



State of
New Hampshire

HOUSE RECORD

First Year of the 167th General Court Calendar and Journal of the 2021 Session

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Concord, N.H.

Friday, December 4, 2020

No. 2

Contains: House Deadlines; Meetings and Notices

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

Thank you, my friends and colleagues, for entrusting me with the responsibility of being your Speaker. It is a great honor, and comes with a solemn duty to work with all of you to help make our great state even better.

As I mentioned on Organization Day, I ask each of you not to look at each other as Republicans and Democrats, but friends and colleagues working towards the same goal. We have a responsibility to respect each other, work with each other, and understand each other. We are all here to make a positive difference in our communities, and our state. We may have different ideas, but we all want to do what we believe is right, and there's nothing political or partisan about that.

Convening Day of the 2021 session will be on January 6, 2021, at 10:00 a.m. (the first Wednesday following the first Tuesday of January, pursuant to Part II, Article 3 of the New Hampshire Constitution).

The House will meet in Joint Session on January 7, 2021 for the inauguration of Governor Christopher Sununu. This event is currently planned to be outdoors on the State House plaza. The event will be very scaled down from a normal inauguration, with limited seating. Although we will be in a joint session, members wishing to NOT attend are encouraged to let the Clerk know for seating purposes.

In the coming days, I will be working with House Leadership on committee, seating and parking assignments. You will be notified when these are completed, but in the meantime, please don't hesitate to contact my office if you have any questions, concerns or comments you would like to share.

We will be holding a meeting of the House Rules Committee in the coming weeks. Members wishing to bring amendments to House Rules should contact the House Clerk and work with him in their development.

We have some significant challenges ahead of us. We need to get the people's work done in the midst of a public health emergency. It won't be easy, but I believe we can meet our goals and deadlines while putting health and safety first.

Let's buckle down. Let's get to work. Let us lead by example. Let's conquer these challenges together.

Richard W. Hinch, Speaker of the House

NOTICE

There are many sites available for COVID-19 testing. Please click below for a list of sites in New Hampshire: <https://www.dhhs.nh.gov/dphs/cdcs/covid19/documents/covid-testing-options.pdf>

NOTICE

At this time, ***staff will see members by appointment only.*** Please email or call, do not go to the State House complex. For your reference, the following is a directory of phone numbers by department.

Speaker's Office: 271-3661

Clerk's Office: 271-2548

Committee Services: 271-3600

Sergeant-at-Arms: 271-3315

Majority Office: 271-2136

Republican Office: 271-3665

Security: 271-3321

NOTICE

ALL reports, scheduling and notices are due in the House Clerk's Office by **3:00 p.m. on WEDNESDAYS**. Reports and scheduling shall be turned in to House Committee Services for processing **no later than 1:00 p.m.** on Wednesday. Please be sure to complete that work in a timely fashion to meet the Calendar deadline.

CLOSES AT 3:00 p.m. ON:

Wednesday, December 09, 2020
Wednesday, December 16, 2020
Tuesday, December 29, 2020

AVAILABLE ON:

Friday, December 11, 2020
Friday, December 18, 2020
Thursday, December 31, 2020

Paul C. Smith, Clerk of the House

2021 HOUSE DEADLINES

Wednesday, December 30, 2020 (12:00 p.m.) Last day to sign-off on all LSRs
Friday, January 15, 2021 Last day to introduce House Bills
Last day to amend House Rules by majority vote

COMMITTEE MEETINGS MONDAY, DECEMBER 7

NH BRAIN AND SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2)

2:00 p.m. Regular meeting.

1. Join Zoom Meeting:

<https://us02web.zoom.us/j/89332531897?pwd=Umh3OFNhRmJtbHVYYzBuMlFrZE81Zz09>

Meeting ID: 893 3253 1897

Passcode: 131350

2. One tap mobile: +19292056099,,89332531897#,,,,,0#,,131350# US (New York) +13017158592,,89332531897#,,,,,0#,,131350# US (Washington D.C)
3. Dial by your location: +1 929 205 6099 US (New York) +1 301 715 8592 US (Washington D.C) +1 312 626 6799 US (Chicago) +1 669 900 6833 US (San Jose)
+1 253 215 8782 US (Tacoma) +1 346 248 7799 US (Houston)

Meeting ID: 893 3253 1897

Passcode: 131350

Find your local number: <https://us02web.zoom.us/j/89332531897?pwd=Umh3OFNhRmJtbHVYYzBuMlFrZE81Zz09>

NEW HAMPSHIRE RECOVERY MONUMENT COMMISSION (RSA 4:9-p)

1:00 p.m. Regular meeting.

Commission members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. Link to join Zoom Webinar: <https://zoom.us/j/92851387669>
2. To listen via telephone: Dial (for higher quality, dial a number based on your current location): 1-929-205-6099, or 1-301-715-8592, or 1-312-626-6799, or 1-669-900-6833, or 1-253-215-8782, or 1-346-248-7799
3. Or iPhone one-tap: 19292056099,,92851387669# or 13017158592,,92851387669#

Webinar ID: 928 5138 7669

To view/listen to this hearing on YouTube, use this link:

<https://www.youtube.com/channel/UCjBZdtrjRnQdmg-2MPMiWrA>

The following email will be monitored throughout the meeting by someone who can assist with and alert the commission to any technical issues: remotesenate@leg.state.nh.us or call (603-271-3043).

TUESDAY, DECEMBER 8

COMMISSION TO STUDY ENVIRONMENTALLY-TRIGGERED CHRONIC ILLNESS (RSA 126-A:73-a)

10:00 a.m. Regular meeting.

Commission members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. Link to join Zoom Webinar: <https://zoom.us/j/92450181923>
2. To listen via telephone: Dial (for higher quality, dial a number based on your current location): 1-312-626-6799, or 1-929-205-6099, or 1-301-715-8592, or 1-346-248-7799, or 1-669-900-6833, or 1-253-215-8782
3. Or iPhone one-tap: 13126266799,,92450181923# or 19292056099,,92450181923#

Webinar ID: 924 5018 1923

To view/listen to this hearing on YouTube, use this link:

<https://www.youtube.com/channel/UCjBZdtrjRnQdmg-2MPMiWrA>

The following email will be monitored throughout the meeting by someone who can assist with and alert the commission to any technical issues: remotesenate@leg.state.nh.us or call (603-271-3043).

COMMISSION TO STUDY TELEHEALTH SERVICES (RSA 329:1-f)

1:00 p.m. Organizational meeting.

Commission members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. Link to join Zoom Webinar: <https://zoom.us/j/98516123889>
2. To listen via telephone: Dial (for higher quality, dial a number based on your current location): 1-301-715-8592, or 1-312-626-6799, or 1-929-205-6099, or 1-253-215-8782, or 1-346-248-7799, or 1-669-900-6833

3. Or iPhone one-tap: 13017158592,,98516123889# or 13126266799,,98516123889#

Webinar ID: 985 1612 3889

To view/listen to this hearing on YouTube, use this link: <https://www.youtube.com/channel/UCjBZdtrjRnQdmg-2MPMiWrA>

The following email will be monitored throughout the meeting by someone who can assist with and alert the commission to any technical issues: remotesenate@leg.state.nh.us or call (603-271-3043).

JOINT COMMITTEE ON LEGISLATIVE FACILITIES (RSA 17-E:1)

10:00 a.m. Subcommittee meeting.

Please click the link below to join the webinar:

1. <https://zoom.us/j/94408875367>

2. Or iPhone one-tap :

US: +19292056099,,94408875367# or +13017158592,,94408875367#

3. Or Telephone: Dial (for higher quality, dial a number based on your current location):

US: +1 929 205 6099 or +1 301 715 8592 or +1 312 626 6799 or +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799

Webinar ID: 944 0887 5367

International numbers available: <https://zoom.us/u/asSMZFusw>

Public access problems should be reported to: 603.271.3162 or emailed to jay.mousseau@leg.state.nh.us

NEW HAMPSHIRE PRESCRIPTION DRUG AFFORDABILITY BOARD (RSA 126-BB:2)

3:00 p.m. Organizational meeting.

Board members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. Link to join Zoom Webinar: <https://zoom.us/j/95024110294>

2. To listen via telephone: Dial (for higher quality, dial a number based on your current location): 1-929-205-6099, or 1-301-715-8592, or 1-312-626-6799, or 1-669-900-6833 or 1-253-215-8782, or 1-346-248-7799

3. Or iPhone one-tap: 19292056099,,95024110294# or 13017158592,,95024110294#

Webinar ID: 950 2411 0294

To view/listen to this hearing on YouTube, use this link:

<https://www.youtube.com/channel/UCjBZdtrjRnQdmg-2MPMiWrA>

The following email will be monitored throughout the meeting by someone who can assist with and alert the board to any technical issues: remotesenate@leg.state.nh.us or call (603-271-3043).

WEDNESDAY, DECEMBER 9

COMMISSION TO STUDY TESTING FOR LYME AND OTHER TICK-BORNE DISEASES (RSA 141-C:6-a)

9:00 a.m. Regular meeting.

1. Please click the link below to join the webinar:

<https://zoom.us/j/92758090934?pwd=MERzTzREemp4UEhjLytmmdmN2Z0kzUT09>

Passcode: 097567

2. Or iPhone one-tap: US: +13126266799,,92758090934#,,,,,0#,,097567# or +19292056099,,92758090934#,,,,,0#,,097567#

3. Or Telephone: Dial(for higher quality, dial a number based on your current location): US: +1 312 626 6799 or +1 929 205 6099 or +1 301 715 8592 or +1 346 248 7799 or +1 669 900 6833 or +1 253 215 8782

Webinar ID: 927 5809 0934

Passcode: 097567

International numbers available: <https://zoom.us/j/92062339627?pwd=ZzlSVjdMU2FjZnJ0QW5aMjFDQ3p1dz09>

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: hcs@leg.state.nh.us or call (603) 271-3600.

STATE HEALTH ASSESSMENT AND STATE HEALTH IMPROVEMENT PLAN ADVISORY COUNCIL (RSA 126-A:82)

9:00 a.m. Subcommittee meeting.

Subcommittee members and members of the public may attend using the following links:

1. Link to join Zoom Webinar:
<https://jsi.zoom.us/j/92062339627?pwd=ZzlSVjdMU2FjZnJ0QW5aMjFDQ3p1dz09>
2. Dial: +1 646 558 8656 (US Toll), Meeting ID: 920 6233 9627
Passcode: 941967

The following email will be monitored throughout the meeting by someone who can assist with and alert the subcommittee to any technical issues: katie_robert@jsi.com.

THURSDAY, DECEMBER 10

CURRENT USE BOARD (RSA 79-A:3)

10:00 a.m. Regular meeting.

This meeting will take place by remote conference. To listen in or join the meeting, see below:

1. Meeting Link:
<https://nh.gov.webex.com/nhgov/j.php?MTID=me1b334cecaed2c6536916e3bc0985a97>
Meeting Number: 172 993 0131
Password: ftW6PFy6xY5
 2. Join by phone: +1-415-655-0001
Access Code: 172 993 0131
 3. Join by video system: Dial 1729930131@nhgov.webex.com
 4. Dial 173.243.2.68 and enter meeting number 172 993 0131.
- Contact Board Clerk for additional information at cub@dra.nh.gov

FRIDAY, DECEMBER 11

COMMISSION ON THE ENVIRONMENTAL AND PUBLIC HEALTH IMPACTS OF PERFLUORINATED CHEMICALS (RSA 126-A:79-a)

10:00 a.m. Regular meeting.

Committee members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. Link to join Zoom Webinar: <https://zoom.us/j/98509195302>
2. To listen via telephone: Dial (for higher quality, dial a number based on your current location):
1-301-715-8592, or 1-312-626-6799, or 1-929-205-6099, or 1-253-215-8782, or 1-346-248-7799,
or 1-669-900-6833
3. Or iPhone one-tap: 13017158592, 98509195302# or 13126266799, 98509195302#
Webinar ID: 985 0919 5302

To view/listen to this hearing on YouTube, use this link:

<https://www.youtube.com/channel/UCjBZdtrjRnQdmg-2MPMiWrA>

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: remotesenate@leg.state.nh.us or call (603) 271-3043.

FISCAL COMMITTEE (RSA 14:30-a)

10:00 a.m. Organizational meeting.

This meeting will take place by audio conference. To listen in please follow the instructions below:

1. Dial the call in number: 1-800-356-8278
2. Enter the 6-digit conference code: 125563
3. When prompted, clearly state your first and last name as well as your department/agency, or if you are a member of the press/public. The following email address will be monitored throughout the meeting by someone who can alert the committee to any issues: lba_fiscal@leg.state.nh.us

MONDAY, DECEMBER 14

ADVISORY COUNCIL ON CAREER AND TECHNICAL EDUCATION (RSA 188-E:10-b)

9:00 a.m. Regular meeting.

Council members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. Link to join Zoom Webinar: <https://zoom.us/j/91360313153>
2. To listen via telephone: Dial (for higher quality, dial a number based on your current location): 1-312-626-6799, or 1-929-205-6099, or 1-301-715-8592, or 1-346-248-7799, or 1-669-900-6833, or 1-253-215-8782
3. Or iPhone one-tap: 13126266799,,91360313153# or 19292056099,,91360313153#
Webinar ID: 913 6031 3153

To view/listen to this hearing on YouTube, use this link:

<https://www.youtube.com/channel/UCjBZdtrjRnQdmg-2MPMiWrA>

The following email will be monitored throughout the meeting by someone who can assist with and alert the council to any technical issues: remotesenate@leg.state.nh.us or call (603-271-3043).

WEDNESDAY, DECEMBER 16

COMMISSION ON HOLOCAUST AND GENOCIDE EDUCATION (RSA 193-E:2-f)

3:00 p.m. Regular meeting.

Commission members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. Link to join Zoom Webinar: <https://zoom.us/j/94828663773>
2. To listen via telephone: Dial (for higher quality, dial a number based on your current location): 1-301-715-8592, or 1-312-626-6799, or 1-929-205-6099, or 1-253-215-8782, or 1-346-248-7799, or 1-669-900-6833
3. Or iPhone one-tap: 13017158592,,94828663773# or 13126266799,,94828663773#
Webinar ID: 948 2866 3773

To view/listen to this hearing on YouTube, use this link:

<https://www.youtube.com/channel/UCjBZdtrjRnQdmg-2MPMiWrA>

The following email will be monitored throughout the meeting by someone who can assist with and alert the commission to any technical issues: remotesenate@leg.state.nh.us or call (603-271-3043).

FRIDAY, DECEMBER 18

NEW HAMPSHIRE RARE DISEASE ADVISORY COUNCIL (RSA 126-A:79),

3:00 p.m. Regular meeting.

Please click link to join zoom meeting:

1. <https://nh-dhhs.zoom.us/j/93250365388?pwd=V01Lbi94NVQrU2VMQVFwQUdZTkxZFz09>
Meeting ID: 932 5036 5388
Passcode: 690604
2. One tap mobile:
+16465588656,,93250365388#,,,,,0#,,690604# US (New York)
+13017158592,,93250365388#,,,,,0#,,690604# US (Washington D.C)
3. Dial by your location:
+1 646 558 8656 US (New York)
+1 301 715 8592 US (Washington D.C)
+1 312 626 6799 US (Chicago)
+1 669 900 9128 US (San Jose)
+1 253 215 8782 US (Tacoma)
+1 346 248 7799 US (Houston)

Find your local number: <https://nh-dhhs.zoom.us/j/93250365388?pwd=V01Lbi94NVQrU2VMQVFwQUdZTkxZFz09>

The following email address will be monitored throughout the meeting, to alert the committee to any issues: sai.cherala@dhhs.nh.gov<mailto:sai.cherala@dhhs.nh.gov>. The following phone number will also be monitored: (603) 271-4110.

STATE HEALTH ASSESSMENT AND STATE HEALTH IMPROVEMENT PLAN ADVISORY COUNCIL (RSA 126-A:82)

8:30 a.m. Community Engagement subcommittee meeting.

Subcommittee members and members of the public may attend using the following links:

1. Link to join Zoom Webinar:
<https://jsi.zoom.us/j/92062339627?pwd=ZzlSVjdMU2FjZnJ0QW5aMjFDQ3p1dz09>
2. Dial: +1 646 558 8656 (US Toll), Meeting ID: 920 6233 9627, Passcode: 941967

The following email will be monitored throughout the meeting by someone who can assist with and alert the subcommittee to any technical issues: katie_robert@jsi.com.

STATE HEALTH ASSESSMENT AND STATE HEALTH IMPROVEMENT PLAN ADVISORY COUNCIL (RSA 126-A:82)

9:30 a.m. Regular meeting.

Council members and members of the public may attend using the following links:

1. Link to join Zoom Webinar: <https://unh.zoom.us/j/92947346000?pwd=UUM4Y0VzWlN5c0kwSHJwMWRWUXRYUT09&from=addon>; Password: 013515
2. Dial: +1 312 626 6799 (US Toll), Meeting ID: 929 4734 6000, International numbers available: <https://unh.zoom.us/j/92947346000>
3. Or iPhone one-tap: 13126266799,92947346000# or 16468769923,92947346000#

The following email will be monitored throughout the meeting by someone who can assist with and alert the council to any technical issues: ciera.hunter@unh.edu.

MONDAY, DECEMBER 21

COMMISSION TO STUDY OFFSHORE WIND AND PORT DEVELOPMENT (RSA 374-F:10)

3:00 p.m. Regular meeting.

Commission members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. Link to join Zoom Webinar: <https://zoom.us/j/99179106442>
2. To listen via telephone: Dial (for higher quality, dial a number based on your current location): 1-929-205-6099, or 1-301-715-8592, or 1-312-626-6799, or 1-669-900-6833, or 1-253-215-8782, or 1-346-248-7799
3. Or iPhone one-tap: 19292056099,,99179106442# or 13017158592,,99179106442#

Webinar ID: 991 7910 6442

To view/listen to this hearing on YouTube, use this link

<https://www.youtube.com/channel/UCjBZdtrjRnQdmg-2MPMiWrA>

The following email will be monitored throughout the meeting by someone who can assist with and alert the commission to any technical issues: remotesenate@leg.state.nh.us or call (603-271-3043).

OFFICIAL NOTICES

COUNTY DELEGATION NOTICE

The **Belknap** County Delegation will convene on **Tuesday, Dec. 8, at 6:00 p.m.** at the County Complex, 34 County Drive, Laconia, NH in Conference room #1 for the following purposes:

- Elect officers and appoint Executive Committee
- Presentation of the Commissioners' recommended budget
- To hold a public hearing on the same
- Review of Gunstock timber plan agreement
- Any other business

Rep. Mike Sylvia, Chair

COUNTY DELEGATION NOTICE

The **Carroll** County Delegation will convene **Monday, December 7th at 10:00 a.m.** at Carroll County Administration Building, 2nd Floor Meeting Room, 95 Water Village Road, Ossipee. The purpose of the meeting is to conduct a public hearing on the Carroll County Commissioners' proposed 2021 County budget, authorization of TAN (tax-anticipation note) borrowing, delegation organization/election of officers and Executive Committee, and any other business brought properly before the meeting. For more information, including remote meeting instructions, please visit the County website at www.CarrollCountyNH.net or contact Carroll County Business Office at (603)539-7751.

Rep. Lino Avellani, Clerk

COUNTY DELEGATION NOTICE

Pursuant to RSA 24:23, there will be a Public Hearing via zoom for **Merrimack** County before the County Delegation at **10:00 a.m. on Thursday, December 10th** at the Old Courthouse, 163 N. Main Street, 2nd floor conference room, Concord. At this time, any member of the public may present oral or written testimony regarding the 2021 budget estimates as proposed by the Merrimack County Board of Commissioners. For more information, including how to attend the Zoom meeting, please visit the County website at www.merrimackcounty.net or contact Office Manager, Melinda Harrison at 796-6872.

Rep. Dianne Schuett, Chair

Pursuant to RSA 24:9-a, there will be a meeting via zoom for **Merrimack** County before the County Delegation **immediately following** the public hearing at 10:00 a.m. on **Thursday, December 10th** at the Old Courthouse, 163 N. Main Street, 2nd floor conference room, Concord. The purpose of the meeting is as follows: 1. Delegation organization/election of officers and Executive Committee. 2. Presentation of the Commissioners Proposed 2021 budget 3. Resolution to authorize continuation of county expenditures. 4. To consider any other business that may appropriately come before them. For more information, including how to attend the Zoom meeting, please visit the County website at www.merrimackcounty.net or contact Office Manager, Melinda Harrison at 796-6872.

Rep. Dianne Schuett, Chair

There will be a meeting via zoom of the **Merrimack** County Executive Committee immediately following the 10:00 a.m. Public Hearing and Merrimack County Delegation meetings on **Thursday, December 10th** at the Old Courthouse, 2nd floor conference room, 163 N. Main Street, Concord. The purpose of the meeting is: 1. Approval of 3rd. Qrt. Financial Report. 2. Authorize tax anticipation borrowing for 2021. 3. To consider any other business that may appropriately come before them. For more information, including how to attend the Zoom meeting, please visit the County website at www.merrimackcounty.net or contact Office Manager, Melinda Harrison at 796-6872.

Rep. James MacKay, Chairman

COUNTY DELEGATION NOTICE

The **Rockingham** County Convention will hold an Organization Meeting on **Wednesday, December 9th**, at **10:00 a.m.** The purpose of the meeting is to elect Officers and an Executive Committee and adopt resolutions. The meeting will be held remotely by audio/video conference. To join the meeting follow the instructions below:

1. Dial one of the following call in numbers: 1-929-205-6099 888-788-0099 (US Toll Free) 833-548-0276 (US Toll Free) 833-548-0282 (US Toll Free) 877-853-5247 (US Toll Free)
2. Enter the Meeting ID: 571-325-5541# Note: Participant IDs will not be provided for this meeting, simply press # to continue
3. Enter the Meeting Password: 312900#

Members who want to access the meeting electronically, please contact Cheryl Hurley, Delegation Coordinator, at delegation@co.rockingham.nh.us or 603-679-9369. The following email address will be monitored throughout the meeting by someone who can alert the committee to any issues: rbernier@co.rockingham.nh.us. The meeting will be adjourned if the public cannot access the meeting.

Rep. David A. Welch, Clerk

NOTICE

The House Clerk's Office is accepting orders for the **2020** hardcover **Permanent House Journal**.

Anyone who was a **member of the Legislature in 2020** and all state agencies are entitled to one Journal at no charge, **upon request**. All others interested in obtaining a Journal, as well as any Legislator or state agency requesting additional copies, will be charged for that copy. We estimate the cost for paid volumes to be approximately \$60 each. In addition, if the volume is to be mailed, there will be a \$5.00 shipping & handling charge. Those who order paid copies will be notified *and billed* when the Journals are ready for distribution. **DO NOT** send any money now.

In an effort to contain costs, the number of Journals printed will be determined by the number of advance orders received. **Extra copies will not be ordered.**

To place an order, please send information via mail to:

teresa.preston@leg.state.nh.us

or mail to:

Teresa Preston, Journal Clerk

NH House of Representatives

Room 317, State House

107 North Main Street, Concord, NH 03301

2020 House Permanent Journal Request

NAME _____

AGENCY/BUSINESS _____

CONTACT PERSON (If other than above) _____

PHONE/EXT. _____

E-MAIL _____

ADDRESS _____