



State of  
New Hampshire

# HOUSE RECORD

## Second Year of the 166<sup>th</sup> General Court Calendar and Journal of the 2020 Session

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Vol. 42

Concord, N.H.

Friday, January 10, 2020

No. 2

Contains: House Deadlines, Meetings and Notices

## HOUSE CALENDAR

### MEMBERS OF THE HOUSE:

The next House session will be at the call of the chair.

Thank you all for your efforts this week as we spent two days working through the 2019 retained bills; your continued cooperation is greatly appreciated.

Continuing Education will resume on January 15<sup>th</sup>, with the two presentations outlined below.

The House and Senate will assemble in Joint Convention for Governor Sununu to deliver his State of the State Address on Thursday, February 6, 2020, at 10:00 a.m.

For future planning, please note that state offices will be closed in observance of Martin Luther King, Jr., on Monday, January 20<sup>th</sup>, as well as Monday, February 17<sup>th</sup> in observance of Presidents' Day. There will also be no legislative activity scheduled for New Hampshire Primary Day, Tuesday, February 11<sup>th</sup>. We are not planning session during the winter break week of February 24<sup>th</sup> through the 28<sup>th</sup>; however, committees may choose to meet at the discretion of the chair.

Stephen J. Shurtleff, Speaker of the House

### NOTICE

There will NOT be a meeting of chairs and vice chairs next week.

Stephen J. Shurtleff, Speaker of the House

### NOTICE

A remonstrance has been filed with the New Hampshire House regarding House Bill 687. It is available for inspection in the Office of the Clerk of the House.

Paul C. Smith, Clerk of the House

### HOUSE CONTINUING EDUCATION

#### SOLID WASTE CHALLENGES FACING MUNICIPALITIES AND MORE

**Date:** Wednesday, January 15<sup>th</sup>

**Time:** 1:00 p.m. to 3:00 p.m.

**Place:** Representatives Hall

Please see the Members' Notice in the back of the calendar for more information.

### HOUSE CONTINUING EDUCATION

#### MENTAL HEALTH SERVICES AND THE ROLE OF FIRST RESPONDERS

**Date:** Wednesday, January 23<sup>rd</sup>

**Time:** 10:00 a.m. to 12:00 p.m.

**Place:** Rooms 210-211 Legislative Office Building

Please see the Members' Notice in the back of the calendar for more information.

## NOTICE

On 12/31/19, the Internal Revenue Service modified the standard mileage rate for transportation expenses. For 2020, the federal mileage reimbursement rate for members of the General Court decreases from \$0.58 per mile to \$0.575 per mile for all miles incurred on or after January 1, 2020. Mileage checks dated January 17<sup>th</sup> are for the period of 12/20/19 through 1/2/20 will include one day at the new 2020 rate. Please contact Legislative Accounting at 271-3162 if you have any questions.

## NOTICE

**ALL** reports, scheduling and notices are due in the House Clerk's Office by **3:00 p.m. on WEDNESDAYS**. Reports and scheduling shall be turned in to House Committee Services for processing ***no later than 1:00 p.m.*** on Wednesday. Please be sure to complete that work in a timely fashion to meet the Calendar deadline.

**CLOSES AT 3:00 p.m. ON:**

Wednesday, January 15, 2020  
Wednesday, January 22, 2020  
Wednesday, January 29, 2020

**AVAILABLE ON:**

Friday, January 17, 2020  
Friday, January 24, 2020  
Friday, January 31, 2020

Paul C. Smith, Clerk of the House

## 2020 HOUSE DEADLINES

Thursday, February 13, 2020  
Thursday, February 20, 2020  
Thursday, March 5, 2020  
Thursday, March 12, 2020  
Thursday, March 19, 2020  
Thursday, March 26, 2020  
Thursday, April 16, 2020  
Thursday, April 23, 2020  
Thursday, May 7, 2020  
Thursday, May 14, 2020  
Thursday, May 21, 2020  
Thursday, May 28, 2020  
Thursday, June 4, 2020

Last day to report House Bills going to a second committee  
Last day to act on House Bills going to a second committee  
Last day to report House Bills not in a second committee  
Last day to act on House Bills not in a second committee  
Last day to report all House Bills  
CROSSOVER – Last day to act on all House Bills  
Last day to report Senate Bills going to a second committee  
Last day to act on Senate Bills going to a second committee  
Last day to report all Senate Bills  
Last day to act on all Senate Bills  
Last day to form committee of conference  
Last day to sign committee of conference reports (4:00 p.m.)  
Last day to act on committee of conference reports

## BILLS LAID ON TABLE

**HB 221**, renaming Columbus Day as Indigenous People's Day. (Pending Question: Ought to Pass)  
**HB 478-FN-A**, establishing a road usage fee and making an appropriation therefor. (Pending Question: Ought to Pass with Amendment)  
**HB 655**, regulating disorderly houses. (Pending Question: Inexpedient to Legislate)  
**HB 683-FN**, relative to the rights of property owners abutting certain highways and railtrails. (Pending Question: Ought to Pass with Amendment)  
**HB 735-FN-A**, relative to carbon pricing. (Pending Question: Ought to Pass with Amendment)  
**SB 138**, relative to the degree granting authority of Signum University. (Pending Question: Inexpedient to Legislate)

## COMMITTEE MEETINGS

### FRIDAY, JANUARY 10

**ADVISORY COUNCIL ON PREGNANCY AND LACTATION (RSA 275:77), Room 103, LOB**

11:30 a.m. Regular meeting - Review Certification Levels and Requirements.

**ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Room 305, LOB**

1:00 p.m. Regular meeting.

**COMMISSION TO STUDY BARRIERS TO INCREASED DENSITY OF LAND DEVELOPMENT IN NEW HAMPSHIRE (RSA 4-C:8-a), Room 306, LOB**

9:00 a.m. Regular meeting.

**COMMISSION TO STUDY CAREER PATHWAYS FROM FULL-TIME SERVICE YEAR PROGRAMS TO POSTSECONDARY EDUCATION AND EMPLOYMENT OPPORTUNITIES IN SUPPORT OF NEW HAMPSHIRE'S FUTURE WORKFORCE NEEDS (RSA 187-A:44), Room 303, LOB**

10:00 a.m. Regular meeting.

**COMMISSION TO STUDY THE ENVIRONMENTAL AND HEALTH EFFECTS OF EVOLVING 5G TECHNOLOGY (RSA 12-K:12), Room 308, LOB *\*\*Please Note Room***

8:30 a.m. Regular meeting.

**COMMISSION TO STUDY GRANDFAMILIES IN NEW HAMPSHIRE (RSA 170-G:17-a), Room 302, LOB**

10:00 a.m. Regular meeting.

**COMMISSION TO STUDY THE INCIDENCE OF POST-TRAUMATIC STRESS DISORDER IN FIRST RESPONDERS (RSA 281-A:17-b), Room 304, LOB**

10:00 a.m. Regular meeting.

**COMMISSION TO STUDY TEACHER PREPARATION AND EDUCATION PROGRAMS (RSA 190:8), Room 307, LOB *\*\*Please Note Room***

8:30 a.m. Regular meeting.

**FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB**

10:00 a.m. Regular meeting.

10:30 a.m. Audits: State of New Hampshire Comprehensive Annual Financial Report for the Fiscal Year Ended June 30, 2019

State of New Hampshire Department of Transportation Turnpike System Annual Financial Report for the Fiscal Year Ended June 30, 2019

Comprehensive Annual Financial Report for the Fiscal Year Ended June 30, 2019, New Hampshire Lottery Commission., a Department of the State of New Hampshire

2019 Comprehensive Annual Financial Report New Hampshire Liquor Commission, a Department of the State of New Hampshire

**HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13), Room 307, LOB**

1:00 p.m. Subcommittee meeting - Emergency Management Services.

**STATE SUGGESTION AND EXTRAORDINARY SERVICE AWARD EVALUATION COMMITTEE (RSA 99-E:1, D), Room 104, LOB**

9:30 a.m. Regular meeting.

**STUDY COMMITTEE ON OUTDATED NON-REGULATORY BOARDS, COMMISSIONS, COUNCILS, AND ADVISORY BODIES (HB 4, Chapter 346:73, Laws of 2019), Room 301, LOB *\*\*Please Note Room***

10:00 a.m. Regular meeting.

## **SUNDAY, JANUARY 12**

**LEGISLATIVE YOUTH ADVISORY COUNCIL (RSA 19-K:1), New Hampshire Technical Institute, 31 College Drive, Sweeney Crocker Building, Room 225, Concord**

1:00 p.m. Regular meeting.

## **MONDAY, JANUARY 13**

**ADVISORY COUNCIL ON CAREER AND TECHNICAL EDUCATION (RSA 188-E:10-b), Room 101, LOB**

9:00 a.m. Regular meeting.

**CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2), Room 201, LOB**

10:30 a.m. Regular meeting.

**COMMISSION ON THE ENVIRONMENTAL AND PUBLIC HEALTH IMPACTS OF PERFLUORINATED CHEMICALS (RSA 126-A:79-a), Rooms 302-304, LOB *\*\*Please Note Room***

10:00 a.m. Subcommittee meeting - Health.

1:00 p.m. Subcommittee meeting - Environmental.

**COMMISSION ON NEW HAMPSHIRE BEER, WINE, AND LIQUOR TOURISM (RSA 425:2-b), New Hampshire Liquor Commission, DHL Distribution Center, 1403 NH-3A, Bow**

1:00 p.m. Regular meeting.

**COMMISSION ON THE STATUS OF HEALTH COVERAGE MARKETS FOR INDIVIDUALS AND SMALL EMPLOYERS (RSA 404-J:1), Rooms 306-308, LOB**

2:00 p.m. Regular meeting.

**COMMISSION TO STUDY SCHOOL FUNDING (RSA 193-E:2-e), Rooms 210-211, LOB**

10:00 a.m. Organizational meeting.

**COMMITTEE TO STUDY THE DISPARITY IN REIMBURSEMENT AMONG ORGANIZATIONS THAT PROVIDE CASE MANAGEMENT UNDER SOCIAL SECURITY ACT SECTION 1915(C) WAIVER PROGRAMS (HB 4, Chapter 346:381, Laws of 2019), Room 103, SH**

1:00 p.m. Regular meeting.

**COMMITTEE TO STUDY THE LAWS RELATING TO CONDOMINIUM AND HOMEOWNERS' ASSOCIATIONS (RSA 356-B:70), Room 202, LOB**

10:00 a.m. Regular meeting.

**INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E:2), Room 204, LOB**

1:30 p.m. Regular meeting.

**JOINT COMMITTEE ON TAX EXPENDITURE REVIEW (RSA 71-C:3), Room 202, LOB**

2:00 p.m. Regular meeting.

**LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1), Room 201, LOB**

11:00 a.m. Regular meeting.

**NH COURT ACCREDITATION COMMISSION (RSA 490:5-a), New Hampshire Supreme Court, 1 Charles Doe Drive, Concord**

1:00 p.m. Regular meeting.

**NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q), Room 205, LOB**

1:30 p.m. Regular meeting.

**NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a), New Hampshire Veterans Home, Tarr South Conference Room, 139 Winter Street, Tilton**

9:00 a.m. Regular meeting.

**STATE COMMISSION ON AGING (RSA 19-P:1), Room 205, LOB**

10:00 a.m. Regular meeting.

**TUESDAY, JANUARY 14****CHILDREN AND FAMILY LAW, Room 206, LOB**

10:00 a.m. **HB 1103**, relative to the submission of evidence in divorce proceedings.

10:45 a.m. **HB 1258**, establishing a committee to study the impact on youth of media concerning them available on the Internet.

**COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB**

9:30 a.m. **HB 1500-FN**, relative to a student loan bill of rights and a student loan ombudsman.

10:15 a.m. **HB 1696-FN**, relative to fees for notices and applications for financial institutions.

11:00 a.m. **HB 1662-FN**, relative to the purchase, use, and possession of tobacco products and e-cigarettes.

**CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB**

9:30 a.m. Committee orientation.

10:30 a.m. **HB 1671-FN**, relative to arrest and search warrants issued by superior court.

**EDUCATION, Room 207, LOB**

10:00 a.m. **HB 1251**, relative to participation in school sports programs for female student-athletes.

11:00 a.m. **HB 1549-FN-A**, establishing the office of school counseling and psychology, establishing the position of school counselor coordinator, and making an appropriation therefor.

**ELECTION LAW, Room 308, LOB**

10:00 a.m. **HB 1214**, permitting certain political organizations to appear on a general election ballot after holding a nominating convention.

10:30 a.m. **HB 1266**, relative to absentee ballot request forms.

11:00 a.m. **HB 1299**, relative to selectmen pro tem on state election day.

**FISH AND GAME AND MARINE RESOURCES, Room 307, LOB**

10:00 a.m. **HB 1213**, repealing the prohibition on hunting with a ferret.

10:30 a.m. **HB 1573**, establishing a safari hunting license for hunting certain exotic game.

11:00 a.m. **HB 1339**, relative to damage to crops or livestock done by animals.

**HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB**

10:00 a.m. **HB 1600-FN-A**, relative to smoking cessation therapy and pharmacist reimbursement under Medicaid and making an appropriation therefor.

**JUDICIARY, Room 208, LOB**

- 10:00 a.m. **HB 1120**, requiring periodic water tests of rental property.  
 10:30 a.m. **HB 1207**, requiring landlords to notify prospective tenants of the use of pesticides or other toxins in the premises.  
 11:00 a.m. **HB 1247**, relative to notice of rent increases in certain residential rental property.

**MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB**

- 9:30 a.m. **HB 1288**, relative to the form of a candidate's name on the official ballot in nonpartisan town elections.  
 10:00 a.m. **HB 1296**, requiring certain candidates for municipal office to comply with certain campaign finance laws.  
 10:30 a.m. **HB 1568-FN-L**, prohibiting town employees and elected officials from profiting from businesses with which the town does business.  
 11:00 a.m. **HB 1572-L**, establishing the New Hampshire local election participation act.

**RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB**

- 10:00 a.m. **HB 1603-FN**, establishing the per and polyfluoroalkyl substances contamination remediation and mitigation revolving loan program and fund.

**SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB**

- 10:00 a.m. **HB 1430**, establishing a commission to study attainment of a clean-energy electric grid by 2030.  
 10:45 a.m. **HB 1261**, relative to the energy consumption reduction goal.

**TRANSPORTATION, Room 203, LOB**

- 10:00 a.m. **HB 1618-FN-L**, relative to fines for littering on public ways.  
 10:30 a.m. **HB 1667-FN**, relative to the suspension of drivers' licenses.  
 11:00 a.m. **HB 1620-FN**, relative to electric vehicle parking spaces.

**WAYS AND MEANS, Room 202, LOB**

- 10:00 a.m. **HB 1161-FN**, relative to electronic filings of meals and rooms tax returns and interest on payments of state taxes.  
 10:45 a.m. **HB 1200**, relative to the tax expenditure report.

**WEDNESDAY, JANUARY 15****COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB**

- 9:00 a.m. **HB 1300**, relative to the definition of specialty cider.  
 9:15 a.m. **HB 1398-FN-A**, establishing a special license for restaurants allowing certain restaurants to sell liquor.  
 9:45 a.m. **HB 1410**, prohibiting the use of flavors and certain chemicals in vaping products.  
 10:30 a.m. **HB 1624-FN**, establishing a moratorium on sales of e-cigarettes.

**CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB**

- 10:00 a.m. **HB 1647-FN**, relative to post-conviction DNA testing.  
 11:00 a.m. **HB 1555-FN-L**, requiring prisoners to be paid the applicable minimum wage.

**EDUCATION, Room 207, LOB**

- 10:00 a.m. **HB 1505**, relative to compensation of college athletes.  
 11:00 a.m. **HB 1335**, relative to private rights of action regarding pupil safety.

**ELECTION LAW, Room 308, LOB**

- 10:00 a.m. **HB 1357**, relative to the distribution of campaign materials inside a polling place.  
 10:30 a.m. **HB 1415**, establishing a committee to study the Montana disclosure act and anonymous out-of-state contributions preceding an election.  
 11:00 a.m. **HB 1668-FN-L**, relative to early voting for persons with disabilities.

**EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB**

- 10:00 a.m. **HB 1292-FN**, revising certain benefit provisions in the city of Manchester employees contributory retirement system.  
 10:30 a.m. **HB 1293**, relative to the city of Manchester employees' contributory retirement system.  
 11:00 a.m. **HB 1377**, making a technical correction in the law governing death benefits for emergency medical technicians and rescue squad members.

**HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB**

- 10:00 a.m. **HB 1638-FN-A**, relative to the administration of the SNAP incentive programs.  
 10:45 a.m. **HB 1239**, relative to eligibility for the Supplemental Nutritional Assistance Program.

**JUDICIARY, Room 208, LOB**

- 10:00 a.m. **HB 1391-FN**, relative to prohibiting discrimination in housing against persons with pets.
- 10:30 a.m. **HB 1511**, relative to actions against tenants.
- 11:00 a.m. **HB 1539**, relative to the relocation of children with elevated lead levels.
- 11:30 a.m. **HB 1157**, relative to liability of New Hampshire news media for failure to update stories on criminal proceedings.

**LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 307, LOB**

- 10:00 a.m. **HB 1576-FN-A**, establishing a targeted workforce development program.
- 11:00 a.m. **HB 1488**, prohibiting conditioning of employment or student enrollment on approved housing.

**MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB**

- 9:30 a.m. **HB 1439**, relative to notification of zoning determination announcements and to appeals to the zoning board of adjustment.
- 10:00 a.m. **HB 1450**, relative to the powers of the zoning board of adjustment.
- 10:30 a.m. **HB 1452**, relative to employees of public libraries.
- 11:00 a.m. **HB 1615-FN**, requiring criminal background checks for persons brought into a library to interact with minors in library-sponsored events.

**SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB**

- 10:00 a.m. **HB 1237-FN**, relative to reporting of information required for utility property valuation.
- 10:30 a.m. **HB 1396**, relative to notice required for the termination of service of a public utility.
- 11:00 a.m. **HB 1429-FN**, relative to integrated distribution plans of energy utilities.

**STATE-FEDERAL RELATIONS AND VETERANS AFFAIRS, Room 206, LOB**

- 9:30 a.m. **HR 11**, urging Congress to remove marijuana as a schedule I drug and to support the Ending Federal Marijuana Prohibition Act.
- 10:30 a.m. **HB 1420**, relative to the use of force at New Hampshire national guard facilities.

**TRANSPORTATION, Room 203, LOB**

- 10:00 a.m. Executive session on **HB 1618-FN-L**, relative to fines for littering on public ways; **HB 1667-FN**, relative to the suspension of drivers' licenses; **HB 1620-FN**, relative to electric vehicle parking spaces.

**WAYS AND MEANS, Room 202, LOB**

- 10:00 a.m. **CACR 17**, relating to taxation. Providing that a new state broad-based tax may be enacted only to reduce property taxes.
- 10:45 a.m. **HB 1492-FN-A-L**, establishing a tax on the retail sale of certain electronic devices to fund education.

**THURSDAY, JANUARY 16****COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB**

- 9:00 a.m. **HB 1375**, relative to cancellations of commercial insurance policies.
- 9:15 a.m. **HB 1308**, relative to the life settlements act.
- 9:45 a.m. **HB 1230**, relative to credit for reinsurance.
- 10:30 a.m. **HB 1419**, relative to New Hampshire banks offering small dollar loans and credit building products.
- 1:00 p.m. **HB 1437**, relative to the qualifications of the banking department commissioner and deputy commissioner, relative to consumer complaints, and relative to applications for money transmitters.
- 1:15 p.m. **HB 1471**, prohibiting banks from re-ordering transactions to increase overdraft fees.
- 1:45 p.m. **HB 1588-FN**, establishing a mortgage mediation procedure.
- 2:15 p.m. **HB 1589-FN**, requiring businesses in the state to take cash for monetary transactions.

**CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB**

- 10:00 a.m. **HB 1654-FN**, relative to previous convictions for driving while intoxicated.
- 10:30 a.m. **HB 1271-FN**, relative to 911 immunity relative to possession of drugs.
- 11:15 a.m. **HB 1351**, relative to immunity from arrest or prosecution for certain alcoholic beverage violations for a person under 21 years of age who reports a situation involving risk of alcohol overdose.
- 1:00 p.m. **HB 1256**, establishing a committee to study the effectiveness of the Granite Hammer/Shield programs.
- 2:00 p.m. **HB 1656-FN**, relative to an act granting immunity from prosecution for prostitution for reporting a sexual assault.
- 3:00 p.m. **HB 1598-FN**, relative to prosecutions for interference with freedom.

**EDUCATION, Room 207, LOB**

- 10:00 a.m. **HB 1321**, establishing a committee to study the reporting criteria of chartered public schools.
- 10:30 a.m. **HB 1369**, relative to the acceptance of high school course credits from certain schools or education agencies.
- 11:15 a.m. **HB 1412**, requiring secondary schools to grant educational credit for certain courses completed.
- 1:00 p.m. **HB 1454**, relative to credit for alternative, extended learning, and work-based programs.
- 1:30 p.m. **HB 1371**, proclaiming March 2 Reading in New Hampshire Day.
- 1:45 p.m. **HB 1336**, relative to disclosure of information regarding high school student assessment.

**ENVIRONMENT AND AGRICULTURE, Room 303, LOB**

- 10:00 a.m. **HB 1557-FN-A**, establishing a value added grant matching fund for New Hampshire agricultural producers.
- 10:30 a.m. **HB 1627-FN**, creating an animal health certificate database.
- 11:15 a.m. **HB 1117-FN**, relative to penalties for dog theft and tampering with a dog's radio collar.
- 11:45 a.m. **HB 1387**, prohibiting the declawing of cats.
- 1:30 p.m. **HB 1683-FN**, prohibiting the docking of dog tails and the cropping of dog ears.
- 2:15 p.m. **HB 1692-FN**, establishing a certification for mushroom harvesters.
- 3:00 p.m. **HB 1389-FN**, relative to criminal penalties for not providing adequate food, water, and shelter for animals.

**EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB**

- 10:00 a.m. **HB 1259**, relative to the rulemaking authority of the department of information technology.
- 10:30 a.m. **HB 1416**, authorizing certification for the microblading of eyebrows.
- 11:00 a.m. **HB 1260-FN**, relative to penalties for certain occupational licensing violations.
- 1:00 p.m. **HB 1286-FN**, relative to the licensure and regulation of music therapists.
- 1:45 p.m. **HB 1314**, relative to the licensure by the board of acupuncture licensing.

**LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 307, LOB**

- 10:00 a.m. **HB 1113-FN**, relative to workers' compensation for heart and lung disease in firefighters.
- 11:00 a.m. **HB 1168**, commemorating the first labor strike in the United States by women.
- 1:00 p.m. **HB 1304-FN**, requiring workers' compensation to cover prophylactic treatment for critical exposure.
- 1:30 p.m. **HB 1544**, relative to the department of employment security job training program.

**MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB**

- 9:30 a.m. **HB 1393**, relative to the election of Grafton county commissioners.
- 10:00 a.m. **HB 1442**, relative to the Gunstock area commission and ski resort.
- 10:30 a.m. **HB 1199**, relative to telephone costs for county prisoners.
- 11:00 a.m. **HB 1546**, relative to meeting minutes of county delegations.
- 11:30 a.m. **HB 1372**, relative to the election of Carroll county commissioners.

**SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB**

- 9:30 a.m. **HB 1518-FN**, relative to the alternative compliance payments for renewable energy obligations not met through the purchase of renewable energy credits.
- 10:30 a.m. **HB 1366**, relative to the computation of renewable energy credits.
- 11:15 a.m. **HB 1519**, establishing a committee to study class IV resources under the renewable portfolio standard.
- 1:30 p.m. **HB 1684-FN-A-L**, establishing an energy conservation program and an energy conservation project fund and establishing the state PACE reserve fund.
- 2:30 p.m. **HB 1405**, relative to the installation of wireless electric utility meters.

**TRANSPORTATION, Room 203, LOB**

- 10:00 a.m. **HB 1700-FN**, relative to the licensure of nonresident aliens temporarily residing in New Hampshire.
- 10:30 a.m. **HB 1605-FN**, requiring children under the age of 2 years be restrained in a motor vehicle.
- 11:00 a.m. **HB 1583-FN**, relative to the identification of law enforcement vehicles.
- 12:00 p.m. **HB 1575-FN**, relative to special number plates for circuit court judges.
- 1:00 p.m. **HB 1556-FN**, relative to requirements for commercial motor vehicles.

**WAYS AND MEANS, Room 202, LOB**

- 10:00 a.m. **HB 1477-FN**, relative to the rate of the tobacco tax for cigarettes.
- 1:00 p.m. **HB 1699-FN-A**, relative to a tax on electronic cigarettes.

## FRIDAY, JANUARY 17

### ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular meeting.

### ENERGY EFFICIENCY AND SUSTAINABLE ENERGY BOARD (RSA 125-O:5-a), Department of Safety, 2nd Floor Conference Room, 33 Hazen Drive, Concord

9:00 a.m. Regular meeting.

### NEW HAMPSHIRE CANADIAN TRADE COUNCIL (RSA 12-O:22), Room 100, SH

1:00 p.m. Regular meeting.

### NEW HAMPSHIRE RARE DISEASE ADVISORY COUNCIL (RSA 126-A:79), Health and Human Services Building, Room 311, Hazen Drive Concord

3:00 p.m. Regular meeting.

### NEW HAMPSHIRE TRANSPORTATION COUNCIL (RSA 238-A:2), Room 203, LOB

9:00 a.m. Regular meeting.

## TUESDAY, JANUARY 21

### CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

9:30 a.m. **HB 1641-FN**, reducing the criminal penalty for certain controlled drugs.

10:15 a.m. **HB 1625-FN**, reducing the penalty for certain first offense drug possession charges.

11:00 a.m. **HB 1614-FN**, relative to the penalties for use or possession of a controlled drug.

1:00 p.m. **HB 1149-FN**, relative to child obscenity.

2:00 p.m. **HB 1141-FN**, establishing the crime of unsolicited disclosure of an intimate image.

3:00 p.m. **HB 1354-FN**, prohibiting the wearing of a mask while participating in a public demonstration.

### ELECTION LAW, Room 308, LOB

10:00 a.m. **HCR 8**, celebrating August 26, 2020 as the 100th anniversary of the 19th Amendment, which guarantees that the right to vote shall not be denied on the basis of sex.

10:30 a.m. **HB 1191**, relative to the use of campaign contributions for personal use expenditures.

11:00 a.m. **HB 1643-FN**, relative to permissible campaign contributions by business organizations and labor unions and relative to funding source disclosure for political advertising.

1:00 p.m. **HB 1525**, relative to the definition of political advocacy organization.

1:30 p.m. **HB 1457-FN-L**, requiring election officers and supervisors of the checklist to visit skilled nursing facilities and elderly and disabled residences within their jurisdiction for the purpose of assisting with voter registration and casting absentee ballots.

2:00 p.m. **HB 1534**, establishing a commission to study the creation of online voter registration for the 2022 state elections.

### EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

10:00 a.m. **HB 1122-FN**, relative to death benefits of first responders who die from suicide.

10:30 a.m. **HB 1494-FN**, relative to death benefits for public works heavy equipment operators killed in the line of duty, and relative to workers' compensation offsets for certain retirement system benefits.

11:00 a.m. **HB 1550-FN**, extending accidental death benefits for group II members of the retirement system suffering from heart attacks.

11:30 a.m. **HB 1561-FN**, allowing a county to exempt its chief administrative officer from compulsory participation in the retirement system.

1:00 p.m. **HB 1434-FN**, repealing premium contribution requirements for certain state and judicial retirees.

1:30 p.m. **HB 1204-FN**, relative to the emergency exception for limitations on part-time employment within the New Hampshire retirement system.

2:00 p.m. **HB 1634-FN**, relative to certain additional part-time employment of retirees in the retirement system.

2:30 p.m. **HB 1580-FN**, regulating the use of drones.

### FINANCE, Rooms 210-211, LOB

10:00 a.m. **HB 1107-A**, making an appropriation to the Gunstock area commission for reconstruction of the main parking area.

10:30 a.m. **HB 1224-FN-A-L**, making an appropriation to the lakeshore redevelopment planning commission.

11:00 a.m. **HB 1234-FN-A**, making an appropriation for the purposes of heating state-owned buildings.

11:30 a.m. **HB 1679-FN-A**, making an appropriation for the purposes of meals on wheels.

**FINANCE - DIVISION I, Room 212, LOB**

- 1:00 p.m. Division work session on **SB 8**, establishing an independent redistricting commission.
- 1:30 p.m. Division work session on **SB 7-FN-L**, establishing the secure modern accurate registration act (SMART ACT).
- 2:00 p.m. Division work session on **SB 283-FN**, relative to post-election audits of electronic ballot counting devices.
- 2:30 p.m. Division work session on **HB 705-FN**, relative to the rights of victims of crime, increasing the cap on assistance for victims of crime, and establishing a commission to study the needs of crime victims and enforcement of statutes governing crime victims' rights.
- 2:45 p.m. Division work session on **SB 269-FN-A**, making an appropriation to the department of natural and cultural resources to perform an ecological integrity assessment.

**FINANCE - DIVISION III, Rooms 210-211, LOB**

- 1:00 p.m. Division work session on **HB 1679-FN-A**, making an appropriation for the purposes of meals on wheels.

**FISH AND GAME AND MARINE RESOURCES, Room 307, LOB**

- 10:00 a.m. Executive session on **HB 1213**, repealing the prohibition on hunting with a ferret.
- 10:30 a.m. Executive session on **HB 1573**, establishing a safari hunting license for hunting certain exotic game.
- 11:00 a.m. Executive session on **HB 1339**, relative to damage to crops or livestock done by animals.
- 1:00 p.m. **HB 1585**, relative to fines imposed by the fish and game commission.
- 1:30 p.m. Presentation by Colonel Jordan on Search and Rescue.
- 2:30 p.m. **HB 1596-FN-A**, relative to the funding for search and rescue operations of the fish and game department and making an appropriation therefor.

**HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB**

- 10:00 a.m. **HB 1411**, establishing a commission to study long-term supports and services in New Hampshire.
- 10:30 a.m. **HB 1513**, requiring the commissioner of the department of health and human services to study the conversion of the Medicaid program to block grant funding and making an appropriation therefor.
- 1:00 p.m. **HB 1660-FN**, establishing a protective order for vulnerable adults.

**JUDICIARY, Room 208, LOB**

- 10:00 a.m. **HB 1169**, relative to requiring a roll call vote when one member of a public body participates electronically.
- 10:30 a.m. **HB 1170**, adding a definition of "reasonably described" to the right-to-know law.
- 11:00 a.m. **HB 1202-L**, relative to matters discussed in nonpublic session under the right-to-know law.
- 11:30 a.m. **HB 1307-FN**, relative to the cost of production of records under the right-to-know law.
- 1:00 p.m. **HB 1325-FN-L**, relative to minutes and decisions in nonpublic sessions under the right-to-know law.
- 1:30 p.m. **HB 1559**, relative to sealing records in nonpublic session under the right-to-know law.
- 2:00 p.m. **HB 1689-FN**, relative to the minutes in nonpublic session under the right-to-know law.

**MUNICIPAL AND COUNTY GOVERNMENT, Rooms 301-303, LOB**

- 9:30 a.m. **HB 1629-FN**, relative to training and procedures for zoning and planning boards.
- 10:30 a.m. **HB 1632-FN-A-L**, relative to financial investments and incentives for affordable housing development.
- 11:30 a.m. **HB 1248-L**, relative to community revitalization tax relief incentives.
- 1:00 p.m. **HB 1631-FN-L**, relative to taxation of certain hydro-electric generation facilities.
- 1:30 p.m. **HB 1158**, relative to the adoption of bylaws and ordinances by municipalities.
- 2:00 p.m. **HB 1276**, relative to ex-officio members of budget committees and planning boards.
- 2:30 p.m. **HB 1277-FN-L**, requiring notice to owners of dogs that have failed to license their dog or renew their dog license.

**NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4), New Hampshire Department of Environmental Services, 29 Hazen Drive, Concord**

- 9:00 a.m. Subcommittee meeting.

**PUBLIC WORKS AND HIGHWAYS, Room 201, LOB**

- 10:00 a.m. **HB 1650-FN-A-L**, establishing a road usage registration fee and making an appropriation therefor.
- 1:15 p.m. **HB 1649-FN-A**, establishing a road usage fee and making an appropriation therefor.

**RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB**

- 10:00 a.m. **HB 1569-FN**, requiring the department of environmental services to maintain a public registry of where certain fire suppressants have been used.

- 10:45 a.m. **HB 1273-FN**, waiving the admission fee to state parks for military dependents.  
 11:30 a.m. **HB 1394-FN**, relative to fees for park use.

**SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB**

- 10:00 a.m. **HB 1664-FN**, establishing a climate action plan, an office of the environmental advocate, and an oversight commission on environmental services.  
 11:00 a.m. **HB 1497**, relative to the air pollution advisory committee.  
 1:30 p.m. **HB 1541**, relative to including battery storage facilities in the definition of energy facility.  
 2:00 p.m. **HB 1146**, relative to the duties of the site evaluation committee.  
 3:00 p.m. **HB 1229**, requiring proposed natural gas facilities to include decommissioning costs.

**WAYS AND MEANS, Room 202, LOB**

- 10:00 a.m. **HB 1567-FN-A**, relative to worldwide combined reporting for unitary businesses under the business profits tax.  
 10:45 a.m. **HB 1110-FN**, relative to the application of the tax on meals and rooms to certain Dartmouth College property.  
 1:00 p.m. **HB 1652-FN-A**, including ski area ticket sales under the meals and rooms tax and dedicating the revenue to the governor's scholarship program for New Hampshire resident students.  
 1:45 p.m. **HB 1708-FN-A**, relative to certain liquor license fees and establishing 2 liquor investigator positions.

**WEDNESDAY, JANUARY 22**

**CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB**

- 10:00 a.m. **HB 1254-FN**, relative to the parole of prisoners and the procedures of the adult parole board.  
 11:00 a.m. **HB 1112-FN**, requiring programs for female parolees.

**Rooms 210-211, LOB**

- 1:00 p.m. **HB 1101-FN**, imposing a waiting period between the purchase and delivery of a firearm.  
 2:30 p.m. **HB 1379-FN**, requiring a background check for commercial firearms sales.

**ELECTION LAW, Room 308, LOB**

- 10:00 a.m. **HB 1395**, establishing a committee to study ballot access and ways to improve civic engagement in New Hampshire.  
 10:30 a.m. **HB 1651-FN**, relative to prisoners' voting rights.  
 11:00 a.m. **HB 1672-FN**, allowing voters to vote by absentee ballot.  
 1:00 p.m. **HB 1279**, relative to the terms resident, inhabitant, residence, and residency.  
 1:30 p.m. **HB 1653-FN**, relative to domicile, residency, voter registration, and investigation of voter verification letters.

**EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB**

- 10:00 a.m. **HB 1447-FN**, relative to penalties for retired members of the retirement system exceeding part-time hourly limit.  
 10:30 a.m. **HB 1318**, relative to security detail for political candidates.  
 11:00 a.m. **HB 1235-A**, establishing a committee to study ensuring workforce maintenance through enhancement of the retirement system, and making an appropriation therefor.  
 1:00 p.m. **HB 1574-FN**, relative to state health savings accounts.  
 1:30 p.m. **HB 1407**, relative to adopting rules relative to departmental forms.  
 2:00 p.m. **HB 1189-FN**, relative to the compensation of members of the genetic counselor's governing board.  
 2:30 p.m. **HB 1205-FN**, relative to the reduction in the calculation of state retirement system annuities at age 65.

**FINANCE - DIVISION II, Room 209, LOB**

- 10:00 a.m. Division work session on **HB 677-FN-A**, relative to discipline of students, addressing students' behavioral needs, and making an appropriation therefor.

**HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB**

- 10:00 a.m. **HB 1707-FN**, expanding the family-centered early supports and services (FCESS) program to children under the age of 3 who are born substance-exposed.  
 11:00 a.m. **HB 1264**, extending the commission on the seacoast cancer cluster investigation.  
 1:00 p.m. **HB 1246**, relative to reporting of health care associated infections.  
 1:30 p.m. **HB 1275-FN**, relative to laboratory testing.

**JUDICIARY, Room 208, LOB**

- 9:30 a.m. **HB 1312**, relative to persons held in civil contempt.  
 10:00 a.m. **HB 1563-FN**, relative to the use of funds in the drug forfeiture fund.

- 10:30 a.m. **HB 1599-FN-A**, establishing a special marriage officiant license.
- 11:00 a.m. **CACR 15**, relating to regulation of searches and seizures. Providing that certain information in a legally enforceable contract shall be secure from unreasonable searches and seizures.
- 1:00 p.m. **CACR 14**, relating to reproductive medical decisions. Providing that the state shall not infringe or unduly inconvenience the right of reproductive medical decisions.

#### **MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB**

- 9:30 a.m. **HB 1392**, relative to the procedure for filing federal tax liens.
- 10:00 a.m. **HB 1160-L**, allowing municipalities to collect an occupancy fee from operators of local room rentals.
- 11:00 a.m. **HB 1441**, relative to the perambulation of town lines.
- 11:30 a.m. **HB 1443**, relative to the city of Claremont police commission.

#### **SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB**

- 9:00 a.m. **HB 1218-FN**, relative to net energy metering and limits for customer generators.
- 10:00 a.m. **HB 1481**, relative to the net metering cap for customer-generators.
- 11:00 a.m. **HB 1262**, relative to the purchase of output of limited electrical energy producers.
- 1:30 p.m. **HB 1515**, relative to group host net energy metering.
- 2:00 p.m. **HB 1402**, establishing procedures for municipal host customer-generators of electrical energy.
- 2:45 p.m. **HB 1225**, allowing increased net energy metering limits for municipal hydroelectric facilities.

#### **STATE-FEDERAL RELATIONS AND VETERANS AFFAIRS, Room 206, LOB**

- 9:30 a.m. **HR 12**, urging Congress to declare per-fluoroalkyl and polyfluoroalkyl substances (PFAs) a superfund chemical and provide sufficient programming and funding for education, treatment, and remediation of the effects of PFAS.
- 11:00 a.m. **HCR 10**, urging Congress to grant states broader authority to set higher environmental standards than those established in federal law.
- 1:00 p.m. **HJR 4**, urging Congress to enact legislation or propose a constitutional amendment to grant statehood to the District of Columbia.
- 1:45 p.m. **HR 10**, urging the return of armed service members from the Middle East.
- 2:45 p.m. **HCR 9**, rescinding all requests by the New Hampshire legislature for a federal constitutional convention.

### **THURSDAY, JANUARY 23**

#### **COMMISSION ON PRIMARY CARE WORKFORCE ISSUES (RSA 126-T), New Hampshire Hospital Association, 125 Airport Road, Concord**

- 2:00 p.m. Regular meeting.

#### **CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB**

- 10:00 a.m. **HB 1257**, establishing a committee to study the opportunities for citizen involvement in at-torney general investigations of officer involved shootings.
- 11:00 a.m. **HB 1174**, requiring screening for all law enforcement officers for psychological stability and substance use disorders prior to assuming their duties as certified officers.

#### **Rooms 210-211, LOB**

- 1:30 p.m. **HB 1648-FN**, relative to the home cultivation of cannabis plants and the possession of certain cannabis-infused products.

#### **EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB**

- 10:00 a.m. **HB 1498**, relative to state employment hiring preferences for members of a civilian national service organization.
- 10:30 p.m. **HB 1253**, establishing an advisory council on the dispensing of eyeglasses and contact lenses.
- 11:00 a.m. **HB 1642-FN**, prohibiting the state or a state official from using a facial surveillance system.
- 1:00 p.m. **HB 1188**, relative to conditional licenses of allied health professionals.
- 1:30 p.m. **HB 1222**, adding a member to the aviation users advisory board.
- 2:00 p.m. **HB 1341-FN-A**, relative to vested status of group II members in the state retirement system.

#### **JUDICIARY, Room 208, LOB**

- 10:00 a.m. **HB 1353**, relative to the writ of quo warranto.
- 10:20 a.m. **HB 1133-FN**, relative to violations of constitutional rights
- 10:40 a.m. **HB 1212**, relative to the effect of homicide on distribution at death.
- 11:15 a.m. **HB 1673-FN**, relative to the definition of "public body" under the right-to-know law.
- 1:00 p.m. **HB 1670-FN**, relative to recording grand jury testimony.
- 1:30 p.m. **HB 1607-FN**, relative to liability for wrongful acts in an employer/employee relationship.

## FRIDAY, JANUARY 24

### COMMISSION ON DEMOGRAPHIC TRENDS (RSA 4-C:37), Room 307, LOB

10:00 a.m. Regular meeting.

### COMMISSION ON DRINKING WATER (RSA 485-F:6), Department of Environmental Services, 222 International Drive, #175, Portsmouth

2:00 p.m. Regular meeting.

### COMMISSION ON PRETRIAL DETENTION, PRETRIAL SCHEDULING, AND PRETRIAL SERVICES (RSA 597:43 ), Room 206, LOB

10:00 a.m. Regular meeting.

### COMMISSION TO STUDY ENVIRONMENTALLY-TRIGGERED CHRONIC ILLNESS (RSA 126-A:73-a), New Hampshire Department of Environmental Services, 222 International Drive, Suite 175, Room A, Portsmouth

10:00 a.m. Regular meeting.

### CURRENT USE BOARD (RSA 79-A:3), New Hampshire Department of Revenue Administration, Training Room, 109 Pleasant Street, Concord

1:00 p.m. Subcommittee meeting.

### HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13), Room 205, LOB

10:30 a.m. Regular meeting.

## MONDAY, JANUARY 27

### COMMISSION TO STUDY AUTONOMOUS VEHICLES (RSA 241:1), Room 203, LOB

2:00 p.m. Regular meeting.

### COMMISSION TO STUDY THE BUSINESS ENVIRONMENT FOR MENTAL HEALTH PROVIDERS IN NEW HAMPSHIRE (RSA 330-A:26-a), Room 302, LOB

1:00 p.m. Regular meeting.

### COMMISSION TO STUDY THE EFFECTIVENESS OF THE CURRENT STATUTES RELATED TO MANAGEMENT OF NON-TIDAL PUBLIC WATERWAYS AND THE CONSTRUCTION OR PLACEMENT OF STRUCTURES WITHIN THEM (RSA 482-A:35), Room 305, LOB

1:30 p.m. Regular meeting.

### COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND EXOTIC AQUATIC SPECIES OF WILDLIFE IN THE STATE OF NEW HAMPSHIRE (RSA 487:30), Room 305, LOB

11:00 a.m. Regular meeting.

### NH LAND AND COMMUNITY HERITAGE AUTHORITY BOARD OF DIRECTORS (RSA 227-M:4), New Hampshire Forest Society, 54 Portsmouth Street, Concord

2:00 p.m. Regular meeting.

### OIL FUND DISBURSEMENT BOARD (RSA 146-D:4), Room 305, LOB

9:00 a.m. Regular meeting.

### THE DIVISION FOR CHILDREN, YOUTH AND FAMILIES ADVISORY BOARD (RSA 170-G:6-a), Room 205, LOB

2:00 p.m. Regular meeting.

## TUESDAY, JANUARY 28

### CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:00 a.m. Executive session on **HB 1671-FN**, relative to arrest and search warrants issued by superior court; **HB 1654-FN**, relative to previous convictions for driving while intoxicated; **HB 1647-FN**, relative to post-conviction DNA testing; **HB 1555-FN-L**, requiring prisoners to be paid the applicable minimum wage; **HB 1641-FN**, reducing the criminal penalty for certain controlled drugs; **HB 1625-FN**, reducing the penalty for certain first offense drug possession charges; **HB 1614-FN**, relative to the penalties for use or possession of a controlled drug; **HB 1149-FN**, relative to child obscenity; **HB 1141-FN**, establishing the crime of unsolicited disclosure of an intimate image; **HB 1354-FN**, prohibiting the wearing of a mask while participating in a public demonstration; **HB 1254-FN**, relative to the parole of prisoners and the procedures of the adult parole board; **HB 1112-FN**, requiring programs for female parolees; **HB 1101-FN**, imposing a waiting period between the purchase and delivery of a firearm; **HB 1379-FN**, re-

quiring a background check for commercial firearms sales; **HB 1257**, establishing a committee to study the opportunities for citizen involvement in attorney general investigations of officer involved shootings; **HB 1174**, requiring screening for all law enforcement officers for psychological stability and substance use disorders prior to assuming their duties as certified officers; **HB 1648-FN**, relative to the home cultivation of cannabis plants and the possession of certain cannabis-infused products.

**HB 1271-FN**, relative to 911 immunity relative to possession of drugs; **HB 1351**, relative to immunity from arrest or prosecution for certain alcoholic beverage violations for a person under 21 years of age who reports a situation involving risk of alcohol overdose; **HB 1256**, establishing a committee to study the effectiveness of the Granite Hammer/Shield programs; **HB 1656-FN**, relative to an act granting immunity from prosecution for prostitution for reporting a sexual assault; **HB 1598-FN**, relative to prosecutions for interference with freedom.

#### **ELECTION LAW, Room 308, LOB**

- 10:00 a.m. **HB 1531**, relative to the release of voting information in a presidential election.
- 10:30 a.m. **HB 1665-FN-A**, establishing an independent redistricting commission.
- 11:00 a.m. **HB 1390**, relative to access to ballots and verification counts of machine-counted ballots.
- 1:00 p.m. **HB 1403**, relative to removing party columns from general election ballots.

### **WEDNESDAY, JANUARY 29**

#### **STATE-FEDERAL RELATIONS AND VETERANS AFFAIRS, Room 206, LOB**

- 10:00 a.m. **HB 1493**, establishing a committee to study the effects of deportation of primary earners on United States citizen family members.
- 10:30 a.m. Executive session on **HB 1420**, relative to the use of force at New Hampshire national guard facilities; **HCR 10**, urging Congress to grant states broader authority to set higher environmental standards than those established in federal law; **HJR 4**, urging Congress to enact legislation or propose a constitutional amendment to grant statehood to the District of Columbia.
- 1:45 p.m. Executive session on **HR 10**, urging the return of armed service members from the Middle East; **HCR 9**, rescinding all requests by the New Hampshire legislature for a federal constitutional convention.

### **THURSDAY, JANUARY 30**

#### **ASSESSING STANDARDS BOARD (RSA 21-J:14-a), White Mountain Regional High School, 127 Regional Road, Whitefield**

- 5:30 p.m. Public hearing.

### **MONDAY, FEBRUARY 3**

#### **COMMISSION TO MONITOR CHANGES IN FEDERAL AND STATE-LEVEL LEGISLATION AND ACTIONS CONCERNING THE IMPOSITION OF TAX COLLECTION OBLIGATIONS ON NEW HAMPSHIRE REMOTE SELLERS (RSA 78-E:11), Room 100, SH**

- 10:00 a.m. Regular meeting.

#### **COMMISSION TO STUDY WAKE BOATS (RSA 270:133), Room 305, LOB**

- 10:00 a.m. Regular meeting.

### **TUESDAY, FEBRUARY 4**

#### **STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2), New Hampshire National Guard, Regional Training Institute, 722 Riverwood Drive, Pembroke**

- 5:00 p.m. Regular meeting.

### **WEDNESDAY, FEBRUARY 5**

#### **FINANCE, Rooms 210-211, LOB**

- 10:00 a.m. Executive session on **SB 7-FN-L**, establishing the secure modern accurate registration act (SMART ACT); **SB 8**, establishing an independent redistricting commission; **SB 269-FN-A**, making an appropriation to the department of natural and cultural resources to perform an ecological integrity assessment; **SB 283-FN**, relative to post-election audits of electronic ballot counting devices; **HB 705-FN**, relative to the rights of victims of crime, increasing the cap on assistance for victims of crime, and establishing a commission to study the needs of crime

victims and enforcement of statutes governing crime victims' rights; **HB 1107-A**, making an appropriation to the Gunstock area commission for reconstruction of the main parking area; **HB 1224-FN-A-L**, making an appropriation to the lakeshore redevelopment planning commission; **HB 1234-FN-A**, making an appropriation for the purposes of heating state-owned buildings; **HB 677-FN-A**, relative to discipline of students, addressing students' behavioral needs, and making an appropriation therefor; **HB 385-FN-A**, relative to making a maternity room available on state house grounds; **HB 1679-FN-A**, making an appropriation for the purposes of meals on wheels.

## THURSDAY, FEBRUARY 6

**ASSESSING STANDARDS BOARD (RSA 21-J:14-a), White Mountain Regional High School, 127 Regional Road, Whitefield**

5:30 p.m. Public hearing.

## FRIDAY, FEBRUARY 7

**COMMISSION ON THE ENVIRONMENTAL AND PUBLIC HEALTH IMPACTS OF PERFLUORINATED CHEMICALS (RSA 126-A:79-a), Room 204, LOB**

10:00 a.m. Regular meeting.

**WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62), Room 307, LOB**

9:00 a.m. Regular meeting.

## MONDAY, FEBRUARY 10

**COMMISSION TO REVIEW THE STRUCTURE OF MOTOR VEHICLE LAWS (RSA 260:77), Room 203, LOB**

1:30 p.m. Regular meeting.

**CONTROLLED DRUG PRESCRIPTION HEALTH AND SAFETY PROGRAM; ADVISORY COUNCIL (RSA 318-B:38), Office of Professional Licensure and Certification, 121 South Fruit Street, Concord**

3:00 p.m. Regular meeting.

**INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E:2), Room 204, LOB**

1:30 p.m. Regular meeting.

**NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q), Room 205, LOB**

1:30 p.m. Regular meeting.

**STATE COMMISSION ON AGING (RSA 19-P:1), Room 205, LOB**

10:00 a.m. Regular meeting.

## WEDNESDAY, FEBRUARY 12

**STATE-FEDERAL RELATIONS AND VETERANS AFFAIRS, Room 206, LOB**

9:30 a.m. Executive session on **HR 11**, urging Congress to remove marijuana as a schedule I drug and to support the Ending Federal Marijuana Prohibition Act.

10:00 a.m. **HB 1330**, proclaiming an annual observance of a day commemorating caregivers of wounded veterans.

11:00 a.m. **HB 1313**, declaring June 6 as D-Day Remembrance Day.

## MEMBERS' NOTICES

The following notices are published in the House Record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

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The House Republican Alliance will meet every **Tuesday at 8:30 a.m.** in Room 307, LOB. All Republicans are welcome.

Reps. Carol McGuire, Jim Spillane, and Mike Sylvia

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Elected officials are invited to a Legislative breakfast at NHTI-Concord's Community College on **Friday, January 10<sup>th</sup>** at 7:30 a.m. on the NHTI campus, Grappone Hall, Room 301 for an engaging forum about the impact of NHTI to powerfully change and improve students' lives. Students from vastly different backgrounds and experiences will share their narratives, demonstrate how community college education transforms lives, drives the workforce development of today and of the future, responds to the needs of our communities and our industries, inspires, builds hope and makes a tangible impact on our economy. Please RSVP to aproctor@ccsnh.edu or Amy Proctor at 230-4001.

Rep. David Luneau

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The Health Subcommittee of the HB 737 Commission on the Environmental and Public Health Impacts of perfluorinated chemicals (RSA 126-A:79-a) cordially invites you to attend our meeting to hear presentations from Tarah Somers, CDR, RN, MSN/MPH, Regional Director of Region 1 Boston, ATSDR and Jonathan Ali, PhD, toxicologist from the Department of Health and Human Services. Ms. Somers will provide an update on past, current and planned national health studies conducted by ATSDR and Mr. Ali will provide an overview on the scientific information and process the state used to derive PFAS drinking water and groundwater standards. The presentations to the subcommittee will be heard on **Monday, January 13<sup>th</sup> from 10:00 a.m. to 12:00 p.m.** in Room 204, LOB.

Reps. Nancy Murphy and Rosemarie Rung

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Let's Talk Trash! On **January 15<sup>th</sup> from 1:00 p.m. to 3:00 p.m. in Representatives Hall:** Solid Waste Challenges Facing Municipalities and More! Since China stopped taking much of America's plastics and mixed paper, our municipalities have faced rapidly increasing garbage disposal and new recycling fees. Our state's landfill capacity is rapidly decreasing, while over 50% of landfilled trash comes from outside NH. Towns are opposing new and expanded landfills. Constituents want to reduce, reuse and recycle more, especially plastics, and need guidance. Solid waste issues touch every part of our society. Other states innovate and NH hasn't had a solid waste plan since 2003. Come learn more about the Recycling and Solid Waste Management Legislative Study Committee's recommendations and from DES, the Northeast Resource Recovery Association and Lebanon's Solid Waste Director about this important global issue.

Reps. Karen Ebel and Marjorie Porter

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The NH Retail Lumber Association will host its annual legislative breakfast on **Tuesday, January 21<sup>st</sup> from 8:00 a.m. to 10:00 a.m.** in the State House cafeteria. Legislators and staff are invited to stop by to enjoy a hot breakfast and the opportunity to meet your local building material dealers and learn more about the independent building material industry.

Reps. Douglas Ley and Richard Hinch

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The New Hampshire Association of Nurse Anesthetists (NHANA) will be hosting their annual legislative breakfast on **Thursday, January 23<sup>rd</sup> from 7:30 a.m. to 10:00 a.m.** in the State House cafeteria. A hearty warm breakfast will be served. Practicing CRNA's will be on hand to discuss pending legislation as well as what services they provide to NH residents. National CRNA (Certified Registered Nurse Anesthetists) Week is January 19-25, 2020.

Rep. Lucy Weber

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Save the date! The third presentation on the mental health series based on the Ten-Year Mental Health Plan will discuss the important relationship between mental health services in New Hampshire and the role of First Responders. Major (retired) Conte of the NH State Police will provide an overview of the increasingly important role of first responders as they collaborate with mental health providers. There will be a panel discussion including Chief Goldstein of the Franklin Police Department; Jessica Lachance, Jenn Paris and Carol Furlong, as well as Rep. Mark Proulx, and Bill Rider, CEO of Manchester Mental Health Center. The meeting will be held in **Rooms 210-211 of the Legislative Office Building on Thursday, January 23<sup>rd</sup> at 10:00 a.m.**

Rep. James MacKay

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All legislators and staff are cordially invited to attend the annual coffee with Bishop Peter Libasci of the Roman Catholic Diocese of Manchester at the Upham Walker House on **Tuesday, January 28<sup>th</sup> from 8:00 a.m. to 9:00 a.m.**

Speaker Stephen J. Shurtleff

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Please join Walmart for a salute to our New Hampshire suppliers with a luncheon held in the State House cafeteria. Join us anytime between **11:30 a.m. to 1:30 p.m. on Tuesday, January 28<sup>th</sup>** to learn more about the jobs and products created in New Hampshire.

Rep. Douglas Ley

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The American Cancer Society Cancer Action Network – NH will be hosting a Legislative Breakfast on **Thursday, January 30<sup>th</sup> from 8:00 a.m. to 10:00 a.m.** at the State House cafeteria. A hearty, warm breakfast will be served. American Cancer Society Cancer Action Network volunteers and staff will be on hand to discuss pending legislation as well as what services the Society provides to NH residents.

Rep. Lucy Weber

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The New Hampshire Nurse Practitioner Association cordially invites you to our annual Legislative Breakfast. Please stop by to meet Nurse Practitioners and learn about their important role in caring for Granite Staters on **Tuesday, February 4<sup>th</sup> from 7:30 a.m. to 9:30 a.m.** in the State House dining area.

Rep. Polly Campion

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The New Hampshire Fiscal Policy Institute's 7<sup>th</sup> Annual Conference, "Strengthening New Hampshire: Creating Equitable Opportunities for All Granite Staters," will be held **Friday, February 21<sup>st</sup> from 8:00 a.m. to 12:30 p.m.** at the Grappone Conference Center in Concord. Many Granite Staters continue to struggle to make ends meet, and there are large disparities in access to economic security, health care, housing, and education across the state. The conference will discuss ways to measure and understand these disparities at the local and regional levels. Presenters will also address the potential effects on economic and social mobility stemming from inequitable access to opportunities. Registration fees are \$45 through January 31 and \$60 starting February 1. Pre-registration is required by February 14. Breakfast will be provided. Scholarships for complimentary conference registrations are available for current members of the New Hampshire Legislature; please email [info@nhfpi.org](mailto:info@nhfpi.org) to request a scholarship. Visit [www.nhfpi.org](http://www.nhfpi.org) to learn more and register.

Rep. Dick Ames

## 2020 STATE HOUSE VISITATION SCHEDULE

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in 2020. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the school year and subject to changes. Note that large groups are divided into smaller groups for tours.

**Please contact the Visitor Center concerning school tour booking information.** Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director

| <b>DATE</b> | <b>TIME</b>   | <b>GROUP</b>                                 | <b>#/GRADE</b> |
|-------------|---------------|----------------------------------------------|----------------|
| Jan. 10     | 9:30          | Northwood Elementary School                  | 55/4           |
| Jan. 10     | 10:00         | Virginia Commonwealth University             | 30/col         |
| Jan. 14     | 10:30         | Kearsarge HS Extended Learning Opportunities | 14/HS          |
| Jan. 15     | 9:30          | Parker Academy – Concord                     | 12/HS          |
| Jan. 16     | 9:00          | Rivier University                            | 48/col         |
| Jan. 17     | 9:00          | Rivier University                            | 48/col         |
| Jan. 17     | 10:30         | James Faulkner Elementary School – Stoddard  | 43/5           |
| Jan. 17     | 1:00          | NH Kid Governor Inauguration                 |                |
| Jan. 21     | 2:30          | The Birches at Concord                       | 10/Srs         |
| Jan. 21     | 9:30* 2 tours | New London Elementary School                 | 70/4           |
| Jan. 22     | 9:45          | Sanbornton Central School                    | 36/4           |

| <i><b>DATE</b></i> | <i><b>TIME</b></i> | <i><b>GROUP</b></i>                           | <i><b>#/GRADE</b></i> |
|--------------------|--------------------|-----------------------------------------------|-----------------------|
| Jan. 23            | 9:45               | Berwick Academy – Maine                       |                       |
| Jan. 27            | 9:30/11:15         | New Boston Central School                     | 72/4                  |
| Jan. 29            | 9:30               | Parker Academy – Concord                      | 12/HS                 |
| Jan. 30            | 10:00              | American Cancer Society                       | 12/adults             |
| Jan. 31            | 11:30/12:45        | Beaver Meadow School – Concord                | 90/4                  |
| Feb. 3             | 9:45/11:00         | Hooksett Memorial School                      | 60/4                  |
| Feb. 4             | 9:45/11:00         | Hooksett Memorial School                      | 85/4                  |
| Feb. 5             | 9:15/10:30         | Peter Woodbury School – Bedford               | 80/4                  |
| Feb. 5             | 9:45               | DJ Bakie School – Kingston                    | 45/4                  |
| Feb. 6             | 9:15/10:30         | Peter Woodbury School – Bedford               | 60/4                  |
| Feb. 7             | 9:30/10:45         | Memorial School – Bedford                     | 96/4                  |
| Feb. 11            | 9:30               | Sant Bani School – Sanbornton                 | 18/4                  |
| Feb. 12            | 9:00/10:15         | Maple St. School – Contoocook                 | 61/4                  |
| Feb. 12            | 11:30              | Leadership Greater Concord                    | 24/adults             |
| Feb. 12            | 1:30               | Road Scholars                                 | 40/Srs                |
| Feb. 13            | 9:00               | Manchester Chamber Leadership program         | 40/adults             |
| Feb. 13            | 9:00               | Mt. Zion Christian School – Manchester        | 17/4                  |
| Feb. 14            | 11:30              | Birch Heights Independent Retirement & Living | 13/Srs                |
| Feb. 19            | 9:00               | Allenstown Elementary School                  | 45/4                  |
| Feb. 20            | 1:00               | NH Historical Society Docents                 | 6 /adults             |