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HOUSE RECORD

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Friday, November 1, 2019

No. 44

Contains: House Deadlines, Bills Laid on Table; Governor's Veto Messages on
HB 226 and 315; Meetings and Notices

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

Since today is the deadline for signing off the 2020 LSRs, I would like to remind everyone that House Rule 40(a) provides that a bill may be introduced after the deadline if approved by a majority of the House Rules Committee.

Rules will meet on **Tuesday, November 19th at 11:00 a.m.** in Room 302 of the LOB. The committee will consider requests for rule changes and requests for late filing of bills at that time. Please contact Kris Conquest in the Speaker's Office to be placed on the agenda.

For the rest of the year we will continue to follow our longstanding policy of allowing legislative mileage to Concord on Tuesdays, Wednesdays, and Thursdays, unless prior approval has been received from the Speaker, or if you are a member of a statutory committee that meets on Mondays or Fridays.

State Offices will be closed on Monday, November 11th in observance of Veteran's Day, as well as Thursday and Friday, November 28th and 29th for the Thanksgiving holiday break.

Stephen J. Shurtleff, Speaker of the House

NOTICE

ALL reports, scheduling and notices are due in the House Clerk's Office by **3:00 p.m. on WEDNESDAYS**. Reports and scheduling shall be turned in to House Committee Services for processing **no later than 1:00 p.m.** on Wednesday. Please be sure to complete that work in a timely fashion to meet the Calendar deadline.

CLOSES AT 3:00 p.m. ON:

Wednesday, November 6, 2019
Wednesday, November 13, 2019
Wednesday, November 20, 2019

AVAILABLE ON:

Friday, November 8, 2019
Friday, November 15, 2019
Friday, November 22, 2019

Paul C. Smith, Clerk of the House

2019-2020 HOUSE DEADLINES

Friday, November 1, 2019
Thursday, November 14, 2019
Thursday, January 9, 2020

Last day to sign off LSRs for 2020 session (4:00 p.m.)
Last day to report retained bills
Last day to introduce House Bills

GOVERNOR'S VETO MESSAGE REGARDING HOUSE BILL 226

By the authority vested in me, pursuant to part II, Article 44 of the New Hampshire Constitution, on September 27, 2019, I have vetoed House Bill 226, relative to the renomination of teachers.

New Hampshire is fortunate to have thousands of talented and dedicated teachers working to provide our students with excellent educations. Like all of us, teachers must be accountable to school officials, and ultimately to parents.

HB 226 reverses the groundbreaking teacher tenure reforms passed by the Legislature eight years ago. These reforms gave young teachers time to learn on the job before local districts had to make a long-term decision to keep them. This increased the ability of local school boards to replace low-performing teachers with better ones.

HB 226 would not only undo these reforms, but effectively create tenure protection after just two years on the job. This is simply not enough time for local officials to know if new teachers are the right fit for their schools.

For the reasons stated above, I have vetoed House Bill 226.

Respectfully submitted,
Christopher T. Sununu, Governor
Date: September 27, 2019

GOVERNOR'S VETO MESSAGE REGARDING HOUSE BILL 315

By the authority vested in me, pursuant to part II, Article 44 of the New Hampshire Constitution, on September 27th, 2019, I have vetoed House Bill 315, relative to the Interstate Voter Registration Crosscheck Program and the accuracy and efficiency of voter registration systems.

House Bill 315 would impose unreasonable restrictions on the Secretary of State's ability to determine the best voter registration information sharing arrangement for our state. New Hampshire should maintain the Secretary of State's flexibility on this issue and trust him to make the best decision for the people of New Hampshire, as he has done for over 40 years.

I would have supported the bill as passed by the House, which would have removed the requirement that the Secretary of State enter into the Interstate Voter Registration Crosscheck program, but preserved the Secretary's ability to enter into arrangements as he sees fit.

For the reasons stated above, I have vetoed House Bill 315.

Respectfully submitted,
Christopher T. Sununu, Governor
Date: September 27, 2019

BILLS LAID ON THE TABLE

CACR 5, relating to the right to vote. Providing that 17 year olds who will be eligible to vote in the general election be permitted to vote on that election's primary election. (No Pending Question)

CACR 6, relating to elections. Providing that any inhabitant who so desires may vote by absentee ballot in primary and general elections. (No Pending Question)

CACR 11, relating to taxes. Providing that a broad-based sales tax shall be prohibited. (Pending Question: Inexpedient To Legislate)

HB 101, relative to regulating possession of firearms in a school district. (Pending Question: Inexpedient To Legislate)

HB 144, relative to changes in property assessments. (Pending Question: Majority Committee Amendment)

HB 192-FN-LOCAL, abolishing fluoridation in water. (Pending Question: Ought To Pass)

HB 204, establishing a committee to review and update the penalties for contaminating drinking water and groundwater. (Pending Question: Majority Committee Amendment)

HB 230, prohibiting smoking in motor vehicles when a passenger is under 16 years of age. (Pending Question: Inexpedient To Legislate)

HB 249, permitting restaurant owners to allow dogs in restaurants. (Pending Question: Inexpedient To Legislate)

HB 262, relative to price quotes for home heating oil delivery. (Pending Question: Inexpedient To Legislate)

HB 275, relative to school nurse certification. (Pending Question: Ought To Pass)

HB 289, relative to the recitation of the Lord's prayer in public elementary schools. (Pending Question: Inexpedient To Legislate)

HB 314, relative to the submission of evidence prior to hearings in divorce cases. (Pending Question: Inexpedient To Legislate)

HB 378, raising the minimum age for marriage. (Pending Question: Ought To Pass with Amendment)

HB 451, relative to term and reimbursement alimony. (Pending Question: Inexpedient To Legislate)

HB 537, relative to the release of motor vehicle records. (Pending Question: Ought To Pass)

HB 632-FN, relative to the education tax credit. (Pending Question: Ought To Pass)

HB 672-FN, relative to driving to the left of an unbroken painted line. (Pending Question: Ought To Pass)

HB 688-FN, relative to transfer and inspection of animals. (No Pending Question)

HB 694-FN, establishing a take-back program for illegal controlled drugs. (Pending Question: Inexpedient To Legislate)

HB 732-FN, relative to over-sentencing and racial profiling. (No Pending Question)

HCR 1, rescinding all requests by the New Hampshire legislature for a federal constitutional convention. (Pending Question: Ought To Pass)

HJR 1, supporting efforts to develop wind power off the New Hampshire coast. (Pending Question: Ought To Pass)

HR 6, urging the United States to lead a global effort to prevent nuclear war. (Pending Question: Inexpedient To Legislate)

HR 8, affirming revenue estimates for fiscal years 2019, 2020, and 2021. (No Pending Question)

SB 36, creating a cause of action for certain constitutional deprivations of right. (Pending Question: Majority Committee Amendment)

SB 77-FN, relative to costs of care for animals seized in cruelty cases and prohibiting the future ownership of animals in certain animal cruelty cases. (Pending Question: Ought To Pass with Amendment)

SB 204, relative to encouraging the development of electrical energy storage by both private market participants and regulated electric utility companies. (Pending Question: Ought To Pass)

SB 220, relative to department of transportation access to crash data. (Pending Question: Inexpedient To Legislate)

COMMITTEE MEETINGS

FRIDAY, NOVEMBER 1

COMMISSION ON THE ENVIRONMENTAL AND PUBLIC HEALTH IMPACTS OF PERFLUORINATED CHEMICALS (RSA 126-A:79-a), Room 204, LOB

10:00 a.m. Regular meeting.

NEW HAMPSHIRE CONSERVATION NUMBER PLATE ADVISORY COMMITTEE (RSA 261:97-d), Room 203, LOB

1:30 p.m. Organizational meeting.

NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4), Room 101, LOB

8:30 a.m. Subcommittee meeting (Group D).

MONDAY, NOVEMBER 4

COMMISSION ON MENTAL HEALTH EDUCATION PROGRAMS AND BEHAVIORAL HEALTH AND WELLNESS PROGRAMS (RSA 193-E:6), Rooms 205-207, LOB

8:30 a.m. Regular meeting.

COMMISSION ON NEW HAMPSHIRE BEER, WINE, AND LIQUOR TOURISM (RSA 425:2-b), New Hampshire Business & Economic Affairs, 100 North Main Street, Concord

1:00 p.m. Regular meeting.

COMMISSION TO STUDY WAKE BOATS (RSA 270:133), Room 305, LOB

10:00 a.m. Regular meeting.

COMMITTEE TO STUDY THE LAWS RELATING TO CONDOMINIUM AND HOMEOWNERS' ASSOCIATIONS (RSA 356-B:70), Room 202, LOB

10:00 a.m. Regular meeting.

JOINT LEGISLATIVE HISTORICAL COMMITTEE (RSA 17-I:1), Room 104, LOB

9:00 a.m. Regular meeting.

PUBLIC HIGHER EDUCATION STUDY COMMITTEE (RSA 187-A:28-a), University of New Hampshire, Manchester Multipurpose Room, Room 201, 88 Commercial Street, Manchester

10:00 a.m. Regular meeting.

TASK FORCE ON WORK AND FAMILY (RSA 276-B:2, I), Room 206, LOB

10:30 a.m. Regular meeting.

TUESDAY, NOVEMBER 5

COMMISSION TO ADDRESS CHILD HUNGER IN NEW HAMPSHIRE (RSA 161:13), Room 102, LOB

11:30 a.m. Regular meeting.

COMMISSION TO STUDY BARRIERS TO INCREASED DENSITY OF LAND DEVELOPMENT IN NEW HAMPSHIRE (RSA 4-C:8-a), Room 102, LOB

9:00 a.m. Regular meeting.

COMMISSION TO STUDY THE NEEDS OF CERTAIN INDIVIDUALS IN NEW HAMPSHIRE'S DEVELOPMENTAL SERVICES SYSTEM (RSA 171-A:34), Room 103, SH

12:00 p.m. Regular meeting.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13), Room 205, LOB

1:00 p.m. Subcommittee meeting - Emergency Management Services.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

12:45 p.m. Subcommittee work session on retained **HB 311**, regulating sober living facilities.

1:00 p.m. Public hearing on non-germane amendment #2019-2820h to **HB 559**, enabling municipalities to ban single-use sources of plastic pollution. The amendment requires businesses statewide to charge customers for single-use bags. Copies of the amendment are available in the Sergeant-at-Arms office, Room 318, State House.

- 2:00 p.m. Public hearing on non-germane amendment #2019-2824h to **HB 311**, regulating sober living facilities. The amendment allows alcohol and drug free recovery houses to be granted an exemption by the state fire marshal for requirements of the state fire codes and local amendments. Copies of the amendment are available in the Sergeant-at-Arms office, Room 318, State House.

WAYS AND MEANS, Room 202, LOB

- 9:30 a.m. Full committee work session on retained **HB 274-FN**, relative to the payment of the meals and rooms tax by individuals renting cars through an online service; **HB 653-FN**, relative to the payment of the meals and rooms tax for short-term rentals; **HB 647-FN**, relative to lucky 7 tickets; **HB 680-FN**, relative to the definition of tobacco product for purposes of the tobacco tax and retail tobacco licensing; **HB 117-FN**, increasing exemptions under the interest and dividends tax and decreasing the total amount of research and development credits against business taxes; **HB 482-FN-A**, relative to the revenue stabilization reserve account; **HB 563-FN**, relating to the fees for failing to register a motor vehicle; **HB 416**, relative to the collection of private customer information of New Hampshire retailers by foreign states; **HB 698-FN**, relative to foreign taxing jurisdictions compelling New Hampshire businesses to collect and remit sales taxes incurred by citizens of their respective states; **HB 265**, relative to the collection of sales taxes of foreign jurisdictions by New Hampshire businesses; **HB 114**, prohibiting the state from entering into or enforcing agreements concerning sales tax collection with other states.

WEDNESDAY, NOVEMBER 6

CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2), Room 201, LOB

- 10:00 a.m. Regular meeting.

COMMISSION TO STUDY THE BUSINESS ENVIRONMENT FOR MENTAL HEALTH PROVIDERS IN NEW HAMPSHIRE (RSA 330-A:26-a), Room 203, LOB

- 1:00 p.m. Organizational meeting.

COMMISSION TO STUDY THE ESTABLISHMENT OF A STATE DEPARTMENT OF ENERGY (RSA 162-H:23), Room 304, LOB

- 10:30 a.m. Regular meeting.

COMMITTEE TO STUDY CERTAIN LABOR STATUTES (HB 252, Chapter 69:1, Laws of 2019), Room 307, LOB

- 1:00 p.m. Regular meeting.

COMMITTEE TO STUDY CHILD CARE IN NEW HAMPSHIRE (HB 393, Chapter 326:1, Laws of 2019), Room 206, LOB

- 9:30 a.m. Regular meeting.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 305, LOB *Please Note Room***

- 9:45 a.m. Subcommittee work session on retained **HB 667-FN**, relative to testing wells before issuing a certificate of occupancy.
- 11:00 a.m. Subcommittee work session on retained **HB 546-FN**, relative to the regulation of art therapists.

Room 306, LOB

- 10:00 a.m. Subcommittee work session on retained **HB 355**, relative to regulation by the New Hampshire real estate commission.
- 12:00 p.m. Subcommittee work session on retained **HB 221**, renaming Columbus Day as Indigenous People's Day.
- 1:00 p.m. Executive session on retained **HB 221**, renaming Columbus Day as Indigenous People's Day; **HB 247**, relative to the definition of the state building code; **HB 355**, relative to regulation by the New Hampshire real estate commission; **HB 387**, clarifying change of use occupancy classifications; **HB 470-FN**, allowing state agencies to accept cryptocurrencies as payment; **HB 506-FN-L**, establishing state holidays for elections; **HB 546-FN**, relative to the regulation of art therapists; **HB 667-FN**, relative to testing wells before issuing a certificate of occupancy.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

- 9:00 a.m. Subcommittee work session on retained **HB 366**, adding opioid addiction, misuse, and abuse to qualifying medical conditions under therapeutic use of cannabis.
- 10:00 a.m. Executive session on retained **HB 240**, establishing a commission to study the causes of high suicide rates of emergency and first responders; **HB 250**, relative to oral prophylaxis for dental patients; **HB 366**, adding opioid addiction, misuse, and abuse to qualifying medical conditions under therapeutic use of cannabis; **HB 461-FN**, adding qualifying medical conditions to the therapeutic use of cannabis law; **HB 483-FN**, adopting the psychology interjurisdictional

compact (PSYPACT); **HB 578-FN**, relative to services for the developmentally disabled; **HB 644-FN**, establishing a registry for amyotrophic lateral sclerosis; **HB 690-FN**, removing the work requirement of the New Hampshire granite advantage health care program; **SB 255-FN**, relative to dementia training for direct care staff in residential facilities and community-based settings.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 307, LOB

10:00 a.m. Executive session on retained **HB 346**, relative to noncompete agreements; **HB 532**, relative to payment for earned but unused vacation or personal time; **HB 731-FN**, relative to the minimum hourly rate; **HB 738**, relative to protection from an abusive work environment for state employees; **SB 19**, relative to the privacy of certain information concerning public employees.

LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1), Room 201, LOB

10:30 a.m. Regular meeting.

RESOURCES, RECREATION AND DEVELOPMENT, Room 301, LOB *Please Note Room***

10:00 a.m. Executive session on retained **HB 683-FN**, relative to the rights of property owners abutting certain highways and railtrails.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

12:45 p.m. Subcommittee work session on retained **SB 93-FN-A**, relative to prepaid wireless telecommunications service and voice over Internet protocol communications under the communications service tax.

1:00 p.m. Executive session on retained **HB 412**, establishing a committee to study the long-term consequences of decommissioning nuclear power plants; **HB 704-FN**, relative to the storage of nuclear waste; **HB 735-FN-A**, relative to carbon pricing; **SB 93-FN-A**, relative to prepaid wireless telecommunications service and voice over Internet protocol communications under the communications service tax; **SB 122-FN**, relative to expenditures from the energy efficiency fund; **SB 124**, relative to renewable portfolio standards after 2025; **SB 159**, relative to net energy metering limits for customer-generators; **SB 166**, relative to competitive electricity supplier requirements under net energy metering.

THURSDAY, NOVEMBER 7

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Continued meeting.

COMMITTEE TO STUDY UNPROTECTED DRINKING WATER SOURCES (SB 164, Chapter 238:1, Laws of 2019), Room 103, SH

10:00 a.m. Regular meeting.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

10:00 a.m. Executive session on retained **HB 151**, relative to the definition of "agriculture."; **HB 371**, adding cats to the definition of commercial kennel; **HB 376**, establishing a commission to study best practices for companion animal groomers; **HB 484-FN-L**, relative to group dog licenses; **HB 501-FN**, establishing a cost of care fund to assist municipalities caring for animals during animal cruelty cases; **HB 646-FN**, relative to labeling, signage, and restrictions on the sales and use of bee-toxic pesticides; **SB 79**, relative to required reporting on waste reduction.

FISH AND GAME AND MARINE RESOURCES, Room 307, LOB

10:00 a.m. Executive session on retained **HB 640-FN**, establishing a registration fee for canoes and kayaks.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. Executive session on retained **HB 102**, relative to municipal ordinances regarding the use of plastics; **HB 143**, relative to incompatibility of offices; **HB 311**, regulating sober living facilities; **HB 559**, enabling municipalities to ban single-use sources of plastic pollution; **HB 655**, regulating disorderly houses.

FRIDAY, NOVEMBER 8

COMMISSION TO STUDY THE INCIDENCE OF POST-TRAUMATIC STRESS DISORDER IN FIRST RESPONDERS (RSA 281-A:17-b), Room 304, LOB

10:00 a.m. Regular meeting.

COMMISSION TO STUDY TEACHER PREPARATION AND EDUCATION PROGRAMS (RSA 190:8), Room 207, LOB

8:30 a.m. Regular meeting.

COMMITTEE TO STUDY THE COSTS TO THE STATE FOR THE APPOINTMENT OF COUNSEL TO REPRESENT INDIGENT DEFENDANTS IN CRIMINAL CASES (HB 4, Chapter 346:266, Laws of 2019), Room 203, LOB

1:00 p.m. Organizational meeting.

ENERGY EFFICIENCY AND SUSTAINABLE ENERGY BOARD (RSA 125-O:5-a), New Hampshire Public Utilities Commission, 21 South Fruit Street, Hearing Room A, Concord

9:00 a.m. Regular meeting.

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

10:00 a.m. Regular meeting.

TUESDAY, NOVEMBER 12

FINANCE, Rooms 210-211, LOB

10:00 a.m. Executive session on retained **HB 107-FN-A**, making appropriations for costs involved in controlling invasive aquatic species; **HB 168-FN-A**, making an appropriation to the FRM victims' contribution recovery fund; **HB 352-FN-A**, appropriating funds to the department of environmental services for the purpose of funding eligible wastewater projects under the state aid grant program; **HB 497-FN-A-L**, relative to payment by the state of a portion of retirement system contributions of political subdivision employers; **HB 542-FN-A**, establishing a grant program to support municipalities in updating their wetlands regulations; **HB 557-FN-A**, relative to funds credited to the harbor dredging and pier maintenance fund and making appropriations for the dredging of Rye harbor and Seabrook/Hampton harbor; **HB 623-FN-A**, relative to the rates of the business profits tax and business enterprise tax; **SB 15-FN-A**, making an appropriation to the affordable housing fund; **SB 172**, relative to transfers within the judicial branch; **HB 712-FN**, relative to a family and medical leave insurance program; **HB 176-FN-A**, relative to grants for school building aid and making an appropriation therefor; **HB 177-FN**, relative to the calculation of stabilization grants; **HB 184-FN**, relative to the calculation of kindergarten students in the average daily membership and repealing prorated kindergarten funding based on Keno revenues; **HB 327-FN-A**, making an appropriation to the community college system to continue the math learning communities program in partnership with New Hampshire high schools; **HB 551-FN-A**, establishing a school funding commission and making an appropriation therefor; **HB 686-FN-A-L**, relative to calculating and funding the interim cost of an opportunity for an adequate education and extending the interest and dividends tax to capital gains; **HB 709-FN-A-L**, relative to the formula for determining funding for an adequate education; **CACR 1**, relating to alcohol and drug abuse prevention. Providing that a portion of liquor commission revenue be used for alcohol and drug abuse prevention; **HB 521-FN**, establishing a child abuse specialized medical evaluation program in the department of health and human services; **HB 565-FN**, directing the department of health and human services to issue a request for proposals (RFP) for supervised visitation centers; **SB 81-FN-A**, authorizing the department of health and human services to hire certain personnel and making an appropriation therefor; **SB 293-FN**, relative to federally qualified health care centers and rural health centers reimbursement.

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2), New Hampshire National Guard Regional Training Institute, 722 Riverwood Drive, Pembroke

5:00 p.m. Regular meeting.

WAYS AND MEANS, Room 202, LOB

10:00 a.m. Executive session on retained **HB 114**, prohibiting the state from entering into or enforcing agreements concerning sales tax collection with other states; **HB 117-FN**, increasing exemptions under the interest and dividends tax and decreasing the total amount of research and development credits against business taxes; **HB 265**, relative to the collection of sales taxes of foreign jurisdictions by New Hampshire businesses; **HB 274-FN**, relative to the payment of the meals and rooms tax by individuals renting cars through an online service; **HB 416**, relative to the collection of private customer information of New Hampshire retailers by foreign states; **HB 482-FN-A**, relative to the revenue stabilization reserve account; **HB 563-FN**, relating to the fees for failing to register a motor vehicle; **HB 647-FN**, relative to lucky 7 tickets; **HB 653-FN**, relative to the payment of the meals and rooms tax for short-term rentals; **HB 680-FN**, relative to the definition of tobacco product for purposes of the tobacco tax and retail tobacco licensing; **HB 698-FN**, relative to foreign taxing jurisdictions compelling New Hampshire businesses to collect and remit sales taxes incurred by citizens of their respective states.

WEDNESDAY, NOVEMBER 13

COMMISSION TO STUDY THE ESTABLISHMENT OF A STATE DEPARTMENT OF ENERGY (RSA 162-H:23), Room 304, LOB

10:30 a.m. Regular meeting.

COMMITTEE TO STUDY CHILD CARE IN NEW HAMPSHIRE (HB 393, Chapter 326:1, Laws of 2019), Room 206, LOB

9:30 a.m. Regular meeting.

FRIDAY, NOVEMBER 15

LEGISLATIVE ETHICS COMMITTEE (RSA 14-B:2), Room 104, LOB

2:30 p.m. Regular meeting.

NEW HAMPSHIRE CANADIAN TRADE COUNCIL (RSA 12-O:22), Room 100, SH

1:00 p.m. Regular meeting.

NEW HAMPSHIRE RARE DISEASE ADVISORY COUNCIL (RSA 126-A:79), Health and Human Services Building, Room 311, 29 Hazen Drive, Concord

3:00 p.m. Regular meeting.

NEW HAMPSHIRE TRANSPORTATION COUNCIL (RSA 238-A:2), Room 203, LOB

9:00 a.m. Regular meeting.

MONDAY, NOVEMBER 18

COMMISSION TO STUDY CAREER PATHWAYS FROM FULL-TIME SERVICE YEAR PROGRAMS TO POSTSECONDARY EDUCATION AND EMPLOYMENT OPPORTUNITIES IN SUPPORT OF NEW HAMPSHIRE'S FUTURE WORKFORCE NEEDS (RSA 187-A:44), Room 301, LOB

10:00 a.m. Regular meeting.

COMMISSION TO STUDY THE EFFECTIVENESS OF THE CURRENT STATUTES RELATED TO MANAGEMENT OF NON-TIDAL PUBLIC WATERWAYS AND THE CONSTRUCTION OR PLACEMENT OF STRUCTURES WITHIN THEM (RSA 482-A:35), Room 305, LOB

1:00 p.m. Regular meeting.

COMMISSION TO STUDY EXPANDING THE MENTAL HEALTH COURT SYSTEM IN NEW HAMPSHIRE (RSA 490-H:3), Room 203, LOB

10:00 a.m. Regular meeting.

JOINT COMMITTEE ON TAX EXPENDITURE REVIEW (RSA 71-C:3), Room 202, LOB

10:00 a.m. Regular meeting.

NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q), Room 205, LOB

1:30 p.m. Regular meeting.

NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a), New Hampshire Veterans Home, Tarr South Conference Room, 139 Winter Street, Tilton

9:00 a.m. Regular meeting.

PUBLIC HIGHER EDUCATION STUDY COMMITTEE (RSA 187-A:28-a), Room 207, LOB

10:00 a.m. Regular meeting.

STATE COMMISSION ON AGING (RSA 19-P:1), Room 205, LOB

10:00 a.m. Regular meeting.

THE DIVISION FOR CHILDREN, YOUTH AND FAMILIES ADVISORY BOARD (RSA 170-G:6-a), Room 206, LOB

2:00 p.m. Regular meeting.

TUESDAY, NOVEMBER 19

COMMISSION TO STUDY THE NEEDS OF CERTAIN INDIVIDUALS IN NEW HAMPSHIRE'S DEVELOPMENTAL SERVICES SYSTEM (RSA 171-A:34), Room 103, SH

10:00 a.m. Regular meeting.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13), Room 205, LOB

1:00 p.m. Subcommittee meeting - Emergency Management Services.

RULES, Room 302, LOB

11:00 a.m. Regular meeting.

WEDNESDAY, NOVEMBER 20**COMMISSION TO REVIEW THE STRUCTURE OF MOTOR VEHICLE LAWS (RSA 260:77), Room 203, LOB**

1:00 p.m. Regular meeting.

COMMISSION TO STUDY THE ESTABLISHMENT OF A STATE DEPARTMENT OF ENERGY (RSA 162-H:23), Room 304, LOB

10:30 a.m. Regular meeting.

COMMITTEE TO STUDY CHILD CARE IN NEW HAMPSHIRE (HB 393, Chapter 326:1, Laws of 2019), Room 206, LOB

9:30 a.m. Regular meeting.

THURSDAY, NOVEMBER 21**ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB**

9:00 a.m. Regular meeting.

COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D), Walker Building, Room 274, 21 South Fruit Street, Concord

2:30 p.m. Regular meeting.

COMMISSION ON PRIMARY CARE WORKFORCE ISSUES (RSA 126-T), New Hampshire Hospital Association, 125 Airport Road, Concord

2:00 p.m. Regular meeting.

COMMISSION TO MONITOR CHANGES IN FEDERAL AND STATE-LEVEL LEGISLATION AND ACTIONS CONCERNING THE IMPOSITION OF TAX COLLECTION OBLIGATIONS ON NEW HAMPSHIRE REMOTE SELLERS (RSA 78-E:11), Room 100, SH

11:00 a.m. Regular meeting.

FRIDAY, NOVEMBER 22**COMMISSION ON DRINKING WATER (RSA 485-F:6), Department of Environmental Services, 222 International Drive #175, Portsmouth**

2:00 p.m. Regular meeting.

COMMISSION ON PRETRIAL DETENTION, PRETRIAL SCHEDULING, AND PRETRIAL SERVICES (RSA 597:43), Rooms 206-208, LOB

1:00 p.m. Regular meeting.

COMMISSION TO REVIEW CHILD ABUSE FATALITIES (RSA 169-C:39-k), Room 207, LOB

10:00 a.m. Regular meeting.

ELECTRIC VEHICLE CHARGING STATIONS INFRASTRUCTURE COMMISSION (RSA 4-G:1), Room 203, LOB

11:00 a.m. Regular meeting.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13), Room 205, LOB

10:00 a.m. Regular meeting.

NH COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2), New Hampshire Higher Education Assistance Foundation, 4 Barrell Court, Concord

10:00 a.m. Special meeting.

SHORELAND SEPTIC SYSTEM STUDY COMMISSION (RSA 485-A:44-a), Room 305, LOB

9:00 a.m. Regular meeting.

SUNDAY, NOVEMBER 24**LEGISLATIVE YOUTH ADVISORY COUNCIL (RSA 19-K:1), New Hampshire Technical Institute, Sweeney Crocker Building, Room 225, Concord**

1:00 p.m. Regular meeting.

MONDAY, NOVEMBER 25

COMMISSION TO STUDY EXPANDING THE MENTAL HEALTH COURT SYSTEM IN NEW HAMPSHIRE (RSA 490-H:3), Room 203, LOB

10:00 a.m. Regular meeting.

OIL FUND DISBURSEMENT BOARD (RSA 146-D:4), Room 305, LOB

9:00 a.m. Regular meeting.

TUESDAY, NOVEMBER 26

WELLNESS AND PRIMARY PREVENTION COUNCIL (RSA 126-M:3), New Futures, 101 Main Street, Concord

9:00 a.m. Regular meeting.

MONDAY, DECEMBER 2

COMMISSION ON NEW HAMPSHIRE BEER, WINE, AND LIQUOR TOURISM (RSA 425:2-b), Liquor Commission, 50 Storrs Street, Concord

1:00 p.m. Regular meeting.

COMMISSION TO STUDY EXPANDING THE MENTAL HEALTH COURT SYSTEM IN NEW HAMPSHIRE (RSA 490-H:3), Room 203, LOB

10:00 a.m. Regular meeting.

NH BRAIN AND SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2), Brain Injury Association of New Hampshire, 52 Pleasant Street, Concord

2:00 p.m. Regular meeting.

TUESDAY, DECEMBER 3

COMMITTEE TO STUDY THE DISPARITY IN REIMBURSEMENT AMONG ORGANIZATIONS THAT PROVIDE CASE MANAGEMENT UNDER SOCIAL SECURITY ACT SECTION 1915(C) WAIVER PROGRAMS (HB 4, Chapter 346:381, Laws of 2019), Room 103, SH

1:00 p.m. Regular meeting.

COMMITTEE TO STUDY PROVIDING CERTAIN HEALTH CARE SERVICES WHILE ENSURING INCREASED ACCESS TO AFFORDABLE HEALTH CARE SERVICES IN RURAL AREAS OF THE STATE (SB 97, Chapter 155:2, Laws of 2019), Room 100, SH

11:00 a.m. Regular meeting.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13), Room 205, LOB

1:00 p.m. Subcommittee meeting - Emergency Management Services.

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2), New Hampshire National Guard Regional Training Institute, 722 Riverwood Drive, Pembroke

5:00 p.m. Regular meeting.

THURSDAY, DECEMBER 5

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Continued meeting.

FRIDAY, DECEMBER 6

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Room 303, LOB

9:30 a.m. Regular meeting.

COMMISSION ON THE ENVIRONMENTAL AND PUBLIC HEALTH IMPACTS OF PERFLUORINATED CHEMICALS (RSA 126-A:79-a), Room 304, LOB *Please Note Room***

10:00 a.m. Regular meeting.

MONDAY, DECEMBER 9

NH COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2), New Hampshire Higher Education Assistance Foundation, 4 Barrell Court, Concord

10:00 a.m. Regular meeting.

OIL FUND DISBURSEMENT BOARD (RSA 146-D:4), Room 305, LOB

9:00 a.m. Regular meeting.

TUESDAY, DECEMBER 10**COMMISSION TO EVALUATE THE EFFECTIVENESS AND FUTURE OF THE NEW HAMPSHIRE GRANITE ADVANTAGE HEALTH CARE PROGRAM (RSA 126-AA:4), Room 100, SH**

1:00 p.m. Regular meeting.

WEDNESDAY, DECEMBER 11**COMMISSION ON THE SEACOAST CANCER CLUSTER INVESTIGATION (RSA 126-A:74), Room 205, LOB**

9:00 a.m. Regular meeting.

FRIDAY, DECEMBER 13**ENERGY EFFICIENCY AND SUSTAINABLE ENERGY BOARD (RSA 125-O:5-a), New Hampshire Public Utilities Commission, 21 South Fruit Street, Hearing Room A, Concord**

9:00 a.m. Regular meeting.

GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, TREATMENT, AND RECOVERY (RSA 12-J:1), Governor and Council Chambers, SH

9:30 a.m. Regular meeting.

OFFICIAL NOTICES**COUNTY DELEGATION NOTICE**

The **Belknap** County delegation will meet to review applications and appoint a Gunstock Area commissioner. The meeting will be held on **Wednesday, November 6th at 7:00 p.m.** at the County Complex, 34 County Drive, Laconia, in Conference Room #1. Meetings are open to the public and attendance is encouraged.

Rep. Mike Sylvia, Chairman

COUNTY DELEGATION NOTICE

The Executive Committee of the **Merrimack** County Delegation will meet on **Friday, November 15th, at 10:00 a.m.** in the Old Courthouse, 2nd floor conference room, 163 North Main Street, Concord. The purpose of the meeting is as follows: 1. Third quarter financial review and approval. 2. Any other business.

Rep. James MacKay, Chairman

COUNTY DELEGATION NOTICE

The **Rockingham** County Executive Committee will meet on **Friday, November 1st at 9:30 a.m.** in the Hilton Auditorium at the Rockingham County Nursing Home in Brentwood. The purpose of the meeting is to conduct the first quarter budget review.

Rep. David A. Welch, Clerk

MEMBERS' NOTICES

The following notices are published in the House Record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

The New Hampshire State House Bicentennial Commission has produced several commemorative items, which are on sale in the State House Visitors' Center, including shirts, cups, bottle openers, stickers, and our challenge coin, all featuring the logo for our big anniversary. All the proceeds go the State House Bicentennial Commemorative Fund. You can follow us online at <https://nhstatehouse200.com> or Facebook and Instagram for event and merchandising updates.

Reps. Robert Renny Cushing and David Welch

In recognition of the 200th anniversary of the State House, the New Hampshire Historical Society has recently published a handsome and very richly illustrated 80-page publication: *The Granite State House*. Produced as a special issue of the Society's journal *Historical New Hampshire*, it documents the design, construction, furnishings, and remodeling of the state house from the 1810s to the present. Copies may be obtained for \$5 each at the New Hampshire Historical Society, diagonally behind the state house at 30 Park Street; or through the Society's online store at nhhistory.org; or by calling 603-228-6688. Copies are also for sale at the State House Visitors' Center.

Rep. Edith Tucker

On **Monday, November 18th at 6:00 p.m.**, all legislators are invited to a Veteran Benefits Briefing at the Brentwood County Nursing Home, Hilton Auditorium, 119 North Road, Brentwood. Members of the Department of Military Affairs and Veterans Services will present the new streamlined process for New Hampshire veterans aimed at getting them the best care available in the shortest amount of time. Question and answer period to follow. Please RSVP to Deborah.hobson@leg.state.nh.us if attending.

Rep. Deborah Hobson

NOTICE

The House Clerk's Office is now accepting orders for the **2019** hardcover **Permanent House Journals**. Orders will be accepted until **Friday, November 15, 2019**.

Anyone who was a **member of the Legislature in 2019** and all state agencies are entitled to one Journal at no charge, **upon request**. All others interested in obtaining a Journal, as well as any Legislator or state agency requesting additional copies, will be charged for that copy. We estimate the cost for paid volumes to be approximately \$55 each. In addition, if the volume is to be mailed, there will be a \$5.00 shipping & handling charge. Those who order paid copies will be notified *and billed* when the Journals are ready for distribution. **DO NOT** send any money now.

In an effort to contain costs, the number of Journals printed will be determined by the number of advance orders received. **Extra copies will not be ordered.**

To place an order, please clip and return the form below:

Please clip this form and return it in person or via mail to:

Teresa Preston, Journal Clerk
NH House of Representatives
Room 317, State House
107 North Main Street, Concord, NH 03301

2019 House Permanent Journal Request

Please Print

NAME _____

AGENCY/BUSINESS _____

CONTACT PERSON (If other than above) _____

PHONE/EXT. _____

E-MAIL _____

ADDRESS _____

2019 STATE HOUSE VISITATION SCHEDULE

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in . These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the school year and subject to changes. Note that large groups are divided into smaller groups for tours.

Please contact the Visitor Center concerning school tour booking information. Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director

DATE	TIME	GROUP	#/GROUP
Nov. 1	9:00	Founders Academy Public Charter – Manchester	45/HS
Nov. 1	9:30/10:45	Captain Samuel Douglas Academy – Brookline	80/4
Nov. 4	9:45/11:00	Mastricola Elementary School – Merrimack	85/4
Nov. 6	11:00	Namaste Montessori School – Goffstown	10/3-5
Nov. 6	1:30	Trinity Christian School – Keene	22/4
Nov. 7	10:00/11:15	Sandown North Elementary School	85/4
Nov. 8	9:30	Shaker Road School – Concord	16/4
Nov. 8	10:15/11:30	Hampstead Central School	100/4
Nov. 12	9:00	Bow Elementary School	44/4
Nov. 13	9:00	Bow Elementary School	44/4
Nov. 13	10:00	Lafayette Regional School – Franconia	15/4
Nov. 13	2:00	Active Retirement Association	50/Srs
Nov. 14	10:00/11:15	Barrington Elementary School	100/4
Nov. 14	10:45	Sacred Heart School	28/4
Nov. 15	9:00	Bow Elementary School	22/4
Nov. 15	10:15/11:45	Bicentennial Elementary School – Nashua	85/4
Nov. 18	10:15 *2 tours	Atkinson Academy	58/4
Nov. 19	10:00/11:30	Highbridge Hill Elementary School – New Ipswich	80/4
Nov. 20	9:15	Maude Trefethen School – New Castle	14/3
Nov. 20	10:30	Pleasant Street School – Laconia	40/4
Nov. 20	10:30	Mt. Pleasant School – Nashua	55/4
Nov. 21	9:00	Allenstown Elementary School	45/4
Nov. 21	9:30/10:45	East Derry Memorial School	82/4
Nov. 22	9:45	Merrimack Valley Middle School – Penacook	20/6
Nov. 22	10:00/11:15	Gilford Elementary School	77/4
Nov. 25	9:30/10:45	East Rochester School	63/4
Nov. 25	9:45/11:00	Matthew Thornton Elementary School – Londonderry	84/4
Nov. 26	9:45	Matthew Thornton Elementary School – Londonderry	42/4
Nov. 26	10:00	Broad St. Elementary School – Nashua	50/4
Nov. 26	12:30	Plymouth Elementary School	50/4