, establishing a committee to study the feasibility of personal rapid transit systems and unconventional public transit methods.

11:00 a.m. **HB 587-FN**, relative to indicating citizenship or legal residency on drivers' licenses and non-drivers' identification cards.

1:00 p.m. **HB 496-FN**, relative to license plate covers.

1:30 p.m. **HB 175**, relative to reciprocal driver education.

2:00 p.m. **HB 300**, relative to driver education.

2:30 p.m. **HB 251-FN**, requiring children under the age of 2 years to be restrained in a motor vehicle.

Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.

Committee members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. To join the webinar: <https://www.zoom.us/j/98796113084>
2. Or Telephone: Dial (for higher quality, dial a number based on your current location): 1-929-205-6099
3. Webinar ID: [987 9611 3084](#)

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: hcs@leg.state.nh.us or call (603-271-3600).

TUESDAY, FEBRUARY 16

WAYS AND MEANS

9:00 a.m. Revenue Work Session.

Committee members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. To join the webinar: <https://www.zoom.us/j/91964431402>
2. Or Telephone: Dial (for higher quality, dial a number based on your current location): 1-929-205-6099
3. Webinar ID: [919 6443 1402](#)

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: hcs@leg.state.nh.us or call (603-271-3600).

WEDNESDAY, FEBRUARY 17

ASSESSING STANDARDS BOARD (RSA 21-J:14-a)

- 9:00 a.m. Subcommittee and Rules Meeting.
This please follow the instructions below: meeting will take place by remote conference.
To listen in or join the meeting,
1. Meeting link:
<https://nhgov.webex.com/nhgov/j.php?MTID=m18cc92b9d7f3d9a4d1ec96eed4c1750a>
 2. Meeting number: 180 334 3570
 3. Password: 9pkMh4MWhP3
 4. Dial the call-in number: 1-415-655-0001 (Access Code: 180 334 3570)
 5. Send an e-mail request to asb@dra.nh.gov to receive information to join the meeting.

WAYS AND MEANS

- 9:00 a.m. **HB 102**, relative to worldwide combined reporting for unitary businesses under the business profits tax.
- 10:00 a.m. **HB 252**, creating a committee to study the creation of a program giving employers tax credits on business taxes in exchange for providing stipends for child care needs to employees.
- 10:30 a.m. **HB 346**, relative to the funding source for the domestic violence programs fund.
- 1:00 p.m. **HB 400**, relative to the collection of sales taxes of foreign jurisdictions by New Hampshire businesses.
- 1:30 p.m. **HB 504-FN-L**, relative to the state education property tax and the low and moderate income homeowners property tax relief program.
- 2:00 p.m. **HB 621-FN**, allowing registers of deeds to retain a portion of the land and community heritage investment program surcharge.
- Executive session on pending legislation may be held throughout the day, time permitting, from the time the committee is initially convened.
Committee members will receive secure Zoom invitations via email.
Members of the public may attend using the following links:
1. To join the webinar: <https://www.zoom.us/j/98448475898>
 2. Or Telephone: Dial (for higher quality, dial a number based on your current location): 1-929-205-6099
 3. Webinar ID: [984 4847 5898](https://www.zoom.us/j/98448475898)
- The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: hcs@leg.state.nh.us or call (603-271-3600).

THURSDAY, FEBRUARY 18

WAYS AND MEANS

- 9:00 a.m. Governor's Revenue Estimates.
- 11:00 a.m. Revenue Work Session.
Committee members will receive secure Zoom invitations via email.
Members of the public may attend using the following links:
1. To join the webinar: <https://www.zoom.us/j/96226646420>
 2. Or Telephone: Dial (for higher quality, dial a number based on your current location): 1-929-205-6099
 3. Webinar ID: [962 2664 6420](https://www.zoom.us/j/96226646420)
- The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: hcs@leg.state.nh.us or call (603-271-3600).

FRIDAY, FEBRUARY 19

ADMINISTRATIVE RULES (RSA 541-A:2)

- 9:00 a.m. Regular meeting.
This meeting will take place as a Zoom webinar.
Committee and staff members will receive secure Zoom invitations by e-mail.
Members of the public and state agency personnel may attend using one of the following alternatives:

1. Join the webinar: <https://zoom.us/j/99054565866>
2. iPhone one-tap:
US: +13017158592,,99054565866# or +13126266799,,99054565866#
3. Telephone: Dial (for higher quality, dial a number based on your current location):
US: +1 301 715 8592 or +1 312 626 6799 or +1 929 205 6099 or +1 253 215 8782 or
+1 346 248 7799 or +1 669 900 6833
4. Webinar ID: 990 5456 5866
5. International numbers available: <https://zoom.us/u/abansboGB>

The following e-mail address will be monitored throughout the meeting by JLCAR staff who can assist with and alert the JLCAR to any technical issues: cheryl.walsh@leg.state.nh.us or call 603-271-6647.

ASSESSING STANDARDS BOARD (RSA 21-J:14-a)

9:30 a.m. Regular meeting.

This meeting will take place by remote conference. To listen in or join the meeting, please follow the instructions below:

1. Meeting link:
<https://nhgov.webex.com/nhgov/j.php?MTID=m5e364d1d4b3f7d8a940e346bcfdc3105>
2. Meeting number: 180 945 1449
3. Password: P8ApTR7fj6s
4. Dial the call-in number: 1-415-655-0001 (Access Code: 180 945 1449)
5. Send an e-mail request to asb@dra.nh.gov to receive information to join the meeting.

COMMISSION TO STUDY ENVIRONMENTALLY-TRIGGERED CHRONIC ILLNESS (RSA 126-A:73-a)

12:00 p.m. Regular meeting.

Commission members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. Link to join Zoom Webinar: <https://zoom.us/j/98239913699>
2. To listen via telephone: Dial (for higher quality, dial a number based on your current location):
1-312-626-6799, or 1-929-205-6099, or 1-301-715-8592, or 1-346- 248-7799, or 1-669-900-6833,
or 1-253-215-8782
3. Or iPhone one- US: +13126266799,,98239913699# or +16465588656,,98239913699#
4. Webinar ID: 982 3991 3699
5. To view/listen to this hearing on YouTube, use this link:
<https://www.youtube.com/channel/UCjBZdtrjRnQdmg-2MPMiWrA>

The following email will be monitored throughout the meeting by someone who can assist with and alert the commission to any technical issues: remotesenate@leg.state.nh.us or call (603-271-6931).

COMMISSION TO STUDY TELEHEALTH SERVICES (RSA 329:1-f)

1:00 p.m. Regular meeting.

Members of the public may attend using the following links:

1. To join the webinar: <https://zoom.us/j/99695905362>
2. Or Telephone: Dial (for higher quality, dial a number based on your current location):
1-301-715-8592 or 1-312-626-6799 or 1-929-205-6099 or 1-253-215-8782 or
1-346-248-7799 or 1-669-900-6833
3. Or iPhone one-tap: US: : +13017158592,,99695905362# or
+13126266799,,99695905362#
4. Webinar ID: 996 9590 5362
5. To view on YouTube, click here:
<https://www.youtube.com/channel/UCjBZdtrjRnQdmg-2MPMiWrA>

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: remotesenate@leg.state.nh.us or call (603-271-6931).

GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, TREATMENT, AND RECOVERY (RSA 12-J:1)

9:30 a.m. Regular meeting.

Meeting registration at: <https://www.eventbrite.com/e/nh-governors-commission-on-alcohol-and-other-drugs-meeting-tickets-137924480835>

FISCAL COMMITTEE (RSA 14:30-a)

10:00 a.m. Regular meeting.

Committee members will receive secure Zoom invitations by e-mail.

Members of the public and state agency personnel may attend using one of the following alternatives:

1. Join the webinar: <https://zoom.us/j/93479421129>
2. iPhone one-tap : US: +13017158592,,93479421129# or +13126266799,,93479421129#
3. Telephone: Dial (for higher quality, dial a number based on your current location):
US: +1 301 715 8592 or +1 312 626 6799 or +1 929 436 2866 or +1 253 215 8782 or
+1 346 248 7799 or +1 669 900 6833
4. Webinar ID: 934 7942 1129
5. International numbers available: <https://zoom.us/u/adHo3nxdGQ>

The following e-mail address will be monitored throughout the meeting by staff who can assist with and alert the committee of any technical issues: LBA_Fiscal@leg.state.nh.us

NEW HAMPSHIRE RARE DISEASE ADVISORY COUNCIL (RSA 126-A:79)

3:00 p.m. Regular meeting.

Join Zoom Meeting

<https://nh-dhhs.zoom.us/j/91641950783?pwd=SmtLVThQSFVrcldZRem1raG9CeDBhUT09>

1. Meeting ID: 916 4195 0783
2. Passcode: 980698
3. One tap mobile:
+13126266799,,91641950783#,,,980698# US (Chicago)
+16465588656,,91641950783#,,,980698# US (New York)
4. Dial by your location:
+1 646 558 8656 US (New York)
5. Meeting ID: 916 4195 0783
6. Passcode: 980698
7. Find your local number: <https://nh-dhhs.zoom.us/u/acrPby9LIv>

The following email address will be monitored throughout the meeting, to alert the committee to any issues: sai.s.cherala@dhhs.nh.gov. The following phone number will also be monitored: (603) 271-4110.

STATE HEALTH ASSESSMENT AND STATE HEALTH IMPROVEMENT PLAN ADVISORY COUNCIL (RSA 126-A:82)

9:30 a.m. Regular meeting.

Council members and members of the public may attend using the following links:

1. Link to join Zoom Webinar: <https://unh.zoom.us/j/92947346000?pwd=UUM4Y0VzWlN5c0kwSHJwMWRWUXRYUT09&from=addon;>
2. Password: 013515
3. Dial: +1 312 626 6799 (US Toll)
4. Meeting ID: 929 4734 6000,
5. International numbers available: <https://unh.zoom.us/u/acRoi1w2pe>
6. Or iPhone one-tap: 13126266799,92947346000# or 16468769923,92947346000#

The following email will be monitored throughout the meeting by someone who can assist with and alert the council to any technical issues: ciera.hunter@unh.edu.

TUESDAY, FEBRUARY 23

WAYS AND MEANS

9:00 a.m. Revenue Estimates.

Committee members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. To join the webinar: <https://www.zoom.us/j/95668526702>
2. Or Telephone: Dial (for higher quality, dial a number based on your current location):
1-929-205-6099
3. Webinar ID: [956 6852 6702](https://www.zoom.us/j/95668526702)

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: hcs@leg.state.nh.us or call (603)-271-3600).

TUESDAY, MARCH 2

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2)

5:00 p.m. Regular meeting.

This meeting will take place via phone/zoom conference. Please call Paul Lloyd at (603) 715-5579 for the conference call information.

OFFICIAL NOTICES

The **Rockingham County Executive Committee** will meet on **Friday, February 12, 2021 at 9:30 a.m.** The meeting will be held remotely by audio/video conference. The purpose of the meeting is to conduct the second quarter budget review.

To join the meeting follow the instructions below:

1. Dial one of the following call in numbers:
1-929-205-6099
888-788-0099 (US Toll Free)
833-548-0276 (US Toll Free)
833-548-0282 (US Toll Free)
877-853-5247 (US Toll Free)
2. Enter the Meeting ID: 571-325-5541#
3. Note: Participant IDs will not be provided for this meeting, simply press # to continue
4. Enter the Meeting Password: 312900#

The following email address will be monitored throughout the meeting by someone who can alert the committee to any issues: rbernier@co.rockingham.nh.us. The meeting will be adjourned if the public cannot access the meeting. Members will be emailed the link to access the meeting electronically. Please contact Cheryl Hurley, Delegation Coordinator, at delegation@co.rockingham.nh.us or 603-679-9369 if you have any questions.

Rep. David A. Welch, Clerk
Rockingham County Executive Committee

REVISED FISCAL NOTES

The following bills have a revised fiscal note: HB10, HB20, HB121, HB209, HB346, HB497, HB590, HB594, HB595, HB610, HB611, HB619, HB620, HB624, HB625

Paul C. Smith, Clerk of the House

MEMBERS' NOTICES

The following notices are published in the House Record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

The New Hampshire School Funding Fairness Project (NHSFFP) invites all Representatives and Senators to attend its upcoming briefing, "An Introduction to School Funding in New Hampshire." The briefing is the first in a series that NHSFFP will host in the coming weeks and will be held via Zoom **from 4:00 p.m. to 5:00 p.m. on Monday, February 8**. With state and local budget decisions weighing on people's minds, the briefing is intended to help legislators understand the system New Hampshire now uses to fund its public schools and the implications of that system for students, families, businesses, and communities.

To register for the briefing, please visit <https://tinyurl.com/Brief2-8>; upon completing your registration, you will receive a short email confirmation that will include all of the information that you will need to attend. Questions about the briefing may be directed to Jeff McLynch, NHSFFP's Project Director, at jmclynch@fairfundingnh.org or 603-945-9988.

Rep. Renny Cushing

You are cordially invited to join us for Capitol Prayer and Bible Study with Pastor Peter Chamberland via Zoom on Thursday February 11, 2021 at 8:00 PM. All are invited to attend. Please join us using the following Zoom link.

Topic: Capitol Prayer & Bible Study
Join Zoom Meeting
<https://us02web.zoom.us/j/9938245244>
Meeting ID: 993 824 5244

Rep. Deb Hobson

The New Hampshire Council on Developmental Disabilities will be hosting a Virtual Introduction to the NHCDD on **Monday, February 22, 2021, from 4:30 pm - 5:00 pm**.

All Representatives are invited to join NHCDD Council members to discuss the Council's legislative agenda and the Council's work to enable individuals with developmental disabilities to exercise self-determination and be fully included in civic and community life. Closed caption and ASL interpreter will be provided.

Register at: <https://www.universe.com/NHCDDintro2legislators>

Rep. Gaby Grossman

Members of the House are cordially invited to join the Vegas Caucus to discuss legalization of anything that is allowed in Nevada and other states, but not in New Hampshire. Contact me at my legislative email, Max.Abramson@leg.state.nh.us, to schedule our first meeting and elect co-chairs. If members have a bill before the House or an idea for a bill, they should bring it with them so that we can read it beforehand. Remember, “what happens in Vegas stays in Vegas.”

Rep. Max Abramson

HOUSE COMMITTEE MEETING HEALTH AND SAFETY PROTOCOL

The New Hampshire House of Representatives is committed to the health and safety of its members, staff, and the public. The following health and safety protocols were developed in accordance with [Safer At Home: Universal Guidelines](#), [CDC COVID-19 Employer Information for Office Buildings](#), and reviewed by the NH Department of Health and Human Services.

Each legislator should assess their own personal health and risk tolerance before considering in-person attendance. Legislators are reminded that the State House complex is a workplace for our staff, and staff should be afforded every protection from unnecessary risk and close contact during the COVID-19 pandemic.

BUILDING ACCESS LIMITED

The State House and Legislative Office building (herein referred to as the state house complex) will not be open to the public. Only legislators with scheduled meetings and General Court staff will be permitted.

All meetings will be streamed online and over phone conference. Members of the public, press, lobbyists, and state agency representatives are able to access, and participate in meetings remotely by phone or online conference.

Those wishing to sign up to testify before a committee, or have their position on a bill recorded can do so by following the instructions included on the General Court website at: [House Remote Testimony Directions.pdf \(state.nh.us\)](#). There is also a link on the General Court website to the directions.

MEETING SPACE & CAPACITY RESTRICTIONS

Meeting rooms in the Legislative Office Building have been set up so that two adjacent rooms are combined to create one large room. Legislators who wish to attend an in-person meeting will be sat 6 feet or greater apart and are advised to maintain adequate social distancing at all times.

Meeting rooms will be staggered on each floor to ensure any concurrent meetings happening on each floor will be separated as much as possible.

Rooms available for committee use are as follows:

- Second Floor: 201-203 (double room), 206-208 (double room). Rooms 202 and 207 will be set up as single rooms for use by Finance Committee divisions, which have less than 10 members. Room 210-211 will be available for committees with fewer members. House Finance, when meeting as a whole, will use Representatives Hall.
- Third Floor: 301-303 (double room), 306-308 (double room).

While upgrades to the existing HVAC air circulation system are reviewed and installed, portable air purification units will be in place in each meeting room. The General Court has contracted with a HVAC contractor to install HEPA filtration units in accordance with the specifications and recommendations of the Centers for Disease Control and Prevention (CDC) for air filtration. These units will be operated in a manner that ensures air exchange rates equal to or greater than CDC requirements. The portable air circulation units will provide HEPA filtration and will treat the air with UV light, which can kill airborne contagions such as viruses, mold, and bacteria.

A quantity of 4 [Field Controls Trio Plus](#) portable air filtration units per double room will provide up to 5 air changes per hour (ACH). General Court Operations staff will establish a schedule where the machines are turned on at least 1 hour prior to room occupation by a committee.

On a regular basis, as time allows, committees are encouraged to open both sets of windows in the double rooms to provide for fresh air introduction.

Each meeting room will have a maximum capacity posted at the entrance as determined by the General Court administrative leadership. The maximum capacity shall reflect the number of people that can be in the room while maintaining social distancing.

Most double sized committee rooms are approximately 1600sq ft, with a usable floorplan suitable for no more than 26 people, socially distanced. Given restrictions on building access and the ability for members to participate remotely, it is unlikely that committee rooms will reach capacity. Most committees have around 21 members.

The number of people in restrooms shall also be limited to prevent crowding and congregating. Floor markings will be installed to ensure those waiting to use the facilities can do so in a physically distanced manner. Committee offices will only be accessible by committee chairs and vice chairs. Committee drawers will not be available to members. Committee files will be maintained electronically initially and hard copy will eventually be located centrally on the 4th floor

Elevator use will be limited to one person at a time.

Common areas such as entryways, foyers and hallways are not to be used for congregating, meetings or for obstructing others from walking through the areas in a manner that prevents the ability to maintain physical distancing. Persons in these areas will be directed by State House Protective Services to continue to proceed in or out of the area and to not congregate.

ATTENDANCE, SCREENING & RESTRICTIONS

Pursuant to House Rule 67(d), notwithstanding House Rules 31, 105 and 106, quorums present may include a quorum of a committee meeting virtually and committee rooms may be defined virtually. Committee chairs shall make every effort to accommodate committee members virtually.

All members must sign in prior to proceeding to their meetings so the General Court can keep an accurate record of who was in attendance and/or in the building at any given time in the event contact tracing is necessary. A record of staff members physically present in each meeting will be kept by administrative staff.

In accordance with the [Safer At Home: Universal Guidelines](#), any member or staff who has been exposed to COVID-19 will not be permitted into the State House complex for any reason until the necessary quarantine time has passed. Any member or staff who exhibit any new or unexplained [symptoms](#), according to CDC guidelines, shall not attend any in-person meetings. If any member or staff develop any new or unexplained symptoms while at the state house, they will be sent home immediately.

All legislators and staff shall submit to health screening at point of entry consisting of questions relating to health/symptoms, travel, and potential exposure to COVID-19 and a touchless temperature scan. Health screening questions will be posted at each point of entry. Failure to comply with the screening procedure, or non-compliant answers to screening questions will result in denial of entry.

Knowingly entering the buildings when sick, providing untruthful answers to the screening questions, or knowingly putting others' health and safety at risk may be considered a violation of the state house complex rules of conduct and violators may be subject to penalty under RSA 644:2.

Since there will be the ability to participate remotely, members are not entitled to participate in-person, and must comply with all building policies. Please do not come to the State House if you cannot comply.

SCHEDULING, ARRIVAL, & POINTS OF ENTRY

The Speaker, in conjunction with House Committee Services, shall advise chairs on scheduling so that no more than 5 committees will meet at any given time in the Legislative Office Building.

Points of entry will be limited to the Park Street entrance to the State House, and the main floor lobby area of the Legislative Office Building, and the LOB lower level.

Due to ongoing construction of the LOB front steps, members and staff will need to enter through the rear doors of the LOB, from the upper or lower levels of the parking garage.

Members entering at the Park Street entrance will be directed to proceed directly to the LOB through the tunnel and will not have access to the State House unless by appointment.

FACILITIES

Meeting spaces and common areas in the Legislative Office Building will be treated on a regular schedule with a disinfecting regimen consisting of an airborne disinfecting fog/mist and more frequent touchpoint manual cleaning including doors, elevator buttons, and restrooms.

Hand sanitizer stations will be available upon entry to the building, in each committee room and outside each restroom area. Legislators and staff are advised to use sanitizer on their way into the building, and before entering and exiting restrooms and meeting rooms.

Legislators and staff are encouraged to use frequent and thorough hand hygiene practices.

MASK POLICY

Disposable masks will be available at points of entry, but legislators and staff are asked to bring their own face covering when possible. Mask policy will be enforced by State House Protective Services personnel. Violators are subject to removal from the state house complex.

The Joint Committee on Legislative Facilities adopted the following policy on July 21, 2020. It remains in effect and applies to the Legislative Office Building where meetings containing an in-person component will be held.

*General Court of New Hampshire
Face Coverings Policy*

In response to the COVID-19 global pandemic and in an effort to limit the spread of the disease and to ensure the health and safety of those who work and do business within the State House Complex, following the guidelines prescribed by the Centers for Disease Control, the General Court of New Hampshire establishes the following policy:

All persons entering and passing within the State House Complex shall wear face coverings which cover the mouth and nose. If a person does not have a proper face covering, one will be provided. An exception to this policy may be made for those persons for whom the wearing of a face covering would be contrary to their health or safety or for children under the age of six. Legislators and legislative staff are not required to wear face coverings at those times when they consistently can maintain at least six feet of social distancing.

This policy shall apply to all areas of the State House Complex under the use and control of the General Court. This policy does not apply to those areas under the use and control of the Executive Branch, including: the Governor's office, the Executive Council chamber and offices, and the Secretary of State's office. General Court Protective Services shall have the authority to enforce this policy.

This policy shall be effective immediately and shall remain effective until either amended or revoked.

SOCIAL DISTANCING

To the greatest extent possible, all employees and legislators should maintain safe physical distancing, which means keeping a distance of at least 6 or more feet between one another at all times.

INTERACTION WITH STAFF

Committee assistants and researchers will be stationed on the 4th floor of the LOB or will be working remotely from home. Materials will be left for legislators who meet in-person at assigned committee room prior to meeting start time. If Chairs or Vice Chairs need their committee assistant or researcher, they will call the 4th floor offices at 603-271-3600. The 4th floor is not accessible at this time. The Cyber room is closed.

Researchers and assistants are not required to attend in-person committee meetings and may monitor remotely from their offices (or home, depending on their arrangement with their supervisors). Chairs should only request staff presence in the meeting room if absolutely necessary for technical support.