



State of
New Hampshire

HOUSE RECORD

Second Year of the 166th General Court Calendar and Journal of the 2020 Session

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Concord, N.H.

Friday, January 24, 2020

No. 4

Contains: House Deadlines, Meetings and Notices

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

The next House session will be on **February 6, 2020**.

Now that the legislative calendar is in full swing, I urge all members to make every effort to attend all of your committee meetings. Full participation at this time allows the legislative process to run more effectively; I appreciate and look forward to your continued cooperation.

The House and Senate will assemble in Joint Convention for Governor Sununu to deliver his State of the State Address on Thursday, February 6, 2020, at 10:00 a.m. House session will follow.

For future planning, please note that state offices will be closed on Monday, February 17th in observance of Presidents' Day. There will also be no legislative activity scheduled for New Hampshire Primary Day, Tuesday, February 11th. We are not planning session during the winter break week of February 24th through the 28th; however, committees may choose to meet at the discretion of the chair.

Stephen J. Shurtleff, Speaker of the House

NOTICE

There will NOT be a meeting of chairs and vice chairs next week.

Stephen J. Shurtleff, Speaker of the House

NOTICE

House Rule 67, approved by the House on January 2, 2019, requires all members, officers and staff to attend training relative to unlawful harassment and discrimination. Subsequently, there have been four opportunities to fulfill this requirement. We will be providing two final opportunities this biennium on **Monday, January 27, 2020**:

- **Representatives Hall at 10:00 a.m. by the Attorney General's Office**
- **Legislative Office Building at 3:00 p.m. in Rooms 301-303 by Rep. Jess Edwards**

The following representatives have yet to complete the required training. If you are on this list, we expect you will make every effort to fulfill your obligation.

Glen Aldrich
Lino Avellani
Chris Balch
Charlie Burns
John Burt
John Callum
Brian Chirichiello
Ed Comeau
Barbara Comtois
Michael Costable
Kevin Craig
Karel A Crawford
Fred Doucette
Robert Elliott
James Fedolfi

Robert Forsythe
William Fowler
Michael Furbush
Betty Gay
Ken Gidge
Dennis Green
Michael Harrington
James Horgan
Werner Horn
Raymond Howard
Jason Janvrin
John Klose
Walter Kolodziej
Frank Kotowski
Tom Laware

Tamara Le
Tom Loughman
Gates Lucas
David Lundgren
Jonathan Mackie
Norman Major
Everett McBride
Betsy McKinney
Vincent Paul Migliore
David Milz
John O'Connor
John O'Day
Russell Ober
Jason Osborne
Becky Owens

Andrew Prout
Laurie Sanborn
Brian Seaworth
Mike Sylvia
John Sytek
David Testerman
Yvonne Thomas
Douglas Thomas
Alan Turcotte
Peter Varney
Kevin Verville
Michael Vose
Mark Warden
Jim Webb

NOTICE

ALL reports, scheduling and notices are due in the House Clerk's Office by **3:00 p.m. on WEDNESDAYS**. Reports and scheduling shall be turned in to House Committee Services for processing ***no later than 1:00 p.m.*** on Wednesday. Please be sure to complete that work in a timely fashion to meet the Calendar deadline.

CLOSES AT 3:00 p.m. ON:

Wednesday, January 29, 2020
Wednesday, February 5, 2020
Wednesday, February 12, 2020

AVAILABLE ON:

Friday, January 31, 2020
Friday, February 7, 2020
Friday, February 14, 2020

Paul C. Smith, Clerk of the House

2020 HOUSE DEADLINES

Thursday, February 13, 2020
Thursday, February 20, 2020
Thursday, March 5, 2020
Thursday, March 12, 2020
Thursday, March 19, 2020
Thursday, March 26, 2020
Thursday, April 16, 2020
Thursday, April 23, 2020
Thursday, May 7, 2020
Thursday, May 14, 2020
Thursday, May 21, 2020
Thursday, May 28, 2020
Thursday, June 4, 2020

Last day to report House Bills going to a second committee
Last day to act on House Bills going to a second committee
Last day to report House Bills not in a second committee
Last day to act on House Bills not in a second committee
Last day to report all House Bills
CROSSOVER – Last day to act on all House Bills
Last day to report Senate Bills going to a second committee
Last day to act on Senate Bills going to a second committee
Last day to report all Senate Bills
Last day to act on all Senate Bills
Last day to form committee of conference
Last day to sign committee of conference reports (4:00 p.m.)
Last day to act on committee of conference reports

BILLS LAID ON TABLE

HB 221, renaming Columbus Day as Indigenous People's Day. (Pending Question: Ought to Pass)

HB 478-FN-A, establishing a road usage fee and making an appropriation therefor. (Pending Question: Ought to Pass with Amendment)

HB 655, regulating disorderly houses. (Pending Question: Inexpedient to Legislate)

HB 683-FN, relative to the rights of property owners abutting certain highways and railtrails. (Pending Question: Ought to Pass with Amendment)

HB 735-FN-A, relative to carbon pricing. (Pending Question: Ought to Pass with Amendment)

SB 138, relative to the degree granting authority of Signum University. (Pending Question: Inexpedient to Legislate)

COMMITTEE MEETINGS

FRIDAY, JANUARY 24

COMMISSION ON DEMOGRAPHIC TRENDS (RSA 4-C:37), Room 307, LOB

10:00 a.m. Regular meeting.

COMMISSION ON DRINKING WATER (RSA 485-F:6), Department of Environmental Services, 222 International Drive, #175, Portsmouth

2:00 p.m. Regular meeting.

COMMISSION ON PRETRIAL DETENTION, PRETRIAL SCHEDULING, AND PRETRIAL SERVICES (RSA 597:43), Room 206, LOB

10:00 a.m. Regular meeting.

COMMISSION TO STUDY ENVIRONMENTALLY-TRIGGERED CHRONIC ILLNESS (RSA 126-A:73-a), New Hampshire Department of Environmental Services, 222 International Drive, Suite 175, Room A, Portsmouth

10:00 a.m. Regular meeting.

CURRENT USE BOARD (RSA 79-A:3), New Hampshire Department of Revenue Administration, Training Room, 109 Pleasant Street, Concord

1:00 p.m. Subcommittee meeting.

ELECTRIC VEHICLE CHARGING STATIONS INFRASTRUCTURE COMMISSION (RSA 4-G:1), Room 203, LOB

11:00 a.m. Regular meeting.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13), Room 205, LOB

10:30 a.m. Regular meeting.

OVERSIGHT COMMISSION ON CHILDREN'S SERVICES (RSA 170-G:19), Room 204, LOB

8:30 a.m. Regular meeting.

SHORELAND SEPTIC SYSTEM STUDY COMMISSION (RSA 485-A:44-a), Room 305, LOB

9:00 a.m. Regular meeting.

MONDAY, JANUARY 27**COASTAL MARINE NATURAL RESOURCES AND ENVIRONMENT COMMISSION (RSA 485-G:1), Pease, Department of Environmental Services, 222 International Drive #175, Portsmouth**

9:00 a.m. Regular meeting.

COMMISSION ON THE STATUS OF HEALTH COVERAGE MARKETS FOR INDIVIDUALS AND SMALL EMPLOYERS (RSA 404-J:1), Room 208, LOB

2:00 p.m. Regular meeting.

COMMISSION TO STUDY AUTONOMOUS VEHICLES (RSA 241:1), Room 203, LOB

2:00 p.m. Regular meeting.

COMMISSION TO STUDY THE BUSINESS ENVIRONMENT FOR MENTAL HEALTH PROVIDERS IN NEW HAMPSHIRE (RSA 330-A:26-a), Room 302, LOB

1:00 p.m. Regular meeting.

COMMISSION TO STUDY THE EFFECTIVENESS OF THE CURRENT STATUTES RELATED TO MANAGEMENT OF NON-TIDAL PUBLIC WATERWAYS AND THE CONSTRUCTION OR PLACEMENT OF STRUCTURES WITHIN THEM (RSA 482-A:35), Room 305, LOB

1:30 p.m. Regular meeting.

COMMISSION TO STUDY SCHOOL FUNDING (RSA 193-E:2-e), Rooms 210-211, LOB

2:00 p.m. Regular meeting.

COMMITTEE TO STUDY THE DISPARITY IN REIMBURSEMENT AMONG ORGANIZATIONS THAT PROVIDE CASE MANAGEMENT UNDER SOCIAL SECURITY ACT SECTION 1915(C) WAIVER PROGRAMS (HB 4, Chapter 346:381, Laws of 2019), Room 103, SH

1:00 p.m. Regular meeting.

COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND EXOTIC AQUATIC SPECIES OF WILDLIFE IN THE STATE OF NEW HAMPSHIRE (RSA 487:30), Room 305, LOB

11:00 a.m. Regular meeting.

NH LAND AND COMMUNITY HERITAGE AUTHORITY BOARD OF DIRECTORS (RSA 227-M:4), New Hampshire Forest Society, 54 Portsmouth Street, Concord

2:00 p.m. Regular meeting.

OIL FUND DISBURSEMENT BOARD (RSA 146-D:4), Room 305, LOB

9:00 a.m. Regular meeting.

THE DIVISION FOR CHILDREN, YOUTH AND FAMILIES ADVISORY BOARD (RSA 170-G:6-a), Room 205, LOB

2:00 p.m. Regular meeting.

TUESDAY, JANUARY 28**CHILDREN AND FAMILY LAW, Room 206, LOB**10:00 a.m. **HB 1601-FN**, removing the exception for married minors from the definition of sexual assault.10:30 a.m. **HB 1710**, relative to the disclosure of the results of child day care monitoring visits.11:00 a.m. **HB 1712**, relative to the appeals process for child day care licensees.1:00 p.m. Executive session on **HB 1180**, relative to certain assets in a divorce proceeding; **HB 1193**, relative to attorneys fees in child support cases; **HB 1348**, relative to guardianship by grandparents.**COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB**9:30 a.m. **HB 1695-FN**, relative to background checks for certain persons under the banking law.9:45 a.m. **HB 1109**, requiring disclosure by motor vehicle manufacturers of proprietary repair information.10:15 a.m. **HB 1455-FN**, relative to vehicle repairs.

- 11:15 a.m. **HB 1476-FN**, prohibiting motor vehicle dealers from requiring the purchase of automobile insurance from the dealer as part of the sales contract.
- 1:00 p.m. **HB 1151**, relative to the determination of homeowners insurance rates.
- 1:15 p.m. **HB 1320**, establishing a renter's insurance notification requirement.
- 1:45 p.m. **HB 1340**, relative to rebates under the law governing unfair insurance practices.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

- 10:00 a.m. Executive session on **HB 1654-FN**, relative to previous convictions for driving while intoxicated; **HB 1647-FN**, relative to post-conviction DNA testing; **HB 1555-FN-L**, requiring prisoners to be paid the applicable minimum wage; **HB 1641-FN**, reducing the criminal penalty for certain controlled drugs; **HB 1625-FN**, reducing the penalty for certain first offense drug possession charges; **HB 1614-FN**, relative to the penalties for use or possession of a controlled drug; **HB 1149-FN**, relative to child obscenity; **HB 1141-FN**, establishing the crime of unsolicited disclosure of an intimate image; **HB 1354-FN**, prohibiting the wearing of a mask while participating in a public demonstration; **HB 1254-FN**, relative to the parole of prisoners and the procedures of the adult parole board; **HB 1112-FN**, requiring programs for female parolees; **HB 1101-FN**, imposing a waiting period between the purchase and delivery of a firearm; **HB 1379-FN**, requiring a background check for commercial firearms sales; **HB 1257**, establishing a committee to study the opportunities for citizen involvement in attorney general investigations of officer involved shootings; **HB 1174**, requiring screening for all law enforcement officers for psychological stability and substance use disorders prior to assuming their duties as certified officers; **HB 1648-FN**, relative to the home cultivation of cannabis plants and the possession of certain cannabis-infused products.
HB 1271-FN, relative to 911 immunity relative to possession of drugs; **HB 1351**, relative to immunity from arrest or prosecution for certain alcoholic beverage violations for a person under 21 years of age who reports a situation involving risk of alcohol overdose; **HB 1256**, establishing a committee to study the effectiveness of the Granite Hammer/Shield programs; **HB 1656-FN**, relative to an act granting immunity from prosecution for prostitution for reporting a sexual assault; **HB 1598-FN**, relative to prosecutions for interference with freedom.

EDUCATION, Room 207, LOB

- 8:30 a.m. Subcommittee work session on **HB 1682-FN-L**, requiring schools to maintain food allergy plans to address food allergy safety and training.
- 10:00 a.m. **HB 1512**, relative to reducing school food waste and addressing child hunger.
- 10:30 a.m. **HB 1329**, relative to school records retention and disposition.
- 10:45 a.m. **HB 1527-FN**, requiring radon testing for all public schools in New Hampshire.
- 11:15 a.m. **HB 1118**, establishing a committee to study air quality in school buildings.
- 11:30 a.m. **HB 1148**, relative to the display of the national motto in schools.
- 1:00 p.m. Executive session on **HB 1549-FN-A**, establishing the office of school counseling and psychology, establishing the position of school counselor coordinator, and making an appropriation therefor; **HB 1505**, relative to compensation of college athletes; **HB 1335**, relative to private rights of action regarding pupil safety; **HB 1681-FN**, relative to school lunch reimbursements; **HB 1691-FN-L**, relative to kindergarten adequate education grants; **HB 1698-FN**, relative to equal access and opportunity for students with disabilities to participate in co-curricular activities and making an appropriation therefor.

ELECTION LAW, Room 308, LOB

- 10:00 a.m. **HB 1531**, relative to the release of voting information in a presidential election.
- 10:30 a.m. **HB 1665-FN-A**, establishing an independent redistricting commission.
- 11:00 a.m. **HB 1390**, relative to access to ballots and verification counts of machine-counted ballots.
- 1:00 p.m. **HB 1403**, relative to removing party columns from general election ballots.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

- 10:00 a.m. Continued public hearing on **HB 1389-FN**, relative to criminal penalties for not providing adequate food, water, and shelter for animals.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

- 10:00 a.m. **HB 1315**, relative to renewals of licenses of allied health professionals.
- 10:30 a.m. **HB 1324**, exempting rentals of shared facilities from requirements under the real estate practice act.
- 11:00 a.m. **HB 1367**, relative to out-of-state applicants occupational licensure or certification.
- 1:00 p.m. **HB 1326-FN**, requiring the independent investment committee of the New Hampshire retirement system to report investment fees.
- 1:30 p.m. **HB 1491**, relative to allied health professional temporary licensure.

2:00 p.m. **HB 1528**, establishing a committee to study the salaries of classified and unclassified state employees, directing the department of administrative services to issue a request for proposals to conduct the study, and making an appropriation therefor.

3:00 p.m. Subcommittee work session on **HB 1580-FN**, regulating the use of drones.

FINANCE - DIVISION I, Room 212, LOB

10:00 a.m. Division work session on **HB 1107-A**, making an appropriation to the Gunstock area commission for reconstruction of the main parking area.

10:15 a.m. Division work session on **HB 1224-FN-A-L**, making an appropriation to the lakeshore redevelopment planning commission.

10:45 a.m. Division work session on **HB 1234-FN-A**, making an appropriation for the purposes of heating state-owned buildings.

11:15 a.m. Division work session on **SB 8**, establishing an independent redistricting commission.

11:30 a.m. Division work session on **SB 283-FN**, relative to post-election audits of electronic ballot counting devices.

1:00 p.m. Division work session on **SB 7-FN-L**, establishing the secure modern accurate registration act (SMART ACT).

FINANCE - DIVISION II, Room 209, LOB

10:00 a.m. Division work session on **HB 677-FN-A**, relative to discipline of students, addressing students' behavioral needs, and making an appropriation therefor.

FINANCE - DIVISION III, Rooms 210-211, LOB

10:00 a.m. Division work session on **HB 1679-FN-A**, making an appropriation for the purposes of meals on wheels.

FISH AND GAME AND MARINE RESOURCES, Room 307, LOB

10:00 a.m. Executive session on **HB 1585**, relative to fines imposed by the fish and game commission.

10:30 a.m. Executive session on **HB 1596-FN-A**, relative to the funding for search and rescue operations of the fish and game department and making an appropriation therefor.

11:00 a.m. **HB 1433**, establishing a commission to develop a statewide strategy on tick management.

1:00 p.m. **HB 1108**, relative to the methods of taking turkey during youth turkey hunt weekend.

1:30 p.m. **HB 1606-FN**, relative to cruelty to a wild animal, fish, or wild bird.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

10:00 a.m. **HB 1616-FN**, relative to the age for minor's visits to mental health practitioners.

11:00 a.m. **HB 1404**, relative to HIV/AIDS prophylaxis treatment for minors without parental consent and allowing pharmacists to dispense a limited supply of pre-exposure prophylaxis for the human immunodeficiency virus.

1:00 p.m. **HB 1331**, relative to organ donation on a driver's license.

1:30 p.m. **HB 1623-FN**, relative to telemedicine and substance use disorder.

2:00 p.m. **HB 1428-FN-L**, relative to inspections for bedbugs.

JUDICIARY, Room 208, LOB

10:00 a.m. **HB 1178**, relative to safety requirements for pools on foreclosed residential property.

10:30 a.m. **HB 1164**, concerning support for cats and dogs that are neglected or treated cruelly.

11:15 a.m. **HB 1542**, relative to children, vulnerable adults, and animals in hot vehicles.

1:00 p.m. **HB 1381**, relative to animals in motor vehicles.

2:00 p.m. **HB 1693**, extending the committee to study whether non-attorney legal professionals could be licensed to engage in the limited practice of law.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

9:30 a.m. **HB 1154**, enabling municipalities to exclude principal of retirement and pension accounts from assets used for eligibility for property tax exemptions.

10:00 a.m. **HB 1155-FN-L**, relative to exemptions from timber taxes for certain residential cutting.

10:30 a.m. **HB 1197**, exempting disabled veterans from the payment of property taxes.

11:00 a.m. **HB 1510-L**, enabling municipalities to adopt a property tax exemption for qualifying accessory dwelling units.

1:00 p.m. **HB 1125**, enabling municipalities to adopt an exemption from property taxes for volunteer firefighters and volunteer emergency medical personnel.

1:30 p.m. **HB 1305-L**, relative to consideration of home-share income.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

10:15 a.m. **HB 1135**, naming a portion of route 49 in honor of Specialist Marc P. Decoteau.

Pursuant to House Rule 43(b) executive session may be held at the conclusion of committee hearing on HB 1135.

11:00 a.m. Executive session on **HB 1649-FN-A**, establishing a road usage fee and making an appropriation therefor; **HB 1650-FN-A-L**, establishing a road usage registration fee and making an appropriation therefor.

1:00 p.m. **HB 1553-FN**, prohibiting the posting of certain state properties as no trespassing areas.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

10:00 a.m. Executive session on **HB 1273-FN**, waiving the admission fee to state parks for military dependents; **HB 1394-FN**, relative to fees for park use; **HB 1569-FN**, requiring the department of environmental services to maintain a public registry of where certain fire suppressants have been used; **HB 1603-FN**, establishing the per and polyfluoroalkyl substances contamination remediation and mitigation revolving loan program and fund.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

10:00 a.m. **HB 1503**, establishing a committee to study and monitor air emissions of PFAS.

11:00 a.m. **HB 1676-FN**, requiring monitoring of certain radioactive air pollutants.

1:30 p.m. **HB 1661-FN-L**, relative to the exemption from property taxes for water and air pollution control facilities.

2:15 p.m. **HB 1496-FN**, relative to the regional greenhouse gas initiative cap and trade program for controlling carbon dioxide emissions.

3:00 p.m. **HB 1317-FN**, relative to funding for energy efficiency and renewable energy projects by residential, commercial, and industrial ratepayers.

TRANSPORTATION,

10:00 a.m. Executive session on **HB 1667-FN**, relative to the suspension of drivers' licenses; **HB 1620-FN**, relative to electric vehicle parking spaces; **HB 1556-FN**, relative to requirements for commercial motor vehicles; **HB 1583-FN**, relative to the identification of law enforcement vehicles; **HB 1605-FN**, requiring children under the age of 2 years be restrained in a motor vehicle; **HB 1700-FN**, relative to the licensure of nonresident aliens temporarily residing in New Hampshire; **HB 1142-FN**, allowing the New Hampshire Masons to issue decals for motor vehicle plates; **HB 1284-FN**, relative to organizations authorized to issue decals for multi-use decal number plates; **HB 1523**, authorizing the American Radio Relay League to issue decals for multi-use plates; **HB 1123**, relative to reporting a collision between a cat and a motor vehicle.

WAYS AND MEANS, Room 202, LOB

10:00 a.m. **HB 1132**, establishing a committee to study the establishment of a multi-state agreement to phase out corporate giveaways.

11:00 p.m. **HB 1646-FN**, relative to historic racing.

WEDNESDAY, JANUARY 29

COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB

9:30 a.m. **HB 1179**, relative to contract powers of condominium unit owners' associations.

9:45 a.m. **HB 1209**, requiring fidelity insurance coverage for condominium board members, managers, and employees.

10:15 a.m. **HB 1215**, relative to the installation of solar energy systems in condominiums and homeowner associations.

10:45 a.m. **HB 1535**, relative to installation of solar photovoltaic energy systems by condominium unit owners and owners subject to deed restrictions in a homeowners association.

1:00 p.m. **HB 1417**, prohibiting the use or collection of biometric data.

1:30 p.m. **HB 1482**, relative to notification of security breaches.

2:00 p.m. **HB 1690**, prohibiting paper billing fees.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:00 a.m. **HB 1175-FN**, increasing the penalty for certain invasions of privacy.

10:45 a.m. **HB 1159-FN**, relative to cyberbullying, cyberstalking, and doxxing of a public servant.

11:15 a.m. **HB 1283-FN**, relative to prohibiting the online disclosure of personally identifiable information.

1:15 p.m. **HB 1338-FN**, relative to penalties for violations of the wiretapping law.

2:00 p.m. **HB 1524**, relative to how law enforcement shares personal information about certain non-violent offenders.

2:45 p.m. **HB 1529**, prohibiting the release of the name of a mass murderer.

EDUCATION, Room 207, LOB

9:00 a.m. Subcommittee work session on **HB 1335**, relative to private rights of action regarding pupil safety.

10:00 a.m. **HB 1306**, relative to the recitation of the Lord's prayer in public elementary schools.

- 11:00 a.m. **HB 1334**, relative to religious activities of teachers and students in public schools.
 1:00 p.m. **HB 1163**, requiring schools to update documents and software to include the option of identifying a student as non-binary.
 2:00 p.m. **HB 1423**, relative to reports on education tax credit scholarships.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

- 10:00 a.m. **HB 1445**, adding a building scientist to the building code review board.
 10:30 a.m. **HB 1706**, establishing a committee to study the solid waste practices of state agencies.
 11:00 a.m. **HB 1545**, relative to regulation of interpreters for the deaf, deaf blind, and hard of hearing.
 1:00 p.m. Executive session on **HB 1259**, relative to the rulemaking authority of the department of information technology; **HB 1260-FN**, relative to penalties for certain occupational licensing violations; **HB 1292-FN**, revising certain benefit provisions in the city of Manchester employees contributory retirement system; **HB 1293**, relative to the city of Manchester employees' contributory retirement system; **HB 1377**, making a technical correction in the law governing death benefits for emergency medical technicians and rescue squad members; **HB 1416**, authorizing certification for the microblading of eyebrows; **HB 1447-FN**, relative to penalties for retired members of the retirement system exceeding part-time hourly limit; **HB 1561-FN**, allowing a county to exempt its chief administrative officer from compulsory participation in the retirement system; **HB 1714**, relative to ratification of amendments to the state building code and state fire code.

FINANCE - DIVISION I, Room 212, LOB

- 10:00 a.m. Division work session on **HB 1107-A**, making an appropriation to the Gunstock area commission for reconstruction of the main parking area; **HB 1224-FN-A-L**, making an appropriation to the lakeshore redevelopment planning commission; **HB 1234-FN-A**, making an appropriation for the purposes of heating state-owned buildings; **SB 8**, establishing an independent redistricting commission; **SB 283-FN**, relative to post-election audits of electronic ballot counting devices; **SB 7-FN-L**, establishing the secure modern accurate registration act (SMART ACT).

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

- 10:00 a.m. **HB 1150**, permitting qualified patients visiting from out-of-state to access New Hampshire therapeutic cannabis dispensaries.
 10:30 a.m. **HB 1356**, repealing the therapeutic use of cannabis advisory council.
 11:00 a.m. **HB 1424**, allowing therapeutic dispensaries to sell products containing CBD oil produced outside of the dispensary.
 1:00 p.m. **HB 1265**, relative to the requirement of qualifying medical condition for prescriptions for therapeutic cannabis.
 1:30 p.m. **HB 1703**, establishing a working group on food waste.

JUDICIARY, Representatives Hall, SH

- 10:00 a.m. **HB 1475-FN**, prohibiting abortions after detection of fetal heartbeat.
 11:00 a.m. **HB 1640-FN**, relative to parental notification prior to abortion.
 1:00 p.m. **HB 1675-FN**, relative to the right of any infant born alive to medically appropriate and reasonable care and treatment.
 2:00 p.m. **HB 1678-FN**, relative to prohibiting abortion in certain cases.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 307, LOB

- 10:00 a.m. **HB 1106**, relative to noncompete agreements for certain mental health professionals.
 11:00 a.m. **HB 1221**, relative to privacy for an employee's personal financial and credit information.
 11:30 a.m. **HB 1322**, prohibiting university system funds from being spent to oppose the formation of unions and collective bargaining units.
 1:00 p.m. **HB 1462-FN**, relative to employment restrictions for registered sex offenders.
 1:30 p.m. **HB 1185**, establishing a committee to study a dual system apprenticeship program.

LEGISLATIVE ADMINISTRATION, Room 303, LOB

- 10:00 a.m. **HB 1358**, relative to the identification of lobbyists.
 10:15 a.m. **HB 1359**, relative to employment as a lobbyist.
 10:30 a.m. **HB 1413**, requiring lobbyist forms submitted in writing to be legible.
 10:45 a.m. **HB 1183**, establishing a committee to study the registration of lobbyists.
 11:00 a.m. **HB 1669-FN**, requiring electronic filing of lobbyist's forms and statements.
 11:30 a.m. **HB 1584**, relative to the penalty for failure to comply with the requirements for lobbyists.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

- 9:30 a.m. **HB 1210**, establishing a property tax exemption for energy storage systems.
 10:00 a.m. **HB 1479**, relative to municipal energy commissions.

- 10:30 a.m. **HB 1406**, relative to the property tax exemption for solar energy systems.
- 11:00 a.m. **HB 1139**, establishing a committee to study eligibility criteria for property tax credits, exemptions, and deferrals available to persons with limited income and the effect of such credits, exemptions, and deferrals on municipalities.
- 1:30 p.m. Executive session on **HB 1393**, relative to the election of Grafton county commissioners; **HB 1442**, relative to the Gunstock area commission and ski resort; **HB 1199**, relative to telephone costs for county prisoners; **HB 1546**, relative to meeting minutes of county delegations; **HB 1372**, relative to the election of Carroll county commissioners; **HB 1631-FN-L**, relative to taxation of certain hydro-electric generation facilities; **HB 1158**, relative to the adoption of bylaws and ordinances by municipalities; **HB 1276**, relative to ex-officio members of budget committees and planning boards; **HB 1277-FN-L**, requiring notice to owners of dogs that have failed to license their dog or renew their dog license.
- 3:00 p.m. Subcommittee work session on **HB 1629-FN**, relative to training and procedures for zoning and planning boards; **HB 1632-FN-A-L**, relative to financial investments and incentives for affordable housing development.

RESOURCES, RECREATION AND DEVELOPMENT, Rooms 201-203, LOB

- 9:30 a.m. **HB 1316**, relative to OHRV trails known as "Ride the Wilds."
- 11:45 a.m. **HB 1426**, requiring an off highway recreational vehicle club to have certain tests performed on a rail trail prior to use as an OHRV trail.
- 2:15 p.m. **HB 1165**, prohibiting ATVs on a rail trail in Gorham.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

- 10:00 a.m. Continued public hearing on **HB 1481**, relative to the net metering cap for customer-generators.
- 1:30 p.m. Full committee work session on **HB 1218-FN**, relative to net energy metering and limits for customer generators; **HB 1225**, allowing increased net energy metering limits for municipal hydroelectric facilities; **HB 1262**, relative to the purchase of output of limited electrical energy producers; **HB 1402**, establishing procedures for municipal host customer-generators of electrical energy; **HB 1481**, relative to the net metering cap for customer-generators; **HB 1515**, relative to group host net energy metering.

STATE-FEDERAL RELATIONS AND VETERANS AFFAIRS, Room 206, LOB

- 9:30 a.m. **HR 12**, urging Congress to declare per-fluoroalkyl and polyfluoroalkyl substances (PFAs) a superfund chemical and provide sufficient programming and funding for education, treatment, and remediation of the effects of PFAS.
- 11:00 a.m. **HCR 10**, urging Congress to grant states broader authority to set higher environmental standards than those established in federal law.
- 1:00 p.m. **HJR 4**, urging Congress to enact legislation or propose a constitutional amendment to grant statehood to the District of Columbia.
- 1:45 p.m. **HCR 9**, rescinding all requests by the New Hampshire legislature for a federal constitutional convention.
- 2:45 p.m. Executive session on **HB 1420**, relative to the use of force at New Hampshire national guard facilities.

TRANSPORTATION, Rooms 201-203, LOB

- 9:00 a.m. **HB 1156**, establishing a committee to study minimizing the use of public roads in the OHRV trail system known as Ride the Wilds in Coos county.
- 10:15 a.m. **HB 1438**, permitting OHRVs on certain public ways.
- 1:00 p.m. **HB 1427**, removing the authorization for OHRV use on certain sections of state highway.
- 3:15 p.m. **HB 1688-FN**, relative to OHRV speed limits on roads.

THURSDAY, JANUARY 30

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), White Mountain Regional High School, 127 Regional Road, Whitefield

- 5:30 p.m. Public hearing.

COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB

- 9:00 a.m. Subcommittee work session on **HB 1300**, relative to the definition of specialty cider; **HB 1398-FN-A**, establishing a special license for restaurants allowing certain restaurants to sell liquor; **HB 1410**, prohibiting the use of flavors and certain chemicals in vaping products; **HB 1624-FN**, establishing a moratorium on sales of e-cigarettes; **HB 1662-FN**, relative to the purchase, use, and possession of tobacco products and e-cigarettes.

- 1:00 p.m. Subcommittee work session on **HB 1166**, establishing a committee to study obtaining health insurance for those persons who are uninsured in New Hampshire; **HB 1230**, relative to credit for reinsurance; **HB 1233-FN**, relative to coverage for children's early intervention services; **HB 1280-FN**, relative to copayments for insulin; **HB 1281-FN**, requiring insurance coverage for epipens.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

- 10:00 a.m. **HB 1198**, relative to the use of physical force by persons with special responsibilities.
 11:00 a.m. **HB 1240**, prohibiting teachers from having sexual contact with a student.
 1:00 p.m. **HB 1378**, establishing a committee to study oversight authority and timelines for processing and retaining sexual assault evidence collection kits.
 2:00 p.m. **HB 1611-FN**, relative to incarceration under a suspended sentence.

EDUCATION, Room 207, LOB

- 10:00 a.m. **HB 1337**, permitting parents or guardians to opt out of armed assailant drills in their child's school.
 10:30 a.m. **HB 1459**, relative to non-academic surveys administered by a public school or a chartered public school to its students.
 10:45 a.m. **HB 1243**, relative to the degree-granting authority of an educational institution in New Hampshire.
 11:15 a.m. **HB 1323-L**, relative to the statewide assessment report.
 1:00 p.m. Executive work session **HB 1321**, establishing a committee to study the reporting criteria of chartered public schools; **HB 1369**, relative to the acceptance of high school course credits from certain schools or education agencies; **HB 1412**, requiring secondary schools to grant educational credit for certain courses completed; **HB 1454**, relative to credit for alternative, extended learning, and work-based programs; **HB 1371**, proclaiming March 2 Reading in New Hampshire Day; **HB 1336**, relative to disclosure of information regarding high school student assessment.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

- 10:00 a.m. Full committee work session on **HB 1117-FN**, relative to penalties for dog theft and tampering with a dog's radio collar; **HB 1387**, prohibiting the declawing of cats; **HB 1389-FN**, relative to criminal penalties for not providing adequate food, water, and shelter for animals; **HB 1557-FN-A**, establishing a value added grant matching fund for New Hampshire agricultural producers; **HB 1627-FN**, creating an animal health certificate database; **HB 1683-FN**, prohibiting the docking of dog tails and the cropping of dog ears; **HB 1692-FN**, establishing a certification for mushroom harvesters.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

- 1:00 p.m. Subcommittee work session on **HB 1122-FN**, relative to death benefits of first responders who die from suicide.
 2:00 p.m. Subcommittee work session on **HB 1550-FN**, extending accidental death benefits for group II members of the retirement system suffering from heart attacks.

FINANCE - DIVISION III, Rooms 210-211, LOB

- 10:30 a.m. Division work session on **HB 1679-FN-A**, making an appropriation for the purposes of meals on wheels.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

- 9:00 a.m. Subcommittee work session on **HB 1660-FN**, establishing a protective order for vulnerable adults.
 10:00 a.m. **HB 1223**, relative to schedule I and unscheduled drug take-back programs.
 10:45 a.m. **HB 1610-FN**, establishing the manufacturer pharmaceutical drug take-back program.
 1:00 p.m. **HB 1705-FN**, relative to adverse childhood experiences and the family support clearinghouse.
 1:30 p.m. **HB 1520**, establishing the New Hampshire health policy commission.
 2:00 p.m. **HB 1577-FN**, relative to initiating amendments and corrections to birth records.

JUDICIARY, Room 208, LOB

- 10:00 a.m. Continued public hearing on **HB 1120**, requiring periodic water tests of rental property.
 11:00 a.m. Continued public hearing on **HB 1391-FN**, relative to prohibiting discrimination in housing against persons with pets.
 1:00 p.m. Subcommittee work session on **HB 1207**, requiring landlords to notify prospective tenants of the use of pesticides or other toxins in the premises; **HB 1247**, relative to notice of rent increases in certain residential rental property; **HB 1539**, relative to the relocation of children with elevated lead levels.

TRANSPORTATION, Room 203, LOB

10:00 a.m. Executive session on **HB 1128**, adding deaf or hard of hearing to the medical conditions that may be indicated on a driver's license or nondriver's identification; **HB 1298**, adding the New Hampshire Motorcyclists' Rights Organization to the traffic safety commission; **HB 1604**, relative to agricultural registration for certain utility vehicles; **HB 1612-FN**, relative to utility terrain vehicle operation on roads; **HB 1182**, establishing a commission to study road usage by non-traditional motor vehicles.

FRIDAY, JANUARY 31**COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB**

9:30 a.m. Subcommittee work session on **HB 1102**, requiring food service establishments to establish food allergy awareness procedures; **HB 1140**, establishing a hospital merger advisory commission; **HB 1184**, establishing a committee to study development of a small business start-up guide and flowchart; **HB 1186**, establishing a committee to study the filing of certain organizational income reports with the secretary of state; **HB 1194**, establishing a surcharge for certain single use plastics; **HB 1267**, relative to the liability of directors and officers of New Hampshire non-profit corporations; **HB 1274**, relative to the labeling of bottled water; **HB 1696-FN**, relative to fees for notices and applications for financial institutions.

MONDAY, FEBRUARY 3**COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB**

1:00 p.m. Subcommittee work session on **HB 1287-FN**, relative to the duration of antibiotic therapy for tick-borne illness; **HB 1308**, relative to the life settlements act; **HB 1346**, requiring the insurance department to make a report regarding the impact of insurance coverage for pediatric autoimmune neuropsychiatric disorders; **HB 1375**, relative to cancellations of commercial insurance policies; **HB 1436-FN**, relative to autism spectrum disorder insurance coverage.

COMMISSION ON MENTAL HEALTH EDUCATION PROGRAMS AND BEHAVIORAL HEALTH AND WELLNESS PROGRAMS (RSA 193-E:6), Room 207, LOB

8:30 a.m. Regular meeting.

COMMISSION TO MONITOR CHANGES IN FEDERAL AND STATE-LEVEL LEGISLATION AND ACTIONS CONCERNING THE IMPOSITION OF TAX COLLECTION OBLIGATIONS ON NEW HAMPSHIRE REMOTE SELLERS (RSA 78-E:11), Room 100, SH

10:00 a.m. Regular meeting.

COMMISSION TO STUDY WAKE BOATS (RSA 270:133), Room 305, LOB

10:00 a.m. Regular meeting.

JOINT COMMITTEE ON TAX EXPENDITURE REVIEW (RSA 71-C:3), Room 202, LOB

1:00 p.m. Regular meeting.

TUESDAY, FEBRUARY 4**CHILDREN AND FAMILY LAW, Room 206, LOB**

9:00 a.m. Subcommittee work session on **HB 1167**, relative to the type of counseling that may be required by the state.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:00 a.m. **HB 1560-FN**, relative to the criminal penalties for certain negligent actions which cause the death of an animal.

11:00 a.m. **HB 1602-FN-L**, establishing a registry for persons convicted of animal cruelty.

1:00 p.m. **HB 1350**, requiring a locking safety device be provided for commercial firearm sales and transfers.

2:00 p.m. **HB 1130-FN**, relative to assault against an elderly person.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

10:00 a.m. Executive session on **HB 1557-FN-A**, establishing a value added grant matching fund for New Hampshire agricultural producers; **HB 1627-FN**, creating an animal health certificate database; **HB 1117-FN**, relative to penalties for dog theft and tampering with a dog's radio collar; **HB 1387**, prohibiting the declawing of cats; **HB 1389-FN**, relative to criminal penalties for not providing adequate food, water, and shelter for animals; **HB 1683-FN**, prohibiting the docking of dog tails and the cropping of dog ears; **HB 1692-FN**, establishing a certification for mushroom harvesters.

10:30 a.m. **HB 1388**, prohibiting the sale of cats, dogs, and rabbits in retail stores.

11:30 a.m. **HB 1187**, relative to animal shelter facilities.

- 1:00 p.m. **HB 1291**, relative to homestead food license requirements.
- 1:45 p.m. **HB 1592-FN**, relative to milk pasteurization.
- 2:45 p.m. **HB 1448**, relative to animal health certificates and requiring dogs imported into the state for transfer to be tested for *Brucella canis*.

FISH AND GAME AND MARINE RESOURCES, Room 307, LOB

- 10:00 a.m. Presentation: Glenn Normandeau Conservation.
- 11:00 a.m. Executive session on **HB 1433**, establishing a commission to develop a statewide strategy on tick management.

Rooms 210-211, LOB

- 1:00 p.m. Executive session on **HB 1606-FN**, relative to cruelty to a wild animal, fish, or wild bird.
- 2:00 p.m. **HB 1571**, relative to the qualifications for the members of the fish and game commission.

JUDICIARY, Room 208, LOB

- 10:00 a.m. **HB 1294**, relative to the limited immunity of pharmacists.
- 10:30 a.m. **HB 1376**, establishing a civil penalty for unauthorized sharing of electronic location information.
- 11:15 a.m. **HB 1461**, relative to the penalty for carnival or amusement ride operators.
- 1:00 p.m. **HB 1677-FN**, relative to the authority of the attorney general to supervise the county attorney.
- 1:45 p.m. **HB 1176**, establishing a committee to study the attorney general's authority over certain municipal and county employees.
- 2:30 p.m. **HB 1177**, relative to qualifications of referees in the superior courts and circuit courts.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

- 10:00 a.m. **HB 1126**, relative to removal of trees from state property.
- 10:30 a.m. **HB 1532**, establishing a commission to review and propose initiatives to implement the recommendations of the 2020 forest resources plan.
- 11:00 a.m. **HB 1414**, relative to notification to abutters of an intent to cut timber.
- 1:00 p.m. **HB 1425-FN**, requiring the removal of all containers containing PFAS compounds from public schools and hospitals.
- 1:45 p.m. **HB 1537**, relative to standards for perfluorochemicals in drinking water and ambient groundwater.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

- 10:00 a.m. **HB 1370**, relative to baseload renewable generation credits for biomass energy facilities.
- 11:00 a.m. **HB 1364**, relative to payments to the public utilities commission in lieu of meeting renewable portfolio standards for biomass.
- 1:00 p.m. **HB 1478**, repealing the law on preservation and use of renewable generation to provide fuel diversity.

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2), New Hampshire National Guard, Regional Training Institute, 722 Riverwood Drive, Pembroke

- 5:00 p.m. Regular meeting.

TRANSPORTATION, Representatives Hall, SH

- 1:00 p.m. **HB 1621-FN**, relative to the use of protective head gear while operating motorcycles and motorized bicycles.

WAYS AND MEANS, Room 202, LOB

- 1:00 p.m. Executive session on **HB 1110-FN**, relative to the application of the tax on meals and rooms to certain Dartmouth College property; **HB 1161-FN**, relative to electronic filings of meals and rooms tax returns and interest on payments of state taxes; **HB 1474**, relative to deductions from the business profits tax for investment in federal Opportunity Zones in New Hampshire; **HB 1477-FN**, relative to the rate of the tobacco tax for cigarettes; **HB 1492-FN-A-L**, establishing a tax on the retail sale of certain electronic devices to fund education; **HB 1579-FN**, relative to collection of tax for short-term rentals under the meals and rooms tax; **HB 1652-FN-A**, including ski area ticket sales under the meals and rooms tax and dedicating the revenue to the governor's scholarship program for New Hampshire resident students; **HB 1699-FN-A**, relative to a tax on electronic cigarettes; **HB 1708-FN-A**, relative to certain liquor license fees and establishing 2 liquor investigator positions.

WEDNESDAY, FEBRUARY 5

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

- 10:00 a.m. **HB 1663-FN-A-L**, relative to the legalization and regulation of cannabis and making appropriations therefor.

- 1:00 p.m. Executive session on **HB 1130-FN**, relative to assault against an elderly person; **HB 1159-FN**, relative to cyberbullying, cyberstalking, and doxxing of a public servant; **HB 1175-FN**, increasing the penalty for certain invasions of privacy; **HB 1198**, relative to the use of physical force by persons with special responsibilities; **HB 1240**, prohibiting teachers from having sexual contact with a student; **HB 1283-FN**, relative to prohibiting the online disclosure of personally identifiable information; **HB 1338-FN**, relative to penalties for violations of the wiretapping law; **HB 1350**, requiring a locking safety device be provided for commercial firearm sales and transfers; **HB 1378**, establishing a committee to study oversight authority and timelines for processing and retaining sexual assault evidence collection kits; **HB 1524**, relative to how law enforcement shares personal information about certain non-violent offenders; **HB 1529**, prohibiting the release of the name of a mass murderer; **HB 1560-FN**, relative to the criminal penalties for certain negligent actions which cause the death of an animal; **HB 1602-FN-L**, establishing a registry for persons convicted of animal cruelty; **HB 1611-FN**, relative to incarceration under a suspended sentence; **HB 1663-FN-A-L**, relative to the legalization and regulation of cannabis and making appropriations therefor.

FINANCE, Rooms 210-211, LOB

- 10:00 a.m. Executive session on **SB 7-FN-L**, establishing the secure modern accurate registration act (SMART ACT); **SB 8**, establishing an independent redistricting commission; **SB 269-FN-A**, making an appropriation to the department of natural and cultural resources to perform an ecological integrity assessment; **SB 283-FN**, relative to post-election audits of electronic ballot counting devices; **HB 705-FN**, relative to the rights of victims of crime, increasing the cap on assistance for victims of crime, and establishing a commission to study the needs of crime victims and enforcement of statutes governing crime victims' rights; **HB 1107-A**, making an appropriation to the Gunstock area commission for reconstruction of the main parking area; **HB 1224-FN-A-L**, making an appropriation to the lakeshore redevelopment planning commission; **HB 1234-FN-A**, making an appropriation for the purposes of heating state-owned buildings; **HB 677-FN-A**, relative to discipline of students, addressing students' behavioral needs, and making an appropriation therefor; **HB 385-FN-A**, relative to making a maternity room available on state house grounds; **HB 1679-FN-A**, making an appropriation for the purposes of meals on wheels.

JUDICIARY, Room 208, LOB

- 10:00 a.m. Executive session on **HB 1563-FN**, relative to the use of funds in the drug forfeiture fund; **HB 1599-FN-A**, establishing a special marriage officiant license.
- 11:00 a.m. **HB 1143**, repealing limited liability for manufacturers, distributors, dealers, or importers of firearms or ammunition.
- 1:00 p.m. **HB 1192-FN**, relative to forfeiture of seized personal property.
- 2:00 p.m. **HB 1685-FN**, providing for the appointment of special conservators of the peace.

LEGISLATIVE ADMINISTRATION, Room 303, LOB

- 10:00 a.m. **CACR 13**, relating to compensation of the legislature. Providing that members shall receive mileage for attendance on veto days and when voting on a budget following a continuing resolution.
- 10:30 a.m. **CACR 16**, relating to recall elections. Providing that the general court may authorize recall elections.
- 11:00 a.m. **CACR 18**, relating to the general court. Providing that the house or the senate may independently order a referendum to reduce a penalty established in law.
- 11:30 a.m. **HB 1385**, relative to portraits and memorial objects in the state house, legislative office building, and Upham Walker house.
- 11:45 a.m. **HB 1297**, directing the legislative budget assistant to conduct a financial audit of the secretary of state's office.
- 1:00 p.m. Executive session on **HB 1358**, relative to the identification of lobbyists; **HB 1359**, relative to employment as a lobbyist; **HB 1183**, establishing a committee to study the registration of lobbyists; **HB 1413**, requiring lobbyist forms submitted in writing to be legible; **HB 1584**, relative to the penalty for failure to comply with the requirements for lobbyists; **HB 1669-FN**, requiring electronic filing of lobbyist's forms and statements.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

- 10:00 a.m. **HB 1255**, relative to roadside memorials.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

- 1:30 p.m. **HB 1301**, establishing a committee to study applications of microgrids in electricity supply.
- 2:15 p.m. **HB 1444-FN**, requiring the adoption of vehicle emissions standards based on the California clean car standards.
- 3:15 p.m. **HB 1310**, relative to authorizing the state to set higher environmental standards than those established in federal law.

TRANSPORTATION, Room 203, LOB

3:15 p.m. Continued public hearing on **HB 1575-FN**, relative to special number plates for circuit court judges.

FRIDAY, FEBRUARY 7**COMMISSION ON THE ENVIRONMENTAL AND PUBLIC HEALTH IMPACTS OF PERFLUORINATED CHEMICALS (RSA 126-A:79-a), Room 204, LOB**

10:00 a.m. Regular meeting.

INFORMATION TECHNOLOGY COUNCIL (RSA 21-R:6), Department of Safety, 33 Hazen Drive, 2nd Floor Conference Room, Concord

10:30 a.m. Regular meeting.

WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62), Room 307, LOB

9:00 a.m. Regular meeting.

MONDAY, FEBRUARY 10**COMMISSION TO REVIEW THE STRUCTURE OF MOTOR VEHICLE LAWS (RSA 260:77), Room 203, LOB**

1:30 p.m. Regular meeting.

CONTROLLED DRUG PRESCRIPTION HEALTH AND SAFETY PROGRAM; ADVISORY COUNCIL (RSA 318-B:38), Office of Professional Licensure and Certification, 121 South Fruit Street, Concord

3:00 p.m. Regular meeting.

INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E:2), Room 204, LOB

1:30 p.m. Regular meeting.

NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q), Room 205, LOB

1:30 p.m. Regular meeting.

STATE COMMISSION ON AGING (RSA 19-P:1), Room 205, LOB

10:00 a.m. Regular meeting.

WEDNESDAY, FEBRUARY 12**CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB**

10:30 a.m. **HB 1514**, relative to the presence of a fire department at a class B fireworks display.

11:00 a.m. **HB 1263**, relative to victims compensation fund eligibility.

1:00 p.m. **HB 1608-FN**, prohibiting the manufacture, sale, transfer, and possession of large capacity ammunition feeding devices.

1:30 p.m. **HB 1468**, relative to criminal mischief.

2:00 p.m. **HB 1613-FN**, allowing prisoners serving life sentences to be eligible for parole after 25 years.

JUDICIARY, Room 208, LOB

10:00 a.m. **HB 1226**, prohibiting surveillance by the state on public ways or sidewalks.

10:30 a.m. **HB 1236**, relative to the expectation of privacy.

1:00 p.m. **HB 1659-FN**, relative to patient directed care and patient's rights with regard to end-of-life decisions.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

10:00 a.m. **HB 1380**, relative to the operation of personal water craft around the marshlands or flats of the Rye estuary and the New Castle back channel.

10:30 a.m. **HB 1526**, relative to the division of ports and harbors mooring wait list.

1:00 p.m. **HB 1609**, relative to seasonal platforms on public waters of the state.

STATE-FEDERAL RELATIONS AND VETERANS AFFAIRS, Room 206, LOB

9:30 a.m. **HR 10**, urging the return of armed service members from the Middle East.

10:30 a.m. **HB 1493**, establishing a committee to study the effects of deportation of primary earners on United States citizen family members.

1:00 p.m. **HB 1330**, proclaiming an annual observance of a day commemorating caregivers of wounded veterans.

1:45 p.m. **HB 1313**, declaring June 6 as D-Day Remembrance Day.

2:45 p.m. Executive session on **HR 11**, urging Congress to remove marijuana as a schedule I drug and to support the Ending Federal Marijuana Prohibition Act.

FRIDAY, FEBRUARY 14

COMMISSION TO STUDY THE ENVIRONMENTAL AND HEALTH EFFECTS OF EVOLVING 5G TECHNOLOGY (RSA 12-K:12), Room 202, LOB

8:30 a.m. Regular meeting.

COMMISSION TO STUDY TEACHER PREPARATION AND EDUCATION PROGRAMS (RSA 190:8), Room 207, LOB

8:30 a.m. Regular meeting.

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

10:00 a.m. Regular meeting.

WEDNESDAY, FEBRUARY 19

LEGISLATIVE ADMINISTRATION, Room 303, LOB

10:00 a.m. **HB 1227**, requiring the renovation of the smoker's lounge in the legislative office building.

10:45 a.m. **HB 1303**, establishing a commission to study expanding public testimony opportunities to remote locations statewide.

11:15 a.m. **HB 1333-FN-A**, authorizing travel expense payments to state legislators.

11:30 a.m. **HB 1486**, establishing a committee to study information technology in the legislative process.

1:00 p.m. **HB 1245**, establishing a legislative committee to review non-regulatory boards, commissions, councils, advisory committees, and task forces.

1:30 p.m. **HB 1694**, relative to recusal by members of the general court for conflicts of interest.

2:30 p.m. Executive session on **CACR 13**, relating to compensation of the legislature. Providing that members shall receive mileage for attendance on veto days and when voting on a budget following a continuing resolution; **CACR 16**, relating to recall elections. Providing that the general court may authorize recall elections; **CACR 18**, relating to the general court. Providing that the house or the senate may independently order a referendum to reduce a penalty established in law; **HB 1385**, relative to portraits and memorial objects in the state house, legislative office building, and Upham Walker house; **HB 1297**, directing the legislative budget assistant to conduct a financial audit of the secretary of state's office.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

9:30 a.m. Presentation: Department of Environmental Services (DES) on newly adopted wetland rules.

11:00 a.m. **HB 1124**, relative to the definition of prime wetland.

1:00 p.m. **HB 1347**, addressing impacts to other water users from new sources of water for community water systems.

1:30 p.m. **HB 1252-FN**, relative to large groundwater withdrawals from replacement wells.

STATE-FEDERAL RELATIONS AND VETERANS AFFAIRS, Room 206, LOB

12:30 p.m. Executive session on **HCR 10**, urging Congress to grant states broader authority to set higher environmental standards than those established in federal law; **HJR 4**, urging Congress to enact legislation or propose a constitutional amendment to grant statehood to the District of Columbia; **HB 1313**, declaring June 6 as D-Day Remembrance Day.

THURSDAY, FEBRUARY 20

COMMISSION ON PRIMARY CARE WORKFORCE ISSUES (RSA 126-T), New Hampshire Hospital Association, 125 Airport Road, Concord

2:00 p.m. Regular meeting.

FRIDAY, FEBRUARY 21

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular meeting.

COMMISSION TO STUDY CAREER PATHWAYS FROM FULL-TIME SERVICE YEAR PROGRAMS TO POSTSECONDARY EDUCATION AND EMPLOYMENT OPPORTUNITIES IN SUPPORT OF NEW HAMPSHIRE'S FUTURE WORKFORCE NEEDS (RSA 187-A:44), Room 303, LOB

1:00 p.m. Regular meeting.

SUNDAY, FEBRUARY 23

LEGISLATIVE YOUTH ADVISORY COUNCIL (RSA 19-K:1), New Hampshire Technical Institute, Sweeney Crocker Building, Room 225, Concord

1:00 p.m. Regular meeting.

MONDAY, FEBRUARY 24

COMMISSION TO STUDY THE EFFECTIVENESS OF THE CURRENT STATUTES RELATED TO MANAGEMENT OF NON-TIDAL PUBLIC WATERWAYS AND THE CONSTRUCTION OR PLACEMENT OF STRUCTURES WITHIN THEM (RSA 482-A:35), Room 305, LOB

1:30 p.m. Regular meeting.

COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND EXOTIC AQUATIC SPECIES OF WILDLIFE IN THE STATE OF NEW HAMPSHIRE (RSA 487:30), Room 305, LOB

11:00 a.m. Regular meeting.

THE DIVISION FOR CHILDREN, YOUTH AND FAMILIES ADVISORY BOARD (RSA 170-G:6-a), Room 205, LOB

2:00 p.m. Regular meeting.

WEDNESDAY, FEBRUARY 26

STATE-FEDERAL RELATIONS AND VETERANS AFFAIRS, Room 206, LOB

10:30 a.m. Executive session on **HR 12**, urging Congress to declare per-fluoroalkyl and polyfluoroalkyl substances (PFAs) a superfund chemical and provide sufficient programming and funding for education, treatment, and remediation of the effects of PFAS; **HR 10**, urging the return of armed service members from the Middle East; **HCR 9**, rescinding all requests by the New Hampshire legislature for a federal constitutional convention; **HB 1493**, establishing a committee to study the effects of deportation of primary earners on United States citizen family members; **HB 1330**, proclaiming an annual observance of a day commemorating caregivers of wounded veterans.

MONDAY, MARCH 2

COMMISSION TO STUDY WAKE BOATS (RSA 270:133), Room 305, LOB

10:00 a.m. Regular meeting.

TUESDAY, MARCH 3

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2), New Hampshire National Guard, Regional Training Institute, 722 Riverwood Drive, Pembroke

5:00 p.m. Regular meeting.

WEDNESDAY, MARCH 4

LEGISLATIVE ADMINISTRATION, Room 303, LOB

10:00 a.m. Executive session on **HB 1227**, requiring the renovation of the smoker's lounge in the legislative office building; **HB 1245**, establishing a legislative committee to review non-regulatory boards, commissions, councils, advisory committees, and task forces; **HB 1303**, establishing a commission to study expanding public testimony opportunities to remote locations statewide; **HB 1333-FN-A**, authorizing travel expense payments to state legislators; **HB 1486**, establishing a committee to study information technology in the legislative process; **HB 1694**, relative to recusal by members of the general court for conflicts of interest.

FRIDAY, MARCH 6

COMMISSION ON THE ENVIRONMENTAL AND PUBLIC HEALTH IMPACTS OF PERFLUORINATED CHEMICALS (RSA 126-A:79-a), Room 204, LOB

10:00 a.m. Regular meeting.

OFFICIAL NOTICES

COUNTY DELEGATION NOTICE

The **Carroll** County Delegation will meet **Monday, January 27th at 9:30 a.m.** at Carroll County Administration Building, 95 Water Village Road, 2nd Floor Meeting Room, Ossipee. In the event of weather-related cancellation, the meeting will be rescheduled to Monday, February 3, 2020 at the same time and location.

Rep. Lino Avellani Clerk

COUNTY DELEGATION NOTICE

The **Hillsborough** County Executive Committee will meet on **Friday, January 24th at 10:00 a.m.** at the Hillsborough County Complex, Bouchard Building, 329 Mast Road, Goffstown.

Rep. Marty Jack, Clerk

COUNTY DELEGATION NOTICE

The **Rockingham** County Executive Committee will meet on **Friday, January 31st at 10:00 a.m.** in the Hilton Auditorium at the Rockingham County Nursing Home in Brentwood. The purpose of the meeting is to conduct the second quarter budget review.

Rep. David A. Welch, Clerk

MEMBERS' NOTICES

The following notices are published in the House Record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

The House Republican Alliance will meet every **Tuesday at 8:30 a.m.** in Room 307, LOB. All Republicans are welcome.

Reps. Carol McGuire, Jim Spillane, and Mike Sylvia

All legislators and staff are cordially invited to attend the annual coffee with Bishop Peter Libasci of the Roman Catholic Diocese of Manchester at the Upham Walker House on **Tuesday, January 28th from 8:00 a.m. to 9:00 a.m.**

Speaker Stephen J. Shurtleff

The New Hampshire Voters Against Human Trafficking will be hosting a Legislative Breakfast on **Tuesday, January 28th from 8:00 a.m. to 10:00 a.m.** at the State House Cafeteria. Legislators and staff are invited to stop by anytime to enjoy a hot breakfast and learn about our organization.

Rep. Nicole Klein-Knight.

Please join Walmart for a salute to our New Hampshire suppliers with a luncheon held in the State House cafeteria. Join us anytime between **11:30 a.m. to 1:30 p.m. on Tuesday, January 28th** to learn more about the jobs and products created in New Hampshire.

Rep. Douglas Ley

Please join Stay Work Play NH for our annual legislative reception from **8:00 a.m. to 9:00 a.m. Wednesday, January 29th**, in the State House cafeteria. Legislators and staff are invited to stop in and join us for breakfast and to learn the results of Stay Work Play's recent Policy & Pints Pop-Up Series and discover what leads young people to stay in, or leave, your region of New Hampshire.

Reps. Douglas Ley and Richard Hinch

The American Cancer Society Cancer Action Network – NH will be hosting a Legislative Breakfast on **Thursday, January 30th from 8:00 a.m. to 10:00 a.m.** at the State House cafeteria. A hearty, warm breakfast will be served. American Cancer Society Cancer Action Network volunteers and staff will be on hand to discuss pending legislation as well as what services the Society provides to NH residents.

Rep. Lucy Weber

The Health and Human Services Working Group on the Plan to Close the Cliff Effect for Individuals and Families Who Receive Public Benefits is holding open meetings on **Thursday, January 30th and Monday, February 10th from 3:00 p.m. to 5:00 p.m.** at the NH Employment Security Conference Room on 45 Fruit Street in Concord. The meeting is open and members of the public are welcome to attend.

Rep. Mary Jane Wallner

House members are cordially invited to attend an informational event on HB 1517, the “flying car” legislation. The event will be held on **Thursday, January 30th at 6:30 p.m.** at National Flight Simulator, within the Manchester Airport (MHT) complex. You’ll hear presentations from three manufacturers of these new forms of transportation and how New Hampshire can be the first state to advance enabling legislation. Sandwiches, chips, and soda will be provided. To register, please visit <http://bit.ly/nhflyincars>.

Rep. Steven D. Smith

The New Hampshire Nurse Practitioner Association cordially invites you to our annual Legislative Breakfast. Please stop by to meet Nurse Practitioners and learn about their important role in caring for Granite Staters on **Tuesday, February 4th from 7:30 a.m. to 9:30 a.m.** in the State House dining area.

Rep. Polly Campion

Bi-State Primary Care Association’s annual hot breakfast will be held on **Wednesday, February 5th from 7:30 a.m. to 9:00 a.m.** at the Holiday Inn, 172 North Main Street, Concord (snow date February 12th). This year’s event, “Fostering the Health Care Workforce of Tomorrow,” will focus on the innovative approaches NH’s Community Health Centers and Area Health Education Centers are using to address our state’s health care workforce shortage – through promoting health careers to students and offering community-based programs that train the next generation of health care workers. As we launch into the 2020 legislative session, this event will be an opportunity to discuss action steps the state can take in the year ahead to bolster NH’s health care pipeline. Legislators and legislative staff attend for free with RSVP. <https://cvent.me/bV87gl>.

Rep. Lucy Weber

The NH Optometric Association hosts its Eye-Opener Breakfast on **Wednesday, February 5th from 8:00 a.m. to 10:00 a.m.** in the State House Cafeteria. Legislators and staff are invited to stop by to enjoy a hot breakfast, speak with local Doctors of Optometry, and learn about eye health, the practice of optometry and how the state regulates the profession of optometry.

Reps. Douglas Ley and Richard Hinch

Northeast Delta Dental cordially invites all House and Senate members to their Annual Legislative Reception on **Wednesday, February 12th from 4:00 p.m. to 6:30 p.m.** at their corporate headquarters at One Delta Drive in Concord.

Reps. Douglas Ley and Richard Hinch

The NH Retail Association invites you to join the members and directors at their Legislative Lunch and presentation of the annual “Retailer of the Year” and “Legislator of the Year” awards on **Thursday, February 13th** at the Concord Holiday Inn during the session lunch break. Please join members of the retail community, the Retail Association Directors and your colleagues at the lunch break for a buffet and conversation and help us recognize those who stand up for retail.

Reps. Douglas Ley and Richard Hinch

Please join us for a Legislative Briefing on The University System of New Hampshire, **Wednesday, February 19th from 12:00 to 1:00 p.m.** at St. Paul's Church (basement). Come meet our Chancellor Todd Leach and Presidents Jim Dean (UNH), Don Birx (PSU), Melinda Treadwell (KSC) and Mark Rubinstein (GSC) and hear about some of the exciting things happening on our campuses. A photo of USNH alumni will be taken at 12:45 p.m. A brown bag lunch will be provided. Please RSVP to pat.waldvogel@usnh.edu

Rep. Mary Jane Wallner

The New Hampshire Association of Fire Chiefs (NHAFC) will be hosting a Legislative Breakfast on **Thursday, February 20th from 7:30 a.m. to 9:30 a.m.** at the State House cafeteria. NHAFC has members from all across the state and their mission is to provide leadership, education, and advocacy for the fire service. Please stop by to meet with the Chiefs and learn more about the issues which face our communities and state.

Reps. Douglas Ley and Richard Hinch

The New Hampshire Fiscal Policy Institute's 7th Annual Conference, "Strengthening New Hampshire: Creating Equitable Opportunities for All Granite Staters," will be held **Friday, February 21st from 8:00 a.m. to 12:30 p.m.** at the Grappone Conference Center in Concord. Many Granite Staters continue to struggle to make ends meet, and there are large disparities in access to economic security, health care, housing, and education across the state. The conference will discuss ways to measure and understand these disparities at the local and regional levels. Presenters will also address the potential effects on economic and social mobility stemming from inequitable access to opportunities. Registration fees are \$45 through January 31 and \$60 starting February 1. Pre-registration is required by February 14. Breakfast will be provided. Scholarships for complimentary conference registrations are available for current members of the New Hampshire Legislature; please email info@nhfpi.org to request a scholarship. Visit www.nhfpi.org to learn more and register.

Rep. Dick Ames

All legislators and staff are invited to the annual Water's Worth It! legislative breakfast on **Wednesday, March 4th beginning at 7:00 a.m.** at the Holiday Inn on Main Street in Concord. Water quality professionals will present information on drinking water and wastewater treatment challenges in New Hampshire. The keynote speaker this year is Sean McDonald, from WMUR Channel 9. NH-DES Water Division Director Tom O'Donovan will also address the audience. The breakfast is sponsored by the NH Water Pollution Control Association in conjunction with a wide-ranging coalition of other local nonprofit water organizations. The event is free. Please RSVP to Dee Rainville at info.nhwpca@gmail.com or 603-228-1231 by February 26th.

Rep. Tom Buco

2020 STATE HOUSE VISITATION SCHEDULE

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in 2020. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the school year and subject to changes. Note that large groups are divided into smaller groups for tours.

Please contact the Visitor Center concerning school tour booking information. Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director

DATE	TIME	GROUP	#/GRADE
Jan. 27	9:30/11:15	New Boston Central School	72/4
Jan. 29	9:30	Parker Academy – Concord	12/HS
Jan. 30	10:00	American Cancer Society	12/adults
Jan. 31	11:30/12:45	Beaver Meadow School – Concord	90/4
Feb. 3	9:45/11:00	Hooksett Memorial School	60/4
Feb. 4	9:45/11:00	Hooksett Memorial School	85/4
Feb. 5	9:15/10:30	Peter Woodbury School – Bedford	80/4

<i>DATE</i>	<i>TIME</i>	<i>GROUP</i>	<i>#/GRADE</i>
Feb. 5	9:45	DJ Bakie School – Kingston	45/4
Feb. 6	9:15/10:30	Peter Woodbury School – Bedford	60/4
Feb. 7	9:30/10:45	Memorial School – Bedford	96/4
Feb. 11	9:30	Sant Bani School – Sanbornton	18/4
Feb. 12	9:00/10:15	Maple St. School – Contoocook	61/4
Feb. 12	11:30	Leadership Greater Concord	24/adults
Feb. 12	1:30	Road Scholars	40/Srs
Feb. 13	9:00	Manchester Chamber Leadership program	40/adults
Feb. 13	9:00	Mt. Zion Christian School – Manchester	17/4
Feb. 14	11:30	Birch Heights Independent Retirement & Living	13/Srs
Feb. 19	9:00	Allenstown Elementary School	45/4
Feb. 20	1:00	NH Historical Society Docents	6 /adults