



State of
New Hampshire

HOUSE RECORD

Second Year of the 166th General Court Calendar and Journal of the 2020 Session

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Friday, September 25, 2020

No. 35

Contains: House Deadlines; Revised Fiscal Notes; Ethics Advisory Opinion 2020-1;
Chaptered and Statutory Study Committees; Meetings and Notices

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

After 36 years of dedicated service to the New Hampshire General Court, Sharon Ayres, Chief Legal Officer in the Office of Legislative Services, will be retiring effective Friday, September 25th. Sharon began her legal career in OLS as a legislative bill drafter and worked her way up to serve as its Chief Legal Officer.

The legislature will miss Sharon and the invaluable work she performed over many years to support the legislative process and all its members. I hope you will join me in thanking her for her service and wishing her happiness and adventure in her well-deserved retirement.

The State House and the Legislative Office Buildings remain closed; therefore, please continue to email or call staff members as necessary. Also, no mileage will be paid to members for trips to the complex. Please contact the Speaker's office for prior approval for mileage payments for visits to state agencies.

Because the LOB is closed, House Committee Services will be contacting members regarding file drawer materials. Please do not go to the building until instructed to do so, as it will remain closed. Pickup of materials will be by appointment only. Please wait to hear from a staff member for further directions.

I hope everyone is able to enjoy our lovely New Hampshire fall season.

Stephen J. Shurtleff, Speaker of the House

NOTICE

There are many sites available for COVID-19 testing. Please click below for a list of sites in New Hampshire: <https://www.dhhs.nh.gov/dphs/cdcs/covid19/documents/covid-testing-options.pdf>

NOTICE

Mileage will **ONLY** be paid to members with **PRIOR** approval from the Speaker's Office.

Stephen J. Shurtleff, Speaker

NOTICE

At this time, ***staff will see members by appointment only***. Please email or call, do not go to the State House complex. For your reference, the following is a directory of phone numbers by department.

Speaker's Office: 271-3661

Clerk's Office: 271-2548

Committee Services: 271-3600

Sergeant-at-Arms: 271-3315

Majority Office: 271-2136

Republican Office: 271-3665

Security: 271-3321

NOTICE

Due to the current situation with the COVID-19 pandemic, for the foreseeable future we will not be approving reimbursement for members for out-of-state travel.

Stephen J. Shurtleff, Speaker

NOTICE

ALL reports, scheduling and notices are due in the House Clerk's Office by **3:00 p.m. on WEDNESDAYS**. Reports and scheduling shall be turned in to House Committee Services for processing ***no later than 1:00 p.m.*** on Wednesday. Please be sure to complete that work in a timely fashion to meet the Calendar deadline.

CLOSES AT 3:00 p.m. ON:

Wednesday, September 30, 2020
 Wednesday, October 7, 2020
 Wednesday, October 14, 2020

AVAILABLE ON:

Friday, October 2, 2020
 Friday, October 9, 2020
 Friday, October 16, 2020

Paul C. Smith, Clerk of the House

2020 - 2021 HOUSE DEADLINES

Friday, October 30, 2020	Last day to file 2020 Interim Study reports
Wednesday, November 4, 2020	First day for all Representatives to file LSRs with complete information
Friday, November 20, 2020 (3:00 p.m.)	Last day to file LSRs with complete information
	Ten day sign-off period begins
Wednesday, December 30, 2020 (12:00 p.m.)	Last day to sign-off on all LSRs
Friday, January 15, 2021	Last day to introduce House Bills
	Last day to amend House Rules by majority vote

NOTICE

LEGISLATIVE ETHICS COMMITTEE

The Legislative Ethics Committee has voted to issue the following advisory opinion, which is printed below in its entirety.

**Advisory Opinion 2020-1
 Response to a Request for an Advisory Opinion from
 Representative Stephen J. Shurtleff,
 Speaker of the House of Representatives
 (September 16, 2020)**

Pursuant to RSA 14-B:3, I(c), Stephen J. Shurtleff, Speaker of the House of Representatives, has requested an advisory opinion. He has inquired whether, under applicable statutes and the Ethics Guidelines, it is permissible for employees of the New Hampshire General Court to participate in a reduced tuition program offered by Granite State College.

Granite State College is one of four institutions that comprise The University System of New Hampshire. It offers programs designed to meet workforce needs within the state. In support of those needs, it offers significant tuition savings to New Hampshire government workers. It reduces undergraduate tuition to \$250 per credit and offers a 20% discount on graduate tuition. This tuition savings program is made available to all government employees, not just those who work in the legislative branch.

Section 8 of the Ethics Guidelines establishes a Code of Conduct to be followed by legislative employees. Paragraph II of that section lists prohibited activities. Part (c) provides that *"a legislative employee or officer shall not accept any gift from givers who wish to influence the work activities of the employee or officer."* In the Ethics Guidelines, "Gift" is defined as *"money in any amount" and "any other tangible thing, intangible thing, service or the use thereof having an individual value of greater than \$50."* The lower tuition offered by Granite State College is provided to all state employees for purposes of workforce development. A legislative employee is not using his or her position to obtain reduced tuition for his or her personal benefit. The reduced tuition is not being offered as compensation or a reward for any legislative activity; nor can it be reasonably inferred that the legislative employee's judgment was influenced or impaired as a result. To the extent that the lower tuition could be considered a gift, Part (c) of that provision of the Ethics Guidelines would not apply in this case.

Section 8 of the Legislative Employee Code of Conduct also includes Paragraph II(b) which states that: *“a legislative employee or officer shall not violate the provisions of RSA 14-C.”* RSA Chapter 14-C specifically addresses requirements for legislators and legislative employees with regard to gifts. RSA 14-C:3, III provides that: *“it shall be unlawful for any legislator or legislative employee to solicit or to knowingly accept directly or indirectly any gift as defined in this chapter or to fail to meet the reporting requirements of this chapter.”* RSA Chapter 14-C, in Section 2, Paragraph IV, also includes a definition of “Gift.” The definition is consistent with, although more extensive than, the definition set forth in the Ethics Guidelines. Again, a gift includes *“any other tangible thing, intangible thing, service, or the use thereof having an individual value greater than \$50.00.”* In this case, the definition does not speak to the motive of the giver, but it does include many exceptions to the definition of gift, although a reduction in tuition is not among those listed. On its face, it might appear that accepting reduced tuition would constitute a gift and, therefore, be statutorily prohibited.

But in considering this matter, one must look at the purpose of the statute which is spelled out in RSA 14-C:I: *“the purpose of this chapter is to ensure that persons charged with carrying out the duties and activities of the legislative branch of state government do so in an atmosphere that supports the independent judgment of such persons and minimizes the opportunity for inappropriate influence by persons or organizations subject to or likely to be subject to or interested in any matter or action pending in the legislative branch.”*

In this case, the reduced tuition is provided to all state employees. The stated purpose is to assist in developing New Hampshire’s workforce. It is not directed at legislative employees and cannot reasonably be construed as an effort to impair the independent judgment or assert inappropriate influence on legislative employees. Like a similar discount given by the College to members of the military, it is incorporated into the school’s fee structure and not directed at any individual, committee, department or branch of government. In the current program, it is a benefit that the employee is entitled to receive and should not be construed as a gift.

Accordingly, we advise Speaker Shurtleff that participation in the reduced tuition program as currently offered by Granite State College would not constitute a violation of the Ethics Guidelines.

For the Committee,
Edward M. Gordon, Chairman
[Vote: 7-0]

2020 CHAPTERED STUDY COMMITTEES

HB 578 (Ch. 32:2, Laws of 2020): COMMITTEE TO STUDY THE SAFETY OF RESIDENTS AND EMPLOYEES IN LONG-TERM CARE FACILITIES

Reps. Jerry Stringham, Paul Berch and Charles McMahon, appointed by the speaker of the house of representatives.

Sen. Ruth Ward, one of two senators appointed by the senate president.

HB 705 (Ch. 24:8, Laws of 2020): COMMITTEE ON THE NEEDS OF VICTIMS OF CRIME AND THE ENFORCEMENT OF CRIME VICTIMS’ RIGHTS

Reps. George Sykes, Linda Harriott-Gathright, Nancy Murphy, David Meuse and David Welch, appointed by the speaker of the house of representatives.

One member of the senate, appointed by the senate president.

HB 1245 (Ch. 37:3, Laws of 2020): REVIEW OF NON-REGULATORY ENTITIES

Reps. Karen Ebel, Mary Heath and David Danielson, appointed by the speaker of the house of representatives. Two members of the senate, appointed by the president of the senate.

HB 1245 (Ch. 37:151, Laws of 2020): COMMITTEE TO STUDY STATE AND MUNICIPAL AUTHORITY GOVERNING RECOVERY HOUSING

Reps. Timothy Josephson, Stephen Pearson, and Erika Connors, appointed by the speaker of the house of representatives.

One member of the senate, appointed by the president of the senate.

HB 1645 (Ch. 12:14, Laws of 2020): ESTABLISHING A PILOT PROGRAM FOR REMOTE ACCESS TO BAIL COMMISSIONER’S SERVICES

Reps. Daryl Abbas, Paul Berch and Sandra Keans, appointed by the speaker of the house of representatives. Two members of the senate, one of whom shall be from the judiciary committee, appointed by the president of the senate.

2020 STATUTORY STUDY COMMITTEES

RSA:4:9-p (SB 209, Ch. 22:1, Laws of 2020): NEW HAMPSHIRE RECOVERY MONUMENT COMMISSION

Reps. Amanda Bouldin and Nicole Klein-Knight, appointed by the Speaker of the House of Representatives. Sen. David Watters, appointed by the President of the Senate. Kathy Mota, appointed by the Governor.

Heather Blumenfeld, appointed by the Governor.

Doug Griffin, appointed by the Governor

Cynthia Wood, appointed by the Governor.

Jake Berry, New Futures.

Sue Allen-Samuel, National Alliance on Mental Illness.

The chairperson of the recovery task force of the governor's commission on alcohol and drug abuse, prevention, treatment, and recovery, or designee.

The commissioner of the department of health and human services, or designee.

RSA: 21-V:10 (HB 1162, Ch. 26, Laws of 2020): OVERSIGHT COMMISSION ON CHILDREN'S SERVICES

Sens. Sharon Carson and Jon Morgan, two members of the senate, appointed by the senate president.

Reps. Peter Petrigno and Gaby Grossman, two members of the house of representatives, appointed by the speaker of the house of representatives.

Mariellen MacKay, Joanne Ruel, Debra Altschiller, and Nancy Phillips, four members representing the executive branch, appointed by the governor.

Susan Ashley and Michelle Wangerin, two members representing the judicial branch, appointed by the chief justice of the supreme court.

Andrew Lavoie and Robert Browne, two representatives of the New Hampshire Association of Chiefs of Police, one of whom serves as chief of police for a city and one of whom serves as chief of police for a town.

Dellie Champagne and Mary Lou Beaver, two members of child advocacy organizations, appointed by the senate president.

Anna Carrigan and Joy Barrett, two members of child advocacy organizations, appointed by the speaker of the house of representatives.

An individual who was formerly a recipient of child protection, juvenile justice, or voluntary services through the division, appointed by the governor.

An individual who has served or is serving as a foster parent, appointed by the governor.

RSA:126-A:82 (HB 1639, Ch. 39, Laws of 2020): STATE HEALTH ASSESSMENT AND STATE HEALTH IMPROVEMENT PLAN ADVISORY COUNCIL

Rep. Jerry Knirk appointed by the speaker of the house of representatives.

Rep. William Marsh, appointed by the minority leader.

Sens. Tom Sherman and Jeb Bradley, appointed by the senate president.

Ann Landry, the commissioner of the department of health and human services, or designee.

The commissioner of the department of education, or designee.

Tyler Brannen, the commissioner of the department of insurance, or designee.

Nick Mercuri, the commissioner of the department of safety, or designee.

Helen Hanks, the commissioner of the department of corrections, or designee.

The New Hampshire attorney general, or designee.

Lisa Morris, the director of the division of public health services, department of health and human services, or designee.

Polly Champion, the chairperson of state commission on aging, or designee.

Jaime Hoebeke, the director of the Manchester health department, or designee.

Joan Ascheim, a representative from the New Hampshire Public Health Association, appointed by the association.

Martha McLeod, a representative of the New Hampshire Alliance for Healthy Aging, appointed by the alliance.

Becky McEnany, a representative of the North Country Health Consortium, appointed by the consortium.

Phil Sletten, a representative of the New Hampshire Fiscal Policy Institute, appointed by the institute.

Lynn Lippitt, appointed by the New Hampshire Housing Finance Authority.

Joshua Meehan, appointed by the New Hampshire Housing Authorities Corporation.

Greg Norman, hospital located in New Hampshire from a large health care system.

Heather Phillips, from a critical care hospital, appointed by the New Hampshire Hospital Association.

Edward Shanshala, II, representative of a federally qualified community health center, appointed by the Bi-State Primary Care Association.

Benjamin Hillyard, a psychiatrist or psychologist licensed in New Hampshire, appointed by the commissioner of the department of health and human services.

A physician, appointed by the New Hampshire Medical Society.

An advanced practice nurse practitioner licensed in New Hampshire, appointed by the New Hampshire Nurse Practitioners Association.

A representative of municipal government, appointed by the New Hampshire Municipal Association.

Adam Steel, a school superintendent, appointed by the New Hampshire School Administrators Association.

Daisy Pierce, a representative of a peer recovery program, appointed by the commissioner of the department of health and human services.

Carolyn Murray, an environmental health researcher from a New Hampshire college or university, appointed by the commissioner of the department of health and human services.

Yvonne Goldsberry, a representative of a philanthropic organization, appointed by the commissioner of the department of health and human services.

Kerran Vigroux, a substance use disorder treatment provider, appointed by the NH Providers Association.

A community action program representative, appointed by the New Hampshire Community Action Partnership.

Bobbie Bagley, the director of the Nashua health department, or designee.

A health officer, appointed by the New Hampshire Health Officers Association.

RSA:126-A:85 (HB 1639, Ch. 39, Laws of 2020): NEW HAMPSHIRE OPIOID ABATEMENT ADVISORY COMMISSION

The governor, or designee.

The attorney general, or designee.

Rachel Miller, the state treasurer, or designee.

The commissioner of the department of corrections, or designee.

Kerrin Rounds, the commissioner of the department of health and human services, or designee.

Rep. James MacKay, appointed by the speaker of the house of representatives.

One member of the senate, appointed by the president of the senate.

Patrick Tufts, the chairperson of the governor's commission on alcohol and drug abuse, prevention, treatment and recovery, or designee.

A county attorney appointed by the governor.

A county corrections superintendent, or designee, appointed by the governor.

A county nursing home supervisor, or designee, appointed by the governor.

A New Hampshire municipal fire chief, appointed by the governor.

A New Hampshire municipal police chief, appointed by the governor.

One designee from a county with a population of 100,000 or more, appointed by the governor.

One designee from a county with a population of less than 100,000, appointed by the governor.

One designee of a city with a population over 75,000, appointed by the governor.

One designee of a city or town with a population under 75,000, appointed by the governor.

One designee representing a town with a population under 20,000, appointed by the governor.

One designee representing victims of the opioid crisis, appointed by the attorney general.

One member representing prevention, appointed by the governor's commission alcohol and drug abuse prevention, treatment, and recovery, or designee.

One member representing treatment, appointed by the governor's commission on alcohol and drug abuse prevention, treatment, and recovery, or designee.

One member representing recovery, appointed by the governor's commission on alcohol and drug abuse prevention, treatment, and recovery, or designee.

RSA:126-A:85 (HB 1639, Ch. 39:54, Laws of 2020): NEW HAMPSHIRE DRUG OVERDOSE FATALITY REVIEW COMMISSION

One member of the senate, appointed by the president of the senate.

Reps. Kendall Snow, Joe Schapiro, and David Danielson, appointed by the speaker of the house of representatives.

The attorney general, or designee.

The chief medical examiner, or designee.

Jonathan Ballard, the commissioner of the department of health and human services, or designee.

John Kelly, the commissioner of the department of safety, or designee.

Anna Thomas, the chairperson of the governor's commission on alcohol and drug abuse prevention, treatment, and recovery, or designee.

A representative of the New Hampshire Association of Chiefs of Police, appointed by the association.

Henry Thomas, a representative of the New Hampshire Association of Fire Chiefs, appointed by the association.

A health official from a city health department, appointed by the governor.

A victim/witness advocate, appointed by the attorney general.

A representative of the New Hampshire Hospital Association, appointed by the association.

A representative of the recovery community, appointed by the governor.

A representative of the treatment community, appointed by the governor.

A representative of the prevention community, appointed by the governor.

Michelle Merritt, a representative of New Futures, appointed by that organization.

Christopher Stawasz, a representative from American Medical Response, appointed by that organization.

A representative of the Drug Enforcement Administration, appointed by the administration.

The governor's advisor on addiction and behavioral health.

A suicide prevention specialist, appointed by NAMI-New Hampshire.

Luke Archibald, a representative of the New Hampshire Medical Society, appointed by the society.

RSA: 126-BB:2 (HB 1280, Ch. 13.5, Laws of 2020): NEW HAMPSHIRE PRESCRIPTION DRUG AFFORDABILITY BOARD

Two members by the president of the senate. The president of the senate shall also appoint one alternate board member who will participate in deliberations of the board in the event a member appointed by the president of the senate elects to be recused as provided in RSA 126-BB:3.

Rep. Gary Merchant and Dr. James Murphy, appointed by the speaker of the house of representatives. The speaker of the house of representatives shall also appoint one alternate board member who will participate in deliberations of the board in the event a member appointed by the speaker of the house of representatives elects to be recused as provided in RSA 126-BB:3.

One member by the governor. The governor shall also appoint one alternate board member who shall participate in deliberations of the board in the event the member appointed by the governor elects to be recused as provided in RSA 126-BB:3.

RSA 141-C:6-a (HB 490, Ch. 9, Laws of 2020): COMMISSION TO STUDY TESTING FOR LYME AND OTHER TICK-BORNE DISEASES

Rep. Gary Woods, MD, and Rep. Susan Ticehurst, two members of the house health, human services and elderly affairs committee, one of whom shall be a physician and one of whom shall be a lay person, appointed by the speaker of the house of representatives.

One member of the senate who shall be a member of the health and human services committee, appointed by the president of the senate.

Apara Dave, a representative of the New Hampshire Medical Society, appointed by the society.

A physician licensed under RSA 329 who is certified to treat Lyme disease patients by the International Lyme and Associated Diseases Society (ILADS), appointed by the society.

Benjamin Chan, the state epidemiologist, or designee.

Carl Tuttle and Kathie Fife, two members of the public who have been treated for chronic Lyme and/or other tick-borne diseases, alternatively referred to as Post Treatment Lyme Disease Syndrome (PTLDS), one of whom shall have been a Lyme disease patient for at least 5 years, appointed by the governor.

Michelle Wagner, one mental health professional, appointed by the New Hampshire chapter of the National Alliance on Mental Illness (NAMI).

A physician specializing in neurology, rheumatology, or later-stage tick-borne infection treatment specialist, appointed by the Infectious Disease Society of America (IDSA).

Frank Hubbell, a tick-borne disease expert, appointed by the SOLO Wilderness Medicine School.

A nurse practitioner or a representative of the New Hampshire Nurse Practitioner Association, appointed by the association.

RSA:193-E:2-f (HB 1135, Ch. 29:17, Laws of 2020): COMMISSION ON HOLOCAUST AND GENOCIDE EDUCATION

Sen. Jay Kahn, appointed by the president of the senate.

Reps. Arthur Ellison and Dan Wolf, two members of the house of representatives, appointed by the speaker of the house of representatives.

James Waller, the commissioner of education, or designee.

Ashley Harbel, one high school teacher, appointed by the governor.

Marna Ducharme, one middle school teacher, appointed by the governor.

Brian Balke, one school administrator, appointed by the New Hampshire School Administrators Association.

One school curriculum coordinator, appointed by NEA-NH.

Peter Libasci, the Roman Catholic bishop of Manchester, or designee.

Zachary Harmon, a representative of the New Hampshire Council of Churches, appointed by the council.

Tom White, a representative of the Keene state college Cohen Center for Holocaust and Genocide Studies, appointed by the college president.

Jon Spira-Savett and Dina Michael Chaitowitz, two members appointed by the Jewish Federation of New Hampshire, one of whom shall be a religious leader.

Kathy Preston, a survivor or direct descendant of a survivor of either the Holocaust or another genocide, appointed by the speaker of the house of representatives.

A survivor or direct descendant of a survivor of either the Holocaust or another genocide, appointed by the president of the senate.

Robert Trestan, a representative appointed by the Anti-Defamation League, New England region.

RSA:260:78 (HB 1182, Ch. 33:1, Laws of 2020): COMMISSION TO STUDY THE ON ROAD USAGE OF NON-TRADITIONAL MOTOR VEHICLES

Reps. George Sykes, Laura Telerski, Henry Noel, Sherman Packard and Andy Renzullo, five members of the house of representatives, 3 of whom shall serve on the house transportation committee and 2 of whom shall serve on the house resources, recreation, and development committee, appointed by the speaker of the house of representatives.

One member of the senate, appointed by the president of the senate.

Elizabeth Bielecki and Michael Todd, two representatives of the department of safety, division of motor vehicles, appointed by the commissioner of the department of safety.

One representative of the department of safety, division of state police, appointed by the commissioner of the department of safety.

The commissioner of the department of transportation, or designee.

Michael Eastman, the executive director of the fish and game commission, or designee.

The attorney general, or designee.

The commissioner of the department of natural and cultural resources, or designee.

Dan Bennett, a representative of the New Hampshire Automobile Dealers Association, appointed by the association.

A representative of the New Hampshire Off Highway Vehicle Association, appointed by the association.

Kenneth Kreis, a representative of the New Hampshire Farm Bureau Federation, appointed by the federation.

A representative of the New Hampshire City and Town Clerks' Association, appointed by the association.

RSA:329:1-4 (HB 1623, Ch. 27:4, Laws of 2020): COMMISSION TO STUDY TELEHEALTH SERVICES

One member of the senate, appointed by the president of the senate.

Reps. William Marsh and Gary Woods, two members of the house of representatives, appointed by the speaker of the house of representatives.

Jonathan Ballard, the Medicaid director, or designee.

Tyler Brannen, the commissioner of the department of insurance, or designee.

A member of the New Hampshire Americas Health Insurance Plans, or designee.

Mary Lowry, a member of the New Hampshire Hospital Association, appointed by the association.

A member of the Community Behavioral Health Association, appointed by the association.

A member of the New Hampshire Medical Society, appointed by the society.

Joan Tulk, a member of Bi-State Primary Care Association, appointed by the association.

A member from a nonprofit social services organization representing the patient perspective, appointed by the president of the senate.

A member of the NH Nurse Practitioner Association, appointed by the association.

Rachel Chaddock, a member of the Granite State Home Health & Hospice Association, appointed by the association.

Scott Westover, a representative of the Medicaid Managed Care Organization (MCO) as nominated by the MCOs operating in the state of New Hampshire.

RSA:374-F:10 (HB 1245, Ch. 37:103, Laws of 2020): COMMISSION TO STUDY OFFSHORE WIND AND DEVELOPMENT

Sens. David Watters and Jeb Bradley, two members of the senate who are members of different political parties, appointed by the president of the senate.

Reps. Renny Cushing, Jane Beaulieu, Cathryn Harvey and Peter Somssich, four members of the house of representatives, at least one of whom shall be a member of the house environment and agriculture committee, one of whom shall be a member of the fish and game and marine resources committee, and one of whom shall be a member of the house science, technology & energy committee, appointed by the speaker of the house of representatives.

Matthew Mailloux, the director of the office of strategic initiatives, or designee.

Taylor Caswell, the commissioner of the department of business and economic affairs, or designee.

Ted Diers, the commissioner of the department of environmental services, or designee.

Diane Martin, a representative of the public utilities commission, appointed by the chairperson.

Cheri Patterson, the executive director of the fish and game department, or designee.

Donald Kreis, the consumer advocate, or designee.

A member of the Pease development authority, appointed by the governor.

Michael Behrmann, a representative of Clean Energy NH, appointed by that organization.

Diane Foster, the president of the University of New Hampshire, or designee.

Sean Clancy, the chancellor of the community college system of New Hampshire, or designee.

Vandan Divatia and Jim Titone, two members representing the New Hampshire commercial fishing community, appointed by the governor.

Tony Guinta, the president of the Business and Industry Association of New Hampshire, or designee.

Two members representing offshore wind-related labor, one of whom shall be appointed by the IBEW and one of whom shall be appointed by the New Hampshire AFL-CIO.

A representative of a New Hampshire electric transmission utility, appointed by the governor.

Tim Roache, a representative of the Rockingham regional planning commission, appointed by the organization.

Jennifer Czynsz, a representative of the Strafford regional planning commission, appointed by the organization.

RSA:435:31-a (HB 1245, Ch. 37:100, Laws of 2020): COMMISSION TO STUDY REMOTE SELLERS OF UNREGISTERED ANIMAL FEED PRODUCTS

Reps. John O'Connor, Jerry Stringham and Norman Major, three members of the house of representatives, appointed by the speaker of the house of representatives, 2 of whom shall be members of the ways and means committee and one of whom shall be a member of the environment and agriculture committee.

Carina Pearson, the commissioner of the department of agriculture, markets, and food, or designee.

Devin Rodrique, the commissioner of the department of revenue administration, or designee.

The attorney general, or designee.

COMMITTEE MEETINGS FRIDAY, SEPTEMBER 25

ELECTRIC VEHICLE CHARGING STATIONS INFRASTRUCTURE COMMISSION (RSA 4-G:1)

12:00 p.m. Regular meeting.

Committee members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. Link to join Zoom Webinar: <https://zoom.us/j/96842735242>
2. To listen via telephone: Dial (for higher quality, dial a number based on your current location): 1-929-205-6099, or 1-301-715-8592, or 1-312-626-6799, or 1-669-900-6833, or 1-253-215-8782, or 1-346-248-7799

3. Or iPhone one-tap: 19292056099,,96842735242# or +13017158592,,96842735242#

Webinar ID: 968 4273 5242

To view/listen to this hearing on YouTube, use this link: <https://www.youtube.com/channel/UCjBZdtrjRnQdmg-2MPMiWrA>

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: remotesenate@leg.state.nh.us or call (603-271-3043).

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13)

10:00 a.m. Regular meeting.

Please click the link below to join the webinar:

1. <https://nh-dhhs.zoom.us/j/92071747812?pwd=bEk5dE5KWwFXWHJCbFdUVFVpMithQT09>
Passcode: 322554

2. Or iPhone one-tap: US: +13017158592, 92071747812#, 0#, 322554# or +13126266799, 92071747812#, 0#, 322554#

3. Or Telephone: Dial(for higher quality, dial a number based on your current location): US: +1 (301) 715-8592 or +1 (312) 626-6799 or +1 (646) 558-8656 or +1 (253) 215-8782 or +1 (346) 248-7799 or +1 (669) 900-9128

Webinar ID: 920 7174 7812

Passcode: 322554

International numbers available: <https://nh-dhhs.zoom.us/j/92071747812?pwd=bEk5dE5KWwFXWHJCbFdUVFVpMithQT09>

For any technical assistance or problems, Kathleen Capron will be our contact and may be reached at either (603) 271-9445 or Kathleen.Capron@dhhs.nh.gov.

NEW HAMPSHIRE TRANSPORTATION COUNCIL (RSA 238-A:2)

1:00 p.m. Regular meeting.

Commission members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. Link to join Zoom Webinar: <https://zoom.us/j/96626791146>

2. To listen via telephone: Dial (for higher quality, dial a number based on your current location): US: +1 301 715 8592 or +1 312 626 6799 or +1 646 558 8656 or +1 253 215 8782 or +1 346 248 7799 or +1 669 900 9128

Webinar ID: 966 2679 1146

The following email will be monitored throughout the meeting by someone who can assist with and alert the commission to any technical issues: Jennifer.Lane@dot.nh.gov or (603) 271-1484.

OVERSIGHT COMMISSION ON CHILDREN'S SERVICES (RSA 21V:10)

9:00 a.m. Regular meeting.

Committee members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. Link to join Zoom Webinar: <https://zoom.us/j/91776810412>

2. To listen via telephone: Dial(for higher quality, dial a number based on your current location): 1-929-205-6099, or 1-301-715-8592, or 1-312-626-6799, or 1-669-900-6833, or 1-253-215-8782, or 1-346-248-7799

3. Or iPhone one-tap: 19292056099,,91776810412# or +13017158592,,91776810412#
Webinar ID: 917 7681 0412

To view/listen to this hearing on YouTube, use this link: <https://www.youtube.com/channel/UCjBZdtrjRnQdmg-2MPMiWrA>

The following email will be monitored throughout the meeting by someone who can assist with and alert the commission to any technical issues: remotesenate@leg.state.nh.us or call (603-271-3043).

STATE HEALTH ASSESSMENT AND STATE HEALTH IMPROVEMENT PLAN ADVISORY COUNCIL (RSA 126-A:82),

9:30 a.m. Regular meeting.

Committee members and members of the public may attend using the following links:

1. Link to join Zoom Webinar:
2. <https://us-east-2.protection.sophos.com?d=zoom.us&u=aHR0cHM6Ly91bmgueM9vbS51cy9qLzk5OTYzODgzODY5&e=cG9sbHkuY2FtcGlvbkBsZWcuc3RhdGUubmgudXM=&t=NFh0RVBYaGRndnBGZ3FOTHdHSzhxTDBaMjdldkoyc3dKRzFrc1NXamxHbz0=&h=cf63b4ecf0084aab89d0730c3279ed58>
3. Dial: +1 301 715 8592 (US Toll)
4. Meeting ID: 999 6388 3869
5. Or iPhone one-tap: 13017158592,99963883869# or 13126266799,99963883869#

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: Ashley.Wilder@unh.edu.

MONDAY, SEPTEMBER 28

COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND EXOTIC AQUATIC SPECIES OF WILD-LIFE IN THE STATE OF NEW HAMPSHIRE (RSA 487:30)

11:00 a.m. Regular meeting.

1. Please join the meeting from your computer, tablet or smartphone.
<https://global.gotomeeting.com/join/671753917>
2. You can also dial in using your phone: United States: +1 (224) 501-3412
Access Code: 671-753-917

The following email will be monitored to assist with and notify the committee of any technical errors: amy.smagula@des.nh.gov The following phone number will also be monitored 603-419-9325

COMMITTEE TO STUDY UNPROTECTED DRINKING WATER SOURCES (SB 164, Chapter 238:1, Laws of 2019)

10:00 a.m. Regular meeting.

Committee members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. Link to join Zoom Webinar: <https://zoom.us/j/94711092453>
2. To listen via telephone: Dial (for higher quality, dial a number based on your current location): 1-301-715-8592, or 1-312-626-6799, or 1-929-205-6099, or 1-253-215-8782, or 1-346-248-7799, or 1-669-900-6833
3. Or iPhone one-tap: 13017158592,,94711092453# or 13126266799,,94711092453#
4. Webinar ID: 947 1109 2453
5. To view/listen to this hearing on YouTube, use this link: <https://www.youtube.com/channel/UCjBZdtrjRnQdmg-2MPMiWrA>

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: remotesenate@leg.state.nh.us or call (603-271-3043).

OIL FUND DISBURSEMENT BOARD (RSA 146-D:4)

9:00 a.m. Regular meeting.

This meeting will take place by WebEx teleconference. To join, please follow the instructions below:

For audio-only access by phone:

1. Dial the call-in number: [1-415-655-0001](tel:1-415-655-0001)
2. Enter the access code: 172 290 4701 and follow the prompts.

For audio and video access:

1. Please click this link: [Join Meeting](#) and follow the prompts.
2. If you do not have the Webex application, please click the link above, and follow the instructions to download it prior to the meeting.

The following email address will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: Robert.Bishop@des.nh.gov. You may also call 603-513-3395.

TUESDAY, SEPTEMBER 29

COMMISSION ON THE ENVIRONMENTAL AND PUBLIC HEALTH IMPACTS OF PERFLUORINATED CHEMICALS (RSA 126-A:79-a)

10:00 a.m. Subcommittee meeting - Health.

Commission members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. Link to join Zoom Webinar: <https://zoom.us/j/92146600596>
2. To listen via telephone: Dial (for higher quality, dial a number based on your current location): 1-301-715-8592, or 1-312-626-6799, or 1-929-205-6099, or 1-253-215-8782, or 1-346-248-7799, or 1-669-900-6833
3. Or iPhone one-tap: 13017158592, 92146600596# or 13126266799, 92146600596#
4. Webinar ID: 921 4660 0596
5. To view/listen to this hearing on YouTube, use this link: <https://www.youtube.com/channel/UCjBZdtrjRnQdmg-2MPMiWrA>

The following email will be monitored throughout the meeting by someone who can assist with and alert the commission to any technical issues: remotesenate@leg.state.nh.us or call (603) 271-3043.

COMMISSION TO STUDY BARRIERS TO INCREASED DENSITY OF LAND DEVELOPMENT IN NEW HAMPSHIRE (RSA 4-C:8-a)

8:30 a.m. Regular meeting.

Commission members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. Link to join Zoom Webinar: <https://zoom.us/j/94674626327>
2. To listen via telephone: Dial (for higher quality, dial a number based on your current location): 1-312-626-6799, or 1-929-205-6099, or 1-301-715-8592, or 1-346-248-7799, or 1-669-900-6833, or 1-253-215-8782
3. Or iPhone one-tap: 13126266799,,94674626327# or 19292056099,,94674626327#
4. Webinar ID: 946 7462 6327
5. To view/listen to this hearing on YouTube, use this link: <https://www.youtube.com/channel/UCjBZdtrjRnQdmg-2MPMiWrA>

The following email will be monitored throughout the meeting by someone who can assist with and alert the commission to any technical issues: remotesenate@leg.state.nh.us or call (603-271-3043).

COMMISSION TO STUDY THE ENVIRONMENTAL AND HEALTH EFFECTS OF EVOLVING 5G TECHNOLOGY (RSA 12-K:12)

8:00 a.m. Work group meeting.

This meeting will take place by remote conference. To listen in please dial 1-312-626-6799 and enter the meeting ID number (876 076 8986) when prompted.

Video access is available at: <https://unh.zoom.us/j/8760768986>. The following phone number will be monitored throughout the meeting by someone who can alert the work group to any issues: 1-603-862-4242.

COMMISSION TO STUDY SCHOOL FUNDING (RSA 193-E:2-e)

10:00 a.m. Fiscal Policy Work Group.

This meeting will take place by remote conference. To listen in please follow the instructions below:

1. Dial the call in number: 1-312-626-6799
2. Enter the conference code, followed by the pound sign: 952 6803 5996#

Video access is available at: <https://unh.zoom.us/j/95268035996>

The following email address will be monitored throughout the meeting by someone who can alert the committee to any issues: schoolfunding.commission@unh.edu. The following phone number will also be monitored: 360-609-5824.

1:00 p.m. Engagement Work Group.

This meeting will take place by remote conference. To listen in please follow the instructions below:

1. Dial the call in number: 1-312-626-6799
2. Enter the conference code, followed by the pound sign: 952 6803 5996#

Video access is available at: <https://unh.zoom.us/j/95268035996>

The following email address will be monitored throughout the meeting by someone who can alert the committee to any issues: schoolfunding.commission@unh.edu. The following phone number will also be monitored: 360-609-5824.

3:00 p.m. Adequacy Work Group.

This meeting will take place by remote conference. To listen in please follow the instructions below:

1. Dial the call in number: 1-312-626-6799
2. Enter the conference code, followed by the pound sign: 952 6803 5996#

Video access is available at: <https://unh.zoom.us/j/95268035996>

The following email address will be monitored throughout the meeting by someone who can alert the committee to any issues: schoolfunding.commission@unh.edu. The following phone number will also be monitored: 360-609-5824.

COMMITTEE TO STUDY DIRECT PRIMARY CARE (HB 508, Chapter 330:6, Laws of 2019)

9:00 a.m. Regular meeting.

Please click the link below to join the webinar:

1. <https://zoom.us/j/92596589496?pwd=Sy9wSy9GTxAzUjByelV5VXlaVk5rdz09>
2. Passcode: 278979

Or Telephone:

3. Dial(for higher quality, dial a number based on your current location): US: +1 301 715 8592 or +1 312 626 6799 or +1 929 205 6099 or +1 253 215 8782 or +1 346 248 7799 or +1 669 900 6833

Webinar ID: 925 9658 9496

International numbers available: <https://zoom.us/j/92596589496?pwd=Sy9wSy9GTxAzUjByelV5VXlaVk5rdz09>

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: hcs@leg.state.nh.us or call (603) 271-3600.

SHORELAND SEPTIC SYSTEM STUDY COMMISSION (RSA 485-A:44-a)

2:00 p.m. Regular meeting.

This meeting will take place by remote conference. To participate in the meeting, please use the following instructions:

1. Please register at: <https://attendee.gotowebinar.com/register/3452694519922457613> After registering, you will receive a confirmation email containing information about joining the webinar.

2. You can also dial in using your phone at 1-213-929-4212 Access code: 556-478-564

The following email address will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: Steven.Couture@des.nh.gov. The following phone number will also be monitored: 603-848-2489.

WEDNESDAY, SEPTEMBER 30

COMMISSION TO STUDY SCHOOL FUNDING (RSA 193-E:2-e)

4:00 p.m. Public comment time.

This meeting will take place by remote conference. To listen in please follow the instructions below:

1. Dial the call in number: 1-312-626-6799
2. Enter the conference code, followed by the pound sign: 918 3711 6572#

Video access is available at: <https://unh.zoom.us/j/91837116572>

The following email address will be monitored throughout the meeting by someone who can alert the committee to any issues: schoolfunding.commission@unh.edu. The following phone number will also be monitored: 360-609-5824.

REVIEW OF NON-REGULATORY ENTITIES (HB 1245, Chapter 37:3, Laws of 2020)

3:00 p.m. Organizational/regular meeting.

Please click the link below to join the webinar:

1. <https://zoom.us/j/96244175845?pwd=VjJtQkd4NnY5cEtjcEpxZEljOC9tQT09>
- Passcode: 626902

2. Or Telephone:

Dial(for higher quality, dial a number based on your current location): US: +1 929 205 6099 or +1 301 715 8592 or +1 312 626 6799 or +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799

Webinar ID: 962 4417 5845

International numbers available: <https://zoom.us/j/96244175845?pwd=VjJtQkd4NnY5cEtjcEpxZEljOC9tQT09>

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: hcs@leg.state.nh.us or call (603) 271-3600.

THURSDAY, OCTOBER 1

COMMITTEE TO STUDY CERTAIN LABOR STATUTES (HB 252, Chapter 69:1, Laws of 2019)

1:00 p.m. Regular meeting.

Please click the link below to join the webinar:

1. <https://zoom.us/j/96785570526?pwd=TEFzbU5GV2lneC9oZWVhEOHpMK25rZz09>
Passcode: 235252
2. Or iPhone one-tap : US: +13017158592,,96785570526# or +13126266799,,96785570526#
3. Or Telephone: Dial(for higher quality, dial a number based on your current location): US: +1 301 715 8592 or +1 312 626 6799 or +1 929 205 6099 or +1 253 215 8782 or +1 346 248 7799 or +1 669 900 6833 Webinar ID: 967 8557 0526

International numbers available: <https://zoom.us/j/96785570526?pwd=TEFzbU5GV2lneC9oZWVhEOHpMK25rZz09>

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: hcs@leg.state.nh.us or call (603) 271-3600.

FRIDAY, OCTOBER 2

COMMISSION ON THE ENVIRONMENTAL AND PUBLIC HEALTH IMPACTS OF PERFLUORINATED CHEMICALS (RSA 126-A:79-a)

10:00 a.m. Subcommittee meeting - Communications.

Commission members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. Link to join Zoom Webinar: <https://zoom.us/j/97124366911>
2. To listen via telephone: Dial (for higher quality, dial a number based on your current location): 1-929-205-6099, or 1-301-715-8592, or 1-312-626-6799, or 1-669-900-6833, or 1-253-215-8782, or 1-346-248-7799
3. Or iPhone one-tap: 19292056099, 97124366911# or 13017158592, 97124366911#
4. Webinar ID: 971 2436 6911
5. To view/listen to this hearing on YouTube, use this link: <https://www.youtube.com/channel/UCjBZdtrjRnQdmg-2MPMiWrA>

The following email will be monitored throughout the meeting by someone who can assist with and alert the commission to any technical issues: remotesenate@leg.state.nh.us or call (603) 271-3043.

MONDAY, OCTOBER 5

COMMISSION ON NEW HAMPSHIRE BEER, WINE, AND LIQUOR TOURISM (RSA 425:2-b)

1:00 p.m. Regular meeting.

Please click the link below to join the webinar:

1. <https://zoom.us/j/91850123707?pwd=STBPbSsrTUIEUlZvN3piYnpiVDZwUT09>
Passcode: 880034
2. Or Telephone:
Dial(for higher quality, dial a number based on your current location): US: +1 929 205 6099 or +1 301 715 8592 or +1 312 626 6799 or +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799

Webinar ID: 918 5012 3707

International numbers available: <https://zoom.us/j/91850123707?pwd=STBPbSsrTUIEUlZvN3piYnpiVDZwUT09>

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: hcs@leg.state.nh.us or call (603) 271-3600.

COMMISSION TO STUDY SCHOOL FUNDING (RSA 193-E:2-e)

2:00 p.m. Regular meeting.

This meeting will take place by remote conference. To listen in please follow the instructions below:

1. Dial the call in number: 1-312-626-6799
 2. Enter the conference code, followed by the pound sign: 970 7982 5982#
- Video access is available at: <https://unh.zoom.us/j/97079825982>

The following email address will be monitored throughout the meeting by someone who can alert the committee to any issues: schoolfunding.commission@unh.edu. The following phone number will also be monitored: 360-609-5824.

COMMITTEE ON LEGISLATOR ORIENTATION (RSA 17-C:1)

11:00 a.m. Regular meeting.

Please click the link below to join the webinar:

1. <https://zoom.us/j/97398041235?pwd=S05QTmtRZXJOZk93b1hWU2RPd1N4QT09>

Passcode: 327647

2. Or iPhone one-tap : US: +13017158592,,97398041235# or 13126266799,,97398041235#

3. Or Telephone: Dial (for higher quality, dial a number based on your current location): US: +1 301 715 8592 or +1 312 626 6799 or +1 929 205 6099 or +1 253 215 8782 or +1 346 248 7799 or +1 669 900 6833

Webinar ID: 973 9804 1235

International numbers available: <https://zoom.us/u/ab3WvUBgSZ>**TUESDAY, OCTOBER 6****COMMISSION TO ADDRESS CHILD HUNGER IN NEW HAMPSHIRE (RSA 161:13)**

1:00 p.m. Regular meeting.

Commission members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. Link to join Zoom Webinar: <https://zoom.us/j/95647101430>

2. To listen via telephone: Dial (for higher quality, dial a number based on your current location): 1-929-205-6099, or 1-301-715-8592, or 1-312-626-6799, or 1-669-900-6833, or 1-253-215-8782, or 1-346-248-7799

3. Or iPhone one-tap: 19292056099,,95647101430# or 13017158592,,95647101430#

Webinar ID: 956 4710 1430

To view/listen to this hearing on YouTube, use this link:

<https://www.youtube.com/channel/UCjBZdtrjRnQdmg-2MPMiWrA>The following email will be monitored throughout the meeting by someone who can assist with and alert the commission to any technical issues: remotesenate@leg.state.nh.us or call (603-271-3043).**COMMISSION TO STUDY BARRIERS TO INCREASED DENSITY OF LAND DEVELOPMENT IN NEW HAMPSHIRE (RSA 4-C:8-a)**

8:30 a.m. Regular meeting.

Commission members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. Link to join Zoom Webinar: <https://zoom.us/j/91712232718>

2. To listen via telephone: Dial (for higher quality, dial a number based on your current location): 1-929-205-6099, or 1-301-715-8592, or 1-312-626-6799, or 1-669-900-6833, or 1-253-215-8782, or 1-346-248-7799

3. Or iPhone one-tap: 19292056099,,91712232718# or 13017158592,,91712232718#

Webinar ID: 917 1223 2718

To view/listen to this hearing on YouTube, use this link: <https://www.youtube.com/channel/UCjBZdtrjRnQdmg-2MPMiWrA>The following email will be monitored throughout the meeting by someone who can assist with and alert the commission to any technical issues: remotesenate@leg.state.nh.us or call (603-271-3043).**WEDNESDAY, OCTOBER 7****CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2)**

9:00 a.m. Regular meeting.

Committee members will receive secure Zoom invitations by e-mail

Members of the public and state agency personnel may attend using one of the following alternatives:

1. Join the webinar: <https://zoom.us/j/96978072694>

2. iPhone one-tap : US: +19292056099,,96978072694# or +13017158592,,96978072694#

3. Telephone: Dial (for higher quality, dial a number based on your current location): US: +1 929 205 6099 or +1 301 715 8592 or +1 312 626 6799 or +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799

Webinar ID: 969 7807 2694

International numbers available: <https://zoom.us/u/adCQnfcDGS>The following e-mail address will be monitored throughout the meeting by staff who can assist with and alert the committee of any technical issues: LBA_CBOC@leg.state.nh.us

COMMISSION TO STUDY SCHOOL FUNDING (RSA 193-E:2-e)

4:00 p.m. Youth Voice comment time.

This meeting will take place by remote conference. To listen in please follow the instructions below:

1. Dial the call in number: 1-312-626-6799
2. Enter the conference code, followed by the pound sign: 933 2401 6939#

Video access is available at: <https://unh.zoom.us/j/93324016939>

The following email address will be monitored throughout the meeting by someone who can alert the committee to any issues: schoolfunding.commission@unh.edu. The following phone number will also be monitored: 360-609-5824.

JOINT COMMITTEE ON DEDICATED FUNDS (RSA 6:12-i)

9:00 a.m. Regular meeting.

Please click the link below to join the webinar:

1. <https://zoom.us/j/99101457120?pwd=eklrB3ovOW9YTEJjeERUeFBseWt4UT09>

Passcode: 196485

2. Or Telephone:

Dial(for higher quality, dial a number based on your current location): US: +1 301 715 8592 or +1 312 626 6799 or +1 929 205 6099 or +1 253 215 8782 or +1 346 248 7799 or +1 669 900 6833

Webinar ID: 991 0145 7120

International numbers available: <https://zoom.us/u/aeK1fwAqU1>

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: hcs@leg.state.nh.us or call (603) 271-3600.

LEGISLATIVE COMMITTEE ON APPORTIONMENT (HB 4, Chapter 346:430, Laws of 2019)

1:00 p.m. Regular meeting.

Please click the link below to join the webinar:

1. <https://zoom.us/j/92684726019?pwd=QVJuMmtocjdJMUVuTkNPWXpHZ0MvUT09>

Passcode: 490168

2. Or Telephone:

Dial(for higher quality, dial a number based on your current location): US: +1 301 715 8592 or +1 312 626 6799 or +1 929 205 6099 or +1 253 215 8782 or +1 346 248 7799 or +1 669 900 6833

Webinar ID: 926 8472 6019

International numbers available: <https://zoom.us/u/addnrsjU1J>

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: hcs@leg.state.nh.us or call (603) 271-3600.

LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1)

10:30 a.m. Regular meeting.

Committee members will receive secure Zoom invitations by e-mail

Members of the public and state agency personnel may attend using one of the following alternatives:

1. Join the webinar: <https://zoom.us/j/93143177210>
2. Or iPhone one-tap : US: +13126266799, 93143177210# or +19292056099,,93143177210#
3. Or Telephone: Dial(for higher quality, dial a number based on your current location): US: +1 312 626 6799 or +1 929 205 6099 or +1 301 715 8592 or +1 346 248 7799 or +1 669 900 6833 or +1 253 215 8782

Webinar ID: 931 4317 7210

International numbers available: <https://zoom.us/u/azSDVUhYy>

The following e-mail address will be monitored throughout the meeting by staff who can assist with and alert the committee of any technical issues: LBA_LRCPUC@leg.state.nh.us

THURSDAY, OCTOBER 8**REVIEW OF NON-REGULATORY ENTITIES (HB 1245, Chapter 37:3, Laws of 2020)**

9:00 a.m. Regular meeting.

Please click the link below to join the webinar:

1. <https://zoom.us/j/99335538785?pwd=dDlSaWhuWitHYU5zdZVmdmJEV3FLQT09>

Passcode: 688055

2. Or Telephone:

Dial(for higher quality, dial a number based on your current location):US: +1 312 626 6799 or +1 929 205 6099 or +1 301 715 8592 or +1 346 248 7799 or +1 669 900 6833 or +1 253 215 8782

Webinar ID: 993 3553 8785

International numbers available: <https://zoom.us/j/ad0DMXrmr7>

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: hcs@leg.state.nh.us or call (603) 271-3600.

FRIDAY, OCTOBER 9

COMMISSION TO STUDY THE INCIDENCE OF POST-TRAUMATIC STRESS DISORDER IN FIRST RESPONDERS (RSA 281-A:17-b)

10:00 a.m. Regular meeting.

Commission members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. Link to join Zoom Webinar: <https://zoom.us/j/97402559638>
2. To listen via telephone: Dial (for higher quality, dial a number based on your current location): 1-929-205-6099, or 1-301-715-8592, or 1-312-626-6799, or 1-669-900-6833, or 1-253-215-8782, or 1-346-248-7799
3. Or iPhone one-tap: 19292056099,,97402559638# or 13017158592,,97402559638#
4. Webinar ID: 974 0255 9638
5. To view/listen to this hearing on YouTube, use this link: <https://www.youtube.com/channel/UCjBZdtrjRnQdmg-2MPMiWrA>

The following email will be monitored throughout the meeting by someone who can assist with and alert the commission to any technical issues: remotesenate@leg.state.nh.us or call (603-271-3043).

FISCAL COMMITTEE (RSA 14:30-a)

10:00 a.m. Presentation of audits:

State of New Hampshire Single Audit Of Federal Financial Assistance Programs for the Year Ended June 30, 2019

State of New Hampshire Management Letter Fiscal Year ended June 30, 2019

State of New Hampshire Liquor Commission Management Letter for the Fiscal Year ended June 30, 2019

State of New Hampshire Department of Safety Division of State Police Financial Audit Report for the nine months ended March 31, 2019

Committee members will receive secure Zoom invitations by e-mail.

Members of the public and state agency personnel may attend using one of the following alternatives:

1. To join the webinar: <https://zoom.us/j/91836609080?pwd=NFhVMlI1NHRRVXg4c3lUQWJxZUZjUT09>
2. Passcode: 785755
3. Or Telephone: Dial (for higher quality, dial a number based on your current location): US: +1 312 626 6799 or +1 929 205 6099 or +1 301 715 8592 or +1 346 248 7799 or +1 669 900 6833 or +1 253 215 8782
4. Or iPhone one-tap: US: +13126266799,,91836609080#,,,,,0#,,785755# or +19292056099,,91836609080#,,,,,0#,,785755#

Webinar ID: 918 3660 9080

International numbers available: <https://zoom.us/j/acfx42HADx>

The following email address will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: LBA_Fiscal@leg.state.nh.us

TUESDAY, OCTOBER 13

COMMISSION TO STUDY BARRIERS TO INCREASED DENSITY OF LAND DEVELOPMENT IN NEW HAMPSHIRE (RSA 4-C:8-a)

8:30 a.m. Regular meeting.

Commission members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. Link to join Zoom Webinar: <https://zoom.us/j/96667352724>
 2. To listen via telephone: Dial (for higher quality, dial a number based on your current location): 1-301-715-8592, or 1-312-626-6799, or 1-929-205-6099, or 1-253-215-8782, or 1-346-248-7799, or 1-669-900-6833
 3. Or iPhone one-tap: 13017158592,,96667352724# or 13126266799,,96667352724#
- Webinar ID: 966 6735 2724

4. To view/listen to this hearing on YouTube, use this link: <https://www.youtube.com/channel/UCjBZdtrjRnQdmg-2MPMiWrA>

The following email will be monitored throughout the meeting by someone who can assist with and alert the commission to any technical issues: remotesenate@leg.state.nh.us or call (603-271-3043).

COMMISSION TO STUDY SCHOOL FUNDING (RSA 193-E:2-e)

10:00 a.m. Fiscal Policy Work Group.

This meeting will take place by remote conference. To listen in please follow the instructions below:

1. Dial the call in number: 1-312-626-6799
2. Enter the conference code, followed by the pound sign: 934 0107 5903#

Video access is available at: <https://unh.zoom.us/j/93401075903>

The following email address will be monitored throughout the meeting by someone who can alert the committee to any issues: schoolfunding.commission@unh.edu. The following phone number will also be monitored: 360-609-5824.

1:00 p.m. Engagement Work Goup.

This meeting will take place by remote conference. To listen in please follow the instructions below:

1. Dial the call in number: 1-312-626-6799
2. Enter the conference code, followed by the pound sign: 934 0107 5903#

Video access is available at: <https://unh.zoom.us/j/93401075903>

The following email address will be monitored throughout the meeting by someone who can alert the committee to any issues: schoolfunding.commission@unh.edu. The following phone number will also be monitored: 360-609-5824.

3:00 p.m. Adequacy Work Group.

This meeting will take place by remote conference. To listen in please follow the instructions below:

1. Dial the call in number: 1-312-626-6799
2. Enter the conference code, followed by the pound sign: 934 0107 5903#

Video access is available at: <https://unh.zoom.us/j/93401075903>

The following email address will be monitored throughout the meeting by someone who can alert the committee to any issues: schoolfunding.commission@unh.edu. The following phone number will also be monitored: 360-609-5824.

WEDNESDAY, OCTOBER 14

COMMITTEE TO STUDY THE LAWS RELATING TO CONDOMINIUM AND HOMEOWNERS' ASSOCIATIONS (RSA 356-B:70)

9:00 a.m. Regular meeting.

Please click the link below to join the webinar:

1. <https://zoom.us/j/98632536695?pwd=djFNMVVYL2JzajlvbDhUWVdMWVdFZz09>

Passcode: 134854

2. Or Telephone:

Dial (for higher quality, dial a number based on your current location): US: +1 312 626 6799 or +1 929 205 6099 or +1 301 715 8592 or +1 346 248 7799 or +1 669 900 6833 or +1 253 215 8782

Webinar ID: 986 3253 6695

International numbers available: <https://zoom.us/u/aAEvHAeoQ>

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: hcs@leg.state.nh.us or call (603) 271-3600.

LEGISLATIVE COMMITTEE ON APPORTIONMENT (HB 4, Chapter 346:430, Laws of 2019)

1:00 p.m. Regular meeting.

Please click the link below to join the webinar:

1. <https://zoom.us/j/97370049920?pwd=MkFXU2NWMm54c3hDd3QwUWlJSnVkZz09>

Passcode: 618883

2. Or Telephone:

Dial (for higher quality, dial a number based on your current location): US: +1 312 626 6799 or +1 929 205 6099 or +1 301 715 8592 or +1 346 248 7799 or +1 669 900 6833 or +1 253 215 8782

Webinar ID: 973 7004 9920

International numbers available: <https://zoom.us/u/ab8F0l3VUc>

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: hcs@leg.state.nh.us or call (603) 271-3600.

THURSDAY, OCTOBER 15**ADMINISTRATIVE RULES (RSA 541-A:2)**

9:00 a.m. Regular meeting.

This meeting will take place as a Zoom webinar.

Committee and staff members will receive secure Zoom invitations by e-mail.

Members of the public and state agency personnel may attend using one of the following alternatives:

1. Join the webinar: <https://zoom.us/j/96467054129>
2. iPhone one-tap:
US: +13126266799,,96467054129# or +19292056099,,96467054129#
3. Telephone:
Dial (for higher quality, dial a number based on your current location):US: +1 312 626 6799 or +1 929 205 6099 or +1 301 715 8592 or +1 346 248 7799 or +1 669 900 6833 or +1 253 215 8782
Webinar ID: 964 6705 4129

International numbers available: <https://zoom.us/j/96467054129>

The following e-mail address will be monitored throughout the meeting by JLCAR staff who can assist with and alert the JLCAR to any technical issues: cheryl.walsh@leg.state.nh.us, or call 603-271-6647.

FRIDAY, OCTOBER 16**FISCAL COMMITTEE (RSA 14:30-a)**

10:00 a.m. Regular meeting.

This meeting will take place by audio conference. To listen in please follow the instructions below:

1. Dial the call in number: 1-800-356-8278
2. Enter the 6-digit conference code: 125563
3. When prompted, clearly state your first and last name as well as your department/agency, or if you are a member of the press/public.

The following email address will be monitored throughout the meeting by someone who can alert the committee to any issues: nheoc@dos.nh.gov.

NEW HAMPSHIRE RARE DISEASE ADVISORY COUNCIL (RSA 126-A:79)

3:00 p.m. Regular meeting.

1. Join Zoom Meeting:

<https://nh-dhhs.zoom.us/j/7730919347?pwd=L08xLzJVYkM5M200NEtzOVdSd1k3UT09>

Meeting ID: 773 091 9347

Password: 6032714110

2. One tap mobile: +13126266799, 7730919347#, 1#,6032714110# US (Chicago) +16465588656, 7730919347#, 1# 6032714110# US (New York)

Dial by your location: +1 312 626 6799 US (Chicago), +1 646 558 8656 US (New York), +1 301 715 8592 US (Germantown), +1 346 248 7799 US (Houston), +1 669 900 9128 US (San Jose), +1 253 215 8782 US (Tacoma)

Meeting ID: 773 091 9347

Password: 6032714110

Find your local number: <https://nh-dhhs.zoom.us/j/7730919347?pwd=L08xLzJVYkM5M200NEtzOVdSd1k3UT09>

The following email address will be monitored throughout the meeting, to alert the committee to any issues: sai.cherala@dhhs.nh.gov<<mailto:sai.cherala@dhhs.nh.gov>>. The following phone number will also be monitored: (603) 271-4110.

REVIEW OF NON-REGULATORY ENTITIES (HB 1245, Chapter 37:3, Laws of 2020)

9:00 a.m. Regular meeting.

Please click the link below to join the webinar:

1. <https://zoom.us/j/91930729024?pwd=WxzOR2ptQkI4Znl5eHRLcUMyUTFJZz09>

Passcode: 849985

2. Or Telephone:

Dial(for higher quality, dial a number based on your current location): US: +1 929 205 6099 or +1 301 715 8592 or +1 312 626 6799 or +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799

Webinar ID: 919 3072 9024

International numbers available: <https://zoom.us/j/91930729024?pwd=WxzOR2ptQkI4Znl5eHRLcUMyUTFJZz09>

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: hcs@leg.state.nh.us or call (603) 271-3600.

MONDAY, OCTOBER 19

COMMISSION ON NEW HAMPSHIRE BEER, WINE, AND LIQUOR TOURISM (RSA 425:2-b)

1:00 p.m. Regular meeting.

Please click the link below to join the webinar:

1. <https://zoom.us/j/98930011520?pwd=UGcrU0ZldlJwWlIvWVFqNnR1TFQ3UT09>

Passcode: 622021

2. Or Telephone:

Dial (for higher quality, dial a number based on your current location): US: +1 312 626 6799 or +1 929 205 6099 or +1 301 715 8592 or +1 346 248 7799 or +1 669 900 6833 or +1 253 215 8782

Webinar ID: 989 3001 1520

International numbers available: <https://zoom.us/u/aceAcImwDw>

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: hcs@leg.state.nh.us or call (603) 271-3600.

COMMISSION TO STUDY SCHOOL FUNDING (RSA 193-E:2-e)

2:00 p.m. Regular meeting.

This meeting will take place by remote conference. To listen in please follow the instructions below:

1. Dial the call in number: 1-312-626-6799

2. Enter the conference code, followed by the pound sign: 997 4936 1191#

Video access is available at: <https://unh.zoom.us/j/99749361191>

The following email address will be monitored throughout the meeting by someone who can alert the committee to any issues: schoolfunding.commission@unh.edu. The following phone number will also be monitored: 360-609-5824.

THE DIVISION FOR CHILDREN, YOUTH AND FAMILIES ADVISORY BOARD (RSA 170-G:6-a)

2:00 p.m. Regular meeting.

Call-in link: SO Conf 1-866-304-8625, code 6032714319

TUESDAY, OCTOBER 20

COMMISSION TO ADDRESS CHILD HUNGER IN NEW HAMPSHIRE (RSA 161:13)

1:00 p.m. Regular meeting.

Commission members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. Link to join Zoom Webinar: <https://zoom.us/j/98784271890>

2. To listen via telephone: Dial (for higher quality, dial a number based on your current location): 1-301-715-8592, or 1-312-626-6799, or 1-929-205-6099, or 1-253-215-8782, or 1-346-248-7799, or 1-669-900-6833

3. Or iPhone one-tap: 13017158592,,98784271890# or 13126266799,,98784271890#

Webinar ID: 987 8427 1890

To view/listen to this hearing on YouTube, use this link: <https://www.youtube.com/channel/UCjBZdtrjRnQdmg-2MPMiWrA>

The following email will be monitored throughout the meeting by someone who can assist with and alert the commission to any technical issues: remotesenate@leg.state.nh.us or call (603-271-3043).

COMMISSION TO STUDY BARRIERS TO INCREASED DENSITY OF LAND DEVELOPMENT IN NEW HAMPSHIRE (RSA 4-C:8-a)

8:30 a.m. Regular meeting.

Commission members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. Link to join Zoom Webinar: <https://zoom.us/j/98243825655>

2. To listen via telephone: Dial (for higher quality, dial a number based on your current location): 1-301-715-8592, or 1-312-626-6799, or 1-929-205-6099, or 1-253-215-8782, or 1-346-248-7799, or 1-669-900-6833

3. Or iPhone one-tap: 13017158592,,98243825655# or 13126266799,,98243825655#

4. Webinar ID: 982 4382 5655

5. To view/listen to this hearing on YouTube, use this link: <https://www.youtube.com/channel/UCjBZdtrjRnQdmg-2MPMiWrA>

The following email will be monitored throughout the meeting by someone who can assist with and alert the commission to any technical issues: remotesenate@leg.state.nh.us or call (603-271-3043).

FRIDAY, OCTOBER 23

ELECTRIC VEHICLE CHARGING STATIONS INFRASTRUCTURE COMMISSION (RSA 4-G:1)

11:00 a.m. Regular meeting.

Commission members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. Link to join Zoom Webinar: <https://zoom.us/j/98686166018>
2. To listen via telephone: Dial (for higher quality, dial a number based on your current location): 1-312-626-6799, or 1-929-205-6099 or 1-301-715-8592, or 1-346-248-7799, or 1-669-900-6833, or 1-253-215-8782
3. Or iPhone one-tap: 13126266799,,98686166018# or +19292056099,,98686166018#
4. Webinar ID: 986 8616 6018
5. To view/listen to this hearing on YouTube, use this link: <https://www.youtube.com/channel/UCjBZdtrjRnQdmg-2MPMiWrA>

The following email will be monitored throughout the meeting by someone who can assist with and alert the commission to any technical issues: remotesenate@leg.state.nh.us or call (603-271-3043).

MONDAY, OCTOBER 26

COMMISSION TO STUDY SCHOOL FUNDING (RSA 193-E:2-e)

10:00 a.m. Fiscal Policy Work Group.

This meeting will take place by remote conference. To listen in please follow the instructions below:

1. Dial the call in number: 1-312-626-6799
2. Enter the conference code, followed by the pound sign: 914 7667 6549#

Video access is available at: <https://unh.zoom.us/j/91476676549>

The following email address will be monitored throughout the meeting by someone who can alert the committee to any issues: schoolfunding.commission@unh.edu. The following phone number will also be monitored: 360-609-5824.

1:00 p.m. Engagement Work Group.

This meeting will take place by remote conference. To listen in please follow the instructions below:

1. Dial the call in number: 1-312-626-6799
2. Enter the conference code, followed by the pound sign: 914 7667 6549#

Video access is available at: <https://unh.zoom.us/j/91476676549>

The following email address will be monitored throughout the meeting by someone who can alert the committee to any issues: schoolfunding.commission@unh.edu. The following phone number will also be monitored: 360-609-5824.

3:00 p.m. Adequacy Work Group.

This meeting will take place by remote conference. To listen in please follow the instructions below:

1. Dial the call in number: 1-312-626-6799
2. Enter the conference code, followed by the pound sign: 914 7667 6549#

Video access is available at: <https://unh.zoom.us/j/91476676549>

The following email address will be monitored throughout the meeting by someone who can alert the committee to any issues: schoolfunding.commission@unh.edu. The following phone number will also be monitored: 360-609-5824.

TUESDAY, OCTOBER 27

COMMISSION TO STUDY BARRIERS TO INCREASED DENSITY OF LAND DEVELOPMENT IN NEW HAMPSHIRE (RSA 4-C:8-a)

8:30 a.m. Regular meeting.

Commission members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. Link to join Zoom Webinar: <https://zoom.us/j/99036561335>
2. To listen via telephone: Dial (for higher quality, dial a number based on your current location): 1-312-626-6799, or 1-929-205-6099, or 1-301-715-8592, or 1-346-248-7799, or 1-669-900-6833, or 1-253-215-8782
3. Or iPhone one-tap: 13126266799,,99036561335# or +19292056099,,99036561335#

Webinar ID: 990 3656 1335

To view/listen to this hearing on YouTube, use this link: <https://www.youtube.com/channel/UCjBZdtrjRnQdmg-2MPMiWrA>

The following email will be monitored throughout the meeting by someone who can assist with and alert the commission to any technical issues: remotesenate@leg.state.nh.us or call (603-271-3043).

COMMISSION TO STUDY ENVIRONMENTALLY-TRIGGERED CHRONIC ILLNESS (RSA 126-A:73-a)

10:00 a.m. Regular meeting.

Committee members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. Link to join Zoom Webinar: <https://zoom.us/j/97750062247>
2. To listen via telephone: Dial (for higher quality, dial a number based on your current location): 1-929-205-6099, or 1-301-715-8592, or 1-312-626-6799, or 1-669-900-6833, or 1-253-215-8782, or 1-346-248-7799
3. Or iPhone one-tap: 19292056099,,97750062247# or 13017158592,,97750062247#

Webinar ID: 977 5006 2247

To view/listen to this hearing on YouTube, use this link: <https://www.youtube.com/channel/UCjBZdtrjRnQdmg-2MPMiWrA>

The following email will be monitored throughout the meeting by someone who can assist with and alert the council to any technical issues: remotesenate@leg.state.nh.us or call (603-271-3043).

REVIEW OF NON-REGULATORY ENTITIES (HB 1245, Chapter 37:3, Laws of 2020)

11:00 a.m. Regular meeting.

Please click the link below to join the webinar:

1. <https://zoom.us/j/94572249415?pwd=MGUvcVNPRVlxd1d4d3F2V0tYUmxpdz09>

Passcode: 580200

2. Or Telephone:

Dial(for higher quality, dial a number based on your current location): US: +1 929 205 6099 or +1 301 715 8592 or +1 312 626 6799 or +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799

Webinar ID: 945 7224 9415

International numbers available: <https://zoom.us/j/94572249415?pwd=MGUvcVNPRVlxd1d4d3F2V0tYUmxpdz09>

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: hcs@leg.state.nh.us or call (603) 271-3600.

WEDNESDAY, OCTOBER 28

JOINT COMMITTEE ON DEDICATED FUNDS (RSA 6:12-i)

9:00 a.m. Regular meeting.

Please click the link below to join the webinar:

1. <https://zoom.us/j/93585067773?pwd=T0lOM09NbWZON1JjY3lidWwySER4dz09>

Passcode: 624152

2. Or Telephone: Dial (for higher quality, dial a number based on your current location): US: +1 301 715 8592 or +1 312 626 6799 or +1 929 205 6099 or +1 253 215 8782 or +1 346 248 7799 or +1 669 900 6833

Webinar ID: 935 8506 7773

International numbers available: <https://zoom.us/j/93585067773?pwd=T0lOM09NbWZON1JjY3lidWwySER4dz09>

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: hcs@leg.state.nh.us or call (603) 271-3600.

FRIDAY, OCTOBER 30

COMMISSION ON THE ENVIRONMENTAL AND PUBLIC HEALTH IMPACTS OF PERFLUORINATED CHEMICALS (RSA 126-A:79-a)

10:00 a.m. Regular meeting.

Commission members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. Link to join Zoom Webinar: <https://zoom.us/j/96722211788>
2. To listen via telephone: Dial (for higher quality, dial a number based on your current location): 1-312-626-6799, or 1-929-205-6099, or 1-301-715-8592, or 1-346-248-7799, or 1-669-900-6833, or 1-253-215-8782
3. Or iPhone one-tap: 13126266799, 96722211788# or 19292056099, 96722211788#
4. Webinar ID: 967 2221 1788

5. To view/listen to this hearing on YouTube, use this link: <https://www.youtube.com/channel/UCjBZdtrjRnQdmg-2MPMiWrA>

The following email will be monitored throughout the meeting by someone who can assist with and alert the commission to any technical issues: remotesenate@leg.state.nh.us or call (603) 271-3043.

MONDAY, NOVEMBER 2

COMMISSION TO STUDY SCHOOL FUNDING (RSA 193-E:2-e)

2:00 p.m. Regular meeting.

This meeting will take place by remote conference. To listen in please follow the instructions below:

1. Dial the call in number: 1-312-626-6799
2. Enter the conference code, followed by the pound sign: 972 4510 2617#

Video access is available at: <https://unh.zoom.us/j/97245102617>

The following email address will be monitored throughout the meeting by someone who can alert the committee to any issues: schoolfunding.commission@unh.edu. The following phone number will also be monitored: 360-609-5824.

OFFICIAL NOTICES

COUNTY DELEGATION NOTICE

The **Rockingham** County Executive Committee will meet on **Friday, October 23rd at 9:30 a.m.** to conduct the first quarter budget review. The meeting will be held by audio conference.

To join the meeting follow the instructions below:

1. Dial one of the following call in numbers: 1-929-205-6099 , 888-788-0099 (US Toll Free), 833-548-0276 (US Toll Free), 833-548-0282 (US Toll Free), 877-853-5247 (US Toll Free)
2. Enter the Meeting ID: 571-325-5541#
3. Note: Participant IDs will not be provided for this meeting, simply press # to continue
4. Enter the Meeting Password: 312900#

For instructions on how to access the meeting electronically, contact Cheryl Hurley at delegation@co.rockingham.nh.us or 603-679-9369. The following email address will be monitored throughout the meeting by someone who can alert the committee to any issues: rbernier@co.rockingham.nh.us. The meeting will be adjourned if the public cannot access the meeting.

Rep. David. A. Welch, Clerk

REVISED FISCAL NOTES

The following bills have a revised fiscal note: HB253, HB385, HB496, HB546, HB702, HB705, HB731, HB1112, HB1117, HB1122, HB1135, HB1162, HB1171, HB1175, HB1192, HB1233, HB1234, HB1235, HB1236, HB1245, HB1254, HB1264, HB1273, HB1280, HB1286, HB1287, HB1376, HB1408, HB1425, HB1434, HB1444, HB1455, HB1462, HB1477, HB1484, HB1491, HB1494, HB1495, HB1496, HB1500, HB 1518, HB1521, HB 1549, HB1551, HB1552, HB1560, HB1564, HB1575, HB1577, HB1580, HB1582, HB1592, HB1596, HB1597, HB1600, HB1603, HB1606, HB1608, HB1611, HB1617, HB1620, HB1622, HB1627, HB1630, HB1632, HB1633, HB1638, HB1639, HB1642, HB1643, HB1644, HB1645, HB1647, HB1651, HB1652, HB1653, HB1658, HB1663, HB1665, HB1667, HB1668, HB1669, HB1670, HB1671, HB1672, HB1673, HB1674, HB1677, HB1680, HB1681, HB1682, HB1684, HB1685, HB1686, HB1687, HB1688, HB1691, HB1692, HB1695, HB1696, HB1697, HB1698, HB1699, HB1700, HB1701, HB1705, HB1707, HB1716, SB7, SB283, SB287, SB319, SB421, SB435, SB524, SB600, SB621, SB636, SB642, SB647, SB656, SB659, SB680, SB716, SB736, SB737, SB743.

Paul C. Smith, Clerk of the House

MEMBERS' NOTICES

The following notices are published in the House Record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

The New Hampshire Energy Summit will hold its 2020 annual event on **Tuesday, September 29th from 9:00 a.m. to 11:00 a.m.** The Summit brings together industry leaders, end users and policy makers to address emerging issues. The dialogue on innovations in the energy market; positive developments in the NH and regional energy, as well as looking ahead to public policy developments in New Hampshire. Certainly, energy policy offers critical challenges and terrific opportunity in the State's Business and Economic Development arena and your insight on this would be most welcome and informative. Registration is free and you can reserve your spot at https://us02web.zoom.us/webinar/register/WN_qKveOCIpTIuUSBnBYo7ycw

Rep. Bob Backus

The New Hampshire Insurance Department will hold its 2020 annual hearing on health insurance premium rates via webinar. The topic for this year's hearing will be the evolving health insurance market and the impact of COVID-19. The hearing will be on **Friday, October 23rd from 8:00 a.m. to 12:00 p.m.** To register for the hearing: <https://attendee.gotowebinar.com/register/3804488762192941072>. Please contact Eireann Sibley, Communications Director, for more information at: 271-3781 or by e-mail at: eireann.sibley@ins.nh.gov.

Rep. Christy Bartlett