



State of
New Hampshire

HOUSE RECORD

Second Year of the 166th General Court Calendar and Journal of the 2020 Session

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Vol. 42

Concord, N.H.

Friday, March 13, 2020

No. 11

Contains: House Deadlines; House Bills Amended by the Senate; Revised Fiscal Notes;
Meetings and Notices

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

The House will meet at the call of the chair.

Yesterday during session, both leadership teams met and brought before the House an amendment to House Rule 65 by adding the following new subparagraph b, designating the list of deadlines as subparagraph a:

(b) In an effort to thwart the spread of COVID-19, after concurrence from the Democratic and Republican leadership, and public officials about best practices concerning the safety of Representatives, staff, and the public, the deadlines may be reasonably amended at the discretion of the Speaker of the House, to be timely noticed in the House Calendar and on the General Court website.

At this time, we expect the committees to continue to hold hearings and executive sessions. This amendment allows us to make decisions about our timeline as this fluid situation requires.

I would also like to remind members of House Rule 45 (d), *A floor amendment to any bill, not having been previously printed in the House Calendar, shall be turned in to the Clerk of the House by the close of business on the day preceding the House session where the bill is scheduled to be debated.*

Stephen J. Shurtleff, Speaker of the House

NOTICE

There will be NOT a meeting of the chairs and vice chairs next week.

Stephen J. Shurtleff, Speaker of the House

HOUSE CONTINUING EDUCATION

**Everything You Always Wanted To Know About The
Ten-Year Transportation Plan But Were Afraid To Ask**

Tuesday, March 24th at 10:00 A.M.

Rooms 201-203, Legislative Office Building

NOTICE

ALL reports, scheduling and notices are due in the House Clerk's Office by **3:00 p.m. on WEDNESDAYS**. Reports and scheduling shall be turned in to House Committee Services for processing ***no later than 1:00 p.m.*** on Wednesday. Please be sure to complete that work in a timely fashion to meet the Calendar deadline.

CLOSES AT 3:00 p.m. ON:

Wednesday, March 18, 2020

Wednesday, March 25, 2020

Wednesday, April 1, 2020

AVAILABLE ON:

Friday, March 20, 2020

Friday, March 27, 2020

Friday, April 3, 2020

Paul C. Smith, Clerk of the House

2020 HOUSE DEADLINES

Thursday, March 19, 2020	Last day to report all House Bills
Thursday, March 26, 2020	CROSSOVER – Last day to act on all House Bills
Thursday, April 16, 2020	Last day to report Senate Bills going to a second committee
Thursday, April 23, 2020	Last day to act on Senate Bills going to a second committee
Thursday, May 7, 2020	Last day to report all Senate Bills
Thursday, May 14, 2020	Last day to act on all Senate Bills
Thursday, May 21, 2020	Last day to form committee of conference
Thursday, May 28, 2020	Last day to sign committee of conference reports (4:00 p.m.)
Thursday, June 4, 2020	Last day to act on committee of conference reports

NOTICE

The **2016 House Permanent Journals** have arrived. **2016 House Members who ordered a Journal** may pick it up in the Clerk's office. Thank you.

Paul C. Smith, Clerk of the House

2020 HOUSE BILLS AMENDED BY THE SENATE

HB 253, relative to criminal records checks in the employee application process. (SJ 1/30/2020)

HB 466, relative to the capacity of electricity customer generators for eligibility for net energy metering. (SJ 1/8/2020)

HB 490, (New Title) establishing a commission to study the role of clinical diagnosis and the limitations of serological diagnostic tests in determining the presence or absence of Lyme and other tick-borne diseases and available treatment protocols, and appropriate methods for educating physicians and the public about the inconclusive nature of prevailing test methods and available treatment alternatives. (SJ 2/13/2020)

HB 496, (Second New Title) relative to the definition of antique snowmobiles, relative to water quality rules, and relative to the disposition of administrative fines for asbestos management violations. (SJ 1/8/2020)

HB 715, relative to electrical energy storage. (SJ 1/8/2020)

BILLS LAID ON TABLE

CACR 14, relating to reproductive medical decisions. Providing that the state shall not infringe or unduly inconvenience the right of reproductive medical decisions. (Pending Question: Inexpedient to Legislate)

HB 221, renaming Columbus Day as Indigenous People's Day. (Pending Question: Ought to Pass)

HB 478-FN-A, establishing a road usage fee and making an appropriation therefor. (Pending Question: Ought to Pass with Amendment)

HB 655, regulating disorderly houses. (Pending Question: Inexpedient to Legislate)

HB 683-FN, relative to the rights of property owners abutting certain highways and railtrails. (Pending Question: Ought to Pass with Amendment)

HB 735-FN-A, relative to carbon pricing. (Pending Question: Ought to Pass with Amendment)

HB 1149-FN, relative to child obscenity. (Pending Question: Inexpedient to Legislate)

HB 1341-FN-A, relative to vested status of group II members in the state retirement system. (Pending Question: Ought to Pass with Amendment)

HB 1391-FN, relative to prohibiting discrimination in housing against persons with pets. (Pending Question: Inexpedient to Legislate)

HB 1434-FN, repealing premium contribution requirements for certain state and judicial retirees. (Pending Question: Ought to Pass)

HB 1571, relative to the qualifications for the members of the fish and game commission. (Pending Question: Inexpedient to Legislate)

HB 1621-FN, relative to the use of protective head gear while operating motorcycles and motorized bicycles. (Pending Question: Inexpedient to Legislate)

HB 1644-FN, relative to information required on marriage licenses. (Pending Question: Refer for Interim Study)

HB 1650-FN-A-LOCAL, establishing a road usage registration fee and making an appropriation therefor. (Pending Question: Inexpedient to Legislate)

HB 1654-FN, relative to previous convictions for driving while intoxicated. (Pending Question: Ought to Pass)

HB 1684-FN-A-LOCAL, establishing an energy conservation program and an energy conservation project fund and establishing the state PACE reserve fund. (Pending Question: Ought to Pass with Amendment)

HB 1713, relative to continuing education requirements for child day care workers. (Pending Question: Inexpedient to Legislate)

SB 138, relative to the degree granting authority of Signum University. (Pending Question: Inexpedient to Legislate)

COMMITTEE MEETINGS

FRIDAY, MARCH 13

COMMISSION ON PRETRIAL DETENTION, PRETRIAL SCHEDULING, AND PRETRIAL SERVICES (RSA 597:43), Room 206, LOB

10:00 a.m. Regular meeting.

COMMISSION TO STUDY THE ESTABLISHMENT OF A STATE DEPARTMENT OF ENERGY (RSA 162-H:23), Room 303, LOB

10:30 a.m. Regular meeting.

COMMISSION TO STUDY THE INCIDENCE OF POST-TRAUMATIC STRESS DISORDER IN FIRST RESPONDERS (RSA 281-A:17-b), Room 304, LOB

10:00 a.m. Regular meeting.

COMMISSION TO STUDY TEACHER PREPARATION AND EDUCATION PROGRAMS (RSA 190:8), Room 207, LOB

8:30 a.m. Regular meeting.

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

10:00 a.m. Regular meeting.

10:30 a.m. Audits: State of New Hampshire Lottery Commission Management Letter for the Fiscal Year Ended June 30, 2019.

MONDAY, MARCH 16

CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2), Room 201, LOB

10:30 a.m. Regular meeting.

COMMISSION TO STUDY THE EFFECTIVENESS OF THE CURRENT STATUTES RELATED TO MANAGEMENT OF NON-TIDAL PUBLIC WATERWAYS AND THE CONSTRUCTION OR PLACEMENT OF STRUCTURES WITHIN THEM (RSA 482-A:35), Room 305, LOB

1:30 p.m. Regular meeting.

COMMISSION TO STUDY SCHOOL FUNDING (RSA 193-E:2-e), New Hampshire Department of Business and Economic Affairs, 100 North Main Street, Suite 100, Kinsman Room, Concord

2:00 p.m. Regular meeting.

CURRENT USE BOARD (RSA 79-A:3), New Hampshire Department of Revenue Administration, Conference Room 334, 109 Pleasant Street, Concord

9:30 a.m. Subcommittee meeting - Current Use Booklet.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

9:30 a.m. Full committee work session on *HB 1692-FN*, establishing a license for mushroom harvesters; *HB 1712*, relative to the appeals process for child day care licensees; *HB 1710*, relative to the disclosure of the results of child day care monitoring visits.

INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E:2), Room 204, LOB

2:30 p.m. Regular meeting.

LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1), Room 201, LOB

11:00 a.m. Regular meeting.

NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a), New Hampshire Veterans Home, Tarr South Conference Room, 139 Winter Street, Tilton

9:00 a.m. Regular meeting.

STATE COMMISSION ON AGING (RSA 19-P:1), Room 205, LOB

10:00 a.m. Regular meeting.

THE DIVISION FOR CHILDREN, YOUTH AND FAMILIES ADVISORY BOARD (RSA 170-G:6-a), Room 205, LOB

2:00 p.m. Regular meeting.

WAYS AND MEANS, Room 202, LOB

10:00 a.m. Full committee work session on *HB 1620-FN*, relative to electric vehicle parking spaces; *HB 1627-FN*, creating an animal records database; *HB 1632-FN-A-L*, relative to financial investments and incentives for affordable housing development.

TUESDAY, MARCH 17

CHILDREN AND FAMILY LAW, Room 206, LOB

- 10:00 a.m. **HB 1716-FN**, relative to the treatment of veterans' disability benefits for purposes of determining child support.
- 10:45 a.m. **SB 643**, relative to missing children.
Pursuant to House Rule 43(b), executive session may be held at the conclusion of committee hearings.

COMMITTEE TO STUDY DIRECT PRIMARY CARE (HB 508, Chapter 330:6, Laws of 2019), Room 205, LOB

- 12:00 p.m. Regular meeting.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

- 10:00 a.m. **HB 1117-FN**, relative to penalties for dog theft and tampering with a dog's radio collar.
- 10:30 a.m. **HB 1606-FN**, relative to cruelty to a wild animal, fish, or wild bird.
- 11:30 a.m. **HB 1580-FN**, regulating the use of unmanned aircraft systems.
Pursuant to House Rule 43(b), executive session may be held at the conclusion of committee hearings.
- 1:00 p.m. Executive session on **HB 1117-FN**, relative to penalties for dog theft and tampering with a dog's radio collar; **HB 1580-FN**, regulating the use of unmanned aircraft systems; **HB 1601-FN**, removing the exception for married minors from the definition of sexual assault; **HB 1606-FN**, relative to cruelty to a wild animal, fish, or wild bird; **HB 1662-FN**, relative to the purchase, use, and possession of tobacco products and e-cigarettes; **HB 1667-FN**, relative to the suspension of drivers' licenses and creating a committee to study the creation of a restricted driving license for participants in drug court.

EDUCATION, Rooms 210-211, LOB

- 1:00 p.m. Joint informational meeting with House Finance, Division II, regarding NH Career Academy.

ELECTION LAW, Room 308, LOB

- 10:00 a.m. **SB 229-FN**, establishing a committee to study the value of conducting post-election audits in New Hampshire.
- 10:30 a.m. **SB 231-FN**, establishing a committee to study truth in political advertising.
- 11:00 a.m. **SB 304-FN-A**, establishing a committee to study public funding of certain state election campaigns.
- 11:30 a.m. **SB 422**, relative to changes of registration of voters at primary elections.
- 1:00 p.m. **SB 485**, relative to the disqualification of certain persons from performing duties as an election official.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

- 1:00 p.m. Executive session on **HB 702-FN**, relative to requirements for supervised visitation centers; **HB 1692-FN**, establishing a license for mushroom harvesters; **HB 1712**, relative to the appeals process for child day care licensees; **HB 1710**, relative to the disclosure of the results of child day care monitoring visits.

FINANCE - DIVISION II, Rooms 210-211, LOB

- 1:00 p.m. Joint informational meeting with House Education Committee regarding NH Career Academy.

FINANCE - DIVISION III, Rooms 210-211, LOB

- 10:00 a.m. Division work session on **HB 1600-FN-A**, relative to smoking cessation therapy and pharmacist reimbursement under Medicaid and making an appropriation therefor and relative to insurance coverage for pharmacist cognitive services.
- 10:15 a.m. DCYF update with Joe Ribsam, Director.
- 11:15 a.m. Discussion with Erica Ungarelli, DHHS, Division of Children's Behavioral Health.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

- 10:00 a.m. **SB 567**, relative to the commission on interdisciplinary primary care workforce.
- 10:30 a.m. **SB 673-FN**, relative to recovery of unauthorized payments by the state.
- 11:00 a.m. **SB 642-FN**, relative to the administration of epinephrine.
- 11:30 a.m. **SB 634**, relative to establishing a peer support program in the department of health and human services.
- 1:00 p.m. **SB 420**, permitting qualifying patients and designated caregivers to cultivate cannabis for therapeutic use.

- 1:30 p.m. **SB 703-FN**, relative to the use of cannabis for therapeutic purposes program.
- 2:00 p.m. **SB 466**, relative to the patient's bill of rights.
- 2:30 p.m. **SB 647-FN**, relative to telemedicine and substance use disorder.

JUDICIARY, Room 208, LOB

- 10:00 a.m. Full committee work session on **HB 1642-FN**, prohibiting the state or a state official from using a face recognition system.
- 11:00 a.m. **SB 430**, relative to the child fatality review committee.
- 11:30 a.m. **SB 431**, establishing a commission to study the adoption of remote online notarization in New Hampshire.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

- 10:00 a.m. Executive session on **HB 1218-FN**, relative to net energy metering limits for customer generators and the purchase of output of limited electrical energy producers; **SB 79**, relative to required reporting on waste reduction.

WAYS AND MEANS, Room 202, LOB

- 1:30 p.m. Executive session on **HB 1248-L**, relative to community revitalization tax relief incentives; **HB 1563-FN**, relative to the use of funds in the drug forfeiture fund; **HB 1599-FN-A**, establishing a special marriage officiant license; **HB 1603-FN**, establishing the per and polyfluoroalkyl substances contamination remediation and mitigation revolving loan and grant program and fund; **HB 1620-FN**, relative to electric vehicle parking spaces; **HB 1627-FN**, creating an animal records database; **HB 1632-FN-A-L**, relative to financial investments and incentives for affordable housing development; **HB 1696-FN**, relative to fees for notices and applications for financial institutions.

WEDNESDAY, MARCH 18

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

- 10:00 a.m. Continued executive session if needed on **HB 1117-FN**, relative to penalties for dog theft and tampering with a dog's radio collar; **HB 1580-FN**, regulating the use of unmanned aircraft systems; **HB 1601-FN**, removing the exception for married minors from the definition of sexual assault; **HB 1606-FN**, relative to cruelty to a wild animal, fish, or wild bird; **HB 1662-FN**, relative to the purchase, use, and possession of tobacco products and e-cigarettes; **HB 1667-FN**, relative to the suspension of drivers' licenses and creating a committee to study the creation of a restricted driving license for participants in drug court.

FINANCE, Rooms 210-211, LOB

- 1:00 p.m. Executive session on **HB 1205-FN**, relative to the reduction in the calculation of state retirement system annuities at age 65; **HB 1235-A**, establishing a committee to study ensuring workforce maintenance through enhancement of the retirement system, and making an appropriation therefor; **HB 1647-FN**, relative to post-conviction DNA testing; **HB 1708-FN-A**, relative to certain liquor license fees and establishing 2 liquor investigator positions; **HB 1549-FN-A**, establishing the office of school counseling and psychology, establishing the position of school counselor coordinator, and making an appropriation therefor; **HB 1596-FN-A**, relative to the funding for search and rescue operations of the fish and game department and making an appropriation therefor; **HB 1681-FN**, establishing a committee to study school meal programs in New Hampshire's public schools and non-sectarian schools that accept public funds; **HB 1691-FN-L**, relative to kindergarten adequate education grants; **HB 1698-FN**, relative to equal access and opportunity for students with disabilities to participate in co-curricular activities and making an appropriation therefor; **HB 1600-FN-A**, relative to smoking cessation therapy and pharmacist reimbursement under Medicaid and making an appropriation therefor and relative to insurance coverage for pharmacist cognitive services; **HB 1638-FN-A**, relative to the administration of the SNAP incentive programs.

FINANCE - DIVISION I, Room 212, LOB

- 11:00 a.m. Division work session on **HB 1647-FN**, relative to post-conviction DNA testing.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

- 10:00 a.m. **SB 506**, establishing a commission to study workplace safety in health care settings.
- 10:30 a.m. **SB 545**, establishing a committee to study the safety of residents and employees in long-term care facilities.
- 11:00 a.m. Subcommittee work session on **SB 466**, relative to the patient's bill of rights; **SB 506**, establishing a commission to study workplace safety in health care settings; **SB 545**, establishing a

committee to study the safety of residents and employees in long-term care facilities; ***SB 567***, relative to the commission on interdisciplinary primary care workforce; ***SB 642-FN***, relative to the administration of epinephrine; ***SB 673-FN***, relative to recovery of unauthorized payments by the state.

Room 104, LOB

11:00 a.m. Subcommittee work session on ***SB 420***, permitting qualifying patients and designated caregivers to cultivate cannabis for therapeutic use; ***SB 634***, relative to establishing a peer support program in the department of health and human services; ***SB 647-FN***, relative to telemedicine and substance use disorder; ***SB 703-FN***, relative to the use of cannabis for therapeutic purposes program.

HOUSE LEGISLATIVE FACILITIES SUBCOMMITTEE (RSA 17-E), Room 107, SH

10:30 a.m. Or immediately following Joint Legislative Facilities Committee meeting - Regular meeting.

JOINT LEGISLATIVE FACILITIES COMMITTEE (RSA 17-E), Room 103, SH

10:10 a.m. Regular meeting.

JUDICIARY, Room 208, LOB

10:00 a.m. Executive session on ***HB 1642-FN***, prohibiting the state or a state official from using a face recognition system.

11:00 a.m. ***SB 440***, establishing the New Hampshire collaborative law act.

11:30 a.m. ***SB 442***, relative to alternative dispute resolution.

THURSDAY, MARCH 19

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

10:00 a.m. Executive session on ***SB 420***, permitting qualifying patients and designated caregivers to cultivate cannabis for therapeutic use; ***SB 466***, relative to the patient's bill of rights; ***SB 506***, establishing a commission to study workplace safety in health care settings; ***SB 545***, establishing a committee to study the safety of residents and employees in long-term care facilities; ***SB 567***, relative to the commission on interdisciplinary primary care workforce; ***SB 634***, relative to establishing a peer support program in the department of health and human services; ***SB 642-FN***, relative to the administration of epinephrine; ***SB 647-FN***, relative to telemedicine and substance use disorder; ***SB 673-FN***, relative to recovery of unauthorized payments by the state; ***SB 703-FN***, relative to the use of cannabis for therapeutic purposes program.

FRIDAY, MARCH 20

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular meeting.

COMMISSION TO STUDY THE ENVIRONMENTAL AND HEALTH EFFECTS OF EVOLVING 5G TECHNOLOGY (RSA 12-K:12), Room 202, LOB

8:30 a.m. Regular meeting.

ENERGY EFFICIENCY AND SUSTAINABLE ENERGY BOARD (RSA 125-O:5-a), Public Utilities Commission, Hearing Room A, 21 South Fruit Street, #10, Concord

9:00 a.m. Regular meeting.

NEW HAMPSHIRE CANADIAN TRADE COUNCIL (RSA 12-O:22), Room 100, SH

1:00 p.m. Regular meeting.

NEW HAMPSHIRE RARE DISEASE ADVISORY COUNCIL (RSA 126-A:79), Department of Health and Human Services, Room 311, 29 Hazen Drive, Concord

3:00 p.m. Regular meeting.

NEW HAMPSHIRE TRANSPORTATION COUNCIL (RSA 238-A:2), Room 203, LOB

1:00 p.m. Regular meeting.

SHORELAND SEPTIC SYSTEM STUDY COMMISSION (RSA 485-A:44-a), Room 305, LOB

9:00 a.m. Regular meeting.

MONDAY, MARCH 23

COASTAL MARINE NATURAL RESOURCES AND ENVIRONMENT COMMISSION (RSA 485-G:1), New Hampshire Department of Environmental Services, 222 International Drive, Suite 175, Portsmouth

9:00 a.m. Regular meeting.

COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND EXOTIC AQUATIC SPECIES OF WILD-LIFE IN THE STATE OF NEW HAMPSHIRE (RSA 487:30), Room 305, LOB

11:00 a.m. Regular meeting.

OIL FUND DISBURSEMENT BOARD (RSA 146-D:4), Room 305, LOB

9:00 a.m. Regular meeting.

TUESDAY, MARCH 24**WELLNESS AND PRIMARY PREVENTION COUNCIL (RSA 126-M:3), New Futures, 101 North Main Street, Concord**

9:00 a.m. Regular meeting.

WEDNESDAY, MARCH 25**SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB**

10:00 a.m. **SB 554**, establishing a committee to study state regulation of net neutrality.

10:30 a.m. **SB 587**, relative to the duties and membership of the energy efficiency and sustainable energy board.

11:00 a.m. **SB 13**, relative to limited electrical energy producers and net energy metering.

THURSDAY, MARCH 26**COMMISSION ON PRIMARY CARE WORKFORCE ISSUES (RSA 126-T), New Hampshire Hospital Association, 125 Airport Road, Concord**

2:00 p.m. Regular meeting.

FRIDAY, MARCH 27**COASTAL RESILIENCE AND CULTURAL AND HISTORIC RESERVE DISTRICT COMMISSION (RSA 12-A:70), Rooms 202-204, LOB**

9:00 a.m. Organizational meeting.

COMMISSION ON DRINKING WATER (RSA 485-F:6), New Hampshire Department of Environmental Services, 222 International Drive, Suite 175, Portsmouth

2:00 p.m. Regular meeting.

COMMISSION TO STUDY ENVIRONMENTALLY-TRIGGERED CHRONIC ILLNESS (RSA 126-A:73-a), New Hampshire Department of Environmental Services, 222 International Drive, Suite 175, Room A, Portsmouth

10:00 a.m. Regular meeting.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13), Room 205, LOB

10:00 a.m. Regular meeting.

OVERSIGHT COMMISSION ON CHILDREN'S SERVICES (RSA 170-G:19), Room 203, LOB

8:30 a.m. Regular meeting.

MONDAY, MARCH 30**COMMISSION ON DEMOGRAPHIC TRENDS (RSA 4-C:37), Room 307, LOB**

10:00 a.m. Regular meeting.

COMMISSION ON THE ENVIRONMENTAL AND PUBLIC HEALTH IMPACTS OF PERFLUORINATED CHEMICALS (RSA 126-A:79-a), Room 204, LOB

10:00 a.m. Subcommittee meeting - Health.

2:30 p.m. Subcommittee meeting - Environmental.

LEGISLATIVE OVERSIGHT COMMITTEE TO MONITOR THE TRANSFORMATION OF DELIVERY OF ELECTRIC SERVICES (RSA 374-F:5), Rooms 302-304, LOB

1:30 p.m. Regular meeting.

MONDAY, APRIL 6**COMMISSION ON MENTAL HEALTH EDUCATION PROGRAMS AND BEHAVIORAL HEALTH AND WELLNESS PROGRAMS (RSA 193-E:6), Room 207, LOB**

8:30 a.m. Regular meeting.

COMMISSION TO EVALUATE THE EFFECTIVENESS AND FUTURE OF THE NEW HAMPSHIRE GRANITE ADVANTAGE HEALTH CARE PROGRAM (RSA 126-AA:4), Room 100, SH

10:00 a.m. Regular meeting.

COMMISSION TO STUDY THE BUSINESS ENVIRONMENT FOR MENTAL HEALTH PROVIDERS IN NEW HAMPSHIRE (RSA 330-A:26-a), Room 302, LOB

1:00 p.m. Regular meeting.

COMMISSION TO STUDY WAKE BOATS (RSA 270:133), Room 305, LOB

10:00 a.m. Regular meeting.

TUESDAY, APRIL 7

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2), New Hampshire National Guard, Regional Training Institute, 722 Riverwood Drive, Pembroke

5:00 p.m. Regular meeting.

FRIDAY, APRIL 10

STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE (RSA 99-E:1, D), Room 104, LOB

9:30 a.m. Regular meeting.

MONDAY, APRIL 13

ADVISORY COUNCIL ON CAREER AND TECHNICAL EDUCATION (RSA 188-E:10-b), Room 206, LOB

9:00 a.m. Regular meeting.

FRIDAY, APRIL 17

NEW HAMPSHIRE RARE DISEASE ADVISORY COUNCIL (RSA 126-A:79), Department of Health and Human Services, Room 311, 29 Hazen Drive, Concord

3:00 p.m. Regular meeting.

MONDAY, APRIL 20

INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E:2), Room 204, LOB

2:30 p.m. Regular meeting.

THE DIVISION FOR CHILDREN, YOUTH AND FAMILIES ADVISORY BOARD (RSA 170-G:6-a), Room 205, LOB

2:00 p.m. Regular meeting.

THURSDAY, APRIL 23

COMMISSION ON PRIMARY CARE WORKFORCE ISSUES (RSA 126-T), New Hampshire Hospital Association, 125 Airport Road, Concord

2:00 p.m. Regular meeting.

FRIDAY, APRIL 24

ELECTRIC VEHICLE CHARGING STATIONS INFRASTRUCTURE COMMISSION (RSA 4-G:1), Room 203, LOB

11:00 a.m. Regular meeting.

OFFICIAL NOTICES

COUNTY DELEGATION NOTICE

The **Carroll** County Delegation will convene **Friday, March 13th at 9:30 a.m.** at the Carroll County Administration Building, 95 Water Village Road, 2nd Floor Meeting Room, Ossipee. The purpose of the meeting is review and approval of the 2020 Carroll County budget, authorization of TAN (tax-anticipation note) borrowing, and any other business as necessary.

In the event of weather-related cancellation, the meeting will be held Monday, March 16th at 9:30 a.m. at the above noticed location. The public is encouraged to attend. Documents pertinent to the business of the day are available for public review at the Carroll County Business Office during normal business hours or by calling (603)539-7751 or on the County website at www.carrollcountynh.net.

Rep. Lino Avellani, Clerk

COUNTY DELEGATION NOTICE

The **Coos** County Delegation will hold an optional work session on the Commissioners' revised County budget **Saturday, March 7th at 10:00 a.m.** at the Coos County Nursing Home, Cates Hill Road, Berlin. The Delegation will hold its formal Annual Budget Meeting on **Friday, March 13th at 10:00 a.m.** at the Coos County Nursing Home, Cates Hill Road, Berlin.

Rep. Wayne Moynihan, Chair

COUNTY DELEGATION NOTICE

The **Grafton** County Executive Committee will meet on **Monday, March 23rd at 9:00 a.m.** at the Grafton County Complex, Dartmouth College Highway, North Haverhill.

Rep. George Sykes, Chairman

COUNTY DELEGATION NOTICE

Pursuant to RSA 24:23, there will be a public hearing for **Merrimack** County before the County Delegation at **10:00 a.m. on Monday, March 23rd**, at the Old Courthouse, 2nd floor conference room, 163 North Main Street, Concord. The purpose of the meeting is: 1. To consider funding for the Merrimack County Department of Corrections NCEU Union Contract 2. Funding for CIP Program 3. Hear a report on refunding of certain general obligation bonds. 4. To consider 2020 budget appropriations for Merrimack County. 5. Sheriff Vacancy 6. To consider any other business that may appropriately come before them. At this time, any member of the public may present oral or written testimony regarding the 2020 budget as proposed by the Merrimack County Executive Committee

Rep. Dianne Schuett, Chair

Immediately following the public hearing to be held on Monday, March 23rd, there will be a meeting of the **Merrimack** County Delegation at the Old Courthouse, 2nd floor conference room, 163 North Main Street, Concord. The purpose of the meeting is: 1. Approval of Funding – Merrimack County Department of Corrections NCEU Union Contract. 2. Approval of funding for the CIP Program. 3. To consider authorization of refunding certain general obligation bonds. 4. Approval of the 2020 Merrimack County Proposed Budget. 5. Act on Sheriff Vacancy. 6. To consider any other business that may appropriately come before them.

Rep. Dianne Schuett, Delegation Chair

REVISED FISCAL NOTES

The following bills have a revised fiscal note: HB253, HB385, HB496, HB546, HB705, HB1117, HB1273, HB1434, HB 1549, HB1580, HB1596, HB1603, HB1606, HB1611, HB1620, HB1643, HB1644, HB1647, HB1651, HB1652, HB1653, HB1663, HB1665, HB1667, HB1668, HB1669, HB1670, HB1671, HB1672, HB1673, HB1674, HB1677, HB1680, HB1681, HB1682, HB1684, HB1685, HB1687, HB1688, HB1691, HB1692, HB1695, HB1696, HB1697, HB1699, HB1700, HB1705, HB1707, SB7, SB283, SB287, SB435, SB680, SB736, SB737.

Paul C. Smith, Clerk of the House

MEMBERS' NOTICES

The following notices are published in the House Record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

The House Republican Alliance will meet every **Tuesday at 8:30 a.m.** in Room 307, LOB. All Republicans are welcome.

Reps. Carol McGuire, Jim Spillane, and Mike Sylvia

The Health and Human Services Working Group on the Plan to Close the Cliff Effect for Individuals and Families Who Receive Public Benefits will be holding two upcoming meetings: **Monday, March 16th from 3:00 p.m. to 5:00 p.m.** and **Monday, April 20th from 3:00 p.m. to 5:00 p.m.** at the NH Employment Security Conference Room on 45 Fruit Street in Concord. The meetings are open and members of the public are welcome to attend.

Rep. Mary Jane Wallner

Breathe New Hampshire invites all legislators and staff to attend a Breakfast Reception on **Thursday, March 19th from 8:00 a.m. to 9:30 a.m.** in the State House cafeteria. Stop by for a light breakfast, take a free breathing test, take part in our raffle and meet some of our volunteers who are helping New Hampshire residents breathe better and live longer! Please RSVP to info@breatheNH.org or by calling 603-669-2411.

Rep. Patrick Long

The bipartisan Mental Health Caucus will be meeting on **Thursday, March 19th at 2:00 p.m.** in Room 104 of the LOB. This will be a planning session for the upcoming continuing education programs.

Rep. James MacKay

The Mount Washington Valley Housing Coalition, Workforce Housing Coalition of the Greater Seacoast, Vital Communities Workforce Housing program and Stay Work Play NH have partnered to host a lunch in the State House Cafeteria on **Thursday, March 19th**. Please join us to discuss upcoming housing legislation, learn about our work as advocacy organizations and how we can be a resource to you.

Rep. Ed Butler

Please join us for Legislators Day at Cannon Mountain. On **Friday, March 20th** legislators can ski for \$33 and those over 65 ski free (legislators only!). We will meet at 9:00 a.m. booted and ready to slide in the Peabody Lodge to break into guided groups based on ability. Please join us to get to know your mountain. For more information, contact Rep. Joyce Weston at joyce.weston@leg.state.nh.us.

Rep. Joyce Weston

The NH Preservation Alliance invites all legislators to the Old House and Barn Expo, **Saturday and Sunday, March 21st and 22nd**. Show your legislative badge for free admission. Hours are Saturday 9:30 a.m. to 5:30 p.m. and Sunday 9:30 a.m. to 4:30 p.m. at the Doubletree by Hilton Manchester Downtown. There will be over 100 exhibitors, presenters and demonstrations. Tips for barn repair, energy efficiency, researching house history, insurance and financing, stone wall building, timber framing and wood turning. New this year: Strategies for down-sizers and first-time home buyers, extreme weather preparedness, foundation and masonry, heating and cooling, household hazards, interior finishes, new old homes, pest management, porch styles and strategies, and much more. Contact: Jennifer Goodman at 603-224-2281 or www.nhpreservation.org for education session schedule and more information.

Reps. Judith Spang and Dave Danielson

Save the Date! All Legislators and Staff are invited to come and learn about acupuncture and receive a free treatment on **Tuesday, March 24th from 9:00 a.m. to 3:00 p.m.** in Room 307, LOB. This event generously sponsored by AcuAid.

Rep. Ben Baroody

All are invited to the Welcoming Communities luncheon **Thursday, March 26th** in the state house cafeteria during the lunch break. Come meet community members from Nashua, Manchester, Concord, Laconia and other parts of our state who have made these communities their home, contributing to economic development and adding positive cultural flavor to their communities. Enjoy multi ethnic food and taste the multicultural contribution made to NH. All are welcome to enjoy the festival of cultures and celebrate diversity in our communities.

Reps. Karen Ebel and Latha Mangipudi

Please join us in the State House cafeteria for breakfast on **Thursday, March 26th from 7:30 a.m. to 10:00 a.m.**, provided by the UNH Cooperative extension. The Extension brings information grounded in research to the people of New Hampshire where they work and live. We look forward to meeting you and discussing the value of our work.

Reps. Susan Ford and John O'Connor

All are invited to bring your family and friends to New Hampshire Fish and Game Department's biggest and most popular free community event of the year, which is set for **Saturday, April 18th, from 10:00 am. to 3:00 pm.** on the grounds of the Fish and Game Department at 11 Hazen Drive in Concord. Discover WILD NEW HAMPSHIRE DAY is a fun way for the whole family to explore New Hampshire's wildlife resources and legacy of outdoors traditions. Browse educational exhibits presented by environmental and conservation organizations from throughout the state. See live animals, big fish and trained falcons. Try your hand at archery, casting, fly-tying and B-B gun shooting. Watch retriever dogs in action. Get creative with hands-on craft activities for the kids, and check out the latest hunting and fishing gear and gadgets. This educational and fun-filled event is free for all ages.

Rep. Robert L'Heureux

2020 STATE HOUSE VISITATION SCHEDULE

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in 2020. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the school year and subject to changes. Note that large groups are divided into smaller groups for tours.

Please contact the Visitor Center concerning school tour booking information. Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director

DATE	TIME	GROUP	#/GRADE
March 13	9:45	Dondero School – Portsmouth	54/4
March 13	11:00	Mount Prospect Academy – Plymouth	10
March 13	1:00	AmeriCorps Volunteers	150/adults
March 16	10:00	Youth International Exchange Program	5
March 17	9:00	Deerfield Community School	50/4
March 17	12:30	Hancock Elementary School	29/3&4
March 19	9:30	Mount Lebanon Elementary School	35/4
March 19	11:00	Portsmouth Christian Academy – Dover	40/4
March 20	9:30	North Hampton Elementary School	36/4
March 20	9:45/11:00	Parker Varney School – Manchester	77/4
March 20	11:30	YMCA – Greater Concord area	35/k-5
March 23	9:00/10:30	Maple Ave. Elementary School – Goffstown	86/4
March 24	9:00	Maple Ave. Elementary School – Goffstown	23/4
March 24	9:30/11:00	Ledge St. School – Nashua	80/4
March 25	9:15/10:30	Barnstead Elementary School	70/4
March 26	9:00	Alton Central School	35/4
March 26	10:00	New Franklin School – Portsmouth	36/4
March 27	10:00/11:15	Chester Academy	70/4
March 30	9:45/11:00	Lincoln St. School – Exeter	80/4
March 31	9:45/11:00	Lincoln St. School – Exeter	80/4
April 1	9:00	Alvirne High School – French Exchange students	
April 1	9:30	Holy Trinity Catholic School – Laconia	12/4-5
April 1	12:00	Presentation of Mary Academy – Hudson	48/4
April 2	10:00/11:30	Little Harbor School – Portsmouth	76/4
April 2	11:15	Davenport School – Jackson	20/
April 3	9:00	Mount Zion Christian School – Manchester	13/4
April 3	9:45/11:00	Woodman Park School – Dover	91/4

<i>DATE</i>	<i>TIME</i>	<i>GROUP</i>	<i>#/GRADE</i>
April 3	10:15	School St. School – Rochester	18/4
April 6	10:00 *2 tours	Pollard School – Plaistow	81/4
April 6	1:00	St. Paul's School – Concord	13/HS
April 7	9:45	Merrimack Valley High School – Penacook	20/HS
April 7	10:15	Rye Elementary School	47/4
April 8	9:00	Green Valley School – Pembroke	10/4
April 8	9:30	Moultonborough Central School	34/4
April 8	10:00	Francestown Elementary School	30/4
April 8	12:30	Bridgewater – Hebron Village School	49/4
April 9	10:00	Laconia Christian Academy	30/4-6
April 9	11:00	Campton Elementary School	38/4
April 9	10:45/12:00	South Range Elementary School – Derry	76/4
April 10	9:00	Leadership Southern NH – Salem area	20/adults
April 10	10:00	Dublin Consolidated School and Greenfield Elementary School	40/3-4
April 10	10:00	East Kingston Elementary School	50/4
April 10	11:15	Tragedy Assistance Program for Survivors TAPS	25/adults