



State of  
New Hampshire

# HOUSE RECORD

## Second Year of the 166<sup>th</sup> General Court Calendar and Journal of the 2020 Session

Web Site Address: [www.gencourt.state.nh.us](http://www.gencourt.state.nh.us)

Vol. 42

Concord, N.H.

Friday, September 18, 2020

No. 34

Contains: Deadlines; Revised Fiscal Notes; Meetings and Notices

## HOUSE CALENDAR

### MEMBERS OF THE HOUSE:

Now that we have come to the end of one of the most strange and unexpected bienniums in history, I would like to take a moment to recognize our incredible staff; both House and Joint. While having to deal with the pandemic on a personal level, they still managed to make sure we were able to complete our work, in a way that has never been done before. The learning curve was steep, but we now have systems in place that no one ever anticipated we would need. At this time when we do not know when we will be able to return to in-person meetings, we do know that we can still do the work we were elected to do, because our dedicated staff has made it possible. Thank you all.

Please see the notice below from David Alukonis, Director of OLS, for important information regarding the bill filing process this fall.

The State House and the Legislative Office Buildings remain closed; therefore, please continue to email or call staff members as necessary. Also, no mileage will be paid to members for trips to the complex. Please contact the Speaker's office for prior approval for mileage payments for visits to state agencies.

Because the LOB is closed, House Committee Services will be contacting members regarding file drawer materials. Please do not go to the building until instructed to do so, as it will remain closed. Pickup of materials will be by appointment only. Please wait to hear from a staff member for further directions.

Stephen J. Shurtleff, Speaker of the House

### NOTICE

There are many sites available for COVID-19 testing. Please click below for a list of sites in New Hampshire: <https://www.dhhs.nh.gov/dphs/cdcs/covid19/documents/covid-testing-options.pdf>

### NOTICE

#### FROM DAVID J. ALUKONIS, DIRECTOR, OFFICE OF LEGISLATIVE SERVICES:

As we approach the initial filing period for members that are seeking re-election in this pandemic-affected time, I would like to review some changes in the process of filing LSRs as well as the overall operations at the Office of Legislative Services (OLS). These changes affect all four divisions of OLS including Drafting & Legal, Research, Administrative Rules and Support.

As most OLS staff are working remotely on any given day, walk-in service is not currently available.

All requests for legislative drafting services should be made via email at the [askOLS@leg.state.nh.us](mailto:askOLS@leg.state.nh.us) email address only. That email is monitored throughout the workday and all requests will quickly be forwarded to the correct member of our professional staff at OLS. All subsequent signoffs, as well as the addition of cosponsors will be done via email.

Similarly, please use [OLSresearch@leg.state.nh.us](mailto:OLSresearch@leg.state.nh.us) when contacting the Research Division and when contacting the Administrative Rules Division, please use [AdminRules@leg.state.nh.us](mailto:AdminRules@leg.state.nh.us).

As most OLS staff will have limited access to their office telephones on any given day, telephone calls will need to be coordinated and appointments will be made. This can be done via the [askOLS@leg.state.nh.us](mailto:askOLS@leg.state.nh.us) email or via our main office telephone number at 271-3435.

As in the past, to file an LSR, members must submit full and complete information with their request. And, as always, if you do not yet have complete information for filing bills, or need additional research, the Research Division at OLS is always available to assist you in your efforts. Our research team has decades of experience and is expert at answering your questions quickly. Whether it be looking back at past legislative efforts, contacting state agencies (here in New Hampshire or in any other state or at the federal level), getting legislation from other states or working with national organizations, they know who to call to get you an answer.

David J. Alukonis, Director  
Office of Legislative Services  
[David.alukonis@leg.state.nh.us](mailto:David.alukonis@leg.state.nh.us)

## NOTICE

Mileage will **ONLY** be paid to members with **PRIOR** approval from the Speaker's Office.

Stephen J. Shurtleff, Speaker

## NOTICE

At this time, ***staff will see members by appointment only***. Please email or call, do not go to the State House complex. For your reference, the following is a directory of phone numbers by department.

|                           |          |                          |          |
|---------------------------|----------|--------------------------|----------|
| Speaker's Office: .....   | 271-3661 | Clerk's Office: .....    | 271-2548 |
| Committee Services: ..... | 271-3600 | Sergeant-at-Arms: .....  | 271-3315 |
| Majority Office: .....    | 271-2136 | Republican Office: ..... | 271-3665 |
| Security: .....           | 271-3321 |                          |          |

## NOTICE

Due to the current situation with the COVID-19 pandemic, for the foreseeable future we will not be approving reimbursement for members for out-of-state travel.

Stephen J. Shurtleff, Speaker

## NOTICE

**ALL** reports, scheduling and notices are due in the House Clerk's Office by **3:00 p.m. on WEDNESDAYS**. Reports and scheduling shall be turned in to House Committee Services for processing ***no later than 1:00 p.m.*** on Wednesday. Please be sure to complete that work in a timely fashion to meet the Calendar deadline.

### **CLOSES AT 3:00 p.m. ON:**

Wednesday, September 23, 2020  
Wednesday, September 30, 2020  
Wednesday, October 7, 2020

### **AVAILABLE ON:**

Friday, September 25, 2020  
Friday, October 2, 2020  
Friday, October 10, 2020

Paul C. Smith, Clerk of the House

## 2020 - 2021 HOUSE DEADLINES

|                                           |                                                                                                                      |
|-------------------------------------------|----------------------------------------------------------------------------------------------------------------------|
| Friday, September 18, 2020                | Last day prior to the General Election for incumbents running for re-election to file LSRs with complete information |
| Friday, October 30, 2020                  | Last day to file 2020 Interim Study reports                                                                          |
| Wednesday, November 4, 2020               | First day for all Representatives to file LSRs with complete information                                             |
| Friday, November 20, 2020 (3:00 p.m.)     | Last day to file LSRs with complete information<br>Ten day sign-off period begins                                    |
| Wednesday, December 30, 2020 (12:00 p.m.) | Last day to sign-off on all LSRs                                                                                     |
| Friday, January 15, 2021                  | Last day to introduce House Bills<br>Last day to amend House Rules by majority vote                                  |

## COMMITTEE MEETINGS

### FRIDAY, SEPTEMBER 18

#### COMMISSION ON THE ENVIRONMENTAL AND PUBLIC HEALTH IMPACTS OF PERFLUORINATED CHEMICALS (RSA 126-A:79-a)

1:00 p.m. Subcommittee meeting - Health.

Commission members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. Link to join Zoom Webinar: <https://zoom.us/j/91740575379>
2. To listen via telephone: Dial (for higher quality, dial a number based on your current location): 1-301-715-8592, or 1-312-626-6799, or 1-929-205-6099, or 1-253-215-8782, or 1-346-248-7799, or 1-669-900-6833
3. Or iPhone one-tap: 13017158592, 91740575379# or 13126266799, 91740575379#
4. Webinar ID: 917 4057 5379
5. To view/listen to this hearing on YouTube, use this link: <https://www.youtube.com/channel/UCjBZdtRjRnQdmg-2MPMiWrA>

The following email will be monitored throughout the meeting by someone who can assist with and alert the commission to any technical issues: [remotesenate@leg.state.nh.us](mailto:remotesenate@leg.state.nh.us) or call (603) 271-3043.

#### CURRENT USE BOARD (RSA 79-A:3)

1:00 p.m. Regular meeting.

This meeting will take place by remote conference. To listen in or join the meeting, please follow the instructions below:

Dial the call-in number: 1-415-655-0001 (Access Code: 172 373 3523) or

Send an e-mail request to [cub@dra.nh.gov](mailto:cub@dra.nh.gov) to receive information to remotely join the meeting.

#### FISCAL COMMITTEE (RSA 14:30-a)

10:00 a.m. Regular meeting.

10:30 a.m. Audits: State of New Hampshire Department of Safety, Division of State Police  
Financial Audit Report for the Nine Months Ended March 31, 2019

This meeting will take place by audio conference. To listen in please follow the instructions below:

1. Dial the call in number: 1-800-356-8278
2. Enter the 6-digit conference code: 125563
3. When prompted, clearly state your first and last name as well as your department/agency, or if you are a member of the press/public.

The following email address will be monitored throughout the meeting by someone who can alert the committee to any issues: [nheoc@dos.nh.gov](mailto:nheoc@dos.nh.gov).

#### LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES

10:00 a.m. Full committee work session on **HB 738**, relative to protection from an abusive work environment for state employees; **HB 1386**, relative to employment protection for qualified patients of New Hampshire's therapeutic cannabis program; **HB 1576-FN-A**, establishing a targeted workforce development program.

Committee members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. To join the webinar: <https://www.zoom.us/j/97115570558>
2. Or Telephone: Dial (for higher quality, dial a number based on your current location): 1-312-626-6799, or 1-929-205-6099, or 1-253-215-8782, or 1-301-715-8592, or 1-346-248-7799, or 1-669-900-6833
3. Or iPhone one-tap: US: +13126266799, 95408968840# or +19292056099, 95408968840#  
Webinar ID: [971 1557 0558](https://www.zoom.us/j/97115570558)

To view on YouTube, click here:

[https://www.youtube.com/channel/UCxqjz56akoWRL\\_5vyaQDtvQ](https://www.youtube.com/channel/UCxqjz56akoWRL_5vyaQDtvQ)

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: [hcs@leg.state.nh.us](mailto:hcs@leg.state.nh.us) or call (603-271-3600).

Pursuant to House Rule 43 (b), executive session may take place throughout the committee deliberations.

**NEW HAMPSHIRE RARE DISEASE ADVISORY COUNCIL (RSA 126-A:79)**

3:00 p.m. Regular meeting.

1. Join Zoom Meeting:

<https://nh-dhhs.zoom.us/j/7730919347?pwd=L08xLzJVYkM5M200NEtzOVdSd1k3UT09>

Meeting ID: 773 091 9347

Password: 6032714110

2. One tap mobile: +13126266799, 7730919347#, 1#,6032714110# US (Chicago) + 16465588656, 7730919347#, 1# 6032714110# US (New York)

Dial by your location: +1 312 626 6799 US (Chicago), +1 646 558 8656 US (New York), +1 301 715 8592 US (Germantown), +1 346 248 7799 US (Houston), +1 669 900 9128 US (San Jose), +1 253 215 8782 US (Tacoma)

Meeting ID: 773 091 9347

Password: 6032714110

Find your local number: <https://nh-dhhs.zoom.us/j/7730919347?pwd=L08xLzJVYkM5M200NEtzOVdSd1k3UT09>

The following email address will be monitored throughout the meeting, to alert the committee to any issues: [sai.cherala@dhhs.nh.gov](mailto:sai.cherala@dhhs.nh.gov) <<mailto:sai.cherala@dhhs.nh.gov>>. The following phone number will also be monitored: (603) 271-4110.

**MONDAY, SEPTEMBER 21****COASTAL MARINE NATURAL RESOURCES AND ENVIRONMENT COMMISSION (RSA 485-G:1)**

9:00 a.m. Regular meeting.

Committee members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. Link to join Zoom Webinar: <https://zoom.us/j/96526417482>

2. To listen via telephone: Dial (for higher quality, dial a number based on your current location): 1-301-715-8592, or 1-312-626-6799, or 1-929-205-6099, or 1-253-215-8782, or 1-346-248-7799, or 1-669-900-6833

3. Or iPhone one-tap: 13017158592,,96526417482# or 13126266799,,96526417482#

4. Webinar ID: 965 2641 7482

5. To view/listen to this hearing on YouTube, use this link: <https://www.youtube.com/channel/UCjBZdtRjRnQdmg-2MPMiWrA>

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: [remotesenate@leg.state.nh.us](mailto:remotesenate@leg.state.nh.us) or call (603-271-3043).

**COMMISSION TO STUDY THE EFFECTIVENESS OF THE CURRENT STATUTES RELATED TO MANAGEMENT OF NON-TIDAL PUBLIC WATERWAYS AND THE CONSTRUCTION OR PLACEMENT OF STRUCTURES WITHIN THEM (RSA 482-A:35)**

2:00 p.m. Regular meeting.

Please join the meeting from your computer, tablet or smartphone.

1. <https://global.gotomeeting.com/join/504365253>

2. You can also dial in using your phone.(For supported devices, tap a one-touch number below to join instantly.) United States: +1 (408) 650-3123

3. One-touch: tel:+14086503123,,504365253#

4. Access Code: 504-365-253

The following email address will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: [Thomas.Taggart@des.nh.gov](mailto:Thomas.Taggart@des.nh.gov). The following phone number will also be monitored: 603-271-8156.

**COMMISSION TO STUDY OFFSHORE WIND AND PORT DEVELOPMENT (RSA 374-F:10)**

3:00 p.m. Organizational meeting.

Commission members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. Link to join Zoom Webinar: <https://zoom.us/j/92910050131>

2. To listen via telephone: Dial (for higher quality, dial a number based on your current location): 1-929-205-6099, or 1-301-715-8592, or 1-312-626-6799, or 1-669-900-6833, or 1-253-215-8782, or 1-346-248-7799

3. Or iPhone one-tap: 19292056099,,92910050131# or 13017158592,,92910050131#

4. Webinar ID: 929 1005 0131

5. To view/listen to this hearing on YouTube, use this link: <https://www.youtube.com/channel/UCjBZdtRjRnQdmg-2MPMiWrA>

The following email will be monitored throughout the meeting by someone who can assist with and alert the commission to any technical issues: [remotesenate@leg.state.nh.us](mailto:remotesenate@leg.state.nh.us) or call (603-271-3043).

**COMMISSION TO STUDY SCHOOL FUNDING (RSA 193-E:2-e)**

2:00 p.m. Regular meeting.

This meeting will take place by remote conference. To listen in please follow the instructions below:

1. Dial the call in number: 1-312-626-6799
2. Enter the conference code, followed by the pound sign: 930 3546 0997#

Video access is available at: <https://unh.zoom.us/j/93035460997>

The following email address will be monitored throughout the meeting by someone who can alert the committee to any issues: [schoolfunding.commission@unh.edu](mailto:schoolfunding.commission@unh.edu). The following phone number will also be monitored: 360-609-5824

**NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4)**

10:00 a.m. Regular meeting.

This meeting will take place by remote conference. To listen in please follow the instructions below:

1. Dial the call in number: 1-415-655-0001
2. Enter the Meeting ID (Access Code): 172 118 6099

If prompted for an additional ID, please press #

The following email address will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: [Paige.Relf@DES.NH.Gov](mailto:Paige.Relf@DES.NH.Gov). You may also call Erin Holmes at 603-848-4259.

**NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a)**

9:00 a.m. Regular meeting. This meeting will take place via phone conference. Please call Missy Robichaud at (603) 527-4408 for the conference all information.

**SHORELAND SEPTIC SYSTEM STUDY COMMISSION (RSA 485-A:44-a)**

2:00 p.m. Regular meeting.

This meeting will take place by remote conference. To participate in the meeting, please use the following instructions:

1. Please register for at: <https://attendee.gotowebinar.com/register/1952696776226141964>

After registering, you will receive a confirmation email containing information about joining the webinar.

2. You can also dial in using your phone at 415-930-5321 Access code: 739-556-489

The following email address will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: [Ted.Diers@des.nh.gov](mailto:Ted.Diers@des.nh.gov). The following phone number will also be monitored: 603-568-5991.

**STATE COMMISSION ON AGING (RSA 19-P:1)**

10:00 a.m. Regular meeting.

There will be no in-person, physical location for this meeting due to the current level of State Emergency. To access this meeting please join by computer or by phone:

1. By Computer: <https://us02web.zoom.us/j/87430173115?pwd=bUFER3I5emt3NGVueDBYYW9SZThLUT09>

Passcode: 295220

2. By Phone: Meeting ID: 874 3017 3115

Passcode: 295220

Public attendance is always welcome though there may not always be an opportunity for public input. Questions? Please contact Rebecca Sky before or during the meeting at [Rebecca.Sky@nh.gov](mailto:Rebecca.Sky@nh.gov) or 603-848-4204.

**THE DIVISION FOR CHILDREN, YOUTH AND FAMILIES ADVISORY BOARD (RSA 170-G:6-a)**

2:00 p.m. Regular meeting.

1. To Join via web: <https://nh-dhhs.zoom.us/j/92563982494?pwd=cGdDWGlwbUY2MGNjdGJlWm55NUowdz09>

Meeting ID: 925 6398 2494

Passcode: 197382

2. To join via telephone: Dial US: +1 646 558 8656 or +1 301 715 8592 or +1 312 626 6799 or +1 669 900 9128 or +1 253 215 8782 or +1 346 248 7799

Meeting ID: 925 6398 2494

Passcode: 197382

You can reach Missy at 271-4455 if you need assistance.

## TUESDAY, SEPTEMBER 22

### COMMISSION TO ADDRESS CHILD HUNGER IN NEW HAMPSHIRE (RSA 161:13)

1:00 p.m. Regular meeting.

Commission members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. Link to join Zoom Webinar: <https://zoom.us/j/97571960687>
2. To listen via telephone: Dial (for higher quality, dial a number based on your current location): 1-312-626-6799, or 1-929-205-6099, or 1-301-715-8592, or 1-346-248-7799, or 1-669-900-6833, or 1-253-215-8782
3. Or iPhone one-tap: 13126266799,,97571960687# or 19292056099,,97571960687#
4. Webinar ID: 975 7196 0687

To view/listen to this hearing on YouTube, use this link:

<https://www.youtube.com/channel/UCjBZdtrjRnQdmg-2MPMiWrA>

The following email will be monitored throughout the meeting by someone who can assist with and alert the commission to any technical issues: [remotesenate@leg.state.nh.us](mailto:remotesenate@leg.state.nh.us) or call (603-271-3043).

### COMMISSION TO STUDY BARRIERS TO INCREASED DENSITY OF LAND DEVELOPMENT IN NEW HAMPSHIRE (RSA 4-C:8-a)

9:00 a.m. Regular meeting.

Commission members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. Link to join Zoom Webinar: <https://zoom.us/j/96687624630>
2. To listen via telephone: Dial (for higher quality, dial a number based on your current location): 1-301-715-8592, or 1-312-626-6799, or 1-929-205-6099, or 1-253-215-8782, or 1-346-248-7799, or 1-669-900-6833
3. Or iPhone one-tap: 13017158592,,96687624630# or 13126266799,,96687624630#
4. Webinar ID: 966 8762 4630

To view/listen to this hearing on YouTube, use this link:

<https://www.youtube.com/channel/UCjBZdtrjRnQdmg-2MPMiWrA>

The following email will be monitored throughout the meeting by someone who can assist with and alert the commission to any technical issues: [remotesenate@leg.state.nh.us](mailto:remotesenate@leg.state.nh.us) or call (603-271-3043).

### COMMISSION TO STUDY THE ENVIRONMENTAL AND HEALTH EFFECTS OF EVOLVING 5G TECHNOLOGY (RSA 12-K:12)

9:00 a.m. Regular meeting.

This meeting will take place by remote conference. To listen in please dial 1-301-715-8592 and enter the meeting ID number (951 1586 6784) when prompted. Video access is available at: <https://unh.zoom.us/j/95115866784>. The following phone number will be monitored throughout the meeting by someone who can alert the work group to any issues: 1-603-862-4242.

### EDUCATION

10:00 a.m. Full committee work session on **HB 716-FN-A**, relative to transportation costs of certain pupils and making an appropriation therefor; **HB 723-FN**, relative to requiring a criminal history records check for applicants for teaching certification; **HB 1163**, requiring schools to update documents and software to include the option of identifying a student as non-binary; **HB 1232**, relative to the burden of proof in special education hearings; **HB 1282**, relative to changing a pupil's school or assignment because of a manifest educational hardship; **HB 1344-L**, relative to reimbursement of transportation costs for students attending a career and technical education center; **HB 1469**, relative to hazing at educational institutions; **HB 1509**, relative to emergency threat protection orders for individuals at post secondary educational institutions; **HB 1512**, relative to reducing school food waste and addressing child hunger; **HB 1635**, requiring climate education in grade and secondary schools; **HB 1682-FN-L**, requiring schools to maintain food allergy plans to address food allergy safety and training.

Committee members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. To join the webinar: <https://www.zoom.us/j/97236261808>
2. Or Telephone: Dial (for higher quality, dial a number based on your current location): 1-312-626-6799, or 1-929-205-6099, or 1-253-215-8782, or 1-301-715-8592, or 1-346-248-7799, or 1-669-900-6833
3. Or iPhone one-tap: US: +13126266799, 95408968840# or +19292056099, 95408968840#  
Webinar ID: 972 3626 1808

To view on YouTube, click here:

[https://www.youtube.com/channel/UCxqjz56akoWRL\\_5vyaQDtvQ](https://www.youtube.com/channel/UCxqjz56akoWRL_5vyaQDtvQ)

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: [hcs@leg.state.nh.us](mailto:hcs@leg.state.nh.us) or call (603-271-3600).

Pursuant to House Rule 43 (b), executive session may take place throughout the committee deliberations.

## WEDNESDAY, SEPTEMBER 23

### CHILDREN AND FAMILY LAW

10:00 a.m. Full committee work session on **HB 362**, relative to the calculation of child support in cases with equal or approximately equal parenting time; **HB 1278**, relative to the use of psychotropic medications for children in foster care; **HB 1595-FN**, relative to the referral of minors convicted of alcohol and drug related offenses to the department of health and human services.

Committee members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. To join the webinar: <https://www.zoom.us/j/99116539335>
2. Or Telephone: Dial (for higher quality, dial a number based on your current location): 1-312-626-6799, or 1-929-205-6099, or 1-253-215-8782, or 1-301-715-8592, or 1-346-248-7799, or 1-669-900-6833
3. Or iPhone one-tap: US: +13126266799, 95408968840# or +19292056099, 95408968840#  
Webinar ID: 991 1653 9335

To view on YouTube, click here:

[https://www.youtube.com/channel/UCxqjz56akoWRL\\_5vyaQDtvQ](https://www.youtube.com/channel/UCxqjz56akoWRL_5vyaQDtvQ)

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: [hcs@leg.state.nh.us](mailto:hcs@leg.state.nh.us) or call (603-271-3600).

Pursuant to House Rule 43 (b), executive session may take place throughout the committee deliberations.

### COMMISSION TO STUDY SCHOOL FUNDING (RSA 193-E:2-e)

4:00 p.m. Regular meeting.

This meeting will take place by remote conference. To listen in please follow the instructions below:

1. Dial the call in number: 1-312-626-6799
2. Enter the conference code, followed by the pound sign: 973 1893 8203#

Video access is available at: <https://unh.zoom.us/j/97318938203>

The following email address will be monitored throughout the meeting by someone who can alert the committee to any issues: [schoolfunding.commission@unh.edu](mailto:schoolfunding.commission@unh.edu). The following phone number will also be monitored: 360-609-5824.

### COMMITTEE TO STUDY THE APPORTIONMENT OF GROSS BUSINESS PROFITS UNDER THE BUSINESS PROFITS TAX (SB 190, Chapter 342:4, Laws of 2019)

9:00 a.m. Organizational meeting.

Committee members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. Link to join Zoom Webinar: <https://zoom.us/j/94537524920>
2. To listen via telephone: Dial (for higher quality, dial a number based on your current location): 1-312-626-6799, or 1-929-205-6099, or 1-301-715-8592, or 1-346-248-7799, or 1-669-900-6833, or 1-253-215-8782
3. Or iPhone one-tap: 13126266799,,94537524920# or 19292056099,,94537524920#
4. Webinar ID: 945 3752 4920
5. To view/listen to this hearing on YouTube, use this link: <https://www.youtube.com/channel/UCjBZdtrjRnQdmg-2MPMiWrA>

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: [remotesenate@leg.state.nh.us](mailto:remotesenate@leg.state.nh.us) or call (603-271-3043).

### ENVIRONMENT AND AGRICULTURE

2:00 p.m. Executive session on **HB 646-FN**, relative to labeling, signage, and restrictions on the sales and use of bee-toxic pesticides; **HB 1418**, authorizing funds of the department of agriculture to be used for increasing farm energy efficiency; **HB 1422-FN**, establishing a moratorium on the issuance of permits for new landfills or the expansion of existing landfills for the purpose of studying the creating of municipal waste districts; **HB 1557-FN-A**, establishing a value added grant matching fund for New Hampshire agricultural producers.

Committee members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. To join the webinar: <https://www.zoom.us/j/98901909120>
  2. Or Telephone: Dial (for higher quality, dial a number based on your current location): 1-312-626-6799, or 1-929-205-6099, or 1-253-215-8782, or 1-301-715-8592, or 1-346-248-7799, or 1-669-900-6833
  3. Or iPhone one-tap: US: +13126266799, 95408968840# or +19292056099, 95408968840#
  4. Webinar ID: 989 0190 9120
  5. To view on YouTube, click here: [https://www.youtube.com/channel/UCxqjz56akoWRL\\_5vyaQDtvQ](https://www.youtube.com/channel/UCxqjz56akoWRL_5vyaQDtvQ)
- The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: [hcs@leg.state.nh.us](mailto:hcs@leg.state.nh.us) or call (603-271-3600).

#### **LEGISLATIVE COMMITTEE ON APPORTIONMENT (HB 4, Chapter 346:430, Laws of 2019)**

10:00 a.m.

Organizational meeting.

Committee members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. Link to join Zoom Webinar: <https://zoom.us/j/94013743011>
2. To listen via telephone: Dial (for higher quality, dial a number based on your current location): 1-301-715-8592, or 1-312-626-6799, or 1-929-205-6099, or 1-253-215-8782, or 1-346-248-7799, or 1-669-900-6833
3. Or iPhone one-tap: 13017158592,,94013743011# or 13126266799,,94013743011#
4. Webinar ID: 940 1374 3011
5. To view/listen to this hearing on YouTube, use this link: <https://www.youtube.com/channel/UCjBZdtrjRnQdmg-2MPMiWrA>

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: [remotesenate@leg.state.nh.us](mailto:remotesenate@leg.state.nh.us) or call (603-271-3043).

### **THURSDAY, SEPTEMBER 24**

#### **COMMISSION ON DRINKING WATER (RSA 485-F:6)**

2:00 p.m.

Regular meeting.

To participate in the meeting, please use the following instructions:

1. Video access is available at:  
<https://nhgov.webex.com/nhgov/j.php?MTID=mfdb984cd2d5092b6e47251cf71f3ff89>  
Meeting number (access code): 160 454 3405  
Password: 8vwB4tDVmX6
2. To join by phone, call the following: +1-415-655-0001, +1-415-655-0001 US Toll  
Access code: 160 454 3405

The following phone number will also be monitored during the meeting: 603 677 2478.

#### **COMMISSION ON THE INTERDISCIPLINARY PRIMARY CARE WORKFORCE (RSA 126-T),**

2:00 p.m.

Regular meeting.

1. Please join the meeting from your computer, tablet or smartphone.  
<https://nh-dhhs.zoom.us/j/93854387300?pwd=Mk5sL20vVVRjMWU5VFlicTEptOWR0QT09>  
Meeting ID: 938 5438 7300  
Passcode: 080068
2. You can also dial in using your phone: 1-646-558-8656  
Meeting ID: 938 5438 7300  
Passcode: 080068

The following phone number and email address will be monitored throughout the meeting, should participants have technical difficulties :603-271-5934 or email: [Alisa.Druzba@dhhs.nh.gov](mailto:Alisa.Druzba@dhhs.nh.gov).

#### **COMMISSION ON PRETRIAL DETENTION, PRETRIAL SCHEDULING, AND PRETRIAL SERVICES (RSA 597:43 )**

10:00 a.m.

Regular meeting.

Commission members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. Link to join Zoom Webinar: <https://zoom.us/j/98213056366>
2. To listen via telephone: Dial(for higher quality, dial a number based on your current location): 1 -929-205-6099, or 1-301-715-8592, or 1-312-626-6799, or 1-669-900-6833, or 1-253-215-8782, or 1-346-248-7799
3. Or iPhone one-tap: 19292056099,,98213056366# or +13017158592,,98213056366#  
Webinar ID: 982 1305 6366

To view/listen to this hearing on YouTube, use this link:

<https://www.youtube.com/channel/UCjBZdtrjRnQdmg-2MPMiWrA>

The following email will be monitored throughout the meeting by someone who can assist with and alert the commission to any technical issues: [remotesenate@leg.state.nh.us](mailto:remotesenate@leg.state.nh.us) or call (603) 271-3043.

**COMMITTEE TO STUDY THE SAFETY OF RESIDENTS AND EMPLOYEES IN LONG-TERM CARE FACILITIES (HB 578, Chapter 32:2, Laws of 2020)**

8:00 a.m. Regular meeting.

Committee members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. Link to join Zoom Webinar: <https://zoom.us/j/96610276729>
2. To listen via telephone: Dial (for higher quality, dial a number based on your current location): 1-929-205-6099, or 1-301-715-8592, or 1-312-626-6799, or 1-669-900-6833, or 1-253-215-8782, or 1-346-248-7799
3. Or iPhone one-tap: 19292056099,,96610276729# or 13017158592,,96610276729#
4. Webinar ID: 966 1027 6729
5. To view/listen to this hearing on YouTube, use this link: <https://www.youtube.com/channel/UCjBZdtrjRnQdmg-2MPMiWrA>

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: [remotesenate@leg.state.nh.us](mailto:remotesenate@leg.state.nh.us) or call (603-271-3043).

**JOINT COMMITTEE ON DEDICATED FUNDS (RSA 6:12-i)**

9:00 a.m. Regular meeting.

Please click the link below to join the webinar:

1. <https://zoom.us/j/91270199989>
2. Or iPhone one-tap: US: +19292056099,,91270199989# or 13017158592,,91270199989#
3. Or Telephone: Dial(for higher quality, dial a number based on your current location): US: +1 929 205 6099 or +1 301 715 8592 or +1 312 626 6799 or +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799  
Webinar ID: 912 7019 9989

International numbers available: <https://zoom.us/u/ac6JqCIO7h>. The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: [hcs@leg.state.nh.us](mailto:hcs@leg.state.nh.us) or call (603) 271-3600.

**FRIDAY, SEPTEMBER 25**

**ELECTRIC VEHICLE CHARGING STATIONS INFRASTRUCTURE COMMISSION (RSA 4-G:1)**

12:00 p.m. Regular meeting.

Committee members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. Link to join Zoom Webinar: <https://zoom.us/j/96842735242>
2. To listen via telephone: Dial (for higher quality, dial a number based on your current location): 1-929-205-6099, or 1-301-715-8592, or 1-312-626-6799, or 1-669-900-6833, or 1-253-215-8782, or 1-346-248-7799
3. Or iPhone one-tap: 19292056099,,96842735242# or +13017158592,,96842735242#  
Webinar ID: 968 4273 5242

To view/listen to this hearing on YouTube, use this link: <https://www.youtube.com/channel/UCjBZdtrjRnQdmg-2MPMiWrA>

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: [remotesenate@leg.state.nh.us](mailto:remotesenate@leg.state.nh.us) or call (603-271-3043).

**HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13)**

10:00 a.m. Regular meeting.

Please click the link below to join the webinar:

1. <https://nh-dhhs.zoom.us/j/92071747812?pwd=bEk5dE5KWXFxWHJCbFdUVFVpMithQT09>  
Passcode: 322554
2. Or iPhone one-tap: US: +13017158592, 92071747812#, 0#, 322554# or +13126266799, 92071747812#, 0#, 322554#
3. Or Telephone: Dial(for higher quality, dial a number based on your current location): US: +1 (301) 715-8592 or +1 (312) 626-6799 or +1 (646) 558-8656 or +1 (253) 215-8782 or +1 (346) 248-7799 or +1 (669) 900-9128  
Webinar ID: 920 7174 7812  
Passcode: 322554

International numbers available: <https://nh-dhhs.zoom.us/j/abZCrQ2vui>

For any technical assistance or problems, Kathleen Capron will be our contact and may be reached at either (603) 271-9445 or [Kathleen.Capron@dhhs.nh.gov](mailto:Kathleen.Capron@dhhs.nh.gov).

#### **NEW HAMPSHIRE TRANSPORTATION COUNCIL (RSA 238-A:2)**

1:00 p.m. Regular meeting.

Commission members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. Link to join Zoom Webinar: <https://zoom.us/j/96626791146>
2. To listen via telephone: Dial (for higher quality, dial a number based on your current location):  
US: +1 301 715 8592 or +1 312 626 6799 or +1 646 558 8656 or +1 253 215 8782 or +1 346 248 7799 or +1 669 900 9128
3. Webinar ID: 966 2679 1146

The following email will be monitored throughout the meeting by someone who can assist with and alert the commission to any technical issues: [Jennifer.Lane@dot.nh.gov](mailto:Jennifer.Lane@dot.nh.gov) or (603) 271-1484.

#### **OVERSIGHT COMMISSION ON CHILDREN'S SERVICES (RSA 170-G:19)**

9:00 a.m. Regular meeting.

Committee members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. Link to join Zoom Webinar: <https://zoom.us/j/91776810412>
2. To listen via telephone: Dial (for higher quality, dial a number based on your current location):  
1-929-205-6099, or 1-301-715-8592, or 1-312-626-6799, or 1-669-900-6833, or 1-253-215-8782, or 1-346-248-7799
3. Or iPhone one-tap: 19292056099,,91776810412# or +13017158592,,91776810412#  
Webinar ID: 917 7681 0412

To view/listen to this hearing on YouTube, use this link: <https://www.youtube.com/channel/UCjBZdtrjRnQdmg-2MPMiWrA>

The following email will be monitored throughout the meeting by someone who can assist with and alert the commission to any technical issues: [remotesenate@leg.state.nh.us](mailto:remotesenate@leg.state.nh.us) or call (603-271-3043).

#### **STATE HEALTH ASSESSMENT AND STATE HEALTH IMPROVEMENT PLAN ADVISORY COUNCIL (RSA 126-A:82),**

9:30 a.m. Regular meeting.

Committee members and members of the public may attend using the following links:

1. Link to join Zoom Webinar:
2. <https://us-east-2.protection.sophos.com?d=zoom.us&u=aHR0cHM6Ly91bmguem9vbS51cy9qLzk5OTYzODgzODY5&e=cG9sbHkuY2FtcGlvbKsZWcuc3RhdGUubmgudXM=&t=NFh0RVBYaGRndnBGZ3FOTHdHSzhxTDBaMjdldkoyc3dKRzFrc1NXamxHbz0=&h=cf63b4ecf0084aab89d0730c3279ed58>
3. Dial: +1 301 715 8592 (US Toll)
4. Meeting ID: 999 6388 3869
5. Or iPhone one-tap: 13017158592,99963883869# or 13126266799,99963883869#

The following email will be monitored throughout the meeting by someone who can assist with and alert the committee to any technical issues: [Ashley.Wilder@unh.edu](mailto:Ashley.Wilder@unh.edu).

## **MONDAY, SEPTEMBER 28**

#### **COMMISSION TO STUDY SCHOOL FUNDING (RSA 193-E:2-e)**

10:00 a.m. Fiscal Policy Work Group.

This meeting will take place by remote conference. To listen in please follow the instructions below:

1. Dial the call in number: 1-312-626-6799
2. Enter the conference code, followed by the pound sign: 952 6803 5996#

Video access is available at: <https://unh.zoom.us/j/95268035996>

The following email address will be monitored throughout the meeting by someone who can alert the committee to any issues: [schoolfunding.commission@unh.edu](mailto:schoolfunding.commission@unh.edu). The following phone number will also be monitored: 360-609-5824.

1:00 p.m. Engagement Work Group.

This meeting will take place by remote conference. To listen in please follow the instructions below:

1. Dial the call in number: 1-312-626-6799
2. Enter the conference code, followed by the pound sign: 952 6803 5996#

Video access is available at: <https://unh.zoom.us/j/95268035996>

The following email address will be monitored throughout the meeting by someone who can alert the committee to any issues: [schoolfunding.commission@unh.edu](mailto:schoolfunding.commission@unh.edu). The following phone number will also be monitored: 360-609-5824.

3:00 p.m.

Adequacy Work Group.

This meeting will take place by remote conference. To listen in please follow the instructions below:

1. Dial the call in number: 1-312-626-6799
2. Enter the conference code, followed by the pound sign: 952 6803 5996#

Video access is available at: <https://unh.zoom.us/j/95268035996>

The following email address will be monitored throughout the meeting by someone who can alert the committee to any issues: [schoolfunding.commission@unh.edu](mailto:schoolfunding.commission@unh.edu). The following phone number will also be monitored: 360-609-5824.

### **COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND EXOTIC AQUATIC SPECIES OF WILDLIFE IN THE STATE OF NEW HAMPSHIRE (RSA 487:30)**

11:00 a.m.

Regular meeting.

1. Please join the meeting from your computer, tablet or smartphone.  
<https://global.gotomeeting.com/join/671753917>
2. You can also dial in using your phone: United States: +1 (224) 501-3412  
Access Code: 671-753-917

The following email will be monitored to assist with and notify the committee of any technical errors: [amy.smagula@des.nh.gov](mailto:amy.smagula@des.nh.gov) The following phone number will also be monitored 603-419-9325

## **WEDNESDAY, SEPTEMBER 30**

### **COMMISSION TO STUDY SCHOOL FUNDING (RSA 193-E:2-e)**

4:00 p.m.

Public comment time.

This meeting will take place by remote conference. To listen in please follow the instructions below:

1. Dial the call in number: 1-312-626-6799
2. Enter the conference code, followed by the pound sign: 918 3711 6572#

Video access is available at: <https://unh.zoom.us/j/91837116572>

The following email address will be monitored throughout the meeting by someone who can alert the committee to any issues: [schoolfunding.commission@unh.edu](mailto:schoolfunding.commission@unh.edu). The following phone number will also be monitored: 360-609-5824.

## **FRIDAY, OCTOBER 2**

### **COMMISSION ON THE ENVIRONMENTAL AND PUBLIC HEALTH IMPACTS OF PERFLUORINATED CHEMICALS (RSA 126-A:79-a)**

10:00 a.m.

Subcommittee meeting - Communications.

Commission members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. Link to join Zoom Webinar: <https://zoom.us/j/97124366911>
2. To listen via telephone: Dial (for higher quality, dial a number based on your current location): 1-929-205-6099, or 1-301-715-8592, or 1-312-626-6799, or 1-669-900-6833, or 1-253-215-8782, or 1-346-248-7799
3. Or iPhone one-tap: 19292056099, 97124366911# or 13017158592, 97124366911#
4. Webinar ID: 971 2436 6911
5. To view/listen to this hearing on YouTube, use this link: <https://www.youtube.com/channel/UCjBZdtrjRnQdmg-2MPMiWrA>

The following email will be monitored throughout the meeting by someone who can assist with and alert the commission to any technical issues: [remotesenate@leg.state.nh.us](mailto:remotesenate@leg.state.nh.us) or call (603) 271-3043.

1:00 p.m.

Subcommittee meeting - Policy.

Commission members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. Link to join Zoom Webinar: <https://zoom.us/j/96836594144>
2. To listen via telephone: Dial (for higher quality, dial a number based on your current location): 1-312-626-6799, or 1-929-205-6099, or 1-301-715-8592, or 1-346-248-7799, or 1-669-900-6833, or 1-253-215-8782
3. Or iPhone one-tap: 13126266799, 96836594144# or 19292056099, 96836594144#
4. Webinar ID: 968 3659 4144
5. To view/listen to this hearing on YouTube, use this link: <https://www.youtube.com/channel/UCjBZdtrjRnQdmg-2MPMiWrA>

The following email will be monitored throughout the meeting by someone who can assist with and alert the commission to any technical issues: [remotesenate@leg.state.nh.us](mailto:remotesenate@leg.state.nh.us) or call (603) 271-3043.

## MONDAY, OCTOBER 5

### COMMISSION TO STUDY SCHOOL FUNDING (RSA 193-E:2-e)

2:00 p.m. Regular meeting.

This meeting will take place by remote conference. To listen in please follow the instructions below:

1. Dial the call in number: 1-312-626-6799
2. Enter the conference code, followed by the pound sign: 970 7982 5982#

Video access is available at: <https://unh.zoom.us/j/97079825982>

The following email address will be monitored throughout the meeting by someone who can alert the committee to any issues: [schoolfunding.commission@unh.edu](mailto:schoolfunding.commission@unh.edu). The following phone number will also be monitored: 360-609-5824.

## TUESDAY, OCTOBER 6

### COMMISSION TO ADDRESS CHILD HUNGER IN NEW HAMPSHIRE (RSA 161:13)

1:00 p.m. Regular meeting.

Commission members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. Link to join Zoom Webinar: <https://zoom.us/j/95647101430>
2. To listen via telephone: Dial (for higher quality, dial a number based on your current location): 1-929-205-6099, or 1-301-715-8592, or 1-312-626-6799, or 1-669-900-6833, or 1-253-215-8782, or 1-346-248-7799
3. Or iPhone one-tap: 19292056099,,95647101430# or 13017158592,,95647101430#  
Webinar ID: 956 4710 1430

To view/listen to this hearing on YouTube, use this link:

<https://www.youtube.com/channel/UCjBZdtrjRnQdmg-2MPMiWrA>

The following email will be monitored throughout the meeting by someone who can assist with and alert the commission to any technical issues: [remotesenate@leg.state.nh.us](mailto:remotesenate@leg.state.nh.us) or call (603-271-3043).

### COMMISSION TO STUDY BARRIERS TO INCREASED DENSITY OF LAND DEVELOPMENT IN NEW HAMPSHIRE (RSA 4-C:8-a)

9:00 a.m. Regular meeting.

Commission members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. Link to join Zoom Webinar: <https://zoom.us/j/91712232718>
2. To listen via telephone: Dial (for higher quality, dial a number based on your current location): 1-929-205-6099, or 1-301-715-8592, or 1-312-626-6799, or 1-669-900-6833, or 1-253-215-8782, or 1-346-248-7799
3. Or iPhone one-tap: 19292056099,,91712232718# or 13017158592,,91712232718#  
Webinar ID: 917 1223 2718

To view/listen to this hearing on YouTube, use this link:

<https://www.youtube.com/channel/UCjBZdtrjRnQdmg-2MPMiWrA>

The following email will be monitored throughout the meeting by someone who can assist with and alert the commission to any technical issues: [remotesenate@leg.state.nh.us](mailto:remotesenate@leg.state.nh.us) or call (603-271-3043).

## WEDNESDAY, OCTOBER 7

### CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2)

9:00 a.m. Regular meeting.

Committee members will receive secure Zoom invitations by e-mail

Members of the public and state agency personnel may attend using one of the following alternatives:

1. Join the webinar: <https://zoom.us/j/96978072694>
2. iPhone one-tap : US: +19292056099,,96978072694# or +13017158592,,96978072694#
3. Telephone: Dial(for higher quality, dial a number based on your current location): US: +1 929 205 6099 or +1 301 715 8592 or +1 312 626 6799 or +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799  
Webinar ID: 969 7807 2694

International numbers available: <https://zoom.us/u/adCQnfcDGS>

The following e-mail address will be monitored throughout the meeting by staff who can assist with and alert the committee of any technical issues: [LBA\\_CBOC@leg.state.nh.us](mailto:LBA_CBOC@leg.state.nh.us)

**COMMISSION TO STUDY SCHOOL FUNDING (RSA 193-E:2-e)**

4:00 p.m. Youth Voice comment time.

This meeting will take place by remote conference. To listen in please follow the instructions below:

1. Dial the call in number: 1-312-626-6799
2. Enter the conference code, followed by the pound sign: 933 2401 6939#

Video access is available at: <https://unh.zoom.us/j/93324016939>

The following email address will be monitored throughout the meeting by someone who can alert the committee to any issues: [schoolfunding.commission@unh.edu](mailto:schoolfunding.commission@unh.edu). The following phone number will also be monitored: 360-609-5824.

**LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1)**

10:30 a.m. Regular meeting.

Committee members will receive secure Zoom invitations by e-mail

Members of the public and state agency personnel may attend using one of the following alternatives:

1. Join the webinar: <https://zoom.us/j/93143177210>
2. Or iPhone one-tap : US: +13126266799,,93143177210# or +19292056099,,93143177210#
3. Or Telephone: Dial(for higher quality, dial a number based on your current location): US: +1 312 626 6799 or +1 929 205 6099 or +1 301 715 8592 or +1 346 248 7799 or +1 669 900 6833 or +1 253 215 8782

Webinar ID: 931 4317 7210

International numbers available: <https://zoom.us/j/93143177210>

The following e-mail address will be monitored throughout the meeting by staff who can assist with and alert the committee of any technical issues: [LBA\\_LRCPU@leg.state.nh.us](mailto:LBA_LRCPU@leg.state.nh.us)

**FRIDAY, OCTOBER 9****COMMISSION TO STUDY THE INCIDENCE OF POST-TRAUMATIC STRESS DISORDER IN FIRST RESPONDERS (RSA 281-A:17-b)**

10:00 a.m. Regular meeting.

Commission members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. Link to join Zoom Webinar: <https://zoom.us/j/97402559638>
2. To listen via telephone: Dial (for higher quality, dial a number based on your current location): 1-929-205-6099, or 1-301-715-8592, or 1-312-626-6799, or 1-669-900-6833, or 1-253-215-8782, or 1-346-248-7799
3. Or iPhone one-tap: 19292056099,,97402559638# or 13017158592,,97402559638#
4. Webinar ID: 974 0255 9638
5. To view/listen to this hearing on YouTube, use this link: <https://www.youtube.com/channel/UCjBZdtrjRnQdmg-2MPMiWrA>

The following email will be monitored throughout the meeting by someone who can assist with and alert the commission to any technical issues: [remotesenate@leg.state.nh.us](mailto:remotesenate@leg.state.nh.us) or call (603-271-3043).

**FRIDAY, OCTOBER 16****NEW HAMPSHIRE RARE DISEASE ADVISORY COUNCIL (RSA 126-A:79)**

3:00 p.m. Regular meeting.

Join Zoom Meeting:

<https://nh-dhhs.zoom.us/j/7730919347?pwd=L08xLzJVYkM5M200NEtzOVdSd1k3UT09>

Meeting ID: 773 091 9347

Password: 6032714110

One tap mobile: +13126266799, 7730919347#, 1#,6032714110# US (Chicago) +16465588656, 7730919347#, 1# 6032714110# US (New York)

Dial by your location: +1 312 626 6799 US (Chicago), +1 646 558 8656 US (New York), +1 301 715 8592 US (Germantown), +1 346 248 7799 US (Houston), +1 669 900 9128 US (San Jose), +1 253 215 8782 US (Tacoma)

Meeting ID: 773 091 9347

Password: 6032714110

Find your local number: <https://nh-dhhs.zoom.us/j/7730919347>

The following email address will be monitored throughout the meeting, to alert the committee to any issues: [sai.cherala@dhhs.nh.gov](mailto:sai.cherala@dhhs.nh.gov) or <mailto:sai.cherala@dhhs.nh.gov>. The following phone number will also be monitored: (603) 271-4110.

## MONDAY, OCTOBER 19

### THE DIVISION FOR CHILDREN, YOUTH AND FAMILIES ADVISORY BOARD (RSA 170-G:6-a)

2:00 p.m. Regular meeting.

Call-in link: [SO Conf](#) 1-866-304-8625, code 6032714319

## TUESDAY, OCTOBER 20

### COMMISSION TO ADDRESS CHILD HUNGER IN NEW HAMPSHIRE (RSA 161:13)

1:00 p.m. Regular meeting.

Commission members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. Link to join Zoom Webinar: <https://zoom.us/j/98784271890>
2. To listen via telephone: Dial (for higher quality, dial a number based on your current location): 1-301-715-8592, or 1-312-626-6799, or 1-929-205-6099, or 1-253-215-8782, or 1-346-248-7799, or 1-669-900-6833
3. Or iPhone one-tap: 13017158592,,98784271890# or 13126266799,,98784271890#
4. Webinar ID: 987 8427 1890
5. To view/listen to this hearing on YouTube, use this link: <https://www.youtube.com/channel/UCjBZdtrjRnQdmg-2MPMiWrA>

The following email will be monitored throughout the meeting by someone who can assist with and alert the commission to any technical issues: [remotesenate@leg.state.nh.us](mailto:remotesenate@leg.state.nh.us) or call (603-271-3043).

### COMMISSION TO STUDY BARRIERS TO INCREASED DENSITY OF LAND DEVELOPMENT IN NEW HAMPSHIRE (RSA 4-C:8-a)

9:00 a.m. Regular meeting.

Commission members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. Link to join Zoom Webinar: <https://zoom.us/j/98243825655>
2. To listen via telephone: Dial (for higher quality, dial a number based on your current location): 1-301-715-8592, or 1-312-626-6799, or 1-929-205-6099, or 1-253-215-8782, or 1-346-248-7799, or 1-669-900-6833
3. Or iPhone one-tap: 13017158592,,98243825655# or 13126266799,,98243825655#
4. Webinar ID: 982 4382 5655
5. To view/listen to this hearing on YouTube, use this link: <https://www.youtube.com/channel/UCjBZdtrjRnQdmg-2MPMiWrA>

The following email will be monitored throughout the meeting by someone who can assist with and alert the commission to any technical issues: [remotesenate@leg.state.nh.us](mailto:remotesenate@leg.state.nh.us) or call (603-271-3043).

## FRIDAY, OCTOBER 23

### ELECTRIC VEHICLE CHARGING STATIONS INFRASTRUCTURE COMMISSION (RSA 4-G:1)

11:00 a.m. Regular meeting.

Commission members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. Link to join Zoom Webinar: <https://zoom.us/j/98686166018>
2. To listen via telephone: Dial (for higher quality, dial a number based on your current location): 1-312-626-6799, or 1-929-205-6099 or 1-301-715-8592, or 1-346-248-7799, or 1-669-900-6833, or 1-253-215-8782
3. Or iPhone one-tap: 13126266799,,98686166018# or +19292056099,,98686166018#
4. Webinar ID: 986 8616 6018
5. To view/listen to this hearing on YouTube, use this link: <https://www.youtube.com/channel/UCjBZdtrjRnQdmg-2MPMiWrA>

The following email will be monitored throughout the meeting by someone who can assist with and alert the commission to any technical issues: [remotesenate@leg.state.nh.us](mailto:remotesenate@leg.state.nh.us) or call (603-271-3043).

## FRIDAY, OCTOBER 30

### COMMISSION ON THE ENVIRONMENTAL AND PUBLIC HEALTH IMPACTS OF PERFLUORINATED CHEMICALS (RSA 126-A:79-a)

10:00 a.m. Regular meeting.

Commission members will receive secure Zoom invitations via email.

Members of the public may attend using the following links:

1. Link to join Zoom Webinar: <https://zoom.us/j/96722211788>
2. To listen via telephone: Dial (for higher quality, dial a number based on your current location): 1-312-626-6799, or 1-929-205-6099, or 1-301-715-8592, or 1-346-248-7799, or 1-669-900-6833, or 1-253-215-8782
3. Or iPhone one-tap: 13126266799, 96722211788# or 19292056099, 96722211788#
4. Webinar ID: 967 2221 1788
5. To view/listen to this hearing on YouTube, use this link: <https://www.youtube.com/channel/UCjBZdtrjRnQdmg-2MPMiWrA>

The following email will be monitored throughout the meeting by someone who can assist with and alert the commission to any technical issues: [remotesenate@leg.state.nh.us](mailto:remotesenate@leg.state.nh.us) or call (603) 271-3043.

## OFFICIAL NOTICES

### COUNTY DELEGATION NOTICE

The **Rockingham** County Executive Committee will meet on **Friday, October 23<sup>rd</sup> at 9:30 a.m.** to conduct the first quarter budget review. The meeting will be held by audio conference.

To join the meeting follow the instructions below:

1. Dial one of the following call in numbers: 1-929-205-6099 , 888-788-0099 (US Toll Free), 833-548-0276 (US Toll Free), 833-548-0282 (US Toll Free), 877-853-5247 (US Toll Free)
2. Enter the Meeting ID: 571-325-5541#
3. Note: Participant IDs will not be provided for this meeting, simply press # to continue
4. Enter the Meeting Password: 312900#

For instructions on how to access the meeting electronically, contact Cheryl Hurley at [delegation@co.rockingham.nh.us](mailto:delegation@co.rockingham.nh.us) or 603-679-9369. The following email address will be monitored throughout the meeting by someone who can alert the committee to any issues: [rbernier@co.rockingham.nh.us](mailto:rbernier@co.rockingham.nh.us). The meeting will be adjourned if the public cannot access the meeting.

Rep. David. A. Welch, Clerk

## REVISED FISCAL NOTES

The following bills have a revised fiscal note: HB253, HB385, HB496, HB546, HB702, HB705, HB731, HB1112, HB1117, HB1122, HB1135, HB1162, HB1171, HB1175, HB1192, HB1233, HB1234, HB1235, HB1236, HB1245, HB1254, HB1264, HB1273, HB1280, HB1286, HB1287, HB1376, HB1408, HB1425, HB1434, HB1444, HB1455, HB1462, HB1477, HB1484, HB1491, HB1494, HB1495, HB1496, HB1500, HB 1518, HB1521, HB 1549, HB1551, HB1552, HB1560, HB1564, HB1575, HB1577, HB1580, HB1582, HB1592, HB1596, HB1597, HB1600, HB1603, HB1606, HB1608, HB1611, HB1617, HB1620, HB1622, HB1627, HB1630, HB1632, HB1633, HB1638, HB1639, HB1642, HB1643, HB1644, HB1645, HB1647, HB1651, HB1652, HB1653, HB1658, HB1663, HB1665, HB1667, HB1668, HB1669, HB1670, HB1671, HB1672, HB1673, HB1674, HB1677, HB1680, HB1681, HB1682, HB1684, HB1685, HB1686, HB1687, HB1688, HB1691, HB1692, HB1695, HB1696, HB1697, HB1698, HB1699, HB1700, HB1701, HB1705, HB1707, HB1716, SB7, SB283, SB287, SB319, SB421, SB435, SB524, SB600, SB621, SB636, SB642, SB647, SB656, SB659, SB680, SB716, SB736, SB737, SB743.

Paul C. Smith, Clerk of the House

## MEMBERS' NOTICES

The following notices are published in the House Record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

\*\*\*\*\*

The New Hampshire Insurance Department will hold its 2020 annual hearing on health insurance premium rates via webinar. The topic for this year's hearing will be the evolving health insurance market and the impact of COVID-19. The hearing will be on **Friday, October 23<sup>rd</sup> from 8:00 a.m. to 12:00 p.m.** To register for the hearing: <https://attendee.gotowebinar.com/register/3804488762192941072>. Please contact Eireann Sibley, Communications Director, for more information at: 271-3781 or by e-mail at: [eireann.sibley@ins.nh.gov](mailto:eireann.sibley@ins.nh.gov).

Rep. Christy Bartlett