



State of
New Hampshire

HOUSE RECORD

Second Year of the 166th General Court Calendar and Journal of the 2020 Session

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Concord, N.H.

Friday, February 21, 2020

No. 8

Contains: House Deadlines; House Bills Amended by the Senate; Revised Fiscal Notes;
Meetings and Notices

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

The next House sessions will be at the call of the chair.

We are not planning session during the winter break week of February 24th through the 28th; however, committees may choose to meet at the discretion of the chair.

There also will be no legislative business on Tuesday, March 10th, Town Meeting Day.

Stephen J. Shurtleff, Speaker of the House

NOTICE

There will NOT be a meeting of chairs and vice chairs next week.

Stephen J. Shurtleff, Speaker of the House

NOTICE

ALL reports, scheduling and notices are due in the House Clerk's Office by **3:00 p.m. on WEDNESDAYS**. Reports and scheduling shall be turned in to House Committee Services for processing ***no later than 1:00 p.m.*** on Wednesday. Please be sure to complete that work in a timely fashion to meet the Calendar deadline.

CLOSES AT 3:00 p.m. ON:

Wednesday, February 26, 2020

Wednesday, March 4, 2020

Wednesday, March 11, 2020

AVAILABLE ON:

Friday, February 28, 2020

Friday, March 6, 2020

Friday, March 13, 2020

Paul C. Smith, Clerk of the House

2020 HOUSE DEADLINES

Thursday, March 5, 2020

Thursday, March 12, 2020

Thursday, March 19, 2020

Thursday, March 26, 2020

Thursday, April 16, 2020

Thursday, April 23, 2020

Thursday, May 7, 2020

Thursday, May 14, 2020

Thursday, May 21, 2020

Thursday, May 28, 2020

Thursday, June 4, 2020

Last day to report House Bills not in a second committee

Last day to act on House Bills not in a second committee

Last day to report all House Bills

CROSSOVER – Last day to act on all House Bills

Last day to report Senate Bills going to a second committee

Last day to act on Senate Bills going to a second committee

Last day to report all Senate Bills

Last day to act on all Senate Bills

Last day to form committee of conference

Last day to sign committee of conference reports (4:00 p.m.)

Last day to act on committee of conference reports

NOTICE

The **2016 House Permanent Journals** have arrived. **2016 House Members who ordered a Journal** may pick it up in the Clerk's office. Thank you.

Paul C. Smith, Clerk of the House

2020 HOUSE BILLS AMENDED BY THE SENATE

HB 253, relative to criminal records checks in the employee application process. (SJ 1/30/2020)

HB 466, relative to the capacity of electricity customer generators for eligibility for net energy metering. (SJ 1/8/2020)

HB 490, (New Title) establishing a commission to study the role of clinical diagnosis and the limitations of serological diagnostic tests in determining the presence or absence of Lyme and other tick-borne diseases and available treatment protocols, and appropriate methods for educating physicians and the public about the inconclusive nature of prevailing test methods and available treatment alternatives. (SJ 2/13/2020)

HB 496, (Second New Title) relative to the definition of antique snowmobiles, relative to water quality rules, and relative to the disposition of administrative fines for asbestos management violations. (SJ 1/8/2020)

HB 715, relative to electrical energy storage. (SJ 1/8/2020)

BILLS LAID ON TABLE

HB 221, renaming Columbus Day as Indigenous People's Day. (Pending Question: Ought to Pass)

HB 478-FN-A, establishing a road usage fee and making an appropriation therefor. (Pending Question: Ought to Pass with Amendment)

HB 655, regulating disorderly houses. (Pending Question: Inexpedient to Legislate)

HB 683-FN, relative to the rights of property owners abutting certain highways and railtrails. (Pending Question: Ought to Pass with Amendment)

HB 735-FN-A, relative to carbon pricing. (Pending Question: Ought to Pass with Amendment)

HB 1149-FN, relative to child obscenity. (Pending Question: Inexpedient to Legislate)

HB 1341-FN-A, relative to vested status of group II members in the state retirement system. (Pending Question: Ought to Pass with Amendment)

HB 1650-FN-A-LOCAL, establishing a road usage registration fee and making an appropriation therefor. (Pending Question: Inexpedient to Legislate)

HB 1654-FN, relative to previous convictions for driving while intoxicated. (Pending Question: Ought to Pass)

HB 1684-FN-A-LOCAL, establishing an energy conservation program and an energy conservation project fund and establishing the state PACE reserve fund. (Pending Question: Ought to Pass with Amendment)

SB 138, relative to the degree granting authority of Signum University. (Pending Question: Inexpedient to Legislate)

COMMITTEE MEETINGS

FRIDAY, FEBRUARY 21

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular meeting.

COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB

9:00 a.m. Continued public hearing on **HB 1680-FN**, relative to the collection of personal information by businesses.

9:30 a.m. Continued public hearing on **HB 1274**, relative to the labeling of bottled water.

10:00 a.m. Subcommittee work session on **HB 1483**, relative to allowing dogs on open air restaurant patios; **HB 1581-FN**, relative to the labeling and sale of hemp products containing CBD; **HB 1701-FN**, relative to the recycling of single use plastics; **HB 1194**, establishing a surcharge for certain single use plastics; **HB 1267**, relative to the liability of directors and officers of New Hampshire nonprofit corporations; **HB 1274**, relative to the labeling of bottled water; **HB 1410**, prohibiting the use of flavors and certain chemicals in vaping products; **HB 1500-FN**, relative to a student loan bill of rights and a student loan ombudsman; **HB 1564-FN**, prohibiting the use of polystyrene foam; **SB 4**, relative to the group and individual health insurance market; **HB 1680-FN**, relative to the collection of personal information by businesses.

COMMISSION ON PRETRIAL DETENTION, PRETRIAL SCHEDULING, AND PRETRIAL SERVICES (RSA 597:43), Room 206, LOB

10:00 a.m. Regular meeting.

COMMISSION TO STUDY CAREER PATHWAYS FROM FULL-TIME SERVICE YEAR PROGRAMS TO POSTSECONDARY EDUCATION AND EMPLOYMENT OPPORTUNITIES IN SUPPORT OF NEW HAMPSHIRE'S FUTURE WORKFORCE NEEDS (RSA 187-A:44), Room 303, LOB

1:00 p.m. Regular meeting.

COMMISSION TO STUDY GRANDFAMILIES IN NEW HAMPSHIRE (RSA 170-G:17-a), Rooms 305-307, LOB

10:00 a.m. Regular meeting.

COMMISSION TO STUDY SCHOOL FUNDING (RSA 193-E:2-e), Rooms 210-211, LOB

2:00 p.m. Regular meeting.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13), Room 205, LOB

10:00 a.m. Regular meeting.

ENERGY EFFICIENCY AND SUSTAINABLE ENERGY BOARD (RSA 125-O:5-a), Public Utilities Commission, 21 South Fruit Street #10, Hearing Room A, Concord

9:00 a.m. Regular meeting.

NEW HAMPSHIRE TRANSPORTATION COUNCIL (RSA 238-A:2), Room 203, LOB

1:00 p.m. Regular meeting.

SHORELAND SEPTIC SYSTEM STUDY COMMISSION (RSA 485-A:44-a), Room 304, LOB

9:00 a.m. Regular meeting.

SUNDAY, FEBRUARY 23**LEGISLATIVE YOUTH ADVISORY COUNCIL (RSA 19-K:1), New Hampshire Technical Institute, Sweeney Crocker Building, Room 225, Concord**

1:00 p.m. Regular meeting.

MONDAY, FEBRUARY 24**COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB**

9:00 a.m. Subcommittee work session on **HB 1400**, establishing a New Hampshire statutory trust law; **HB 1588-FN**, establishing a mortgage mediation procedure; **HB 1482**, relative to notification of security breaches; **HB 1495-FN**, prohibiting the sale of over-the-counter rape test kits; **HB 1535**, relative to installation of solar photovoltaic energy systems by condominium unit owners and owners subject to deed restrictions in a homeowners association; **HB 1690**, prohibiting paper billing fees; **HB 1695-FN**, relative to background checks for certain persons under the banking law; **HB 1345**, relative to the organization of alternative treatment centers; **HB 1397**, relative to the referral of debts for collection; **HB 1508**, relative to paper receipts; **HB 1589-FN**, requiring businesses in the state to take cash for monetary transactions; Subcommittee Work Session on retained **HB 546-FN**, relative to the regulation of art therapists.

COMMISSION ON NEW HAMPSHIRE BEER, WINE, AND LIQUOR TOURISM (RSA 425:2-b), Flag Hill Winery, 297 North River Road, Lee

1:00 p.m. Regular meeting.

COMMISSION TO STUDY THE EFFECTIVENESS OF THE CURRENT STATUTES RELATED TO MANAGEMENT OF NON-TIDAL PUBLIC WATERWAYS AND THE CONSTRUCTION OR PLACEMENT OF STRUCTURES WITHIN THEM (RSA 482-A:35), Room 305, LOB

1:30 p.m. Regular meeting.

THE DIVISION FOR CHILDREN, YOUTH AND FAMILIES ADVISORY BOARD (RSA 170-G:6-a), Room 205, LOB

2:00 p.m. Regular meeting.

TUESDAY, FEBRUARY 25**CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB**

10:00 a.m. **HB 1343**, relative to the pre-arraignment or pretrial release of a defendant.

10:30 a.m. **HB 1384**, relative to the re-release of a person on bail.

11:00 a.m. **HB 1374**, relative to voluntarily surrendered firearms.

1:00 p.m. Executive session on **HB 1514**, relative to the presence of a fire department at a class B fireworks display; **HB 1524**, relative to how law enforcement shares personal information about certain non-violent offenders; **HB 1560-FN**, relative to the criminal penalties for certain negligent actions which cause the death of an animal; **HB 1159-FN**, relative to cyberbullying, cyberstalking, and doxxing of a public servant; **HB 1240**, prohibiting teachers from having sexual contact with a student; **HB 1254-FN**, relative to the parole of prisoners and the procedures of the adult parole board; **HB 1257**, establishing a committee to study the opportunities for citizen involvement

in attorney general investigations of officer involved shootings; **HB 1263**, relative to victims compensation fund eligibility; **HB 1269**, relative to posthumous exonerations and annulments; **HB 1272**, prohibiting prison privatization; **HB 1283-FN**, relative to prohibiting the online disclosure of personally identifiable information; **HB 1468**, relative to criminal mischief; **HB 1613-FN**, allowing prisoners serving life sentences to be eligible for parole after 25 years; **HB 1175-FN**, increasing the penalty for certain invasions of privacy; **HB 1350** requiring a locking safety device be provided for commercial firearm sales and transfers.

EDUCATION, Room 207, LOB

- 9:00 a.m. Subcommittee work session on **HB 1582-FN**, providing free tuition at colleges and universities for children of veterans who are totally and permanently disabled.
- 10:00 a.m. Executive session on **HB 1306**, relative to the recitation of the Lord's prayer in public elementary schools; **HB 1334**, relative to religious activities of teachers and students in public schools; **HB 1163**, requiring schools to update documents and software to include the option of identifying a student as non-binary; **HB 1423**, relative to reports on education tax credit scholarships; **HB 1337**, permitting parents or guardians to opt out of armed assailant drills in their child's school; **HB 1459**, relative to non-academic surveys administered by a public school or a chartered public school to its students; **HB 1243**, relative to the degree-granting authority of an educational institution in New Hampshire; **HB 1323-L**, relative to the statewide assessment report; **HB 1432**, relative to competency assessments; **HB 1206**, relative to the membership of the state board of education; **HB 1327**, relative to the authority of the department of education; **HB 1435**, repealing the powers of the state board of education; **HB 1469**, relative to hazing at educational institutions; **HB 1487**, relative to freedom of speech and association on college campuses; **HB 1522**, requiring colleges and universities to report allegations of sexual assault to local law enforcement; **HB 1268**, establishing a committee to study student loan forgiveness on the basis of volunteer work, including service in the legislature; **HB 1499**, relative to public college and university policies for qualified service year alumni.

ENVIRONMENT AND AGRICULTURE, Rooms 305-307, LOB *Please Note Room***

- 10:00 a.m. **HB 1187**, relative to animal shelter facilities.
- 10:15 a.m. **HB 1449**, defining animal hoarding.
- 1:00 p.m. **HB 1630-FN**, relative to pet vendors.
- 1:30 p.m. **HB 1388**, prohibiting the sale of cats, dogs, and rabbits in retail stores.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

- 1:00 p.m. Subcommittee work session on **HB 1367**, relative to out-of-state applicants occupational licensure or certification.
- 2:30 p.m. Subcommittee work session on **HB 1286-FN**, relative to the licensure and regulation of music therapists.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 104, LOB *Please Note Room***

- 1:00 p.m. Subcommittee work session on **HB 1386**, relative to employment protection for qualified patients of New Hampshire's therapeutic cannabis program.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

- 10:00 a.m. **HB 1211**, relative to a capital reserve fund in towns under the control of the budget committee.
- 10:30 a.m. **HB 1352**, relative to municipal budget meetings.
- 11:00 a.m. **HB 1451**, relative to the definition of contracts relative to official ballot default budgets.
- 11:30 a.m. **HB 1460**, relative to the form of municipal budgets.

NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4), Department of Environmental Services, Room 208C, 29 Hazen Drive, Concord

- 9:00 a.m. Subcommittee meeting.

STATE-FEDERAL RELATIONS AND VETERANS AFFAIRS, Room 206, LOB

- 10:30 a.m. Executive session on **HCR 10**, urging Congress to grant states broader authority to set higher environmental standards than those established in federal law; **HJR 4**, urging Congress to enact legislation or propose a constitutional amendment to grant statehood to the District of Columbia; **HB 1313**, declaring June 6 as D-Day Remembrance Day.

TRANSPORTATION, Room 203, LOB

- 10:00 a.m. **HB 1506**, establishing a commission to study ways to reduce texting while driving.
- 10:30 a.m. **HB 1114**, relative to state motor vehicle inspections.
- 1:00 p.m. **HB 1517-FN**, relative to roadable aircraft.
- 1:30 p.m. **HB 1551-FN**, relative to driving with a suspended license.
- 2:00 p.m. **HB 1552-FN**, requiring learner's permits for certain persons seeking drivers' licenses.

WELLNESS AND PRIMARY PREVENTION COUNCIL (RSA 126-M:3), New Futures, 101 North Main Street, Concord

9:00 a.m. Regular meeting.

WEDNESDAY, FEBRUARY 26

EDUCATION, Room 207, LOB

- 9:30 a.m. **HB 1715**, relative to the renomination of teachers.
- 10:00 a.m. Executive session on **HB 1344-L**, relative to reimbursement of transportation costs for students attending a career and technical education center; **HB 1251**, relative to participation in school sports programs for female student-athletes; **HB 1231**, establishing a commission to study approaches to allowing parents or guardians of school children to be educated on the content of non-core topics periodically discussed; **HB 1636**, relative to special education services for children in charter schools; **HB 1232**, relative to the burden of proof in special education hearings; **HB 1558-FN**, relative to the provision of special education services for older students; **HB 1473**, requiring schools to have a special education parent advisory council; **HB 1635**, requiring climate education in grade and secondary schools; **HB 1219**, establishing a committee to study reducing local costs of health care for educators; **HB 1368**, relative to filling vacancies for at-large members of school boards and budget committees of cooperative school districts; **HB 1136**, relative to the duty of school superintendents regarding criminal history records checks; **HB 1582-FN**, providing free tuition at colleges and universities for children of veterans who are totally and permanently disabled; **HB 1512**, relative to reducing school food waste and addressing child hunger; **HB 1329**, relative to school records retention and disposition; **HB 1527-FN**, requiring radon testing for all public schools in New Hampshire; **HB 1118**, establishing a committee to study air quality in school buildings; **HB 1148**, relative to the display of the national motto in schools; **HB 1715**, relative to the renomination of teachers. Continued executive session on **HB 1285**, relative to possession of firearms on school property.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 307, LOB

- 10:00 a.m. Subcommittee work session on **HB 1462-FN**, relative to employment restrictions for registered sex offenders.

STATE-FEDERAL RELATIONS AND VETERANS AFFAIRS, Room 206, LOB

- 10:30 a.m. Executive session on **HR 12**, urging Congress to declare per-fluoroalkyl and polyfluoroalkyl substances (PFAs) a superfund chemical and provide sufficient programming and funding for education, treatment, and remediation of the effects of PFAS; **HR 10**, urging the return of armed service members from the Middle East; **HCR 9**, rescinding all requests by the New Hampshire legislature for a federal constitutional convention; **HB 1493**, establishing a committee to study the effects of deportation of primary earners on United States citizen family members; **HB 1330**, proclaiming an annual observance of a day commemorating caregivers of wounded veterans.

TRANSPORTATION, Room 203, LOB

- 10:00 a.m. Executive session on **HB 1145-FN**, authorizing Franklin Pierce University to issue decals for multi-use plates; **HB 1401**, prohibiting smoking and e-cigarettes in motor vehicles when a passenger is under 16 years of age; **HB 1622-FN-L**, relative to the use of passenger restraints in motor vehicles; **HB 1575-FN**, relative to special number plates for circuit court judges; **HB 1463**, relative to the operation of a mixed use school bus; **HB 1465**, relative to ignition lock requirements; **HB 1466**, relative to the scanning of driver licenses and nondriver identification cards; **HB 1489**, allowing registered nurses to certify walking disability plate eligibility; **HB 1547**, eliminating fees for walking disability placards; **HB 1617-FN**, clarifying the prohibition against the use of mobile electronic devices while driving.

THURSDAY, FEBRUARY 27

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

- 10:00 a.m. Executive session on **HB 1172**, prohibiting state agencies from spraying pesticides targeting mosquitoes before dusk; **HB 1190**, relative to banning the pesticide chlorpyrifos; **HB 1195**, relative to pesticide use and notification of such use on community playgrounds; **HB 1196**, relative to eliminating exposure to certain pesticides and establishing an alternative pest management working group; **HB 1208**, relative to notification of pesticide application in residential property; **HB 1291**, relative to homestead food license requirements; **HB 1418**, authorizing funds of the department of agriculture to be used for increasing farm energy efficiency; **HB 1448**, relative to animal health certificates and requiring dogs imported into the state for transfer to be

tested for *Brucella canis*; **HB 1562**, including soil health and soil conservation in the state soil conservation plan; **HB 1570-FN**, establishing an architectural paint program; **HB 1592-FN**, relative to milk pasteurization; **HB 1658-FN**, establishing a registration program for growers and producers of hemp and hemp products; **HB 1702**, establishing a solid waste working group on solid waste management planning; **HB 1704**, relative to compost.

- 11:30 a.m. **HB 1373**, establishing a committee to study the use of Styrofoam in schools, hospitals, and government buildings.
- 1:00 p.m. **HB 1422-FN**, establishing a moratorium on the issuance of permits for new landfills or the expansion of existing landfills for the purpose of studying the creating of municipal waste districts.
- 2:30 p.m. **HB 1319**, prohibiting the siting of new landfills or expansions of existing landfills near state parks, national parks, or United States Department of Agriculture forest land.
- 3:30 p.m. **HB 1507**, relative to public notice requirements for permits issued by the department of environmental services.

TRANSPORTATION, Room 203, LOB

- 10:00 a.m. Executive session on **HB 1137**, relative to the definition of “excessive speeding.”; **HB 1152**, relative to driving to the left of an unbroken painted line; **HB 1153**, relative to limited driving privilege after operating under the influence revocation or suspension; **HB 1216**, relative to the impaired driver education program; **HB 1502**, relative to equipment required for vehicle inspections; **HB 1506**, establishing a commission to study ways to reduce texting while driving; **HB 1114**, relative to state motor vehicle inspections; **HB 1517-FN**, relative to roadable aircraft; **HB 1551-FN**, relative to driving with a suspended license; **HB 1552-FN**, requiring learner’s permits for certain persons seeking drivers’ licenses.

FRIDAY, FEBRUARY 28

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Department of Revenue Administration, Training Room, 109 Pleasant Street, Concord

- 12:00 p.m. Subcommittee meeting - Equalization.
- 1:00 p.m. Regular meeting.

COMMISSION ON DRINKING WATER (RSA 485-F:6), New Hampshire Department of Environmental Services, 222 International Drive, #175, Portsmouth

- 2:00 p.m. Regular meeting.

MONDAY, MARCH 2

COASTAL MARINE NATURAL RESOURCES AND ENVIRONMENT COMMISSION (RSA 485-G:1), New Hampshire Department of Environmental Services, 222 International Drive, #175, Portsmouth

- 9:00 a.m. Regular meeting.

COMMISSION ON THE ENVIRONMENTAL AND PUBLIC HEALTH IMPACTS OF PERFLUORINATED CHEMICALS (RSA 126-A:79-a), Room 204, LOB

- 10:00 a.m. Subcommittee meeting - Health.
- 2:30 p.m. Subcommittee meeting - Environmental.

COMMISSION ON MENTAL HEALTH EDUCATION PROGRAMS AND BEHAVIORAL HEALTH AND WELLNESS PROGRAMS (RSA 193-E:6), Room 207, LOB

- 8:30 a.m. Regular meeting.

COMMISSION TO STUDY WAKE BOATS (RSA 270:133), Room 305, LOB

- 10:00 a.m. Regular meeting.

COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND EXOTIC AQUATIC SPECIES OF WILDLIFE IN THE STATE OF NEW HAMPSHIRE (RSA 487:30), Room 305, LOB

- 1:00 p.m. Regular meeting.

JOINT COMMITTEE ON EMPLOYEE RELATIONS (273-A:9), Rooms 201-203, LOB

- 1:00 p.m. Hearing on the fact-finder reports between the State of New Hampshire and:
 State Employees’ Association of NH, Inc. Fact-finder’s report available <http://gencourt.state.nh.us/misc/sea.pdf>
 NH Troopers Association. Fact-finder’s report available <http://gencourt.state.nh.us/misc/troopers.pdf>
 NH Troopers Association Command Staff. Fact-finder’s report available <http://gencourt.state.nh.us/misc/trooperscmd.pdf>

Fish and Game Conservation Officers, Local 40. Fact-finder's report available at <http://gencourt.state.nh.us/misc/fishandprobation.pdf>

Fish and Game Conservation Supervisors, Local 45. Fact-finder's report available <http://gencourt.state.nh.us/misc/fishandprobation.pdf>

Probation and Parole Officers I And II, Local 265. Fact-finder's report available <http://gencourt.state.nh.us/misc/fishandprobation.pdf>

Probation and Parole Officers III, Local 270. Fact-finder's report available <http://gencourt.state.nh.us/misc/fishandprobation.pdf>

Executive session may follow.

LEGISLATIVE ADMINISTRATION, Room 303, LOB

- 10:00 a.m. **HB 1245**, establishing a legislative committee to review non-regulatory boards, commissions, councils, advisory committees, and task forces.
- 10:15 a.m. **HB 1694**, relative to recusal by members of the general court for conflicts of interest.
- 1:00 p.m. Executive session on **CACR 13**, relating to compensation of the legislature. Providing that members shall receive mileage for attendance on veto days and when voting on a budget following a continuing resolution; **CACR 16**, relating to recall elections. Providing that the general court may authorize recall elections; **CACR 18**, relating to the general court. Providing that the house or the senate may independently order a referendum to reduce a penalty established in law; **HB 1297**, directing the legislative budget assistant to conduct a financial audit of the secretary of state's office; **HB 1385**, relative to portraits and memorial objects in the state house, legislative office building, and Upham Walker house.

TUESDAY, MARCH 3

CHILDREN AND FAMILY LAW, Room 206, LOB

- 10:00 a.m. **HB 1249**, relative to the legal representation of children in the juvenile justice system.
- 10:45 a.m. **HB 1360**, relative to confidentiality under the child protection act.
- 11:15 a.m. **HB 1278**, relative to the use of psychotropic medications for children in foster care.
- 1:00 p.m. **HB 1540**, extending the foster care children's bill of rights.
- 1:05 p.m. **HB 1595-FN**, relative to the referral of minors convicted of alcohol and drug related offenses to the department of health and human services.
- 1:45 p.m. **HB 1626**, relative to the role of the guardian ad litem in parenting cases in which domestic violence is suspected or alleged.
- 2:00 p.m. **HB 1657-FN-A**, relative to reimbursement of court-ordered services for juveniles.
- 2:30 p.m. **HB 1674-FN**, establishing the office of foster care oversight in the department of health and human services.
- 3:00 p.m. Executive session on **HB 1249**, relative to the legal representation of children in the juvenile justice system; **HB 1360**, relative to confidentiality under the child protection act; **HB 1278**, relative to the use of psychotropic medications for children in foster care; **HB 1540**, extending the foster care children's bill of rights; **HB 1595-FN**, relative to the referral of minors convicted of alcohol and drug related offenses to the department of health and human services; **HB 1626**, relative to the role of the guardian ad litem in parenting cases in which domestic violence is suspected or alleged; **HB 1657-FN-A**, relative to reimbursement of court-ordered services for juveniles; **HB 1674-FN**, establishing the office of foster care oversight in the department of health and human services; **HB 1138**, establishing a commission to expand the rights of minors to legal representation; **HB 1250**, prohibiting corporal punishment of children in state agency programs; **HB 1203**, expanding the definition of a neglected child to include cases involving sibling violence; **HB 1516**, raising the minimum age for marriage; **HB 1597-FN**, relative to dispositional hearings under RSA 169-B; **HB 1167**, relative to the type of counseling that may be required by the state.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

- 10:00 a.m. **HB 1645-FN**, relative to the annulment of misdemeanor domestic violence offenses.
- 10:30 a.m. **HB 1594-FN**, creating an affirmative defense to violation of a restraining order.
- 11:00 a.m. **HB 1586-FN**, relative to the statute of limitations for sexual assault.
- 11:30 a.m. **HB 1217**, requiring police officers to report misconduct.
- 1:00 p.m. Executive session on **HB 1343**, relative to the pre-arraignment or pretrial release of a defendant; **HB 1374**, relative to voluntarily surrendered firearms; **HB 1384**, relative to the re-release of a person on bail; **HB 1174**, requiring screening for all law enforcement officers for psychological stability and substance use disorders prior to assuming their duties as certified officers; **HB 1217**, requiring police officers to report misconduct; **HB 1256**, establishing a committee to

study the effectiveness of the Granite Hammer/Shield programs; **HB 1608-FN**, prohibiting the manufacture, sale, transfer, and possession of large capacity ammunition feeding devices; **HB 1671-FN**, relative to arrest and search warrants issued by superior court.

ELECTION LAW, Room 308, LOB

11:00 a.m. Executive session on **HB 1191**, relative to the use of campaign contributions for personal use expenditures; **HB 1266**, relative to absentee ballot request forms; **HB 1279**, relative to the terms resident, inhabitant, residence, and residency; **HB 1390**, relative to access to ballots and verification counts of machine-counted ballots; **HB 1395**, establishing a committee to study ballot access and ways to improve civic engagement in New Hampshire; **HB 1415**, establishing a committee to study the Montana disclosure act and anonymous out-of-state contributions preceding an election; **HB 1525**, relative to the definition of political advocacy organization; **HB 1534**, establishing a commission to study the creation of online voter registration for the 2022 state elections; **HB 1651-FN**, relative to prisoners' voting rights; **HB 1653-FN**, relative to domicile, residency, voter registration, and investigation of voter verification letters; **HB 1665-FN-A**, establishing an independent redistricting commission; **HB 1668-FN-L**, relative to early voting for persons with disabilities; **HB 1672-FN**, allowing voters to vote by absentee ballot.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

10:00 a.m. Executive session on **HB 1187**, relative to animal shelter facilities; **HB 1319**, prohibiting the siting of new landfills or expansions of existing landfills near state parks, national parks, or United States Department of Agriculture forest land; **HB 1373**, establishing a committee to study the use of Styrofoam in schools, hospitals, and government buildings; **HB 1388**, prohibiting the sale of cats, dogs, and rabbits in retail stores; **HB 1422-FN**, establishing a moratorium on the issuance of permits for new landfills or the expansion of existing landfills for the purpose of studying the creating of municipal waste districts; **HB 1449**, defining animal hoarding; **HB 1507**, relative to public notice requirements for permits issued by the department of environmental services; **HB 1630-FN**, relative to pet vendors.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

10:00 a.m. Subcommittee work session on **HB 1536**, relative to pharmacists-in-charge, the inspection and regulation of prescription drugs by the pharmacy board, and disciplinary actions by the pharmacy board.

11:00 a.m. Subcommittee work session on **HB 1713**, relative to continuing education requirements for child day care workers.

Room 104, LOB

11:30 a.m. Subcommittee work session on **HB 1407**, relative to adopting rules relative to departmental forms.

Room 306, LOB

1:00 p.m. Executive session on **HB 1121**, proclaiming October 9 as PANDAS/PANS Awareness Day; **HB 1188**, relative to conditional licenses of allied health professionals; **HB 1228**, proclaiming Climate Change Awareness Day on October 1; **HB 1242**, establishing every 4th Thursday in August as Jamaican Appreciation Day; **HB 1253**, establishing an advisory council on the dispensing of eyeglasses and contact lenses; **HB 1286-FN**, relative to the licensure and regulation of music therapists; **HB 1314**, relative to the licensure by the board of acupuncture licensing; **HB 1367**, relative to out-of-state applicants occupational licensure or certification; **HB 1382**, establishing April 8, 2024 as Solar Eclipse Day; **HB 1407**, relative to adopting rules relative to departmental forms; **HB 1485-L**, relative to the installation of video surveillance cameras in community homes and group homes; **HB 1494-FN**, relative to death benefits for public works heavy equipment operators killed in the line of duty, and relative to workers' compensation offsets for certain retirement system benefits; **HB 1536**, relative to pharmacists-in-charge, the inspection and regulation of prescription drugs by the pharmacy board, and disciplinary actions by the pharmacy board; **HB 1498**, relative to state employment hiring preferences for members of a civilian national service organization; **HB 1550-FN**, extending accidental death benefits for group II members of the retirement system suffering from heart attacks; **HB 1711**, establishing a committee to study the appeals process for child day care violations; **HB 1713**, relative to continuing education requirements for child day care workers; **HB 1644-FN**, relative to information required on marriage licenses.

FISH AND GAME AND MARINE RESOURCES, Room 307, LOB

10:00 a.m. Public hearing on amendment 2020-0664h to HB 1571, relative to the qualifications for the members of the fish and game commission. The amendment would add wildlife biology or ecology to the list of existing types of natural resource and conservation experience that qualify a

person to be a commissioner and also moves to that list, thereby making it no longer mandatory, the requirement of holding or having held a fishing, hunting, or trapping license. Copies of the amendment are available in the Sergeant-at-Arms' Office, State House Room 318.

- 1:30 p.m. Executive session on **HB 1108**, relative to the methods of taking turkey during youth turkey hunt weekend; **HB 1220**, relative to disabled veterans fishing and hunting licenses; **HB 1504**, establishing a committee to study prohibiting recreational trapping; **HB 1566-FN**, relative to fishing licenses for senior veterans; **HB 1571**, relative to the qualifications for the members of the fish and game commission.

JUDICIARY, Room 208

- 1:00 p.m. Continued executive session on **HB 1120**, requiring periodic water tests of rental property. Executive session on **HB 1143**, repealing limited liability for manufacturers, distributors, dealers, or importers of firearms or ammunition; **HB 1164**, concerning support for cats and dogs that are neglected or treated cruelly; **HB 1176**, establishing a committee to study the attorney general's authority over certain municipal and county employees; **HB 1177**, relative to qualifications of referees in the superior courts and circuit courts; **HB 1192-FN**, relative to forfeiture of seized personal property; **HB 1294**, relative to the limited immunity of pharmacists; **HB 1307-FN**, relative to the cost of production of records under the right-to-know law; **HB 1312**, relative to persons held in civil contempt; **HB 1325-FN-L**, relative to minutes and decisions in nonpublic sessions under the right-to-know law.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

- 10:00 a.m. Executive session on **HB 1309**, relative to the effect of warrant articles; **HB 1105-L**, relative to warrant articles in official ballot town, school district, or village district meetings; **HB 1173-L**, relative to the use of an official ballot in towns; **HB 1115**, relative to the discharge of a firearm in the compact part of a city or town; **HB 1211**, relative to a capital reserve fund in towns under the control of the budget committee; **HB 1352**, relative to municipal budget meetings; **HB 1451**, relative to the definition of contracts relative to official ballot default budgets; **HB 1460**, relative to the form of municipal budgets; **HB 1104**, relative to the acquisition, sale, or demolition of municipal land or buildings; **HB 1160-L**, allowing municipalities to collect an occupancy fee from operators of local room rentals; **HB 1111**, relative to the removal and replacement of telephone and electric poles.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

- 10:00 a.m. Executive session on **HB 1124**, relative to the definition of prime wetland; **HB 1165**, prohibiting ATVs on a rail trail in Gorham; **HB 1252-FN**, relative to large groundwater withdrawals from replacement wells; **HB 1316**, relative to OHRV trails known as "Ride the Wilds."; **HB 1347**, addressing impacts to other water users from new sources of water for community water systems; **HB 1380**, relative to the operation of personal water craft around the marshlands or flats of the Rye estuary and the New Castle back channel; **HB 1425-FN**, requiring the removal of all containers containing PFAS compounds from public schools and hospitals; **HB 1426**, requiring an off highway recreational vehicle club to have certain tests performed on a rail trail prior to use as an OHRV trail; **HB 1537**, relative to standards for perfluorochemicals in drinking water and ambient groundwater; **HB 1609**, relative to seasonal platforms on public waters of the state.

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2), New Hampshire National Guard, Regional Training Institute, 722 Riverwood Drive, Pembroke

- 5:00 p.m. Regular meeting.

WAYS AND MEANS, Room 202, LOB

- 1:00 p.m. Executive session on **CACR 17**, relating to taxation. Providing that a new state broad-based tax may be enacted only to reduce property taxes; **HB 501-FN**, using fees from registration of commercial animal food sellers to fund the cost of care program in the department of agriculture, markets, and food; **HB 1132**, establishing a committee to study the establishment of a multi-state agreement to phase out corporate giveaways; **HB 1200**, relative to the tax expenditure report; **HB 1477-FN**, relative to the rate of the tobacco tax for cigarettes; **HB 1567-FN-A**, relative to worldwide combined reporting for unitary businesses under the business profits tax; **HB 1646-FN**, relative to historic racing.

WEDNESDAY, MARCH 4

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

- 1:00 p.m. Executive session on **HB 1586-FN**, relative to the statute of limitations for sexual assault; **HB 1594-FN**, creating an affirmative defense to violation of a restraining order; **HB 1645-FN**, relative to the annulment of misdemeanor domestic violence offenses.

ELECTION LAW, Room 308, LOB

11:00 a.m. Continued executive session on **HB 1191**, relative to the use of campaign contributions for personal use expenditures; **HB 1266**, relative to absentee ballot request forms; **HB 1279**, relative to the terms resident, inhabitant, residence, and residency; **HB 1390**, relative to access to ballots and verification counts of machine-counted ballots; **HB 1395**, establishing a committee to study ballot access and ways to improve civic engagement in New Hampshire; **HB 1415**, establishing a committee to study the Montana disclosure act and anonymous out-of-state contributions preceding an election; **HB 1525**, relative to the definition of political advocacy organization; **HB 1534**, establishing a commission to study the creation of online voter registration for the 2022 state elections; **HB 1651-FN**, relative to prisoners' voting rights; **HB 1653-FN**, relative to domicile, residency, voter registration, and investigation of voter verification letters; **HB 1665-FN-A**, establishing an independent redistricting commission; **HB 1668-FN-L**, relative to early voting for persons with disabilities; **HB 1672-FN**, allowing voters to vote by absentee ballot.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

10:00 a.m. Continued executive session if necessary.

JUDICIARY, Room 208, LOB

10:00 a.m. Executive session on **HB 1226**, prohibiting surveillance by the state on public ways or sidewalks; **HB 1236**, relative to the expectation of privacy; **HB 1376**, establishing a civil penalty for unauthorized sharing of electronic location information; **HB 1381**, relative to animals in motor vehicles; **HB 1391-FN**, relative to prohibiting discrimination in housing against persons with pets; **HB 1475-FN**, prohibiting abortions after detection of fetal heartbeat; **HB 1542**, relative to children, vulnerable adults, and animals in hot vehicles; **HB 1607-FN**, relative to liability for wrongful acts in an employer/employee relationship; **HB 1640-FN**, relative to parental notification prior to abortion; **HB 1659-FN**, relative to patient directed care and patient's rights with regard to end-of-life decisions; **HB 1670-FN**, relative to recording grand jury testimony; **HB 1673-FN**, relative to the definition of "public body" under the right-to-know law; **HB 1675-FN**, relative to the right of any infant born alive to medically appropriate and reasonable care and treatment; **HB 1677-FN**, relative to the authority of the attorney general to supervise the county attorney; **HB 1678-FN**, relative to prohibiting abortion in certain cases; **HB 1685-FN**, providing for the appointment of special conservators of the peace; **HB 1689-FN**, relative to the minutes in nonpublic session under the right-to-know law; **HB 1693**, extending the committee to study whether non-attorney legal professionals could be licensed to engage in the limited practice of law.

LEGISLATIVE ADMINISTRATION, Room 303, LOB

10:00 a.m. Executive session on **HB 1227**, requiring the renovation of the smoker's lounge in the legislative office building; **HB 1245**, establishing a legislative committee to review non-regulatory boards, commissions, councils, advisory committees, and task forces; **HB 1303**, establishing a commission to study expanding public testimony opportunities to remote locations statewide; **HB 1333-FN-A**, authorizing travel expense payments to state legislators; **HB 1486**, establishing a committee to study information technology in the legislative process; **HB 1694**, relative to recusal by members of the general court for conflicts of interest.

FRIDAY, MARCH 6**COMMISSION ON THE ENVIRONMENTAL AND PUBLIC HEALTH IMPACTS OF PERFLUORINATED CHEMICALS (RSA 126-A:79-a), Room 204, LOB**

10:00 a.m. Regular meeting.

COMMISSION ON THE SEACOAST CANCER CLUSTER INVESTIGATION (RSA 126-A:74), Room 205, LOB

9:00 a.m. Regular meeting.

ELECTRIC VEHICLE CHARGING STATIONS INFRASTRUCTURE COMMISSION (RSA 4-G:1), Room 203, LOB

11:00 a.m. Regular meeting.

GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, TREATMENT, AND RECOVERY (RSA 12-J:1), Governor and Council Chambers, State House

9:30 a.m. Regular meeting.

MONDAY, MARCH 9**ADVISORY COUNCIL ON CAREER AND TECHNICAL EDUCATION (RSA 188-E:10-b), Room 206, LOB**

9:00 a.m. Regular meeting.

INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E:2), Room 204, LOB

2:30 p.m. Regular meeting.

JOINT COMMITTEE ON TAX EXPENDITURE REVIEW (RSA 71-C:3), Room 202, LOB

10:00 a.m. Regular meeting.

JOINT LEGISLATIVE HISTORICAL COMMITTEE (RSA 17-I:1), Room 104, LOB

1:30 p.m. Regular meeting.

NH BRAIN AND SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2), Brain Injury Association of New Hampshire, 52 Pleasant Street, Concord

2:00 p.m. Regular meeting.

NH COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2), New Hampshire Higher Education Assistance Foundation, 4 Barrell Court, Concord

9:00 a.m. Regular meeting.

NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q), Room 205, LOB

1:30 p.m. Regular meeting.

NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4), Rooms 201-203, LOB

9:00 a.m. Regular meeting.

TUESDAY, MARCH 10**CHARTER SCHOOLS AND OPEN ENROLLMENT LEGISLATIVE OVERSIGHT COMMITTEE (RSA 194-B:21), Room 104, LOB**

3:00 p.m. Regular meeting.

FRIDAY, MARCH 13**COMMISSION ON PRETRIAL DETENTION, PRETRIAL SCHEDULING, AND PRETRIAL SERVICES (RSA 597:43), Room 206, LOB**

10:00 a.m. Regular meeting.

COMMISSION TO STUDY THE INCIDENCE OF POST-TRAUMATIC STRESS DISORDER IN FIRST RESPONDERS (RSA 281-A:17-b), Room 304, LOB

10:00 a.m. Regular meeting.

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

10:00 a.m. Regular meeting.

STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE (RSA 99-E:1, I), Room 104, LOB

9:30 a.m. Regular meeting.

MONDAY, MARCH 16**CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2), Room 201, LOB**

10:30 a.m. Regular meeting.

LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1), Room 201, LOB

11:00 a.m. Regular meeting.

THE DIVISION FOR CHILDREN, YOUTH AND FAMILIES ADVISORY BOARD (RSA 170-G:6-a), Room 205, LOB

2:00 p.m. Regular meeting.

FRIDAY, MARCH 20**NEW HAMPSHIRE CANADIAN TRADE COUNCIL (RSA 12-O:22), Room 100, SH**

1:00 p.m. Regular meeting.

NEW HAMPSHIRE RARE DISEASE ADVISORY COUNCIL (RSA 126-A:79), Health and Human Services Building, Room 311, Hazen Drive, Concord

3:00 p.m. Regular meeting.

MONDAY, MARCH 23

COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND EXOTIC AQUATIC SPECIES OF WILDLIFE IN THE STATE OF NEW HAMPSHIRE (RSA 487:30), Room 305, LOB

11:00 a.m. Regular meeting.

OIL FUND DISBURSEMENT BOARD (RSA 146-D:4), Room 305, LOB

9:00 a.m. Regular meeting.

TUESDAY, MARCH 24

WELLNESS AND PRIMARY PREVENTION COUNCIL (RSA 126-M:3), New Futures, 101 North Main Street, Concord

9:00 a.m. Regular meeting.

THURSDAY, MARCH 26

COMMISSION ON PRIMARY CARE WORKFORCE ISSUES (RSA 126-T), New Hampshire Hospital Association, 125 Airport Road, Concord

2:00 p.m. Regular meeting.

FRIDAY, MARCH 27

COMMISSION TO STUDY ENVIRONMENTALLY-TRIGGERED CHRONIC ILLNESS (RSA 126-A:73-a), New Hampshire Department of Environmental Services, 222 International Drive, Suite 175, Room A, Portsmouth

10:00 a.m. Regular meeting.

MONDAY, MARCH 30

COMMISSION ON DEMOGRAPHIC TRENDS (RSA 4-C:37), Room 307, LOB

10:00 a.m. Regular meeting.

FRIDAY, APRIL 3

COMMISSION ON THE ENVIRONMENTAL AND PUBLIC HEALTH IMPACTS OF PERFLUORINATED CHEMICALS (RSA 126-A:79-a), Room 204, LOB

10:00 a.m. Regular meeting.

OFFICIAL NOTICES

COUNTY DELEGATION NOTICE

The **Belknap** County delegation will meet on **Monday, February 24th at 6:30 p.m.** at the County Complex, 34 County Drive, Laconia, in Conference Room #1. The purpose of the meeting is for 2020 budget preparation. Meetings are open to the public and attendance is encouraged.

Rep. Mike Sylvia, Chairman

COUNTY DELEGATION NOTICE

The **Carroll** County Delegation will meet **Friday, February 21st at 9:30 a.m.** at the Carroll County Administration Building, 95 Water Village Road, 2nd Floor Meeting Room, Ossipee. The purpose of the meeting is to begin review and approval of the 2020 Carroll County Budget and any other business as necessary. In the event of weather-related cancellation, the meeting will be held Monday, February 24th at 2:00 p.m. at the above-noticed location. The public is encouraged to attend. All documents pertinent to the business of the day are available for public review at the Carroll County Business Office during normal business hours, or by calling (603) 539-7751. A quorum of the board of commissioners will likely be in attendance at this meeting.

Rep. Lino Avellani, Clerk

COUNTY DELEGATION NOTICE

The **Coos** County Delegation will hold its quarterly meeting on **Friday, February 21st at 10:00 a.m.** at the Coos County Nursing Home.

Rep. Wayne Moynihan, Chairman

COUNTY DELEGATION NOTICE

The **Hillsborough** County Executive Committee will meet on **Friday, February 28th at 10:00 a.m.** at the Hillsborough County Complex, Bouchard Building, 329 Mast Road, Goffstown.

Rep. Marty Jack, Clerk

COUNTY DELEGATION NOTICE

The **Merrimack** County Delegation Executive Committee will meet **Friday, March 6th at 9:00 a.m.** in the 2nd floor conference room of the Old Courthouse, 163 North Main Street, Concord. The purpose of the meeting is as follows: 1. 2020 Budget Review/Approval 2. 4th Quarter Financial Review 3. CIP Review/Approval 4. Any other business.

Rep. James MacKay, Chairman

COUNTY DELEGATION NOTICE

The **Rockingham** County Executive Committee will meet on **Friday, February 21st at 1:30 p.m.** in the Maureen Barrows Conference Room at the Rockingham County Nursing Home in Brentwood. The purpose of the meeting is to consider a request from the Board of Commissioners for a Supplemental Appropriation in the amount of \$700,000 for Integrated Delivery Network (IDN) Funding for recommendation to the delegation.

Rep. David A. Welch, Clerk

REVISED FISCAL NOTES

The following bills have a revised fiscal note: HB253, HB385, HB496, HB546, HB705, HB1273, HB1434, HB1603, HB1611, HB1643, HB1644, HB1651, HB1652, HB1653, HB1665, HB1667, HB1668, HB1669, HB1670, HB1671, HB1672, HB1673, HB1674, HB1677, HB1681, HB1682, HB1684, HB1685, HB1687, HB1688, HB1691, HB1692, HB1695, HB1697, HB1699, HB1700, HB1705, HB1707, SB7, SB283.

Paul C. Smith, Clerk of the House

MEMBERS' NOTICES

The following notices are published in the House Record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

The House Republican Alliance will meet every **Tuesday at 8:30 a.m.** in Room 307, LOB. All Republicans are welcome.

Reps. Carol McGuire, Jim Spillane, and Mike Sylvia

All Legislators are invited to a breakfast and information session at Great Bay Community College, **Friday February 21st from 8:00 a.m. to 9:30 a.m.** In addition to breakfast, the college will share updates and student stories, and will round out the morning with a Q and A. Please RSVP to Cameron Steele, csteele@ccsnh.edu or 427-7602. GBCC is located on the Pease Tradeport at 320 Corporate Drive, Portsmouth.

Reps. Kate Murray and Norman Major

The New Hampshire Fiscal Policy Institute's 7th Annual Conference, "Strengthening New Hampshire: Creating Equitable Opportunities for All Granite Staters," will be held **Friday, February 21st from 8:00 a.m. to 12:30 p.m.** at the Grappone Conference Center in Concord. Many Granite Staters continue to struggle to make ends meet, and there are large disparities in access to economic security, health care, housing, and education across the state. The conference will discuss ways to measure and understand these disparities at the local and regional levels. Presenters will also address the potential effects on economic and social mobility stemming from inequitable access to opportunities. Registration fees are \$45 through January 31 and \$60

starting February 1. Pre-registration is required by February 14. Breakfast will be provided. Scholarships for complimentary conference registrations are available for current members of the New Hampshire Legislature; please email info@nhfpi.org to request a scholarship. Visit www.nhfpi.org to learn more and register.

Rep. Dick Ames

The NH College & University Council, in partnership with Saint Anselm College and Southern New Hampshire University, cordially invites all legislators and their families to a fun night of mingling and college hockey on **Friday, February 21st at 6:00 p.m.** for a pregame reception followed by Saint Anselm College hosting Southern New Hampshire University in an NCAA Division II ice hockey game at 7:00 pm. We invite legislators and their families to join us to network, mingle and enjoy an evening with friends, colleagues, business leaders and higher education partners. The reception and game will take place inside Sullivan Arena on the St. Anselm Campus. RSVPs are REQUIRED. To RSVP and to get more information, please contact Scott Power (spower@nhcuc.org; 603-225-4199) at the NH College & University Council.

Reps. Douglas Ley and Richard Hinch

All legislators and staff are invited to the annual Water's Worth It! legislative breakfast on **Wednesday, March 4th beginning at 7:00 a.m.** at the Holiday Inn on Main Street in Concord. Water quality professionals will present information on drinking water and wastewater treatment challenges in New Hampshire. The keynote speaker this year is Sean McDonald, from WMUR Channel 9. NH-DES Water Division Director Tom O'Donovan will also address the audience. The breakfast is sponsored by the NH Water Pollution Control Association in conjunction with a wide-ranging coalition of other local nonprofit water organizations. The event is free. Please RSVP to Dee Rainville at info.nhwpc@gmail.com or 603-228-1231 by February 26th.

Rep. Tom Buco

Legislators are invited to a free breakfast mixer with Registered Dietitians and Dietetic Technicians-Registered of the New Hampshire Academy of Nutrition and Dietetics on **Wednesday, March 4th from 7:30 a.m. to 9:00 a.m.** in the State House Cafeteria. This event will highlight initiatives to address childhood hunger in New Hampshire and to kick off National Nutrition Month. The NH Academy of Nutrition and Dietetics is a leading state-wide voice for food and nutrition and encourages legislators to recognize the essential value of working with these food and nutrition experts.

Rep. Mary Jane Wallner

The bipartisan Mental Health Caucus will be meeting on **Thursday, March 5th at 1:00 p.m.** in Room 104 of the LOB. This will be a planning session for the upcoming continuing education programs.

Rep. James MacKay

The American Heart Association will be hosting a Legislative Breakfast on **Thursday, March 5th from 8:00 a.m. to 10:00 a.m.** at the State House cafeteria. Legislators and staff are invited to enjoy breakfast and visit with AHA staff and volunteers who will share information about our policy priorities and initiatives to help NH residents live longer, healthier lives.

Rep. Joelle Martin

The American Red Cross cordially invites all legislative members and staff to the annual State House Complex Blood Drive. The blood drive will take place on **Thursday, March 5th from 9:00 a.m. to 2:00 p.m.** The American Red Cross state-of-the-art self-contained coach will be parked out in front of the State House for this event. Give blood and you could help save a stranger's life. Appointments are strongly encouraged; please call the State House Health Services at 271-2757. The Red Cross also has RapidPass, which allows you to do the 40 appointment questions online at redcrossblood.org/RapidPass and then print to bring to your appointment.

Reps. Douglas Ley and Richard Hinch

The New Hampshire Liberty Alliance cordially invites all legislators to attend a buffet-style luncheon **Thursday, March 5th from 12:00 p.m. to 1:00 p.m.** at Tandy's Top Shelf, located at 1 Eagle Square, just across N. Main St. from the State House, in the back room. The NHLA compiles and distributes the Gold Standard (gold sheet) before each session day, as well as publishes annual ratings for each NH state legislator. Several members of the NHLA Board of Directors will be in attendance. You will have the opportunity to ask questions or make suggestions on how the NHLA can better fulfill its mission of promoting liberty within New Hampshire state government.

Reps. Michael Costable, Carol McGuire, Michael Sylvia, and Mark Warden

AARP New Hampshire and New Futures will host a legislative breakfast on **Thursday, March 5th from 7:30 a.m. to 9:00 a.m.** at the Holiday Inn, 172 North Main Street, Concord. All House members are welcome to come enjoy a hearty hot breakfast and discuss the impact of rising drug prices with Leigh Purvis from the AARP Public Policy Institute.

Reps. Polly Campion and Charles McMahon

The Alzheimer's Association of New Hampshire cordially invites all legislators and staff to a luncheon in the cafeteria on **Wednesday, March 11th from 11:30 a.m. to 1:30 p.m.** Please stop by to enjoy a catered lunch and meet your constituents who have experienced this disease and professionals from the association who are happy to educate and answer your questions. The Alzheimer's Association is a non-profit that operates a 24/7 helpline, provides care consulting to families, educational programs for the public, and professional training for first responders, all free of charge across all 10 counties in New Hampshire.

Reps. Joe Alexander and Willis Griffith

Breathe New Hampshire invites all legislators and staff to attend a Breakfast Reception on **Thursday, March 19th from 8:00 a.m. to 9:30 a.m.** in the State House cafeteria. Stop by for a light breakfast, take a free breathing test, take part in our raffle and meet some of our volunteers who are helping New Hampshire residents breathe better and live longer! Please RSVP to info@breathenh.org or by calling 603-669-2411.

Rep. Patrick Long

The NH Preservation Alliance invites all legislators to the Old House and Barn Expo, **Saturday and Sunday, March 21st and 22nd**. Show your legislative badge for free admission. Hours are Saturday 9:30 a.m. to 5:30 p.m. and Sunday 9:30 a.m. to 4:30 p.m. at the Doubletree by Hilton Manchester Downtown. There will be over 100 exhibitors, presenters and demonstrations. Tips for barn repair, energy efficiency, researching house history, insurance and financing, stone wall building, timber framing and wood turning. New this year: Strategies for down-sizers and first-time home buyers, extreme weather preparedness, foundation and masonry, heating and cooling, household hazards, interior finishes, new old homes, pest management, porch styles and strategies, and much more. Contact: Jennifer Goodman at 603-224-2281 or www.nhpreservation.org for education session schedule and more information.

Reps. Judith Spang and Dave Danielson

2020 STATE HOUSE VISITATION SCHEDULE

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in 2020. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the school year and subject to changes. Note that large groups are divided into smaller groups for tours.

Please contact the Visitor Center concerning school tour booking information. Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director

DATE	TIME	GROUP	#/GRADE
Feb. 24	2:30	Bentley Commons at Bedford	14/Srs
Feb. 24	3:00	NH Brain Injury Association	adults
Feb. 27	10:00	Cornerstone Pastors	12/adults
March 2	8:30	Dept. of Natural and Cultural Resources	10/adults

<i>DATE</i>	<i>TIME</i>	<i>GROUP</i>	<i>#/GRADE</i>
March 2	10:30	NHMA	10/adults
March 3	2:00	NH Bankers Association	50/4
March 3	10:00/11:30	Heron Pond School – Milford	65/4
March 4	10:00/11:30	Heron Pond School – Milford	85/4
March 4	9:00	UNH Policy students	60/col
March 6	10:15	DAR Good Citizens	50/HS
March 9	1:30	Road Scholars	20/adults
March 10	9:15	Broken Ground School – Concord	25/4
March 11	9:00	New Hampton School – (Prep.)	9/HS
March 11	9:15/10:15	Broken Ground School – Concord	98/4
March 11	10:45	Swasey Central School – Brentwood	50/4
March 12	9:15/10:15	Broken Ground School – Concord	95/4
March 12	9:00/10:30	Pembroke Hill School	80/4
March 13	9:45	Dondero School – Portsmouth	54/4
March 13	1:00	AmeriCorps Volunteers	170/adults
March 16	10:00	Youth International Exchange Program	5
March 17	9:00	Deerfield Community School	50/4
March 17	12:30	Hancock Elementary School	29/3&4
March 19	9:30	Mount Lebanon Elementary School	35/4
March 19	11:00	Portsmouth Christian Academy – Dover	40/4
March 20	9:30	North Hampton Elementary School	36/4
March 20	9:45/11:00	Parker Varney School – Manchester	77/4
March 23	9:00/10:30	Maple Ave. Elementary School – Goffstown	86/4
March 24	9:00	Maple Ave. Elementary School – Goffstown	23/4
March 25	9:15/10:30	Barnstead Elementary School	70/4
March 26	9:00	Alton Central School	35/4
March 26	10:00	New Franklin School – Portsmouth	36/4
March 27	10:00/11:15	Chester Academy	70/4
March 30	9:45/11:00	Lincoln St. School – Exeter	80/4
March 31	9:45/11:00	Lincoln St. School – Exeter	80/4