



State of
New Hampshire

HOUSE RECORD

Second Year of the 166th General Court Calendar and Journal of the 2020 Session

Web Site Address: www.gencourt.state.nh.us

Vol. 42 Concord, N.H. Friday, November 13, 2020 No. 42
Contains: House Deadlines; Revised Fiscal Notes; Meetings and Notices; Unsigned Sponsor List

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

To those of you who will not be returning, I would like to thank you again for your contributions as members of the House; I hope you have found the privilege of serving as rewarding as I have. Since the newly-elected legislators will be sworn in on December 2nd, please remember to remove your legislative license plates by that date. Also, please see the boxed notice from Chief Burke below.

Pursuant to Part II, Article 3, of the New Hampshire Constitution, the 167th Session of the General Court will organize on December 2nd, the first Wednesday in December. The new legislative session convenes on Wednesday, January 6th.

In this calendar is a list of LSRs ready for sign-off. House Rule 38 requires that the bill draft must be signed off within 10 days of being made available for review and revision. The preferred way to do this is via email: askOLS@leg.state.nh.us. You may also call 271-3435.

The State House and the Legislative Office Buildings remain closed; therefore, please continue to email or call staff members as necessary. Also, no mileage will be paid to members for trips to the complex. Please contact the Speaker's office for prior approval for mileage payments for visits to state agencies.

If you have not picked up your file drawer materials from the LOB, please call 271-3600. The LOB remains closed; please do not go to the building until you have made an appointment with a staff member, who will give you instructions on how to proceed.

As a reminder, State offices will be closed Thanksgiving day, Thursday, November 26th, and the day after, Friday, November 27th.

Stephen J. Shurtleff, Speaker of the House

NOTICE

Non-returning members of the House are respectfully requested to return keys, access cards, and EZ-Pass transponders. You may bring them to the security desk at the Park Street entrance of the State House. Because the State House is closed, please call 271-8510 to alert the guard of your arrival. You may also mail them to Joseph Burke, Chief of Protective Services Legislative Office Building, 33 North State Street, Room 2, Concord, NH 03301

Joseph E. Burke, Chief, Protective Services

NOTICE

There are many sites available for COVID-19 testing. Please click below for a list of sites in New Hampshire: <https://www.dhhs.nh.gov/dphs/cdcs/covid19/documents/covid-testing-options.pdf>

NOTICE

Mileage will **ONLY** be paid to members with **PRIOR** approval from the Speaker's Office.

Stephen J. Shurtleff, Speaker

NOTICE

At this time, ***staff will see members by appointment only***. Please email or call, do not go to the State House complex. For your reference, the following is a directory of phone numbers by department.

Speaker's Office: 271-3661	Clerk's Office: 271-2548
Committee Services: 271-3600	Sergeant-at-Arms: 271-3315
Majority Office: 271-2136	Republican Office: 271-3665
Security: 271-3321	

NOTICE

Due to the current situation with the COVID-19 pandemic, for the foreseeable future we will not be approving reimbursement for members for out-of-state travel.

Stephen J. Shurtleff, Speaker

NOTICE

Please note, there will not be a calendar on Friday, November 20th. There will be a Calendar printed and mailed the following Tuesday, November 24th. Please submit any notices for the Calendar by 3:00 p.m. on the deadlines noted below.

CLOSES AT 3:00 p.m. ON:

Friday, November 20, 2020
 Wednesday, December 2, 2020
 Wednesday, December 9, 2020

AVAILABLE ON:

Tuesday, November 24, 2020
 Friday, December 4, 2020
 Friday, December 11, 2020

Paul C. Smith, Clerk of the House

2020 - 2021 HOUSE DEADLINES

Friday, November 20, 2020 (3:00 p.m.)	Last day to file LSRs with complete information Ten day sign-off period begins
Wednesday, December 30, 2020 (12:00 p.m.)	Last day to sign-off on all LSRs
Friday, January 15, 2021	Last day to introduce House Bills Last day to amend House Rules by majority vote

COMMITTEE MEETINGS FRIDAY, NOVEMBER 13

COMMISSION ON THE ENVIRONMENTAL AND PUBLIC HEALTH IMPACTS OF PERFLUORINATED CHEMICALS (RSA 126-A:79-a)

10:00 a.m. Regular meeting.

Commission members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. Link to join Zoom Webinar: <https://zoom.us/j/94768969109>
2. To listen via telephone: Dial (for higher quality, dial a number based on your current location): 1-312-626-6799, or 1-929-205-6099, or 1-301-715-8592, or 1-346-248-7799, or 1-669-900-6833, or 1-253-215-8782
3. Or iPhone one-tap: 13126266799, 94768969109# or 19292056099, 94768969109#
Webinar ID: 947 6896 9109
4. To view/listen to this hearing on YouTube, use this link: <https://www.youtube.com/channel/UCjBZdtrjRnQdmg-2MPMiWrA>

The following email will be monitored throughout the meeting by someone who can assist with and alert the commission to any technical issues: remotesenate@leg.state.nh.us or call (603) 271-3043.

COMMITTEE ON LEGISLATOR ORIENTATION (RSA 17-C:1)

11:15 a.m. Regular meeting.

1. Please click the link to join the webinar: <https://zoom.us/j/96095936782>
2. Or Telephone: Dial (for higher quality, dial a number based on your current location): US: +1 929 205 6099 or +1 301 715 8592 or +1 312 626 6799 or +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799
Webinar ID: 960 9593 6782

International numbers available: <https://zoom.us/u/ad0GzeSnHk>

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: hcs@leg.state.nh.us or call (603) 271-3600.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13)

10:00 a.m. Regular meeting.

Please click the link below to join the webinar:

1. <https://nh-dhhs.zoom.us/j/92481305549?pwd=VnFxV0RjQ254ZVBtY2Z0TCtpK3gwdz09>
Passcode: 322554
2. Or iPhone one-tap: US: +13126266799, 92481305549#, 0#, 322554# or +16465588656, 92481305549#, 0#, 322554#
3. Or Telephone: Dial (for higher quality, dial a number based on your current location): US: +1 312 626 6799 or +1 646 558 8656 or +1 301 715 8592 or +1 346 248 7799 or +1 669 900 9128 or +1 253 215 8782
Webinar ID: 924 8130 5549
Passcode: 322554

International numbers available: <https://nh-dhhs.zoom.us/j/92481305549?pwd=VnFxV0RjQ254ZVBtY2Z0TCtpK3gwdz09>

For any technical assistance or problems, Kathleen Capron will be our contact and may be reached at either (603) 271-9445 or Kathleen.Capron@dhhs.nh.gov.

MONDAY, NOVEMBER 16**COMMISSION TO STUDY THE EFFECTIVENESS OF THE CURRENT STATUTES RELATED TO MANAGEMENT OF NON-TIDAL PUBLIC WATERWAYS AND THE CONSTRUCTION OR PLACEMENT OF STRUCTURES WITHIN THEM (RSA 482-A:35)**

2:00 p.m. Regular meeting. Please join the meeting from your computer, tablet or smartphone.

1. <https://global.gotomeeting.com/join/542749205>
2. You can also dial in using your phone. (For supported devices, tap a one-touch number below to join instantly.) United States: +1 (224) 501-3412
3. One-touch: <tel:+12245013412,542749205>
Access Code: 542-749-205

The following email address will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: Thomas.Taggart@des.nh.gov. The following phone number will also be monitored: 603-271-8156.

COMMISSION TO STUDY OFFSHORE WIND AND PORT DEVELOPMENT (RSA 374-F:10)

3:00 p.m. Regular meeting.

Commission members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. Link to join Zoom Webinar: <https://zoom.us/j/99557680965>
2. To listen via telephone: Dial (for higher quality, dial a number based on your current location): 1-301-715-8592, or 1-312-626-6799, or 1-929-205-6099, or 1-253-215-8782, or 1-346-248-7799, or 1-669-900-6833
3. Or iPhone one-tap: 13017158592,,99557680965# or 13126266799,,99557680965#
Webinar ID: 995 5768 0965

To view/listen to this hearing on YouTube, use this link: <https://www.youtube.com/channel/UCjBZdtrjRnQdmg-2MPMiWra>

The following email will be monitored throughout the meeting by someone who can assist with and alert the commission to any technical issues: remotesenate@leg.state.nh.us or call (603-271-3043).

COMMISSION TO STUDY SCHOOL FUNDING (RSA 193-E:2-e)

1:00 p.m. Extended regular meeting.

This meeting will take place by remote conference. To listen in please follow the instructions below:

1. Dial the call in number: 1-312-626-6799
2. Enter the conference code, followed by the pound sign: 941 1181 3816#

Video access is available at: <https://unh.zoom.us/j/94111813816>

The following email address will be monitored throughout the meeting by someone who can alert the committee to any issues: schoolfunding.commission@unh.edu. The following phone number will also be monitored: 360-609-5824.

NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a)

9:00 a.m. Regular meeting.

This meeting will take place via phone conference. Please call Missy Robichaud at (603) 527-4408 for the conference call information.

STATE COMMISSION ON AGING (RSA 19-P:1)

10:00 a.m. Regular meeting.

There will be no in-person, physical location for this meeting due to the current level of State Emergency. To access this meeting please join by computer or by phone:

1. By computer <https://us02web.zoom.us/j/87430173115?pwd=bUFR3I5emt3NGVudDBYYW9SZThLUT09>
Passcode: 295220
2. By Phone: +1 (929) 205-6099
Meeting ID: 874 3017 3115
Passcode: 295220

Public attendance is always welcome though there may not always be an opportunity for public input.

Questions? Please contact Rebecca Sky before or during the meeting at Rebecca.Sky@nh.gov or 603-848-4204.

THE DIVISION FOR CHILDREN, YOUTH AND FAMILIES ADVISORY BOARD (RSA 170-G:6-a)

2:00 p.m. Regular meeting.

Join Zoom Meeting:

1. <https://nhdhhs.zoom.us/j/99289995057?pwd=K3pYdGxaZTRYdUx4Q05ERXlwUXFLZz09>
Meeting ID: 992 8999 5057
Passcode: 894523
2. One tap mobile: +13017158592,,99289995057#,,,,,0#,,894523# US (Washington D.C) +13126 266799,,99289995057#,,,,,0#,,894523# US (Chicago)
3. Dial by your location: +1 301 715 8592 US (Washington D.C), +1 312 626 6799 US (Chicago), +1 646 558 8656 US (New York) , +1 253 215 8782 US (Tacoma), +1 346 248 7799 US (Houston), +1 669 900 9128 US (San Jose)
4. Meeting ID: 992 8999 5057
Passcode: 894523

Find your local number: <https://nh-dhhs.zoom.us/j/99289995057?pwd=K3pYdGxaZTRYdUx4Q05ERXlwUXFLZz09>

TUESDAY, NOVEMBER 17

COMMISSION TO STUDY ENVIRONMENTALLY-TRIGGERED CHRONIC ILLNESS (RSA 126-A:73-a)

1:30 p.m. Data subcommittee meeting.

Commission members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. Link to join Zoom Webinar: <https://zoom.us/j/96378729749>
2. To listen via telephone: Dial (for higher quality, dial a number based on your current location): 1-312-626-6799, or 1-929-205-6099, or 1-301-715-8592, or 1-346-248-7799, or 1-669-900-6833, or 1-253-215-8782
3. Or iPhone one-tap: 13126266799,,96378729749# or 19292056099,,96378729749#
Webinar ID: 963 7872 9749

To view/listen to this hearing on YouTube, use this link: <https://www.youtube.com/channel/UCjBZdtRjRnQdmg-2MPMiWrA>

The following email will be monitored throughout the meeting by someone who can assist with and alert the commission to any technical issues: remotesenate@leg.state.nh.us or call (603-271-3043).

3:30 p.m. Education subcommittee meeting.

Commission members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. Link to join Zoom Webinar: <https://zoom.us/j/94406131838>
2. To listen via telephone: Dial (for higher quality, dial a number based on your current location): 1-312-626-6799, or 1-929-205-6099, or 1-301-715-8592, or 1-346-248-7799, or 1-669-900-6833, or 1-253-215-8782
3. Or iPhone one-tap: 13126266799,,94406131838# or 19292056099,,94406131838#
Webinar ID: 944 0613 1838

To view/listen to this hearing on YouTube, use this link: <https://www.youtube.com/channel/UCjBZdtrjRnQdmg-2MPMiWrA>

The following email will be monitored throughout the meeting by someone who can assist with and alert the commission to any technical issues: remotesenate@leg.state.nh.us or call (603-271-3043).

COMMISSION TO STUDY THE ON ROAD USAGE OF NON-TRADITIONAL MOTOR VEHICLES (RSA 260:78)

1:00 p.m. Regular meeting.

Please click the link below to join the webinar:

1. <https://zoom.us/j/91038896184?pwd=RUF2OC9mWnlkK1NaaFM0V1ZSblg0dz09>
Passcode: 915920
2. Or Telephone: Dial (for higher quality, dial a number based on your current location):
US: +1 301 715 8592 or +1 312 626 6799 or +1 929 205 6099 or +1 253 215 8782 or +1 346 248 7799 or +1 669 900 6833
Webinar ID: 910 3889 6184

International numbers available: <https://zoom.us/j/91038896184?pwd=RUF2OC9mWnlkK1NaaFM0V1ZSblg0dz09>

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: hcs@leg.state.nh.us or call (603) 271-3600.

CURRENT USE BOARD (RSA 79-A:3)

1:00 p.m. Regular meeting.

1. Meeting link: <https://nh.gov.webex.com/nhgov/j.php?MTID=me7a7eb47d403dae976b2f13b06faddc3>
Meeting Number: 172 792 4693
Password: ydCJPcvp928
 2. Join by phone: +1-415-655-0001
Access Code: 172 792 4693
 3. Join by video system: Dial 1729930131@nhgov.webex.com
 4. Dial 173.243.2.68 and enter meeting number 172 993 0131.
- Contact Board Clerk for additional information at cub@dra.nh.gov.

LEGISLATIVE COMMITTEE ON APPORTIONMENT (HB 4, Chapter 346:430, Laws of 2019)

1:00 p.m. Regular meeting.

Please click the link below to join the webinar:

1. <https://zoom.us/j/96393766609>
2. Or iPhone one-tap : US: +19292056099,,96393766609# or +13017158592,,96393766609#
3. Or Telephone: Dial (for higher quality, dial a number based on your current location):
US: +1 929 205 6099 or +1 301 715 8592 or +1 312 626 6799 or +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799
Webinar ID: 963 9376 6609

International numbers available: <https://zoom.us/j/96393766609>

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: hcs@leg.state.nh.us or call (603) 271-3600.

WEDNESDAY, NOVEMBER 18

ADVISORY COUNCIL ON PREGNANCY AND LACTATION (RSA 275:77)

9:00 a.m. Regular meeting.

Council members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. Link to join Zoom Webinar: <https://zoom.us/j/96448018340>
2. To listen via telephone: Dial (for higher quality, dial a number based on your current location):
1-312-626-6799, or 1-929-205-6099, or 1-301-715-8592, or 1-346-248-7799, or 1-669-900-6833, or 1-253-215-8782
3. Or iPhone one-tap: 13126266799,,96448018340# or 19292056099,,96448018340#
Webinar ID: 964 4801 8340

To view/listen to this hearing on YouTube, use this link: <https://www.youtube.com/channel/UCjBZdtrjRnQdmg-2MPMiWrA>

The following email will be monitored throughout the meeting by someone who can assist with and alert the council to any technical issues: remotesenate@leg.state.nh.us or call (603-271-3043).

COMMISSION ON HOLOCAUST AND GENOCIDE EDUCATION (RSA 193-E:2-f)

3:30 p.m. Regular meeting.

Members of the public may attend using the following links:

1. Link to join Zoom Webinar: <https://zoom.us/j/92485620896>
2. To listen via telephone: Dial (for higher quality, dial a number based on your current location): 1-312-626-6799, or 1-929-205-6099, or 1-301-715-8592, or 1-346-248-7799, or 1-669-900-6833, or 1-253-215-8782
3. Or iPhone one-tap: 13126266799,,92485620896# or +19292056099,,92485620896#
Webinar ID: 924 8562 0896

To view/listen to this hearing on YouTube, use this link: <https://www.youtube.com/channel/UCjBZdtrjRnQdmg-2MPMiWrA>

The following email will be monitored throughout the meeting by someone who can assist with and alert the commission to any technical issues: remotesenate@leg.state.nh.us or call (603-271-3043).

COMMISSION TO ADDRESS CHILD HUNGER IN NEW HAMPSHIRE (RSA 161:13)

11:00 a.m. Regular meeting.

Commission members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. Link to join Zoom Webinar: <https://zoom.us/j/91731666426>
2. To listen via telephone: Dial (for higher quality, dial a number based on your current location): 1-301-715-8592, or 1-312-626-6799, or 1-929-205-6099, or 1-253-215-8782, or 1-346-248-7799, or 1-669-900-6833
3. Or iPhone one-tap: 13017158592,,91731666426# or 13126266799,,91731666426#
Webinar ID: 917 3166 6426

To view/listen to this hearing on YouTube, use this link: <https://www.youtube.com/channel/UCjBZdtrjRnQdmg-2MPMiWrA>

The following email will be monitored throughout the meeting by someone who can assist with and alert the commission to any technical issues: remotesenate@leg.state.nh.us or call (603-271-3043).

COMMISSION TO STUDY SCHOOL FUNDING (RSA 193-E:2-e)

4:00 p.m. Public comment time.

This meeting will take place by remote conference. To listen in please follow the instructions below:

1. Dial the call in number: 1-312-626-6799
2. Enter the conference code, followed by the pound sign: 918 9794 0910#
3. Video access is available at: <https://unh.zoom.us/j/91897940910>

The following email address will be monitored throughout the meeting by someone who can alert the committee to any issues: schoolfunding.commission@unh.edu. The following phone number will also be monitored: 360-609-5824.

THURSDAY, NOVEMBER 19

ADMINISTRATIVE RULES (RSA 541-A:2)

9:00 a.m. Regular meeting.

This meeting will take place as a Zoom webinar.

Committee and staff members will receive secure Zoom invitations by e-mail.

Members of the public and state agency personnel may attend using one of the following alternatives:

1. Join the webinar: <https://zoom.us/j/96467054129>
2. iPhone one-tap: US: +13126266799,,96467054129# or +19292056099,,96467054129#
3. Telephone: Dial (for higher quality, dial a number based on your current location):
US: +1 312 626 6799 or +1 929 205 6099 or +1 301 715 8592 or +1 346 248 7799 or +1 669 900 6833 or +1 253 215 8782
Webinar ID: 964 6705 4129

International numbers available: <https://zoom.us/j/96467054129>

The following e-mail address will be monitored throughout the meeting by JLCAR staff who can assist with and alert the JLCAR to any technical issues: cheryl.walsh@leg.state.nh.us, or call 603-271-6647.

COMMISSION ON DRINKING WATER (RSA 485-F:6)

2:00 p.m. Regular meeting.

This meeting will take place by remote conference.

To participate in the meeting, please use the following instructions:

1. Video access is available at: <https://nhgov.webex.com/nhgov/j.php?MTID=m86076ed16ec41b7de9cf9d44f140e5f2>

Meeting number (access code): 172 922 5482

Meeting password: wXuzMFPM575

2. Join by phone: +1-415-655-0001 US Toll [Global call-in numbers](#)

The following phone number will also be monitored during the meeting: 603 677 2478.

COMMISSION TO STUDY SCHOOL FUNDING (RSA 193-E:2-e)

10:00 a.m. Fiscal Policy Work Group.

This meeting will take place by remote conference. To listen in please follow the instructions below:

1. Dial the call in number: 1-312-626-6799

2. Enter the conference code, followed by the pound sign: 928 7639 7994#

Video access is available at: <https://unh.zoom.us/j/92876397994>

The following email address will be monitored throughout the meeting by someone who can alert the committee to any issues: schoolfunding.commission@unh.edu. The following phone number will also be monitored: 360-609-5824.

1:00 p.m. Engagement Work Group.

This meeting will take place by remote conference. To listen in please follow the instructions below:

1. Dial the call in number: 1-312-626-6799

2. Enter the conference code, followed by the pound sign: 928 7639 7994#

Video access is available at: <https://unh.zoom.us/j/92876397994>

The following email address will be monitored throughout the meeting by someone who can alert the committee to any issues: schoolfunding.commission@unh.edu. The following phone number will also be monitored: 360-609-5824.

3:00 p.m. Adequacy Work Group.

This meeting will take place by remote conference. To listen in please follow the instructions below:

1. Dial the call in number: 1-312-626-6799

2. Enter the conference code, followed by the pound sign: 928 7639 7994#

Video access is available at: <https://unh.zoom.us/j/92876397994>

The following email address will be monitored throughout the meeting by someone who can alert the committee to any issues: schoolfunding.commission@unh.edu. The following phone number will also be monitored: 360-609-5824.

GOVERNOR'S FISCAL YEAR 2022-2023 AGENCY BUDGET HEARINGS, Department of Transportation, John O. Morton Building, 7 Hazen Drive, Concord

Public access via telephone:

1. Dial 1-800-356-8278

2. Enter PIN: 671812

3. You will be asked to state your name and will be entered into the call in listen-only mode.

9:00 a.m. Opening Session – Governor Sununu

9:05 a.m. Department of Revenue

9:25 a.m. Department of Justice

9:50 a.m. BREAK

10:00 a.m. Human Rights Commission

10:15 a.m. Liquor Commission

10:45 a.m. Employment Security

11:00 a.m. Department of Agriculture, Markets and Food

11:15 a.m. Banking Department

11:30 a.m. Veterans Home

12:00 p.m. Pease Development Authority

12:15 p.m. LUNCH

1:15 p.m. Department of Environmental Services

1:45 p.m. Office of Professional Licensure and Certification

2:00 p.m. Police Standards and Training

2:15 p.m. Department of Administrative Services

2:40 p.m. Office of the Child Advocate

2:45 p.m. New Hampshire State Commission on Aging

2:50 p.m. New Hampshire Lottery Commission

3:05 p.m. Department of Transportation
 3:35 p.m. Department of Safety
 4:05 p.m. ADJOURN

FRIDAY, NOVEMBER 20

FISCAL COMMITTEE (RSA 14:30-a)

10:00 a.m. Regular meeting.

This meeting will take place by audio conference. To listen in please follow the instructions below:

1. Dial the call in number: 1-800-356-8278
2. Enter the 6-digit conference code: 125563
3. When prompted, clearly state your first and last name as well as your department/agency, or if you are a member of the press/public.

The following email address will be monitored throughout the meeting by someone who can alert the committee to any issues: nheoc@dos.nh.gov.

GOVERNOR'S FISCAL YEAR 2022-2023 AGENCY BUDGET HEARINGS, Department of Transportation, John O. Morton Building, 7 Hazen Drive, Concord

Public access via telephone:

1. Dial 1-800-356-8278
2. Enter PIN: 671812
3. You will be asked to state your name and will be entered into the call in listen-only mode.

8:30 a.m. University System of New Hampshire
 9:00 a.m. Department of Corrections
 9:30 a.m. Adult Parole Board
 9:35 a.m. Board of Tax and Land Appeals
 9:45 a.m. Treasury Department
 10:00 a.m. Land and Community Heritage Investment Program (LCHIP)
 10:05 a.m. Insurance Department
 10:25 a.m. BREAK
 10:40 a.m. Department of Education
 11:00 a.m. Department of Information Technology
 11:20 a.m. Executive Council
 11:30 a.m. Community College System of New Hampshire
 12:00 p.m. LUNCH
 1:00 p.m. Department of Natural and Cultural Resources
 1:25 p.m. Public Employees Labor Relations Board
 1:40 p.m. Governor's Commission on Disabilities
 1:55 p.m. Office of Strategic Initiatives
 2:15 p.m. Fish & Game
 2:35 p.m. New Hampshire Retirement System
 2:50 p.m. Developmental Disabilities Council
 3:10 p.m. Department of Military Affairs and Veterans Services
 3:30 p.m. ADJOURN

NEW HAMPSHIRE RARE DISEASE ADVISORY COUNCIL (RSA 126-A:79)

3:00 p.m. Regular meeting.

1. Join Zoom Meeting:

<https://nh-dhhs.zoom.us/j/7730919347?pwd=L08xLzJVYkM5M200NEtzOVdSd1k3UT09>

Meeting ID: 773 091 9347

Password: 6032714110

2. One tap mobile: +13126266799, 7730919347#, 1#,6032714110# US (Chicago) +16465588656, 7730919347#, 1# 6032714110# US (New York)
3. Dial by your location: +1 312 626 6799 US (Chicago), +1 646 558 8656 US (New York), +1 301 715 8592 US (Germantown), +1 346 248 7799 US (Houston), +1 669 900 9128 US (San Jose), +1 253 215 8782 US (Tacoma)

Meeting ID: 773 091 9347

Password: 6032714110

Find your local number: <https://nh-dhhs.zoom.us/u/aR52THZpt>

The following email address will be monitored throughout the meeting, to alert the committee to any issues: sai.cherala@dhhs.nh.gov <<mailto:sai.cherala@dhhs.nh.gov>>. The following phone number will also be monitored: (603) 271-4110.

NEW HAMPSHIRE TRANSPORTATION COUNCIL (RSA 238-A:2)

1:00 p.m. Regular meeting.

Council members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. Link to join Zoom Webinar: <https://zoom.us/j/96034606882>
2. To listen via telephone: Dial (for higher quality, dial a number based on your current location): 1-929-205-6099, or 1-301-715-8592, or 1-312-626-6799, or 1-669-900-6833, or 1-253-215-8782, or 1-346-248-7799
3. Or iPhone one-tap: 19292056099, 96034606882# or 13017158592, 96034606882#
Webinar ID: 960 3460 6882

To view/listen to this hearing on YouTube, use this link: <https://www.youtube.com/channel/UCjBZdtrjRnQdmg-2MPMiWrA>

The following email will be monitored throughout the meeting by someone who can assist with and alert the council to any technical issues: remotesenate@leg.state.nh.us or call (603) 271-3043.

OVERSIGHT COMMISSION ON CHILDREN'S SERVICES (RSA 21-V:10)

9:00 a.m. Regular meeting.

Commission members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. Link to join Zoom Webinar: <https://zoom.us/j/94435457163>
2. To listen via telephone: Dial (for higher quality, dial a number based on your current location): 1-301-715-8592, or 1-312-626-6799, or 1-929-205-6099, or 1-253-215-8782 or 1-346-248-7799, or 1-669-900-6833
3. Or iPhone one-tap: 13017158592,,94435457163# or 13126266799,,94435457163#
Webinar ID: 944 3545 7163

To view/listen to this hearing on YouTube, use this link:

<https://www.youtube.com/channel/UCjBZdtrjRnQdmg-2MPMiWrA>

The following email will be monitored throughout the meeting by someone who can assist with and alert the commission to any technical issues: remotesenate@leg.state.nh.us or call (603-271-3043).

STATE HEALTH ASSESSMENT AND STATE HEALTH IMPROVEMENT PLAN ADVISORY COUNCIL (RSA 126-A:82)

8:30 a.m. Community Engagement subcommittee meeting.

Subcommittee members and members of the public may attend using the following links:

1. Link to join Zoom Webinar: <https://jsi.zoom.us/j/92062339627?pwd=ZzISVjdMU2FjZnJ0QW5aMjFDQ3p1dz09>
2. Dial: +1 646 558 8656 (US Toll), Meeting ID: 920 6233 9627, Passcode: 941967

The following email will be monitored throughout the meeting by someone who can assist with and alert the subcommittee to any technical issues: katie_robert@jsi.com.

9:30 a.m. Regular meeting.

Council members and members of the public may attend using the following links:

1. Link to join Zoom Webinar: <https://unh.zoom.us/j/92947346000?pwd=UUM4Y0VzWlN5c0kwSHJwMWRWUXRYUT09&from=addon>; Password: 013515
2. Dial: +1 312 626 6799 (US Toll); Meeting ID: 929 4734 6000; International numbers available: <https://unh.zoom.us/j/92947346000>
3. Or iPhone one-tap: 13126266799,92947346000# or 16468769923,92947346000#

The following email will be monitored throughout the meeting by someone who can assist with and alert the council to any technical issues: Bridget.Drake@unh.edu.

MONDAY, NOVEMBER 23**COASTAL MARINE NATURAL RESOURCES AND ENVIRONMENT COMMISSION (RSA 485-G:1)**

9:00 a.m. Regular meeting.

Committee members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. Link to join Zoom Webinar: <https://zoom.us/j/99230511305>
3. To listen via telephone: Dial (for higher quality, dial a number based on your current location): 1-312-626-6799, or 1-929-205-6099, or 1-301-715-8592, or 1-346-248-7799, or 1-669-900-6833, or 1-253-215-8782
3. Or iPhone one-tap: 13126266799,,99230511305# or 19292056099,,99230511305#
Webinar ID: 992 3051 1305

To view/listen to this hearing on YouTube, use this link: <https://www.youtube.com/channel/UCjBZdtRjRnQdmg-2MPMiWrA>

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: remotesenate@leg.state.nh.us or call (603-271-3043).

COMMISSION TO STUDY SCHOOL FUNDING (RSA 193-E:2-e)

2:00 p.m. Regular meeting.

This meeting will take place by remote conference. To listen in please follow the instructions below:

1. Dial the call in number: 1-312-626-6799
2. Enter the conference code, followed by the pound sign: 949 6689 5585 #
3. Video access is available at: <https://unh.zoom.us/j/94966895585>

The following email address will be monitored throughout the meeting by someone who can alert the committee to any issues: schoolfunding.commission@unh.edu. The following phone number will also be monitored: 360-609-5824.

COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND EXOTIC AQUATIC SPECIES OF WILD-LIFE IN THE STATE OF NEW HAMPSHIRE (RSA 487:30)

11:00 a.m. Regular meeting.

Please join the meeting from your computer, tablet or smartphone.

1. <https://global.gotomeeting.com/join/458645109>
2. You can also dial in using your phone.
(For supported devices, tap a one-touch number below to join instantly.)
United States: +1 (571) 317-3122
One-touch: <tel:+15713173122,458645109#>
Access Code: 458-645-109

The following email will be monitored to assist with and notify the committee of any technical errors: amy.smagula@des.nh.gov The following phone number will also be monitored 603-419-9325.

GOVERNOR'S FISCAL YEAR 2022-2023 AGENCY BUDGET HEARINGS, Department of Transportation, John O. Morton Building, 7 Hazen Drive, Concord

Public access via telephone:

1. Dial 1-800-356-8278
2. Enter PIN 671812
3. You will be asked to state your name and will be entered into the call in listen-only mode.

8:30 a.m. Secretary of State

8:45 a.m. Boxing and Wrestling Commission

8:50 a.m. Judicial Council

9:05 a.m. Department of Health and Human Services

9:50 a.m. Community Development Finance Authority

10:00 a.m. Public Utilities Commission

10:15 a.m. Consumer Advocate

10:20 a.m. Department of Business and Economic Affairs

10:45 a.m. Department of Labor

11:05 a.m. ADJOURN

WAYS AND MEANS JOINT WITH SENATE WAYS AND MEANS

10:00 a.m. Revenue updates from the Department of Revenue Administration and other agencies.

Committee members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. To join the webinar: <https://www.zoom.us/j/99961233725>
2. Or Telephone: Dial (for higher quality, dial a number based on your current location): 1-312-626-6799, or 1-929-205-6099, or 1-253-215-8782, or 1-301-715-8592, or 1-346-248-7799, or 1-669-900-6833
3. Or iPhone one-tap: US: +13126266799, 95408968840# or +19292056099,95408968840#
Webinar ID: 999 6123 3725

To view on YouTube, click here: https://www.youtube.com/channel/UCxqjz56akoWRL_5vyaQDtvQ

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: hcs@leg.state.nh.us or call (603-271-3600).

MONDAY, NOVEMBER 30

CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2)

1:00 p.m. Regular meeting.

Committee members will receive secure Zoom invitations by e-mail.

Members of the public and state agency personnel may attend using one of the following alternatives:

1. Join the webinar: <https://zoom.us/j/92365507423>
2. iPhone one-tap: US: +19292056099,,92365507423# or +13017158592,,92365507423#
3. Telephone: Dial (for higher quality, dial a number based on your current location): US: +1 929 205 6099 or +1 301 715 8592 or +1 312 626 6799 or +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799

Webinar ID: 923 6550 7423

International numbers available: <https://zoom.us/u/acImKkaNEM>

The following e-mail address will be monitored throughout the meeting by staff who can assist with and alert the committee of any technical issues: LBA_CBOC@leg.state.nh.us.

COMMISSION TO STUDY SCHOOL FUNDING (RSA 193-E:2-e)

2:00 p.m. Regular meeting.

This meeting will take place by remote conference. To listen in please follow the instructions below:

1. Dial the call in number: 1-312-626-6799
2. Enter the conference code, followed by the pound sign: 973 8873 4853 #
3. Video access is available at: <https://unh.zoom.us/j/97388734853>

The following email address will be monitored throughout the meeting by someone who can alert the committee to any issues: schoolfunding.commission@unh.edu. The following phone number will also be monitored: 360-609-5824.

LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1)

2:30 p.m. Regular meeting.

Committee members will receive secure Zoom invitations by e-mail

Members of the public and state agency personnel may attend using one of the following alternatives:

1. Join the webinar: <https://zoom.us/j/91267029814>
2. iPhone one-tap : US: +19292056099,,91267029814# or +13017158592,,91267029814#
3. Telephone: Dial (for higher quality, dial a number based on your current location): US: +1 929 205 6099 or +1 301 715 8592 or +1 312 626 6799 or +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799

Webinar ID: 912 6702 9814

International numbers available: <https://zoom.us/u/alEGMsk30>

The following e-mail address will be monitored throughout the meeting by staff who can assist with and alert the committee of any technical issues: LBA_LRCPUC@leg.state.nh.us.

TUESDAY, DECEMBER 8

COMMISSION TO STUDY ENVIRONMENTALLY-TRIGGERED CHRONIC ILLNESS (RSA 126-A:73-a)

10:00 a.m. Regular meeting.

Commission members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. Link to join Zoom Webinar: <https://zoom.us/j/92450181923>
2. To listen via telephone: Dial (for higher quality, dial a number based on your current location): 1-312-626-6799, or 1-929-205-6099, or 1-301-715-8592, or 1-346-248-7799, or 1-669-900-6833, or 1-253-215-8782
3. Or iPhone one-tap: 13126266799,,92450181923# or 19292056099,,92450181923#

Webinar ID: 924 5018 1923

To view/listen to this hearing on YouTube, use this link: <https://www.youtube.com/channel/UCjBZdtrjRnQdmg-2MPMiWrA>

The following email will be monitored throughout the meeting by someone who can assist with and alert the commission to any technical issues: remotesenate@leg.state.nh.us or call (603-271-3043).

THURSDAY, DECEMBER 10

CURRENT USE BOARD (RSA 79-A:3)

10:00 a.m. Regular meeting.

This meeting will take place by remote conference. To listen in or join the meeting, see below:

1. Meeting Link: <https://nh.gov.webex.com/nhgov/j.php?MTID=me1b334cecaed2c6536916e3bc0985a97>
Meeting Number: 172 993 0131
Password: ftW6PFy6xY5
 2. Join by phone: +1-415-655-0001
Access Code: 172 993 0131
 3. Join by video system: Dial 1729930131@nhgov.webex.com
 4. Dial 173.243.2.68 and enter meeting number 172 993 0131.
- Contact Board Clerk for additional information at cub@dra.nh.gov

FRIDAY, DECEMBER 18

NEW HAMPSHIRE RARE DISEASE ADVISORY COUNCIL (RSA 126-A:79)

3:00 p.m. Regular meeting.

1. Join Zoom Meeting: <https://nh-dhhs.zoom.us/j/7730919347?pwd=L08xLzJVYkM5M200NEtzOVdSd1k3UT09>
Meeting ID: 773 091 9347
Password: 6032714110
2. One tap mobile: +13126266799, 7730919347#, 1#,6032714110# US (Chicago) +16465588656, 7730919347#, 1# 6032714110# US (New York)
3. Dial by your location: +1 312 626 6799 US (Chicago), +1 646 558 8656 US (New York), +1 301 715 8592 US (Germantown), +1 346 248 7799 US (Houston), +1 669 900 9128 US (San Jose), +1 253 215 8782 US (Tacoma)
Meeting ID: 773 091 9347
Password: 6032714110

Find your local number: <https://nh-dhhs.zoom.us/u/aR52THZpt>

The following email address will be monitored throughout the meeting, to alert the committee to any issues: sai.cherala@dhhs.nh.gov <<mailto:sai.cherala@dhhs.nh.gov>>. The following phone number will also be monitored: (603) 271-4110.

STATE HEALTH ASSESSMENT AND STATE HEALTH IMPROVEMENT PLAN ADVISORY COUNCIL (RSA 126-A:82)

8:30 a.m. Community Engagement subcommittee meeting.

Subcommittee members and members of the public may attend using the following links:

1. Link to join Zoom Webinar: <https://jsi.zoom.us/j/92062339627?pwd=ZzlSVjdMU2FjZnJ0QW5aMjFDQ3p1dz09>
2. Dial: +1 646 558 8656 (US Toll), Meeting ID: 920 6233 9627, Passcode: 941967

The following email will be monitored throughout the meeting by someone who can assist with and alert the subcommittee to any technical issues: katie_robert@jsi.com.

9:30 a.m. Regular meeting.

Council members and members of the public may attend using the following links:

1. Link to join Zoom Webinar: <https://unh.zoom.us/j/92947346000?pwd=UUM4Y0VzWlN5c0k0wSHJwMWRWUXRYUT09&from=addon>; Password: 013515
2. Dial: +1 312 626 6799 (US Toll), Meeting ID: 929 4734 6000, International numbers available: <https://unh.zoom.us/u/acRoi1w2pe>
3. Or iPhone one-tap: 13126266799,92947346000# or 16468769923,92947346000#

The following email will be monitored throughout the meeting by someone who can assist with and alert the council to any technical issues: Bridget.Drake@unh.edu.

OFFICIAL NOTICES

COUNTY DELEGATION NOTICE

The **Carroll County** Delegation will convene **Monday, December 7th at 10:00 a.m.** at Carroll County Administration Building, 2nd Floor Meeting Room, 95 Water Village Road, Ossipee. The purpose of the meeting is to conduct a public hearing on the Carroll County Commissioners' proposed 2021 County budget, authorization of TAN (tax-anticipation note) borrowing and any other business brought properly before the meeting. For more information, including remote meeting instructions, please visit the County website at www.CarrollCountyNH.net or contact Carroll County Business Office at (603)539-7751.

Rep. Lino Avellani, Clerk

COUNTY DELEGATION NOTICE

The Executive Committee of the Merrimack County Delegation will hold a Zoom meeting on Friday, November 13th at 10:00 a.m. at the Old Courthouse, 163 N. Main Street, Concord. The purpose of the meeting is as follows: 1. 3rd Quarter Financial Review and Approval. 2. Any other business. For more information, including how to attend the Zoom meeting, please visit the County website at www.merrimackcounty.net or contact Office Manager, Melinda Harrison at 796-6872.

Rep. James MacKay, Chairman

REVISED FISCAL NOTES

The following bills have a revised fiscal note: HB253, HB385, HB496, HB546, HB702, HB705, HB731, HB1112, HB1117, HB1122, HB1135, HB1162, HB1171, HB1175, HB1192, HB1233, HB1234, HB1235, HB1236, HB1245, HB1254, HB1264, HB1273, HB1280, HB1286, HB1287, HB1376, HB1408, HB1425, HB1434, HB1444, HB1455, HB1462, HB1477, HB1484, HB1491, HB1494, HB1495, HB1496, HB1500, HB 1518, HB1521, HB 1549, HB1551, HB1552, HB1560, HB1564, HB1575, HB1577, HB1580, HB1582, HB1592, HB1596, HB1597, HB1600, HB1603, HB1606, HB1608, HB1611, HB1617, HB1620, HB1622, HB1627, HB1630, HB1632, HB1633, HB1638, HB1639, HB1642, HB1643, HB1644, HB1645, HB1647, HB1651, HB1652, HB1653, HB1658, HB1663, HB1665, HB1667, HB1668, HB1669, HB1670, HB1671, HB1672, HB1673, HB1674, HB1677, HB1680, HB1681, HB1682, HB1684, HB1685, HB1686, HB1687, HB1688, HB1691, HB1692, HB1695, HB1696, HB1697, HB1698, HB1699, HB1700, HB1701, HB1705, HB1707, HB1716, SB7, SB283, SB287, SB319, SB421, SB435, SB524, SB600, SB621, SB636, SB642, SB647, SB656, SB659, SB680, SB716, SB736, SB737, SB743.

Paul C. Smith, Clerk of the House

NOTICE

The members listed below have bills ready for signature in the Office of Legislative Services.

David Alukonis, Director, Office of Legislative Services

****List is current as of 11:30 a.m., Thursday, November 12, 2020****

Sponsor	County	District	LSR Number
Abrami, Patrick	Rockingham	19	2021-H-0017-R
Abrami, Patrick	Rockingham	19	2021-H-0123-R
Acton, Dennis	Rockingham	10	2021-H-0012-R
Acton, Dennis	Rockingham	10	2021-H-0032-R
Acton, Dennis	Rockingham	10	2021-H-0037-R
Acton, Dennis	Rockingham	10	2021-H-0043-R
Acton, Dennis	Rockingham	10	2021-H-0096-R
Acton, Dennis	Rockingham	10	2021-H-0160-R
Allard, James	Merrimack	21	2021-H-0051-R
Almy, Susan	Grafton	13	2021-H-0103-R
Baldasaro, Al	Rockingham	05	2021-H-0016-R
Bartlett, Christy	Merrimack	19	2021-S-0090-R
Bordenet, John	Cheshire	05	2021-H-0063-R
Conley, Casey	Strafford	13	2021-H-0062-R
Conley, Casey	Strafford	13	2021-H-0116-L
Cordelli, Glenn	Carroll	04	2021-H-0101-R
Cornell, Patricia	Hillsborough	18	2021-H-0156-R
Cushing, Robert Renny	Rockingham	21	2021-H-0009-R
Cushing, Robert Renny	Rockingham	21	2021-H-0014-R
Cushing, Robert Renny	Rockingham	21	2021-H-0049-R
Cushing, Robert Renny	Rockingham	21	2021-H-0075-R
Cushing, Robert Renny	Rockingham	21	2021-H-0095-R
Cushing, Robert Renny	Rockingham	21	2021-H-0097-R
Cushing, Robert Renny	Rockingham	21	2021-H-0110-R
Cushing, Robert Renny	Rockingham	21	2021-H-0142-R
Cushing, Robert Renny	Rockingham	21	2021-H-0159-L
Danielson, David	Hillsborough	07	2021-H-0052-R
DeSimone, Debra	Rockingham	14	2021-H-0099-R
Doherty, David	Merrimack	20	2021-H-0119-R

Sponsor	County	District	LSR Number
Ebel, Karen	Merrimack	05	2021-H-0094-R
Edwards, Jess	Rockingham	04	2021-H-0007-L
Edwards, Jess	Rockingham	04	2021-H-0037-R
Ellison, Arthur	Merrimack	27	2021-H-0061-R
Gay, Betty	Rockingham	08	2021-H-0052-R
Gay, Betty	Rockingham	08	2021-H-0058-R
Gottling, Suzanne	Sullivan	02	2021-H-0088-R
Harriott-Gathright, Linda	Hillsborough	36	2021-H-0059-R
Hatch, William	Coos	06	2021-H-0135-R
Hill, Gregory	Merrimack	03	2021-H-0016-R
Hill, Gregory	Merrimack	03	2021-H-0077-R
Hopper, Gary	Hillsborough	02	2021-H-0062-R
Jeudy, Jean	Hillsborough	10	2021-H-0006-R
Josephson, Timothy	Grafton	11	2021-H-0050-R
Kenney, Cam	Strafford	06	2021-H-0041-R
Klein-Knight, Nicole	Hillsborough	11	2021-H-0092-R
Klein-Knight, Nicole	Hillsborough	11	2021-H-0094-R
Ladd, Rick	Grafton	04	2021-H-0061-R
Lekas, Tony	Hillsborough	37	2021-H-0135-R
Luneau, David	Merrimack	10	2021-H-0127-L
Lynn, Bob	Rockingham	07	2021-H-0016-R
Maggiore, Jim	Rockingham	22	2021-H-0111-R
Major, Norman	Rockingham	14	2021-H-0103-R
Mangipudi, Latha	Hillsborough	35	2021-H-0059-R
Mangipudi, Latha	Hillsborough	35	2021-H-0094-R
Mangipudi, Latha	Hillsborough	35	2021-H-0142-R
Martin, Joelle	Hillsborough	23	2021-H-0052-R
McLean, Mark	Hillsborough	44	2021-H-0016-R
Murphy, Nancy	Hillsborough	21	2021-H-0059-R
Murphy, Nancy	Hillsborough	21	2021-H-0061-R
Myler, Mel	Merrimack	10	2021-H-0008-R
Myler, Mel	Merrimack	10	2021-H-0127-L
Nutter-Upham, Frances	Hillsborough	33	2021-H-0052-R
Osborne, Richard	Grafton	07	2021-H-0083-R
Pearson, Mark	Rockingham	34	2021-H-0032-R
Pearson, Stephen	Rockingham	06	2021-H-0073-R
Pearson, Stephen	Rockingham	06	2021-H-0128-R
Prudhomme-O'Brien, Katherine	Rockingham	06	2021-H-0077-R
Salloway, Jeffrey	Strafford	05	2021-H-0012-R
Schapiro, Joe	Cheshire	16	2021-H-0032-R
Schultz, Kristina	Merrimack	18	2021-H-0001-R
Schultz, Kristina	Merrimack	18	2021-H-0060-R
Shaw, Barbara	Hillsborough	16	2021-H-0006-R
Smith, Marjorie	Strafford	06	2021-H-0126-R
Smith, Timothy	Hillsborough	17	2021-H-0125-R
Snow, Kendall	Hillsborough	19	2021-S-0090-R
Spilsbury, Walter	Sullivan	08	2021-H-0076-L
Testerman, Dave	Merrimack	02	2021-H-0020-R
Testerman, Dave	Merrimack	02	2021-H-0074-R
Thomas, Wendy	Hillsborough	21	2021-H-0084-R
Thomas, Wendy	Hillsborough	21	2021-H-0085-R
Vallone, Mark	Rockingham	09	2021-H-0033-R
Vallone, Mark	Rockingham	09	2021-H-0061-R
Verville, Kevin	Rockingham	02	2021-H-0006-R
Wallner, Mary Jane	Merrimack	10	2021-H-0034-R
Wallner, Mary Jane	Merrimack	10	2021-H-0059-R
Wallner, Mary Jane	Merrimack	10	2021-H-0097-R
Walsh, Thomas	Merrimack	24	2021-H-0104-R

Sponsor	County	District	LSR Number
Walsh, Thomas	Merrimack	24	2021-H-0109-R
Walz, Mary Beth	Merrimack	23	2021-H-0089-R
Welch, David	Rockingham	13	2021-H-0093-R
Wolf, Dan	Merrimack	05	2021-H-0034-R
Woodcock, Stephen	Carroll	02	2021-H-0061-R
Woodcock, Stephen	Carroll	02	2021-H-0114-R

NOTICE

The House Clerk's Office is accepting orders for the **2020** hardcover **Permanent House Journal**.

Anyone who was a **member of the Legislature in 2020** and all state agencies are entitled to one Journal at no charge, **upon request**. All others interested in obtaining a Journal, as well as any Legislator or state agency requesting additional copies, will be charged for that copy. We estimate the cost for paid volumes to be approximately \$60 each. In addition, if the volume is to be mailed, there will be a \$5.00 shipping & handling charge. Those who order paid copies will be notified *and billed* when the Journals are ready for distribution. **DO NOT** send any money now.

In an effort to contain costs, the number of Journals printed will be determined by the number of advance orders received. **Extra copies will not be ordered.**

To place an order, please send information via mail to:

teresa.preston@leg.state.nh.us

or mail to:

Teresa Preston, Journal Clerk

NH House of Representatives

Room 317, State House

107 North Main Street, Concord, NH 03301

2020 House Permanent Journal Request

Please Print

NAME _____

AGENCY/BUSINESS _____

CONTACT PERSON (If other than above) _____

PHONE/EXT. _____

E-MAIL _____

ADDRESS _____