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HOUSE RECORD

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Friday, January 31, 2020

No. 5

Contains: House Deadlines, Reports and Amendments; Meetings and Notices

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

The next House session will be on **February 6, 2020 at 10:00 a.m.** The House and Senate will assemble in Joint Convention for Governor Sununu to deliver his State of the State Address. Following the Governor's speech, the House will go into session.

Please hold Wednesday, February 19th open for a possible session day, and plan on Thursday, February 20th for session.

Now that the legislative calendar is in full swing, I urge all members to make every effort to attend all of your committee meetings. Full participation at this time allows the legislative process to run more effectively; I appreciate and look forward to your continued cooperation.

For future planning, please note that state offices will be closed on Monday, February 17th in observance of Presidents' Day. There will also be no legislative activity scheduled for New Hampshire Primary Day, Tuesday, February 11th. We are not planning session during the winter break week of February 24th through the 28th; however, committees may choose to meet at the discretion of the chair.

Stephen J. Shurtleff, Speaker of the House

NOTICE

There will be a meeting of chairs and vice chairs **Tuesday, February 4th at 8:30 a.m.** in Rooms 210-211 of the Legislative Office Building.

Stephen J. Shurtleff, Speaker of the House

NOTICE

There will be a Democratic caucus on **Thursday, February 6th at 9:00 a.m.** in Representatives Hall.
Rep. Doug Ley

NOTICE

There will be a Republican caucus on **Thursday, February 6th at 9:00 a.m.** in Rooms 301-303, LOB.
Rep. Richard Hinch

NOTICE

ALL reports, scheduling and notices are due in the House Clerk's Office by **3:00 p.m. on WEDNESDAYS.** Reports and scheduling shall be turned in to House Committee Services for processing **no later than 1:00 p.m.** on Wednesday. Please be sure to complete that work in a timely fashion to meet the Calendar deadline.

CLOSES AT 3:00 p.m. ON:

Wednesday, February 5, 2020
Wednesday, February 12, 2020
Wednesday, February 19, 2020

AVAILABLE ON:

Friday, February 7, 2020
Friday, February 14, 2020
Friday, February 21, 2020

Paul C. Smith, Clerk of the House

2020 HOUSE DEADLINES

Thursday, February 13, 2020
Thursday, February 20, 2020

Last day to report House Bills going to a second committee
Last day to act on House Bills going to a second committee

Thursday, March 5, 2020	Last day to report House Bills not in a second committee
Thursday, March 12, 2020	Last day to act on House Bills not in a second committee
Thursday, March 19, 2020	Last day to report all House Bills
Thursday, March 26, 2020	CROSSOVER – Last day to act on all House Bills
Thursday, April 16, 2020	Last day to report Senate Bills going to a second committee
Thursday, April 23, 2020	Last day to act on Senate Bills going to a second committee
Thursday, May 7, 2020	Last day to report all Senate Bills
Thursday, May 14, 2020	Last day to act on all Senate Bills
Thursday, May 21, 2020	Last day to form committee of conference
Thursday, May 28, 2020	Last day to sign committee of conference reports (4:00 p.m.)
Thursday, June 4, 2020	Last day to act on committee of conference reports

BILLS LAID ON TABLE

HB 221, renaming Columbus Day as Indigenous People's Day. (Pending Question: Ought to Pass)

HB 478-FN-A, establishing a road usage fee and making an appropriation therefor. (Pending Question: Ought to Pass with Amendment)

HB 655, regulating disorderly houses. (Pending Question: Inexpedient to Legislate)

HB 683-FN, relative to the rights of property owners abutting certain highways and railtrails. (Pending Question: Ought to Pass with Amendment)

HB 735-FN-A, relative to carbon pricing. (Pending Question: Ought to Pass with Amendment)

SB 138, relative to the degree granting authority of Signum University. (Pending Question: Inexpedient to Legislate)

THURSDAY, FEBRUARY 6 CONSENT CALENDAR

EDUCATION

HB 1505, relative to compensation of college athletes. **OUGHT TO PASS WITH AMENDMENT.**

Rep. David Luneau for Education. This bill allows college athletes to seek compensation for their name, image, and likeness; and to seek representation from an attorney or agent. It also enables, but does not mandate, an institution of higher education in the state to provide compensation to athletes. This bill is modeled after the language signed into law in California last year and introduced in over a dozen other states. In April 2021, the National Collegiate Athletic Association (NCAA) plans to announce new rules to provide college athletes with the rights guaranteed by this bill. The amendment moves the effective date of this bill to July 2022, after the new NCAA rules take effect, in order to give the legislature time to amend the policy if necessary. The committee feels that this bill will promote economic opportunity and fairness for the college athletes of New Hampshire and recommends that the bill pass as amended. **Vote 20-0.**

HB 1549-FN-A, establishing the office of school counseling and psychology, establishing the position of school counselor coordinator, and making an appropriation therefor. **OUGHT TO PASS WITH AMENDMENT.**

Rep. David Doherty for Education. This bill re-establishes the position of School Counselor Coordinator to the Department of Education and guarantees funding from the state for this position. The amendment ensures that the coordinator works with a broad constituency beyond just counselors. This would include the Bureau of Career Development, post-secondary education representatives, and workforce business leaders. The support and advocacy that this position provides all counselors K-12 is invaluable. **Vote 18-2.**

HB 1691-FN-LOCAL, relative to kindergarten adequate education grants. **OUGHT TO PASS.**

Rep. David Luneau for Education. This bill restores the full-day kindergarten startup grant that was implemented three years ago. Under current law, adequate education grants are distributed based on previous year student counts, which would mean a district operating a new full-day kindergarten program would not receive full-day adequate education grant for kindergarten pupils until the following year. Under this bill, a one-time payment would be made in the year of implementation equal the difference between half- and full-day adequacy, effectively eliminating the year lag for full-day kindergarten funding in the startup year. **Vote 20-0.**

HB 1698-FN, relative to equal access and opportunity for students with disabilities to participate in co-curricular activities and making an appropriation therefor. **OUGHT TO PASS.**

Rep. Stephen Woodcock for Education. This bill provides an opportunity to expand Unified Sports for students with disabilities beyond athletics and into co-curricular activities in schools. This bill additionally provides an annual allocation of \$50,000 per year administered by Department of Education, to assist with the implementation of this program. **Vote 19-0.**

EXECUTIVE DEPARTMENTS AND ADMINISTRATION

HB 1714, relative to ratification of amendments to the state building code and state fire code. **OUGHT TO PASS WITH AMENDMENT.**

Rep. Carol McGuire for Executive Departments and Administration. Last year, when we adopted legislation updating the state building and fire codes, we also changed the process of amending the codes so that any amendment requires legislative ratification before becoming effective. This bill ratifies the amendments reviewed and approved by the Building Code Review Board and the State Board of Fire Control since then. The amendment removes a reference to an obsolete rule that formerly incorporated the fire code. **Vote 18-0.**

FISH AND GAME AND MARINE RESOURCES

HB 1213, repealing the prohibition on hunting with a ferret. **INEXPEDIENT TO LEGISLATE.**

Rep. Larry Laflamme for Fish and Game and Marine Resources. This bill was introduced to repeal the prohibition on hunting with a ferret. Even if this bill were passed, hunting with a ferret would still be illegal in New Hampshire. There is no administrative rule in place regarding the use of ferrets for hunting, and the type of ferret used in hunting is an endangered species and is illegal to possess in New Hampshire. **Vote 15-1.**

HB 1573, establishing a safari hunting license for hunting certain exotic game. **INEXPEDIENT TO LEGISLATE.**

Rep. Kevin Craig for Fish and Game and Marine Resources. Having considered the merits and constitutionality of the bill, the committee finds the bill lacking in both respects and therefore cannot support the bill. The state hunting license that would be required under the bill would be for the taking of exotic animals owned by a private entity, not by the public, thereby making the bill unpalatable. **Vote 16-1.**

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES

HB 1113-FN, relative to workers' compensation for heart and lung disease in firefighters. **OUGHT TO PASS.**

Rep. Dan Toomey for Labor, Industrial and Rehabilitative Services. This bill repeals the length of time the presumption of heart or lung disease is occupationally related to firefighting. **Vote 19-0.**

HB 1168, commemorating the first labor strike in the United States by women. **OUGHT TO PASS WITH AMENDMENT.**

Rep. Harrison Kanzler for Labor, Industrial and Rehabilitative Services. This bill will commemorate the actions taken by the Dover Mill Girls in December of 1828. This is an important day for New Hampshire and the United States in regards to both labor and women's rights. **Vote 20-0.**

HB 1304-FN, requiring workers' compensation to cover prophylactic treatment for critical exposure. **OUGHT TO PASS.**

Rep. Michael Cahill for Labor, Industrial and Rehabilitative Services. The bill removes previous language stating that there must be visible blood in "sufficient magnitude" within saliva to which first responders are exposed. Medical decisions on treatment will be made by the physician in consideration of exam and history. **Vote 20-0.**

HB 1488, prohibiting conditioning of employment or student enrollment on approved housing. **INEXPEDIENT TO LEGISLATE.**

Rep. Linda DiSilvestro for Labor, Industrial and Rehabilitative Services. The prime sponsor did not appear at the committee hearing and no one spoke, therefore the committee had no information on this bill. **Vote 19-0.**

HB 1544, relative to the department of employment security job training program. **OUGHT TO PASS.**

Rep. William Bordy for Labor, Industrial and Rehabilitative Services. The committee supports the addition of adult education programs approved by the department of education. **Vote 20-0.**

HB 1576-FN-A, establishing a targeted workforce development program. **REFER FOR INTERIM STUDY.**

Rep. Donald Bouchard for Labor, Industrial and Rehabilitative Services. This bill is incomplete as written. The committee did not approve the bill and is waiting for a Senate bill that addresses the concerns. **Vote 19-0.**

MUNICIPAL AND COUNTY GOVERNMENT

HB 1288, relative to the form of a candidate's name on the official ballot in nonpartisan town elections. **OUGHT TO PASS WITH AMENDMENT.**

Rep. Jim Maggione for Municipal and County Government. It is logical for Robert "Renny" Cushing to sponsor this bill. Many candidates are well-known by a nickname, "Renny," "Jim," "Liz," "Kate," etc., but they may not be as well-known by their given name. This bill ensures that a person's surname must appear on the ballot and therefore the candidate's name recognition is preserved. **Vote 19-1.**

HB 1296, requiring certain candidates for municipal office to comply with certain campaign finance laws. **INEXPEDIENT TO LEGISLATE.**

Rep. Clyde Carson for Municipal and County Government. The committee strongly supports transparency in campaign financing. However, this bill would require the involvement of the NH Secretary of State's office in local elections, which is currently not the case. Neither the Secretary of State's office nor local officials are in favor of this bill. There are existing statutes which enable cities and towns to require reporting of contributions and expenditures by candidates in local elections. The committee believes those statutes better serve NH municipalities. **Vote 20-0.**

HB 1439, relative to notification of zoning determination announcements and to appeals to the zoning board of adjustment. **INEXPEDIENT TO LEGISLATE.**

Rep. Bruce Tatro for Municipal and County Government. This bill intends to change notification requirements in regards to the time frame within which zoning decisions may be appealed. The bill changes "reasonable time" to 30 days restricted time to research needed information for the appeal of the decision. Also, there was no fiscal note of costs associated with the notification. **Vote 19-1.**

HB 1572-LOCAL, establishing the New Hampshire local election participation act. **INEXPEDIENT TO LEGISLATE.**

Rep. Tom Dolan for Municipal and County Government. Concerns exist for the presentation of voting system integrity. This bill could erode public confidence in the election results and would restrict the public's ability to observe the voting process and ability to challenge voters. **Vote 20-0.**

TRANSPORTATION

HB 1123, relative to reporting a collision between a cat and a motor vehicle. **OUGHT TO PASS WITH AMENDMENT.**

Rep. Casey Conley for Transportation. This bill, as amended, would add a cat to the existing statute that requires notification when a motorist hits a dog. Under this measure, someone who strikes a cat must report the incident to the owner of the cat or to the police as soon as possible. Failure to meet provisions of this law would subject the motorist to a violation level offense. **Vote 18-1.**

HB 1142-FN, allowing the New Hampshire Masons to issue decals for motor vehicle plates. **OUGHT TO PASS.**

Rep. Sherman Packard for Transportation. This bill adds the Grand Lodge of Ancient Free and Accepted Masons in New Hampshire as part of the approved multi-use decal plate organizations. **Vote 19-0.**

HB 1284-FN, relative to organizations authorized to issue decals for multi-use decal number plates. **OUGHT TO PASS.**

Rep. Casey Conley for Transportation. This bill adds the Knights of Columbus (KOC) as part of the multi-use decal plate program. The KOC is a 501(c)(8) organization and qualifies for the program as described in RSA 261-B:9. **Vote 19-0.**

HB 1523, authorizing the American Radio Relay League to issue decals for multi-use plates. **OUGHT TO PASS.**

Rep. Larry Gagne for Transportation. This bill authorizes the American Relay League to issue decals for multi-use plates. This organization fulfills all of the requirements of RSA 261-B:9. It is a good organization especially in times of crises and emergencies as they work as ham radio operators, and are able to fill the gaps when normal communications are down. **Vote 19-0.**

HB 1556-FN, relative to requirements for commercial motor vehicles. **INEXPEDIENT TO LEGISLATE.**

Rep. Suzanne Vail for Transportation. This bill was brought forth to address a problem that occurs when a person is carrying a personal load with a truck that is assumed to be engaged in commerce, due to weight restrictions. The committee heard testimony that the proposed change in the law would conflict with federal guidelines, putting New Hampshire out of compliance with federal law. **Vote 19-0.**

HB 1583-FN, relative to the identification of law enforcement vehicles. **INEXPEDIENT TO LEGISLATE.**

Rep. Daniel Pickering for Transportation. This bill described specific types of markings and identification that should be placed on all emergency vehicles used by law enforcement. The committee found unanimously that the requirements were excessive and expensive. **Vote 19-0.**

HB 1618-FN-LOCAL, relative to fines for littering on public ways. **INEXPEDIENT TO LEGISLATE.**

Rep. Peter Torosian for Transportation. While the majority agrees that more needs to be done to combat littering on public ways, this legislation would not solve the problem, and would be unenforceable. There is no way to implement and enforce the community service provision. Further, the committee feels that license suspension for 48 hours is too harsh for the third offense. **Vote 16-0.**

THURSDAY, FEBRUARY 6 REGULAR CALENDAR

CHILDREN AND FAMILY LAW

HB 1103, relative to the submission of evidence in divorce proceedings. **MAJORITY: INEXPEDIENT TO LEGISLATE. MINORITY: OUGHT TO PASS.**

Rep. Skip Berrien for the **Majority** of Children and Family Law. This bill creates conflicts with current court time frames, problems with ex parte proceedings and leaves opposing parties vulnerable to prolonged loss of support. **Vote 11-7.**

Rep. Deanna Jurius for the **Minority** of Children and Family Law. It is the opinion of the minority that this bill appropriately addresses a major concern of ambush of evidence in divorce proceedings. This bill permits a party to request a continuance if the opposing party brings in evidence fewer than 5 days before a hearing. As written, this bill allows for the introduction of new evidence within the 5-day restriction if the evidence was not available before. It also allows for a judge to declare evidence as de minimis and record reasoning for not granting a continuance. The committee has heard numerous testimonies of the necessity of this legislation to level the playing field and allow for appropriate amounts of time to review evidence that may be used against a party.

HB 1258, establishing a committee to study the impact on youth of media concerning them available on the Internet. **MAJORITY: INEXPEDIENT TO LEGISLATE. MINORITY: OUGHT TO PASS.**

Rep. Patrick Long for the **Majority** of Children and Family Law. The committee recognizes that the internet and its effects on youth is a prevalent problem. However, the scope of this bill does not specify the expertise of field professionals needed for such a broad topic. **Vote 10-7.**

Rep. Werner Horn for the **Minority** of Children and Family Law. It is established that New Hampshire youth are being victimized by content on the internet. Facilitating a conversation on the subject would allow for ideas and information to be exchanged in a setting where state departments could be active participants in the process. The minority feels that ignoring the topic by voting down the study committee is doing a disservice to New Hampshire youth.

EDUCATION

HB 1335, relative to private rights of action regarding pupil safety. **MAJORITY: INEXPEDIENT TO LEGISLATE. MINORITY: OUGHT TO PASS.**

Rep. Sue Mullen for the **Majority** of Education. This bill would establish a parent's right to sue school districts as a way to resolve disputes in bullying situations. A subcommittee determined that there are already many ways to resolve contested cases in statute and within the Department of Education. This bill opens the risk of frivolous law suits that would put a burden on school districts already operating under lean budgets, ultimately burdening local taxpayers. **Vote 13-7.**

Rep. Glenn Cordelli for the **Minority** of Education. This bill would provide private right of action when there has been gross misconduct by a school district in bullying cases. Current statutes prevent that right. There was concern about suits against individual employees but they have immunity under law. We heard that parents just need to be better informed about their appeal rights, but these laws have been in place for nearly 10 years with no change in the number of reports of bullying. Last year we passed legislation allowing parental suits in cases of discrimination in schools. Are we now saying that parents can sue in discrimination cases, but not when there has been district gross misconduct in a bullying case?

HB 1681-FN, relative to school lunch reimbursements. **MAJORITY: OUGHT TO PASS WITH AMENDMENT. MINORITY: INEXPEDIENT TO LEGISLATE.**

Rep. Sue Mullen for the **Majority** of Education. This bill, as amended, seeks to establish a study committee to review current federal and state law, rules, and regulations regarding school meals programs; to work with the Department of Education (DOE) to determine what is currently being implemented in New Hampshire public and nonsectarian private schools; and to identify potential legislation intended to reduce childhood hunger in New Hampshire schools. **Vote 12-8.**

Rep. Rick Ladd for the **Minority** of Education. This second year committee will most likely have only a few working months to thoroughly address defined duties. During summer months and into the fall, school personnel are rarely available for needed data and information. The bill's school meal program study is a huge task, and time allocated is simply not adequate to effectively produce a thorough, meaningful report.

FISH AND GAME AND MARINE RESOURCES

HB 1339, relative to damage to crops or livestock done by animals. **MAJORITY: INEXPEDIENT TO LEGISLATE. MINORITY: OUGHT TO PASS WITH AMENDMENT.**

Rep. Dennis Ruprecht for the **Majority** of Fish and Game and Marine Resources. The majority of the committee cannot support this bill due to concerns that changing the current burden of proof from actual and

substantial damage to property, (which allows the taking of a wild animal), to just actual damage would lead to the excessive taking of wild animals without good cause. The Fish and Game Department is not in support of the bill. **Vote 13-3.**

Rep. David Love for the **Minority** of Fish and Game and Marine Resources. It is the opinion of the minority that this bill, as amended, provides much needed relief to farmers from depredation by wild animals. The removal of the word “substantial” damage from existing statute allows the farmer to remove an animal that is causing damage before the damage reaches hundreds and possibly thousands of dollars. Often, because of the short staffing of Fish and Game Conservation Officers, it can be days before the department investigates. The amendment separates the “home gardener” from “farmer.”

MUNICIPAL AND COUNTY GOVERNMENT

HB 1450, relative to the powers of the zoning board of adjustment. **INEXPEDIENT TO LEGISLATE.**

Rep. Timothy Josephson for Municipal and County Government. This bill would significantly rewrite the five criteria to be considered when a zoning board of adjustment hears an appeal. The existing criteria have been crafted carefully over many years and, as such, a great deal of case law is based upon these five requirements. Notably, it would remove the phrase “unnecessary hardship” - this would cause almost every variance to be granted. As such, a majority of the committee finds the bill should be inexpedient to legislate. **Vote 18-2.**

HB 1452, relative to employees of public libraries. **MAJORITY: INEXPEDIENT TO LEGISLATE. MINORITY: OUGHT TO PASS.**

Rep. Marjorie Porter for the **Majority** of Municipal and County Government. RSA 202-A:17 grants public library employees, if they so choose, the right to a public hearing prior to dismissal or removal from their jobs. This provision has been in place for more than seventy years and has worked well. This bill would amend the statute by denying the right to a public hearing to employees who have been employed by the library for less than six months. It was filed on behalf of a library that had an unpleasant experience with a discharged employee. Although we have sympathy for the aggrieved library, the majority believes existing law which has been working well for the entire state for many decades should not be changed because of one community’s unhappiness. The majority also believes we should not be taking away any employee rights, especially not long-held rights such as those provided by RSA 202-A:17. **Vote 13-7.**

Rep. Max Abramson for the **Minority** of Municipal and County Government. Under current law, newly hired library employees are granted the unusual right to a public hearing to challenge a dismissal, even if they didn’t show up for their first day of work--let alone showed up only to aggravate others in the job. This makes it more difficult for the librarian to take a chance on someone unproven, and could even discourage libraries from hiring temporary help. Instead, the bill hopes to mimic past practice that we see everywhere else, that new hires are brought on in a probationary basis and given a chance to prove themselves. Why are we now granting the benefits of tenure for those who choose a career in the atheneum from the moment of hire, a benefit not conferred upon anyone else in society? The minority raised concerns that these public hearings in the past have only turned into a public nightmare or an imbroglio cadenza, unlikely to enlighten, and could merely open up the town to increased liability, since every statement made on video could be taken out of context in court. Several revelations could come of such a public hearing--all bad.

HB 1568-FN-LOCAL, prohibiting town employees and elected officials from profiting from businesses with which the town does business. **MAJORITY: INEXPEDIENT TO LEGISLATE. MINORITY: OUGHT TO PASS.**

Rep. Paul Dargie for the **Majority** of Municipal and County Government. While the intent of the bill of prohibiting personal profits by municipal employees or elected officials not available to the general public due to their employment or elected status is laudable, the language of the bill is vague and there may be unintended consequences. It is possible that common offerings that everyone would agree are above board would be deemed a tangible benefit, and would therefore be banned. The majority of the committee therefore finds this bill should be inexpedient to legislate. **Vote 12-8.**

Rep. Tony Lekas for the **Minority** of Municipal and County Government. This bill prohibits payments or other benefits such as discounts to employees or officials of a municipality from a municipal contract. Such payments or benefits are not appropriate and even if they do not affect the awarding of a contract they could appear to. This bill would remove both the temptation for and the appearance of corruption in the awarding of municipal contracts. It would not prevent a town employee or official from contracting with the municipality for goods or services if the contract were available to the general public.

HB 1615-FN, requiring criminal background checks for persons brought into a library to interact with minors in library-sponsored events. **MAJORITY: INEXPEDIENT TO LEGISLATE. MINORITY: OUGHT TO PASS WITH AMENDMENT.**

Rep. David Meader for the **Majority** of Municipal and County Government. If there is a venue that is the quintessential definition of public place, it is a library. Libraries are where people go to learn, communities come together, and social programs are held for the betterment of our society. This bill would create a bar-

rier to programs held at libraries by requiring libraries to conduct criminal background checks on program participants and using the results to exclude community members, The New Hampshire Library Association strongly opposed this legislation, both because of the cost and administrative burdens it would impose and the precedent it would set. Multiple librarians testified about how they take seriously a library's responsibility to prioritize both safety for visitors and public access. This bill does not advance public safety but will instead impede public access. For these reasons, a majority of the committee voted this bill should be inexpedient to legislate. **Vote 19-1.**

Rep. Max Abramson for the **Minority** of Municipal and County Government. The committee was warned both during and after the hearing of four instances where convicted sex offenders had led children's events at public libraries. While we were assured that further abuse of children would never happen at the library itself, no mention of subsequent encounters were discussed. However, in most of these cases of abuse of children, the victim had been seen at a previous event. Children who are abused are four times as likely to turn to drugs or develop PTSD and three times as likely to develop major depressive episodes. The FBI warns parents to be sure that your children are, "under the watchful eyes of trusted and vetted adults." Yet if the library and parents are not allowed to know about a history of felonies against children by someone involved in one of these children's programs, how will leads be developed later on if one of those children goes missing? How much time will be lost by investigators when minutes count? When confronted with dark subject matter addressing the safety of children, we don't kill a poorly drafted bill and change the subject. We redraft it to remove the unfunded mandates and address mechanical problems within it.

PUBLIC WORKS AND HIGHWAYS

HB 1135, naming a portion of route 49 in honor of Specialist Marc P. Decoteau. **OUGHT TO PASS.**

Rep. John Graham for Public Works and Highways. Specialist Marc P. Decoteau perished on January 29, 2010 while serving with the U.S. Army in Afghanistan. This bill, naming a portion of NH Route 49, in his name is an appropriate honor in light of his sacrifice. The select board of his hometown was unanimous in support of this action. The committee recommends that the House support the passage of this bill. **Vote 17-0.**

HB 1649-FN-A, establishing a road usage fee and making an appropriation therefor. **OUGHT TO PASS WITH AMENDMENT.**

Rep. Michael Abbott for Public Works and Highways. The intent of the road usage fee is to ensure that motor vehicles using our state's roads and bridges provide their fair share of funds for the maintenance of the roads and bridges. Presently, vehicles are becoming more fuel-efficient, saving gasoline and benefiting our natural environment. But this situation results in less money, raised from the road toll, more popularly known as the "gas tax," and thus less money going into New Hampshire's Highway Fund that helps pay for our roads and bridges. This bill establishes a road usage fee for motor vehicles registered to travel on our roads based on the combined Environmental Protection Agency (EPA) city/highway miles per gallon (MPG) rating of the vehicle at the time of registration. This fee would be collected at the time of the annual vehicle registration and deposited into the Highway Fund. This bill also makes an appropriation of \$330,000 to the Department of Safety to help implement the fee. Additional provisions would allow city or town clerks, who usually register all vehicles, to keep up to \$1 of the fee to recoup the administrative costs of collecting it. Furthermore, along with helping to pay for state's roads and bridges, the same percentage of this fee as collected from the road toll would be allocated to municipalities for their roads and bridges. Exempted from the bill would be motorcycles as defined in RSA 259:63, mopeds as defined in 259:57, off highway recreational vehicles (OHRVs) as defined in RSA 259:69, and motor vehicles model year 1985 and older. The amendment would simply extend the effective date of section 1 of the bill from January 1, 2021 to July 1, 2021, so as to coincide with the start of the new fiscal year. **Vote 17-3.**

TRANSPORTATION

HB 1605-FN, requiring children under the age of 2 years be restrained in a motor vehicle. **MAJORITY: OUGHT TO PASS. MINORITY: REFER FOR INTERIM STUDY.**

Rep. Donovan Fenton for the **Majority** of Transportation. This bill provides for better protection to infants, and younger and smaller children, as they ride in rear-facing car seats in the event of a motor vehicle crash. It requires children to be rear-facing up to two years of age. If the child is over 40 pounds or 40 inches, this requirement does not apply. This bill is supported by New Hampshire State Child Passenger Safety Office, as well as the New Hampshire Association of Chiefs of Police. **Vote 10-9.**

Rep. Steven Smith for the **Minority** of Transportation. This bill is a flawed implementation of new restraint requirements. The National Highway Traffic Safety Administration (NHTSA) recommends that children use rear-facing seats from 1-3 years of age, and that manufacturers' height and weight limits be followed. This bill requires that people ignore the NHTSA recommendations and manufacturers' specifications by imposing an arbitrary limit of 2 years old, 40 pounds, and 40 inches. Interim Study would allow time to craft guidelines that do not conflict with federal safety standards.

HB 1700-FN, relative to the licensure of nonresident aliens temporarily residing in New Hampshire. **MAJORITY: OUGHT TO PASS. MINORITY: INEXPEDIENT TO LEGISLATE.**

Rep. Casey Conley for the **Majority** of Transportation.

This bill would allow the New Hampshire Division of Motor Vehicles to issue temporary licenses for no more than 180 days to legal immigrants in New Hampshire awaiting an asylum hearing. Current law already grants licenses to legal immigrants awaiting an asylum hearing if the hearing occurs after more than 180 days. This bill aims to address the up to 180-day gap that exists while legal immigrants await their asylum hearing. The license itself would expire after no more than 180 days. **Vote 10-9.**

Rep. Peter Torosian for the **Minority** of Transportation. We believe that the current law already addresses licensure of non-resident aliens temporarily residing in New Hampshire. Further, the minority is concerned about the state issuing drivers' licenses (that are identical) to those issued to permanent residents, thus making it more challenging for town clerks to ascertain who is a legal citizen for voting purposes.

COMMITTEE MEETINGS

FRIDAY, JANUARY 31

COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB

9:30 a.m. Subcommittee work session on **HB 1102**, requiring food service establishments to establish food allergy awareness procedures; **HB 1140**, establishing a hospital merger advisory commission; **HB 1184**, establishing a committee to study development of a small business start-up guide and flowchart; **HB 1186**, establishing a committee to study the filing of certain organizational income reports with the secretary of state; **HB 1194**, establishing a surcharge for certain single use plastics; **HB 1267**, relative to the liability of directors and officers of New Hampshire non-profit corporations; **HB 1274**, relative to the labeling of bottled water; **HB 1696-FN**, relative to fees for notices and applications for financial institutions.

MONDAY, FEBRUARY 3

COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB

1:00 p.m. Subcommittee work session on **HB 1287-FN**, relative to the duration of antibiotic therapy for tick-borne illness; **HB 1308**, relative to the life settlements act; **HB 1346**, requiring the insurance department to make a report regarding the impact of insurance coverage for pediatric autoimmune neuropsychiatric disorders; **HB 1375**, relative to cancellations of commercial insurance policies; **HB 1436-FN**, relative to autism spectrum disorder insurance coverage.

COMMISSION ON THE ENVIRONMENTAL AND PUBLIC HEALTH IMPACTS OF PERFLUORINATED CHEMICALS (RSA 126-A:79-a), Room 204, LOB

10:00 a.m. Subcommittee meeting - Health.

COMMISSION ON MENTAL HEALTH EDUCATION PROGRAMS AND BEHAVIORAL HEALTH AND WELLNESS PROGRAMS (RSA 193-E:6), Room 207, LOB

8:30 a.m. Regular meeting.

COMMISSION TO MONITOR CHANGES IN FEDERAL AND STATE-LEVEL LEGISLATION AND ACTIONS CONCERNING THE IMPOSITION OF TAX COLLECTION OBLIGATIONS ON NEW HAMPSHIRE REMOTE SELLERS (RSA 78-E:11), Room 100, SH

10:00 a.m. Regular meeting.

COMMISSION TO STUDY SCHOOL FUNDING (RSA 193-E:2-e), Rooms 210-211, LOB

2:00 p.m. Regular meeting.

COMMISSION TO STUDY WAKE BOATS (RSA 270:133), Room 305, LOB

10:00 a.m. Regular meeting.

JOINT COMMITTEE ON TAX EXPENDITURE REVIEW (RSA 71-C:3), Room 202, LOB

1:00 p.m. Regular meeting.

TUESDAY, FEBRUARY 4

CHILDREN AND FAMILY LAW, Room 206, LOB

9:00 a.m. Subcommittee work session on **HB 1167**, relative to the type of counseling that may be required by the state.

10:00 a.m. **HB 1162**, relative to adoption and parentage.

11:00 a.m. **HB 1637-FN**, establishing a kinship navigator program in the department of health and human services.

- 11:30 a.m. **HB 1270**, relative to the determination of parental rights and responsibilities.
- 1:00 p.m. **HB 1349**, establishing a committee to study firearms incidents involving children with access to unsecured firearms.
- 1:30 p.m. Executive session on **HB 1601-FN**, removing the exception for married minors from the definition of sexual assault; **HB 1710**, relative to the disclosure of the results of child day care monitoring visits; **HB 1712**, relative to the appeals process for child day care licensees.

COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB

- 10:00 a.m. Executive session on **HB 1300**, relative to the definition of specialty cider; **HB 1398-FN-A**, establishing a special license for restaurants allowing certain restaurants to sell liquor; **HB 1410**, prohibiting the use of flavors and certain chemicals in vaping products; **HB 1624-FN**, establishing a moratorium on sales of e-cigarettes; **HB 1662-FN**, relative to the purchase, use, and possession of tobacco products and e-cigarettes; **HB 1166**, establishing a committee to study obtaining health insurance for those persons who are uninsured in New Hampshire; **HB 1230**, relative to credit for reinsurance; **HB 1233-FN**, relative to coverage for children's early intervention services; **HB 1280-FN**, relative to copayments for insulin; **HB 1281-FN**, requiring insurance coverage for epipens; **HB 1287-FN**, relative to the duration of antibiotic therapy for tick-borne illness; **HB 1308**, relative to the life settlements act; **HB 1346**, requiring the insurance department to make a report regarding the impact of insurance coverage for pediatric autoimmune neuropsychiatric disorders; **HB 1375**, relative to cancellations of commercial insurance policies; **HB 1436-FN**, relative to autism spectrum disorder insurance coverage; **HB 1102**, requiring food service establishments to establish food allergy awareness procedures; **HB 1140**, establishing a hospital merger advisory commission; **HB 1184**, establishing a committee to study development of a small business start-up guide and flowchart; **HB 1186**, establishing a committee to study the filing of certain organizational income reports with the secretary of state; **HB 1194**, establishing a surcharge for certain single use plastics; **HB 1267**, relative to the liability of directors and officers of New Hampshire nonprofit corporations; **HB 1274**, relative to the labeling of bottled water; **HB 1696-FN**, relative to fees for notices and applications for financial institutions.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

- 9:00 a.m. Subcommittee work session on **HB 1141-FN**, establishing the crime of unsolicited disclosure of an intimate image.
- 10:00 a.m. **HB 1560-FN**, relative to the criminal penalties for certain negligent actions which cause the death of an animal.
- 11:00 a.m. **HB 1602-FN-L**, establishing a registry for persons convicted of animal cruelty.
- 1:00 p.m. **HB 1350**, requiring a locking safety device be provided for commercial firearm sales and transfers.
- 2:00 p.m. **HB 1130-FN**, relative to assault against an elderly person.

EDUCATION, Room 207, LOB

- 10:00 a.m. **HB 1432**, relative to competency assessments.
- 10:30 a.m. **HB 1206**, relative to the membership of the state board of education.
- 10:45 a.m. **HB 1327**, relative to the authority of the department of education.
- 11:00 a.m. **HB 1435**, repealing the powers of the state board of education.
- 11:15 a.m. **HB 1344-L**, relative to reimbursement of transportation costs for students attending a career and technical education center.
- 1:00 p.m. Continued public hearing on **HB 1251**, relative to participation in school sports programs for female student-athletes.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

- 10:00 a.m. Executive session on **HB 1557-FN-A**, establishing a value added grant matching fund for New Hampshire agricultural producers; **HB 1627-FN**, creating an animal health certificate database; **HB 1117-FN**, relative to penalties for dog theft and tampering with a dog's radio collar; **HB 1387**, prohibiting the declawing of cats; **HB 1389-FN**, relative to criminal penalties for not providing adequate food, water, and shelter for animals; **HB 1683-FN**, prohibiting the docking of dog tails and the cropping of dog ears; **HB 1692-FN**, establishing a certification for mushroom harvesters.
- 1:00 p.m. **HB 1291**, relative to homestead food license requirements.
- 1:45 p.m. **HB 1592-FN**, relative to milk pasteurization.
- 2:45 p.m. **HB 1448**, relative to animal health certificates and requiring dogs imported into the state for transfer to be tested for *Brucella canis*.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

- 10:00 a.m. **HB 1485-L**, relative to the installation of video surveillance cameras in community homes and group homes.

- 11:00 a.m. **HB 1536**, relative to pharmacists-in-charge, the inspection and regulation of prescription drugs by the pharmacy board, and disciplinary actions by the pharmacy board.
- 1:00 p.m. **HB 1709**, relative to building code and zoning requirements applicable to home-based child day care providers.
- 1:30 p.m. **HB 1711**, establishing a committee to study the appeals process for child day care violations.
- 2:00 p.m. **HB 1713**, relative to continuing education requirements for child day care workers.
- 2:45 p.m. Subcommittee work session on **HB 1580-FN**, regulating the use of drones.

FINANCE - DIVISION I, Room 212, LOB

- 1:00 p.m. Division work session on **SB 7-FN-L**, establishing the secure modern accurate registration act (SMART ACT).

FISH AND GAME AND MARINE RESOURCES, Room 307, LOB

- 10:00 a.m. Presentation: Glenn Normandeau Conservation.
- 11:00 a.m. Executive session on **HB 1433**, establishing a commission to develop a statewide strategy on tick management.

Rooms 210-211, LOB

- 1:00 p.m. Executive session on **HB 1606-FN**, relative to cruelty to a wild animal, fish, or wild bird.
- 2:00 p.m. **HB 1571**, relative to the qualifications for the members of the fish and game commission.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

- 10:00 a.m. Subcommittee work session on **HB 1411**, establishing a commission to study long-term supports and services in New Hampshire; **HB 1513**, requiring the commissioner of the department of health and human services to study the conversion of the Medicaid program to block grant funding and making an appropriation therefor; **HB 1619-FN**, relative to organ transplants; **HB 1638-FN-A**, relative to the administration of the SNAP incentive programs.

Room 308, LOB

- 10:00 a.m. Subcommittee work session on **HB 1707-FN**, expanding the family-centered early supports and services (FCESS) program to children under the age of 3 who are born substance-exposed; **HB 1616-FN**, relative to the age for minor's visits to mental health practitioners; **HB 1548**, establishing a secure psychiatric unit facility advisory council; **HB 1521-FN**, adding a peer support specialist to the board of mental health practice; **HB 1623-FN**, relative to telemedicine and substance use disorder; **HB 1705-FN**, relative to adverse childhood experiences and the family support clearinghouse.

Room 205, LOB

- 1:00 p.m. Executive session on **HB 1411**, establishing a commission to study long-term supports and services in New Hampshire; **HB 1513**, requiring the commissioner of the department of health and human services to study the conversion of the Medicaid program to block grant funding and making an appropriation therefor; **HB 1600-FN-A**, relative to smoking cessation therapy and pharmacist reimbursement under Medicaid and making an appropriation therefor; **HB 1638-FN-A**, relative to the administration of the SNAP incentive programs; **HB 1660-FN**, establishing a protective order for vulnerable adults; **HB 1707-FN**, expanding the family-centered early supports and services (FCESS) program to children under the age of 3 who are born substance-exposed; **HB 1246**, relative to reporting of health care associated infections; **HB 1264**, extending the commission on the seacoast cancer cluster investigation; **HB 1239**, relative to eligibility for the Supplemental Nutritional Assistance Program; **HB 1331**, relative to organ donation on a driver's license.

JOINT COMMITTEE ON LEGISLATIVE FACILITIES (RSA 17-E:1), Room 104, LOB

- 10:10 a.m. Regular meeting.
- 10:30 a.m. Subcommittee meeting - House.

JUDICIARY, Room 208, LOB

- 10:00 a.m. **HB 1294**, relative to the limited immunity of pharmacists.
- 10:30 a.m. **HB 1376**, establishing a civil penalty for unauthorized sharing of electronic location information.
- 11:15 a.m. **HB 1461**, relative to the penalty for carnival or amusement ride operators.
- 1:00 p.m. **HB 1677-FN**, relative to the authority of the attorney general to supervise the county attorney.
- 1:45 p.m. **HB 1176**, establishing a committee to study the attorney general's authority over certain municipal and county employees.
- 2:30 p.m. **HB 1177**, relative to qualifications of referees in the superior courts and circuit courts.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

- 10:00 a.m. **HB 1119**, relative to banking by municipal and county treasurers.

- 10:30 a.m. **HB 1104**, relative to the acquisition, sale, or demolition of municipal land or buildings.
 11:00 a.m. **HB 1147**, prohibiting municipalities from requiring a license for a lemonade stand operated by a person under the age of 18.
 1:00 p.m. **HB 1111**, relative to the removal and replacement of telephone and electric poles.
 1:30 p.m. **HB 1129**, relative to notice requirements for certain municipal public hearings.

Room 104, LOB

- 2:00 p.m. Subcommittee work session on **HB 1160-L**, allowing municipalities to collect an occupancy fee from operators of local room rentals.

Room 301, LOB

- 2:00 p.m. Subcommittee work session on **HB 1629-FN**, relative to training and procedures for zoning and planning boards; **HB 1632-FN-A-L**, relative to financial investments and incentives for affordable housing development.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

- 10:00 a.m. Presentation: Governor's update to the 10-year Transportation Plan.

Rooms 201-203, LOB

- 1:00 p.m. **HB 2020**, relative to the 10-year transportation improvement plan.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

- 10:00 a.m. **HB 1126**, relative to removal of trees from state property.
 10:30 a.m. **HB 1532**, establishing a commission to review and propose initiatives to implement the recommendations of the 2020 forest resources plan.
 11:00 a.m. **HB 1414**, relative to notification to abutters of an intent to cut timber.
 1:00 p.m. **HB 1425-FN**, requiring the removal of all containers containing PFAS compounds from public schools and hospitals.
 1:45 p.m. **HB 1537**, relative to standards for perfluorochemicals in drinking water and ambient groundwater.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

- 10:00 a.m. **HB 1370**, relative to baseload renewable generation credits for biomass energy facilities.
 11:00 a.m. **HB 1364**, relative to payments to the public utilities commission in lieu of meeting renewable portfolio standards for biomass.
 1:00 p.m. **HB 1478**, repealing the law on preservation and use of renewable generation to provide fuel diversity.

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2), New Hampshire National Guard, Regional Training Institute, 722 Riverwood Drive, Pembroke

- 5:00 p.m. Regular meeting.

TRANSPORTATION, Room 203, LOB

- 10:00 a.m. Executive session on **HB 1409**, relative to the use of special license plates; **HB 1408**, relative to license plate covers; **HB 1383**, prohibiting commercial trucks from left lane travel on multi-lane highways; **HB 1363**, relative to motorist service signs on limited access highways; **HB 1401**, prohibiting smoking and e-cigarettes in motor vehicles when a passenger is under 16 years of age; **HB 1667-FN**, relative to the suspension of drivers' licenses; **HB 1620-FN**, relative to electric vehicle parking spaces.

Representatives Hall, SH

- 1:00 p.m. **HB 1621-FN**, relative to the use of protective head gear while operating motorcycles and motorized bicycles.

WAYS AND MEANS, Room 202, LOB

- 1:00 p.m. Executive session on **HB 1110-FN**, relative to the application of the tax on meals and rooms to certain Dartmouth College property; **HB 1161-FN**, relative to electronic filings of meals and rooms tax returns and interest on payments of state taxes; **HB 1474**, relative to deductions from the business profits tax for investment in federal Opportunity Zones in New Hampshire; **HB 1477-FN**, relative to the rate of the tobacco tax for cigarettes; **HB 1492-FN-A-L**, establishing a tax on the retail sale of certain electronic devices to fund education; **HB 1579-FN**, relative to collection of tax for short-term rentals under the meals and rooms tax; **HB 1652-FN-A**, including ski area ticket sales under the meals and rooms tax and dedicating the revenue to the governor's scholarship program for New Hampshire resident students; **HB 1699-FN-A**, relative to a tax on electronic cigarettes; **HB 1708-FN-A**, relative to certain liquor license fees and establishing 2 liquor investigator positions.

WEDNESDAY, FEBRUARY 5

COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB

- 9:30 a.m. **HB 1440**, relative to membership on the board of psychologists and the board of licensing for alcohol and other drug use professionals, and relative to insurance credentialing of out-of-state applicants for licensure as alcohol and drug counselors.
- 10:00 a.m. **HB 1464-FN**, relative to insurance coverage for yoga therapy as an alternative or substitute for opioids.
- 10:30 a.m. **HB 1484**, relative to retroactive denials of previously paid claims.
- 11:00 a.m. **HB 1495-FN**, prohibiting the sale of over-the-counter rape test kits.
- 1:15 p.m. **HB 1633-FN**, relative to insurance coverage for tick-borne illness.
- 1:45 p.m. **HB 1697-FN**, relative to prescription drug discount prohibition.
- 2:15 p.m. **HB 546-FN**, relative to the regulation of art therapists.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

- 10:00 a.m. Full committee work session on **HB 1130-FN**, relative to assault against an elderly person; **HB 1159-FN**, relative to cyberbullying, cyberstalking, and doxxing of a public servant; **HB 1175-FN**, increasing the penalty for certain invasions of privacy; **HB 1198**, relative to the use of physical force by persons with special responsibilities; **HB 1240**, prohibiting teachers from having sexual contact with a student; **HB 1283-FN**, relative to prohibiting the online disclosure of personally identifiable information; **HB 1338-FN**, relative to penalties for violations of the wiretapping law; **HB 1350**, requiring a locking safety device be provided for commercial firearm sales and transfers; **HB 1378**, establishing a committee to study oversight authority and timelines for processing and retaining sexual assault evidence collection kits; **HB 1524**, relative to how law enforcement shares personal information about certain non-violent offenders; **HB 1529**, prohibiting the release of the name of a mass murderer; **HB 1560-FN**, relative to the criminal penalties for certain negligent actions which cause the death of an animal; **HB 1602-FN-L**, establishing a registry for persons convicted of animal cruelty; **HB 1611-FN**, relative to incarceration under a suspended sentence; **HB 1641-FN**, reducing the criminal penalty for certain controlled drugs; **HB 1141-FN**, establishing the crime of unsolicited disclosure of an intimate image; **HB 1257**, establishing a committee to study the opportunities for citizen involvement in attorney general investigations of officer involved shootings; **HB 1174**, requiring screening for all law enforcement officers for psychological stability and substance use disorders prior to assuming their duties as certified officers; **HB 1656-FN**, relative to an act granting immunity from prosecution for prostitution for reporting a sexual assault.
- 1:00 p.m. Executive session on **HB 1130-FN**, relative to assault against an elderly person; **HB 1159-FN**, relative to cyberbullying, cyberstalking, and doxxing of a public servant; **HB 1175-FN**, increasing the penalty for certain invasions of privacy; **HB 1198**, relative to the use of physical force by persons with special responsibilities; **HB 1240**, prohibiting teachers from having sexual contact with a student; **HB 1283-FN**, relative to prohibiting the online disclosure of personally identifiable information; **HB 1338-FN**, relative to penalties for violations of the wiretapping law; **HB 1350**, requiring a locking safety device be provided for commercial firearm sales and transfers; **HB 1378**, establishing a committee to study oversight authority and timelines for processing and retaining sexual assault evidence collection kits; **HB 1524**, relative to how law enforcement shares personal information about certain non-violent offenders; **HB 1529**, prohibiting the release of the name of a mass murderer; **HB 1560-FN**, relative to the criminal penalties for certain negligent actions which cause the death of an animal; **HB 1602-FN-L**, establishing a registry for persons convicted of animal cruelty; **HB 1611-FN**, relative to incarceration under a suspended sentence; **HB 1641-FN**, reducing the criminal penalty for certain controlled drugs; **HB 1141-FN**, establishing the crime of unsolicited disclosure of an intimate image; **HB 1257**, establishing a committee to study the opportunities for citizen involvement in attorney general investigations of officer involved shootings; **HB 1174**, requiring screening for all law enforcement officers for psychological stability and substance use disorders prior to assuming their duties as certified officers; **HB 1656-FN**, relative to an act granting immunity from prosecution for prostitution for reporting a sexual assault.

EDUCATION, Room 207, LOB

- 9:00 a.m. Subcommittee work session on **HB 1582-FN**, providing free tuition at colleges and universities for children of veterans who are totally and permanently disabled.

Rooms 205-207, LOB

- 10:00 a.m. **HB 1509**, relative to emergency threat protection orders for individuals at post secondary educational institutions.
- 1:00 p.m. **HB 1285**, relative to possession of firearms on school property.

ELECTION LAW, Room 308, LOB

- 11:00 a.m. Executive session on **HB 1214**, permitting certain political organizations to appear on a general election ballot after holding a nominating convention; **HB 1299**, relative to selectmen pro tem on state election day; **HB 1357**, relative to the distribution of campaign materials inside a polling place; **HB 1403**, relative to removing party columns from general election ballots; **HB 1457-FN-L**, requiring election officers and supervisors of the checklist to visit skilled nursing facilities and elderly and disabled residences within their jurisdiction for the purpose of assisting with voter registration and casting absentee ballots; **HB 1531**, relative to the release of voting information in a presidential election; **HB 1643-FN**, relative to permissible campaign contributions by business organizations and labor unions and relative to funding source disclosure for political advertising; **HCR 8**, celebrating August 26, 2020 as the 100th anniversary of the 19th Amendment, which guarantees that the right to vote shall not be denied on the basis of sex.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 305, LOB *Please note room***

- 9:30 a.m. Subcommittee work session on **HB 1253**, establishing an advisory council on the dispensing of eyeglasses and contact lenses.

Room 306, LOB

- 10:00 a.m. **HB 1644-FN**, relative to information required on marriage licenses.
 10:30 a.m. **HB 1587-FN**, relative to the regulation and licensing of locksmiths.
 11:30 a.m. Subcommittee work session on **HB 1498**, relative to state employment hiring preferences for members of a civilian national service organization.
 1:00 p.m. Full committee work session on **HB 702-FN**, relative to requirements for supervised visitation centers.
 1:30 p.m. Executive session on **HB 1204-FN**, relative to the emergency exception for limitations on part-time employment within the New Hampshire retirement system; **HB 1205-FN**, relative to the reduction in the calculation of state retirement system annuities at age 65; **HB 1222**, adding a member to the aviation users advisory board; **HB 1235-A**, establishing a committee to study ensuring workforce maintenance through enhancement of the retirement system, and making an appropriation therefor; **HB 1318**, relative to security detail for political candidates; **HB 1324**, exempting rentals of shared facilities from requirements under the real estate practice act; **HB 1341-FN-A**, relative to vested status of group II members in the state retirement system; **HB 1528**, establishing a committee to study the salaries of classified and unclassified state employees, directing the department of administrative services to issue a request for proposals to conduct the study, and making an appropriation therefor; **HB 1574-FN**, relative to state health savings accounts; **HB 1634-FN**, relative to certain additional part-time employment of retirees in the retirement system; **HB 1706**, establishing a committee to study the solid waste practices of state agencies.
 3:00 p.m. Or at the conclusion of the executive session, Subcommittee work session on **HB 1494-FN**, relative to death benefits for public works heavy equipment operators killed in the line of duty, and relative to workers' compensation offsets for certain retirement system benefits.

FINANCE, Rooms 210-211, LOB

- 10:00 a.m. Executive session on **SB 7-FN-L**, establishing the secure modern accurate registration act (SMART ACT); **SB 8**, establishing an independent redistricting commission; **SB 269-FN-A**, making an appropriation to the department of natural and cultural resources to perform an ecological integrity assessment; **SB 283-FN**, relative to post-election audits of electronic ballot counting devices; **HB 705-FN**, relative to the rights of victims of crime, increasing the cap on assistance for victims of crime, and establishing a commission to study the needs of crime victims and enforcement of statutes governing crime victims' rights; **HB 1107-A**, making an appropriation to the Gunstock area commission for reconstruction of the main parking area; **HB 1224-FN-A-L**, making an appropriation to the lakeshore redevelopment planning commission; **HB 1234-FN-A**, making an appropriation for the purposes of heating state-owned buildings; **HB 677-FN-A**, relative to discipline of students, addressing students' behavioral needs, and making an appropriation therefor; **HB 385-FN-A**, relative to making a maternity room available on state house grounds; **HB 1679-FN-A**, making an appropriation for the purposes of meals on wheels.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 202, LOB

- 10:00 a.m. **HB 1538**, creating a commission to develop and implement environmental education, outreach, and training programs and initiatives for qualified health care professionals relative to environmental toxins and health.
 10:45 a.m. **HB 1456-FN**, relative to a PFAs testing program for pregnant women.

- 1:00 p.m. **HB 1666-FN**, relative to investigations of sudden undetermined infant deaths (SUID) by the office of the chief medical examiner.
- 1:30 p.m. **HB 1655-FN**, expanding the New Hampshire vaccine association to include adult vaccines.
- 2:00 p.m. **HB 1591-FN**, relative to cannabis use during pregnancy.
- 2:30 p.m. **HB 1332**, relative to an electronic prescription drug program.

JUDICIARY, Room 208, LOB

- 10:00 a.m. Executive session on **HB 1563-FN**, relative to the use of funds in the drug forfeiture fund; **HB 1599-FN-A**, establishing a special marriage officiant license; **CACR 14**, relating to reproductive medical decisions. Providing that the state shall not infringe or unduly inconvenience the right of reproductive medical decisions; **CACR 15**, relating to regulation of searches and seizures. Providing that certain information in a legally enforceable contract shall be secure from unreasonable searches and seizures; **HB 1133-FN**, relative to violations of constitutional rights; **HB 1157**, relative to liability of New Hampshire news media for failure to update stories on criminal proceedings; **HB 1353**, relative to the writ of quo warranto.

JUDICIARY, Room 208, LOB

- 11:00 a.m. **HB 1143**, repealing limited liability for manufacturers, distributors, dealers, or importers of firearms or ammunition.
- 1:00 p.m. **HB 1192-FN**, relative to forfeiture of seized personal property.
- 2:00 p.m. **HB 1685-FN**, providing for the appointment of special conservators of the peace.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 307, LOB

- 10:00 a.m. **HB 1386**, relative to employment protection for qualified patients of New Hampshire's therapeutic cannabis program.
- 10:30 a.m. **HB 1554-FN**, relative to elections in collective bargaining.
- 11:00 a.m. **HB 1144**, requiring certain employers to submit data on wage differences between male and female employees to the department of labor.
- 1:00 p.m. **HB 1171-FN-L**, relative to the application of federal Occupational Safety and Health Act standards to public employers.
- 1:30 p.m. Executive session on **HB 1181-FN**, allowing the New Hampshire public employer labor relations board to award pain and suffering damages; **HB 1290-FN**, relative to public employee labor relations and collective bargaining; **HB 1399**, relative to the establishment of public employee bargaining units; **HB 1543**, relative to employee drug testing.

LEGISLATIVE ADMINISTRATION, Room 303, LOB

- 10:00 a.m. **CACR 13**, relating to compensation of the legislature. Providing that members shall receive mileage for attendance on veto days and when voting on a budget following a continuing resolution.
- 10:30 a.m. **CACR 16**, relating to recall elections. Providing that the general court may authorize recall elections.
- 11:00 a.m. **CACR 18**, relating to the general court. Providing that the house or the senate may independently order a referendum to reduce a penalty established in law.
- 11:30 a.m. **HB 1385**, relative to portraits and memorial objects in the state house, legislative office building, and Upham Walker house.
- 11:45 a.m. **HB 1297**, directing the legislative budget assistant to conduct a financial audit of the secretary of state's office.
- 1:00 p.m. Executive session on **HB 1358**, relative to the identification of lobbyists; **HB 1359**, relative to employment as a lobbyist; **HB 1183**, establishing a committee to study the registration of lobbyists; **HB 1413**, requiring lobbyist forms submitted in writing to be legible; **HB 1584**, relative to the penalty for failure to comply with the requirements for lobbyists; **HB 1669-FN**, requiring electronic filing of lobbyist's forms and statements.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

- 10:00 a.m. Executive session on **HB 1125**, enabling municipalities to adopt an exemption from property taxes for volunteer firefighters and volunteer emergency medical personnel; **HB 1139**, establishing a committee to study eligibility criteria for property tax credits, exemptions, and deferrals available to persons with limited income and the effect of such credits, exemptions, and deferrals on municipalities; **HB 1154**, enabling municipalities to exclude principal of retirement and pension accounts from assets used for eligibility for property tax exemptions; **HB 1155-FN-L**, relative to exemptions from timber taxes for certain residential cutting; **HB 1197**, exempting disabled veterans from the payment of property taxes; **HB 1210**, establishing a property tax exemption for energy storage systems; **HB 1406**, relative to the property tax exemption for solar energy systems; **HB 1479**, relative to municipal energy commissions; **HB 1510-L**, enabling municipalities to adopt a property tax exemption for qualifying accessory dwelling units.

- 1:00 p.m. Full committee work session on **HB 1629-FN**, relative to training and procedures for zoning and planning boards; **HB 1632-FN-A-L**, relative to financial investments and incentives for affordable housing development.
- 2:00 p.m. Subcommittee work session on **HB 1629-FN**, relative to training and procedures for zoning and planning boards; **HB 1632-FN-A-L**, relative to financial investments and incentives for affordable housing development.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

- 10:00 a.m. **HB 1255**, relative to roadside memorials.
- 11:00 a.m. Executive session on **HB 1553-FN**, prohibiting the posting of certain state properties as no trespassing areas; **HB 1650-FN-A-L**, establishing a road usage registration fee and making an appropriation therefor.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

- 9:00 a.m. Subcommittee work session on **HB 1262**, relative to the purchase of output of limited electrical energy producers.
- 10:00 a.m. Executive session on **HB 1146**, relative to the duties of the site evaluation committee; **HB 1261**, relative to the energy consumption reduction goal; **HB 1355**, establishing a committee to study energy efficiency programs; **HB 1365**, repealing the energy efficiency and sustainable energy board; **HB 1396**, relative to notice required for the termination of service of a public utility; **HB 1405**, relative to the installation of wireless electric utility meters; **HB 1430**, establishing a commission to study attainment of a clean-energy electric grid by 2030; **HB 1480**, relative to the use of system benefits charges; **HB 1497**, relative to the air pollution advisory committee.
- 1:30 p.m. **HB 1301**, establishing a committee to study applications of microgrids in electricity supply.
- 2:15 p.m. **HB 1444-FN**, requiring the adoption of vehicle emissions standards based on the California clean car standards.
- 3:15 p.m. **HB 1310**, relative to authorizing the state to set higher environmental standards than those established in federal law.

TRANSPORTATION, Room 203, LOB

- 10:00 a.m. **HB 1622-FN-L**, relative to the use of passenger restraints in motor vehicles.
- 1:30 p.m. **HB 1431**, relative to motorcycle auxiliary lamping.
- 2:00 p.m. **HB 1453**, establishing a commission to study the implementation of enhanced automation of traffic lights.
- 2:30 p.m. **HB 1458**, allowing for mailing of driver's license suspension notices by first class mail.
- 3:15 p.m. Continued public hearing on **HB 1575-FN**, relative to special number plates for circuit court judges.

WAYS AND MEANS, Rooms 210-211, LOB

- 1:00 p.m. Public hearing on non-germane amendment on **HB 1200**, relative to the tax expenditures report. The amendment is relative to delaying the enactment of the single sales factor under the business profits and business enterprise taxes. Copies of the amendment (2020-0248) are available in the Sergeant-At-Arms' office, State House Room 318.
- 2:00 p.m. Full committee work session on **HB 1646-FN**, relative to historic racing.

FRIDAY, FEBRUARY 7

COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB

- 10:00 a.m. Subcommittee work session on **HB 1500-FN**, relative to a student loan bill of rights and a student loan ombudsman; **HB 1508**, relative to paper receipts; **HB 1564-FN**, prohibiting the use of polystyrene foam; **HB 1578-FN**, requiring Internet service providers to reimburse customers for interruptions in service; **HB 1588-FN**, establishing a mortgage mediation procedure; **HB 1589-FN**, requiring businesses in the state to take cash for monetary transactions; **HB 1680-FN**, relative to the collection of personal information by businesses.

COMMISSION ON THE ENVIRONMENTAL AND PUBLIC HEALTH IMPACTS OF PERFLUORINATED CHEMICALS (RSA 126-A:79-a), Room 204, LOB

- 10:00 a.m. Regular meeting.

COMMITTEE TO STUDY UNPROTECTED DRINKING WATER SOURCES (SB 164, Chapter 238:1, Laws of 2019), Room 102, LOB

- 12:30 p.m. Regular meeting.

INFORMATION TECHNOLOGY COUNCIL (RSA 21-R:6), Department of Safety, 33 Hazen Drive, 2nd Floor Conference Room, Concord

- 10:30 a.m. Regular meeting.

LEGISLATIVE ETHICS COMMITTEE (RSA 14-B:2), Room 104, LOB

1:00 p.m. Regular meeting.

WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62), Room 307, LOB

9:00 a.m. Regular meeting.

MONDAY, FEBRUARY 10**COMMISSION ON THE ENVIRONMENTAL AND PUBLIC HEALTH IMPACTS OF PERFLUORINATED CHEMICALS (RSA 126-A:79-a), Room 204, LOB**

10:00 a.m. Subcommittee meeting - Health.

COMMISSION TO REVIEW THE STRUCTURE OF MOTOR VEHICLE LAWS (RSA 260:77), Room 203, LOB

1:30 p.m. Regular meeting.

CONTROLLED DRUG PRESCRIPTION HEALTH AND SAFETY PROGRAM; ADVISORY COUNCIL (RSA 318-B:38), Office of Professional Licensure and Certification, 121 South Fruit Street, Concord

3:00 p.m. Regular meeting.

INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E:2), Room 202, LOB
*****Note time change***

2:30 p.m. Regular meeting.

NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q), Room 205, LOB

1:30 p.m. Regular meeting.

NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4), Rooms 206-208, LOB *Please note time change***

9:00 a.m. Regular meeting.

STATE COMMISSION ON AGING (RSA 19-P:1), Room 205, LOB

10:00 a.m. Regular meeting.

WEDNESDAY, FEBRUARY 12**COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB**9:30 a.m. ***HB 1345***, relative to the organization of alternative treatment centers.10:00 a.m. ***HB 1397***, relative to the referral of debts for collection.10:30 a.m. ***HB 1400***, establishing a New Hampshire statutory trust law.1:00 p.m. ***HB 1483***, relative to allowing dogs on open air restaurant patios.1:30 p.m. ***HB 1581-FN***, relative to the labeling and sale of hemp products containing CBD.2:00 p.m. ***HB 1701-FN***, relative to the recycling of single use plastics.**CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB**9:00 a.m. Subcommittee work session on ***HB 1254-FN***, relative to the parole of prisoners and the procedures of the adult parole board.10:30 a.m. ***HB 1514***, relative to the presence of a fire department at a class B fireworks display.11:00 a.m. ***HB 1263***, relative to victims compensation fund eligibility.1:00 p.m. ***HB 1608-FN***, prohibiting the manufacture, sale, transfer, and possession of large capacity ammunition feeding devices.1:30 p.m. ***HB 1468***, relative to criminal mischief.2:00 p.m. ***HB 1613-FN***, allowing prisoners serving life sentences to be eligible for parole after 25 years.4:00 p.m. Subcommittee work session on ***HB 1256***, establishing a committee to study the effectiveness of the Granite Hammer/Shield programs.**JUDICIARY, Room 208, LOB**10:00 a.m. ***HB 1226***, prohibiting surveillance by the state on public ways or sidewalks.10:30 a.m. ***HB 1236***, relative to the expectation of privacy.1:00 p.m. ***HB 1659-FN***, relative to patient directed care and patient's rights with regard to end-of-life decisions.**RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB**10:00 a.m. ***HB 1380***, relative to the operation of personal water craft around the marshlands or flats of the Rye estuary and the New Castle back channel.10:30 a.m. ***HB 1526***, relative to the division of ports and harbors mooring wait list.1:00 p.m. ***HB 1609***, relative to seasonal platforms on public waters of the state.

STATE-FEDERAL RELATIONS AND VETERANS AFFAIRS, Room 206, LOB

- 9:30 a.m. **HR 10**, urging the return of armed service members from the Middle East.
- 10:30 a.m. **HB 1493**, establishing a committee to study the effects of deportation of primary earners on United States citizen family members.
- 1:00 p.m. **HB 1330**, proclaiming an annual observance of a day commemorating caregivers of wounded veterans.
- 1:45 p.m. **HB 1313**, declaring June 6 as D-Day Remembrance Day.
- 2:45 p.m. Executive session on **HR 11**, urging Congress to remove marijuana as a schedule I drug and to support the Ending Federal Marijuana Prohibition Act.

FRIDAY, FEBRUARY 14**COMMISSION TO STUDY THE ENVIRONMENTAL AND HEALTH EFFECTS OF EVOLVING 5G TECHNOLOGY (RSA 12-K:12), Room 202, LOB**

- 8:30 a.m. Regular meeting.

COMMISSION TO STUDY TEACHER PREPARATION AND EDUCATION PROGRAMS (RSA 190:8), Room 207, LOB

- 8:30 a.m. Regular meeting.

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

- 10:00 a.m. Regular meeting.

TUESDAY, FEBRUARY 18**JUDICIARY, Room 208, LOB**

- 10:00 a.m. Subcommittee work session on **HB 1312**, relative to persons held in civil contempt.
- 1:00 p.m. Executive session on **HB 1120**, requiring periodic water tests of rental property; **HB 1169**, relative to requiring a roll call vote when one member of a public body participates electronically; **HB 1170**, adding a definition of “reasonably described” to the right-to-know law; **HB 1178**, relative to safety requirements for pools on foreclosed residential property; **HB 1202-L**, relative to matters discussed in nonpublic session under the right-to-know law; **HB 1207**, requiring landlords to notify prospective tenants of the use of pesticides or other toxins in the premises; **HB 1212**, relative to the effect of homicide on distribution at death; **HB 1247**, relative to notice of rent increases in certain residential rental property; **HB 1461**, relative to the penalty for carnival or amusement ride operators; **HB 1511**, relative to actions against tenants; **HB 1539**, relative to the relocation of children with elevated lead levels; **HB 1559**, relative to sealing records in nonpublic session under the right-to-know law.

WEDNESDAY, FEBRUARY 19**LEGISLATIVE ADMINISTRATION, Room 303, LOB**

- 10:00 a.m. **HB 1227**, requiring the renovation of the smoker’s lounge in the legislative office building.
- 10:45 a.m. **HB 1303**, establishing a commission to study expanding public testimony opportunities to remote locations statewide.
- 11:15 a.m. **HB 1333-FN-A**, authorizing travel expense payments to state legislators.
- 11:30 a.m. **HB 1486**, establishing a committee to study information technology in the legislative process.
- 1:00 p.m. **HB 1245**, establishing a legislative committee to review non-regulatory boards, commissions, councils, advisory committees, and task forces.
- 1:30 p.m. **HB 1694**, relative to recusal by members of the general court for conflicts of interest.
- 2:30 p.m. Executive session on **CACR 13**, relating to compensation of the legislature. Providing that members shall receive mileage for attendance on veto days and when voting on a budget following a continuing resolution; **CACR 16**, relating to recall elections. Providing that the general court may authorize recall elections; **CACR 18**, relating to the general court. Providing that the house or the senate may independently order a referendum to reduce a penalty established in law; **HB 1385**, relative to portraits and memorial objects in the state house, legislative office building, and Upham Walker house; **HB 1297**, directing the legislative budget assistant to conduct a financial audit of the secretary of state’s office.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

- 9:30 a.m. Presentation: Department of Environmental Services (DES) on newly adopted wetland rules.
- 11:00 a.m. **HB 1124**, relative to the definition of prime wetland.

- 1:00 p.m. **HB 1347**, addressing impacts to other water users from new sources of water for community water systems.
- 1:30 p.m. **HB 1252-FN**, relative to large groundwater withdrawals from replacement wells.

STATE-FEDERAL RELATIONS AND VETERANS AFFAIRS, Room 206, LOB

- 12:30 p.m. Executive session on **HCR 10**, urging Congress to grant states broader authority to set higher environmental standards than those established in federal law; **HJR 4**, urging Congress to enact legislation or propose a constitutional amendment to grant statehood to the District of Columbia; **HB 1313**, declaring June 6 as D-Day Remembrance Day.

THURSDAY, FEBRUARY 20

COMMISSION ON PRIMARY CARE WORKFORCE ISSUES (RSA 126-T), New Hampshire Hospital Association, 125 Airport Road, Concord

- 2:00 p.m. Regular meeting.

FRIDAY, FEBRUARY 21

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

- 9:00 a.m. Regular meeting.

COMMISSION TO STUDY CAREER PATHWAYS FROM FULL-TIME SERVICE YEAR PROGRAMS TO POSTSECONDARY EDUCATION AND EMPLOYMENT OPPORTUNITIES IN SUPPORT OF NEW HAMPSHIRE'S FUTURE WORKFORCE NEEDS (RSA 187-A:44), Room 303, LOB

- 1:00 p.m. Regular meeting.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13), Room 205, LOB

- 10:00 a.m. Regular meeting.

SUNDAY, FEBRUARY 23

LEGISLATIVE YOUTH ADVISORY COUNCIL (RSA 19-K:1), New Hampshire Technical Institute, Sweeney Crocker Building, Room 225, Concord

- 1:00 p.m. Regular meeting.

MONDAY, FEBRUARY 24

COMMISSION TO STUDY THE EFFECTIVENESS OF THE CURRENT STATUTES RELATED TO MANAGEMENT OF NON-TIDAL PUBLIC WATERWAYS AND THE CONSTRUCTION OR PLACEMENT OF STRUCTURES WITHIN THEM (RSA 482-A:35), Room 305, LOB

- 1:30 p.m. Regular meeting.

COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND EXOTIC AQUATIC SPECIES OF WILDLIFE IN THE STATE OF NEW HAMPSHIRE (RSA 487:30), Room 305, LOB

- 11:00 a.m. Regular meeting.

THE DIVISION FOR CHILDREN, YOUTH AND FAMILIES ADVISORY BOARD (RSA 170-G:6-a), Room 205, LOB

- 2:00 p.m. Regular meeting.

WEDNESDAY, FEBRUARY 26

STATE-FEDERAL RELATIONS AND VETERANS AFFAIRS, Room 206, LOB

- 10:30 a.m. Executive session on **HR 12**, urging Congress to declare per-fluoroalkyl and polyfluoroalkyl substances (PFAs) a superfund chemical and provide sufficient programming and funding for education, treatment, and remediation of the effects of PFAS; **HR 10**, urging the return of armed service members from the Middle East; **HCR 9**, rescinding all requests by the New Hampshire legislature for a federal constitutional convention; **HB 1493**, establishing a committee to study the effects of deportation of primary earners on United States citizen family members; **HB 1330**, proclaiming an annual observance of a day commemorating caregivers of wounded veterans.

MONDAY, MARCH 2

COMMISSION TO STUDY WAKE BOATS (RSA 270:133), Room 305, LOB

- 10:00 a.m. Regular meeting.

TUESDAY, MARCH 3

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2), New Hampshire National Guard, Regional Training Institute, 722 Riverwood Drive, Pembroke

5:00 p.m. Regular meeting.

WEDNESDAY, MARCH 4

LEGISLATIVE ADMINISTRATION, Room 303, LOB

10:00 a.m. Executive session on **HB 1227**, requiring the renovation of the smoker's lounge in the legislative office building; **HB 1245**, establishing a legislative committee to review non-regulatory boards, commissions, councils, advisory committees, and task forces; **HB 1303**, establishing a commission to study expanding public testimony opportunities to remote locations statewide; **HB 1333-FN-A**, authorizing travel expense payments to state legislators; **HB 1486**, establishing a committee to study information technology in the legislative process; **HB 1694**, relative to recusal by members of the general court for conflicts of interest.

FRIDAY, MARCH 6

COMMISSION ON THE ENVIRONMENTAL AND PUBLIC HEALTH IMPACTS OF PERFLUORINATED CHEMICALS (RSA 126-A:79-a), Room 204, LOB

10:00 a.m. Regular meeting.

ELECTRIC VEHICLE CHARGING STATIONS INFRASTRUCTURE COMMISSION (RSA 4-G:1), Room 203, LOB

11:00 a.m. Regular meeting.

GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, TREATMENT, AND RECOVERY (RSA 12-J:1), Governor and Council Chambers, State House

9:30 a.m. Regular meeting.

MONDAY, MARCH 9

INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E:2), Room 204, LOB

2:30 p.m. Regular meeting.

NH BRAIN AND SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2), Brain Injury Association of New Hampshire, 52 Pleasant Street, Concord

2:00 p.m. Regular meeting.

NH COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2), New Hampshire Higher Education Assistance Foundation, 4 Barrell Court, Concord

9:00 a.m. Regular meeting - Investment Committee meeting.

10:00 a.m. Regular meeting.

FRIDAY, MARCH 13

STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE (RSA 99-E:1, D), Room 104, LOB

9:30 a.m. Regular meeting.

OFFICIAL NOTICES

COUNTY DELEGATION NOTICE

The **Rockingham** County Executive Committee will meet on **Friday, January 31st at 10:00 a.m.** in the Hilton Auditorium at the Rockingham County Nursing Home in Brentwood. The purpose of the meeting is to conduct the second quarter budget review.

Rep. David A. Welch, Clerk

MEMBERS' NOTICES

The following notices are published in the House Record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

The House Republican Alliance will meet every **Tuesday at 8:30 a.m.** in Room 307, LOB. All Republicans are welcome.

Reps. Carol McGuire, Jim Spillane, and Mike Sylvia

House members are cordially invited to attend an informational event on HB 1517, the “flying car” legislation. The event will be held on **Thursday, January 30th at 6:30 p.m.** at National Flight Simulator, within the Manchester Airport (MHT) complex. You’ll hear presentations from three manufacturers of these new forms of transportation and how New Hampshire can be the first state to advance enabling legislation. Sandwiches, chips, and soda will be provided. To register, please visit <http://bit.ly/nhflyincars>.

Rep. Steven D. Smith

The New Hampshire Nurse Practitioner Association cordially invites you to our annual Legislative Breakfast. Please stop by to meet Nurse Practitioners and learn about their important role in caring for Granite Staters on **Tuesday, February 4th from 7:30 a.m. to 9:30 a.m.** in the State House dining area.

Rep. Polly Campion

Bi-State Primary Care Association’s annual hot breakfast will be held on **Wednesday, February 5th from 7:30 a.m. to 9:00 a.m.** at the Holiday Inn, 172 North Main Street, Concord (snow date February 12th). This year’s event, “Fostering the Health Care Workforce of Tomorrow,” will focus on the innovative approaches NH’s Community Health Centers and Area Health Education Centers are using to address our state’s health care workforce shortage – through promoting health careers to students and offering community-based programs that train the next generation of health care workers. As we launch into the 2020 legislative session, this event will be an opportunity to discuss action steps the state can take in the year ahead to bolster NH’s health care pipeline. Legislators and legislative staff attend for free with RSVP. <https://cvent.me/bV87gl>.

Rep. Lucy Weber

The NH Optometric Association hosts its Eye-Opener Breakfast on **Wednesday, February 5th from 8:00 a.m. to 10:00 a.m.** in the State House Cafeteria. Legislators and staff are invited to stop by to enjoy a hot breakfast, speak with local Doctors of Optometry, and learn about eye health, the practice of optometry and how the state regulates the profession of optometry.

Reps. Douglas Ley and Richard Hinch

The Coalition Against State-Approved Suicide is sponsoring a Legislative Lunch on **Thursday, February 6th** during the lunch break at St. Paul’s Church. This informational session on HB 1659 is being catered by the Washington Street Cafe.

Rep. Peter Leishman

The Health and Human Services Working Group on the Plan to Close the Cliff Effect for Individuals and Families Who Receive Public Benefits is holding a second open meeting on **Monday, February 10th from 3:00 p.m. to 5:00 p.m.** at the NH Employment Security Conference Room on 45 Fruit Street in Concord. The meeting is open and members of the public are welcome to attend.

Rep. Mary Jane Wallner

Northeast Delta Dental cordially invites all House and Senate members to their Annual Legislative Reception on **Wednesday, February 12th from 4:00 p.m. to 6:30 p.m.** at their corporate headquarters at One Delta Drive in Concord.

Reps. Douglas Ley and Richard Hinch

The NH Retail Association invites you to join the members and directors at their Legislative Lunch and presentation of the annual “Retailer of the Year” and “Legislator of the Year” awards on **Thursday, February 13th** at the Concord Holiday Inn during the session lunch break. Please join members of the retail community, the Retail Association Directors and your colleagues at the lunch break for a buffet and conversation and help us recognize those who stand up for retail.

Reps. Douglas Ley and Richard Hinch

Please join us for a Legislative Briefing on The University System of New Hampshire, **Wednesday, February 19th from 12:00 to 1:00 p.m.** at St. Paul's Church (basement). Come meet our Chancellor Todd Leach and Presidents Jim Dean (UNH), Don Birx (PSU), Melinda Treadwell (KSC) and Mark Rubinstein (GSC) and hear about some of the exciting things happening on our campuses. A photo of USNH alumni will be taken at 12:45 p.m. A brown bag lunch will be provided. Please RSVP to pat.waldvogel@usnh.edu

Rep. Mary Jane Wallner

The New Hampshire Association of Fire Chiefs (NHAFC) will be hosting a Legislative Breakfast on **Thursday, February 20th from 7:30 a.m. to 9:30 a.m.** at the State House cafeteria. NHAFC has members from all across the state and their mission is to provide leadership, education, and advocacy for the fire service. Please stop by to meet with the Chiefs and learn more about the issues which face our communities and state.

Reps. Douglas Ley and Richard Hinch

The New Hampshire Fiscal Policy Institute's 7th Annual Conference, “Strengthening New Hampshire: Creating Equitable Opportunities for All Granite Staters,” will be held **Friday, February 21st from 8:00 a.m. to 12:30 p.m.** at the Grappone Conference Center in Concord. Many Granite Staters continue to struggle to make ends meet, and there are large disparities in access to economic security, health care, housing, and education across the state. The conference will discuss ways to measure and understand these disparities at the local and regional levels. Presenters will also address the potential effects on economic and social mobility stemming from inequitable access to opportunities. Registration fees are \$45 through January 31 and \$60 starting February 1. Pre-registration is required by February 14. Breakfast will be provided. Scholarships for complimentary conference registrations are available for current members of the New Hampshire Legislature; please email info@nhfpi.org to request a scholarship. Visit www.nhfpi.org to learn more and register.

Rep. Dick Ames

All legislators and staff are invited to the annual Water's Worth It! legislative breakfast on **Wednesday, March 4th beginning at 7:00 a.m.** at the Holiday Inn on Main Street in Concord. Water quality professionals will present information on drinking water and wastewater treatment challenges in New Hampshire. The keynote speaker this year is Sean McDonald, from WMUR Channel 9. NH-DES Water Division Director Tom O'Donovan will also address the audience. The breakfast is sponsored by the NH Water Pollution Control Association in conjunction with a wide-ranging coalition of other local nonprofit water organizations. The event is free. Please RSVP to Dee Rainville at info.nhwpca@gmail.com or 603-228-1231 by February 26th.

Rep. Tom Buco

REVISED FISCAL NOTES

The following bills have a revised fiscal note: HB385, HB496, HB546, HB705, HB1434, HB1603, HB1611, HB1643, HB1644, HB1651, HB1652, HB1653, HB1665, HB1667, HB1668, HB1669, HB1670, HB1671, HB1672, HB1673, HB1674, HB1677, HB1681, HB1682, HB1684, HB1685, HB1687, HB1688, HB1691, HB1692, HB1695, HB1697, HB1699, HB1705, HB1707, SB7, SB283.

Paul C. Smith, Clerk of the House

2020 STATE HOUSE VISITATION SCHEDULE

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in 2020. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the school year and subject to changes. Note that large groups are divided into smaller groups for tours.

Please contact the Visitor Center concerning school tour booking information. Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director

DATE	TIME	GROUP	#/GRADE
Feb. 3	9:45/11:00	Hooksett Memorial School	60/4
Feb. 4	9:00	University of South Florida	32/col
Feb. 4	9:45/11:00	Hooksett Memorial School	85/4
Feb. 5	9:15/10:30	Peter Woodbury School – Bedford	80/4
Feb. 5	9:45	DJ Bakie School – Kingston	45/4
Feb. 7	9:00	National Grange	30/adults
Feb. 7	9:30/10:45	Memorial School – Bedford	96/4
Feb. 10	9:15/10:30	Peter Woodbury School – Bedford	60/4
Feb. 10	9:30	Sant Bani School – Sanbornton	18/4
Feb. 12	9:00/10:15	Maple St. School – Contoocook	61/4
Feb. 12	11:30	Leadership Greater Concord	24/adults
Feb. 12	1:30	Road Scholars	40/Srs
Feb. 13	9:00	Manchester Chamber Leadership program	40/adults
Feb. 13	9:00	Mt. Zion Christian School – Manchester	17/4
Feb. 14	11:30	Birch Heights Independent Retirement & Living	13/Srs
Feb. 18	9:30	Nottingham Elementary School – Nottingham	49/4
Feb. 19	9:00	Allenstown Elementary School	45/4
Feb. 19	10:30	Durham Parks and Recs – Durham	12/adults
Feb. 20	1:00	NH Historical Society Docents	6 /adults
Feb. 24	2:30	Bentley Commons at Bedford	14/Srs

AMENDMENTS

(LISTED IN NUMERICAL ORDER)

Amendment to HB 1123 **(2020-0255h)**

Proposed by the Committee on Transportation - c

Amend RSA 264:31 as inserted by section 3 of the bill by replacing it with the following:

264:31 Report of Injury to Dog ***or Cat***. The driver of any vehicle who knowingly strikes a dog ***or cat*** and fails to report the incident to the dog's owner or custodian ***or the cat's owner or custodian*** or to a police officer as soon as possible, shall be guilty of a violation.

Amendment to HB 1168 **(2020-0152h)**

Proposed by the Committee on Labor, Industrial and Rehabilitative Services - c

Amend RSA 4:13-aa as inserted by section 1 of the bill by replacing it with the following:

4:13-aa The Dover Mill Girls Recognition Day. The governor shall annually issue a proclamation calling for a proper observance of December 30 in recognition of the first all-women labor strike in the state of New Hampshire, which took place over 3 days in Dover, starting December 26, 1828. This was a seminal event in United States history for both labor and women's rights movements. Schools and libraries are encouraged to commemorate the day with appropriate ceremonies and activities as close to the date as possible.

Amendment to HB 1288 **(2020-0128h)**

Proposed by the Committee on Municipal and County Government - c

Amend the bill by replacing all after the enacting clause with the following:

1 Nominations; Nominations by Primary; Form of Candidate's Name on Ballot. Amend RSA 655:14-b, I-II to read as follows:

I. Every candidate for state or federal office who intends to have his or her name printed upon the ballot of any party for a primary shall designate in the declaration of candidacy, or on the primary petitions and assents to candidacy, the form in which the candidate's name shall be printed on the ballot. The designated name may include the candidate's given name or a shortened form of the candidate's given name or a one-word nickname customarily related to the candidate, and by which the candidate is commonly recognized. The designated name may also include an initial for the first or middle name, or both. No candidate may

designate a nickname that implies that the candidate is some other person, that constitutes a slogan or otherwise associates the candidate with a cause or issue, that has an offensive or profane meaning, or that creates a perception of a professional or vocational affiliation, such as “Doc” or “Coach.” No candidate may designate a name or nickname that includes characters other than the 26-letter English alphabet, a dash, an apostrophe, a period, or a comma. A candidate shall include his or her surname in the designation of the form in which the candidate’s name shall be printed on the ballot. ***The requirement that a candidate’s surname be included on the ballot shall not be waived.***

II. Every candidate for state or federal office who intends to have his or her name placed on the ballot for the state general election by means other than nomination by party primary shall designate in the declaration of intent the form in which the candidate’s name shall be printed on the ballot. The designated name may include the candidate’s given name or a shortened form of the candidate’s given name or a one-word nickname customarily related to the candidate, and by which the candidate is commonly recognized. The designated name may also include an initial for the first or middle name, or both. No candidate may designate a nickname that implies that the candidate is some other person, that constitutes a slogan or otherwise associates the candidate with a cause or issue, that has an offensive or profane meaning, or that creates a perception of a professional or vocational affiliation, such as “Doc” or “Coach.” No candidate may designate a name or nickname that includes characters other than the 26-letter English alphabet, a dash, an apostrophe, a period, or a comma. A candidate shall include his or her surname in the designation of the form in which the candidate’s name shall be printed on the ballot. ***The requirement that a candidate’s surname be included on the ballot shall not be waived.***

2 New Section; Form of Candidate’s Name on Ballot; Nonpartisan Ballot System. Amend RSA 669 by inserting after section 19 the following new section:

669:19-a Form of Candidate’s Name on Ballot; Nonpartisan Ballot System. Every candidate for town officer who intends to have his or her name printed upon the ballot shall designate in the declaration of candidacy the form in which the candidate’s name shall be printed on the ballot. The designated name may include the candidate’s given name or a shortened form of the candidate’s given name or a one-word nickname customarily related to the candidate, and by which the candidate is commonly recognized. The designated name may also include an initial for the first or middle name, or both. No candidate may designate a nickname that implies that the candidate is some other person, that constitutes a slogan or otherwise associates the candidate with a cause or issue, that has an offensive or profane meaning, or that creates a perception of a professional or vocational affiliation, such as “Doc” or “Coach.” No candidate may designate a name or nickname that includes characters other than the 26-letter English alphabet, a dash, an apostrophe, a period, or a comma. A candidate shall include his or her surname in the designation of the form in which the candidate’s name shall be printed on the ballot. The requirement that a candidate’s surname be included on the ballot shall not be waived.

3 Effective Date. This act shall take effect 60 days after its passage.

2020-0128h

AMENDED ANALYSIS

This bill specifies the form that a candidate’s name may take on a town election ballot when the town in which the candidate intends to run for office has adopted the nonpartisan ballot system. The bill also clarifies that the requirement that a candidate’s surname be included on the ballot may not be waived.

Amendment to HB 1339

(2020-0134h)

Proposed by the Minority of the Committee on Fish and Game and Marine Resources - r

Amend RSA 207:26 as inserted by section 1 of the bill by replacing it with the following:

207:26 Killing by Land Owner of Bird or Animal Inflicting Damage. A person may pursue, wound or kill, on land owned or occupied by such person, any unprotected bird or wild animal which the person finds in the act of doing actual and substantial damage to poultry, crops, domestic animals, or the person’s property, and may authorize a family member, employee, or other person requested to do so under the provision of a depredation permit issued by the executive director pursuant to RSA 207:22-c, III. ***A person who is engaged in agriculture or farming as defined in RSA 21:34-a shall only need actual damage to poultry, crops, domestic animals, or their property to justify the taking of an unprotected bird or wild animal.***

2020-0134h

AMENDED ANALYSIS

This bill allows persons engaged in agricultural activities to take unprotected birds or wild animals causing actual damage to their poultry, crops, domestic animals, or property.

**Amendment to HB 1505
(2020-0089h)**

Proposed by the Committee on Education - c

Amend RSA 356-D:2, II(c) as inserted by section 2 of the bill by replacing it with the following:

(c) Professional representation provided by athlete agents, financial advisors, and/or attorneys shall be by persons licensed or registered by the state.

Amend the bill by replacing section 3 with the following:

3 Effective Date. This act shall take effect July 1, 2022.

**Amendment to HB 1549-FN-A
(2020-0133h)**

Proposed by the Committee on Education - c

Amend RSA 21-N:6-b, II as inserted by section 1 of the bill by replacing it with the following:

II. There is established within the office of school counseling and psychology the position of school counselor coordinator who shall be a classified employee. The school counselor coordinator shall be certified as a school guidance counselor or school psychologist by the state board of education and shall be qualified to hold such position by reason of education and experience. The position shall be subject to any other employment requirements as determined by the department. The school counselor coordinator shall coordinate and provide assistance to guidance counselors, career counselors, school psychologists, and school social workers. The school counselor coordinator shall assist schools and districts in developing counseling programs and shall work with school counselors, the bureau of career development, representatives of postsecondary education, and New Hampshire's workforce business leaders to better provide students with an awareness of career pathway opportunities and career readiness training needed in the 21st century workplace.

**Amendment to HB 1615-FN
(2020-0122h)**

Proposed by the Minority of the Committee on Municipal and County Government - r

Amend the title of the bill by replacing it with the following:

AN ACT relative to participation in a library-sponsored event involving minors.

Amend the bill by replacing all after the enacting clause with the following:

1 New Section; Public Libraries; Notification of Conviction. Amend RSA 202-A by inserting after section 25 the following new section:

202-A:26 Notification of Conviction.

I. The library trustees may adopt a policy to require any person who has been convicted of a felony offense in the past 10 years, that has not been annulled, under RSA 630:1; 630:1-a; 630:1-b; 630:2; 632-A:2; 632-A:3; 632-A:4; 633:1; 639:2; 639:3; 645:1, II or III; 645:2; 649-A:3; 649-A:3-a; 649-A:3-b; 649-B:3; 649-B:4; or RSA 650:2 in this state, or under any statute prohibiting the same conduct in another state, territory, or possession of the United States, prior to participating in any library-sponsored event intended primarily for children under 16 years of age, to notify the library of such conviction.

II. Any person who violates this section shall be guilty of a violation and subject to a fine of \$50 for a first offense, and a \$500 fine for a second or subsequent offense.

2 Effective Date. This act shall take effect 60 days after its passage.

2020-0122h

AMENDED ANALYSIS

This bill requires any person who has been convicted of certain felony offenses to notify a librarian prior to participating in any library-sponsored event involving minors.

**Amendment to HB 1649-FN-A
(2020-0168h)**

Proposed by the Committee on Public Works and Highways - r

Amend the bill by replacing section 2 with the following:

2 Implementation of Road Usage Fee. Before July 1, 2021, the commissioner of safety, in conjunction with the commissioner of transportation, shall develop the linked data system required under RSA 260:32-d and adopt rules pursuant to RSA 541-A to establish road usage fees based on the requirements and mileage per gallon ranges (MPG) established in RSA 260:32-d, I.

Amend the bill by replacing section 4 with the following:

4 Effective Date.

I. Section 1 of this act shall take effect July 1, 2021.

II. The remainder of this act shall take effect upon its passage.

**Amendment to HB 1681-FN
(2020-0250h)**

Proposed by the Majority of the Committee on Education - r

Amend the title of the bill by replacing it with the following:

AN ACT establishing a committee to study school meal programs in New Hampshire's public schools and non-sectarian schools that accept public funds.

Amend the bill by replacing all after the enacting clause with the following:

1 Committee Established. There is established a committee to study school meal programs in New Hampshire's public schools and non-sectarian schools that accept public funds.

2 Membership and Compensation.

I. The members of the committee shall be as follows:

(a) Three members of the house of representatives, appointed by the speaker of the house of representatives.

(b) One member of the senate, appointed by the president of the senate.

II. Members of the committee shall receive mileage at the legislative rate when attending to the duties of the committee.

3 Duties. The committee shall:

I. Examine existing state and federal laws and regulations regarding school meal programs.

II. Work with the department of education, to determine how school meal programs are being implemented in New Hampshire.

III. Identify potential legislation intended to reduce student hunger among students whose families meet the federal income eligibility guidelines.

IV. Work with other state agencies, as needed.

4 Chairperson; Quorum. The members of the study committee shall elect a chairperson from among the members. The first meeting of the committee shall be called by the first-named house member. The first meeting of the committee shall be held within 45 days of the effective date of this section. Three members of the committee shall constitute a quorum.

5 Report. The committee shall report its findings and any recommendations for proposed legislation to the speaker of the house of representatives, the president of the senate, the house clerk, the senate clerk, the governor, and the state library on or before November 1, 2020.

6 Effective Date. This act shall take effect upon its passage.

2020-0250h

AMENDED ANALYSIS

This bill establishes a committee to study school meal programs in New Hampshire's public schools and non-sectarian schools that accept public funds.

**Amendment to HB 1714
(2020-0194h)**

Proposed by the Committee on Executive Departments and Administration - c

Amend the bill by replacing section 2 with the following:

2 State Fire Code; Ratification of Amendments. Pursuant to RSA 153:5, the general court hereby ratifies the amendments to the state fire code adopted by the state fire marshal and the state board of fire control on January 15, 2020.