



State of
New Hampshire

HOUSE RECORD

First Year of the 166th General Court Calendar and Journal of the 2019 Session

Web Site Address: www.gencourt.state.nh.us

Vol. 41

Concord, N.H.

Friday, September 27, 2019

No. 39

Contains: House Deadlines, Bills Laid on Table; Meetings and Notices

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

I would like to thank all of you for your attendance yesterday as we came together and passed a state budget.

I would also like to thank our House and Senate leadership teams and staff, as well as Governor Sununu and his staff, for the many hours of hard work throughout the last few months to bring forward this budget. As legislators, we should be proud that in spite of our differences, we found a way to work together in compromise for the citizens of New Hampshire.

Please keep in mind, for the rest of the year we will continue to follow our longstanding policy of allowing legislative mileage to Concord on Tuesdays, Wednesdays, and Thursdays, unless prior approval has been received from the Speaker, or if you are a member of a statutory committee that meets on Mondays or Fridays.

Stephen J. Shurtleff, Speaker of the House

NOTICE

ALL reports, scheduling and notices are due in the House Clerk's Office by **3:00 p.m. on WEDNESDAYS**. Reports and scheduling shall be turned in to House Committee Services for processing ***no later than 1:00 p.m.*** on Wednesday. Please be sure to complete that work in a timely fashion to meet the Calendar deadline.

CLOSES AT 3:00 p.m. ON:

Wednesday, October 2, 2019
Wednesday, October 9, 2019
Wednesday, October 16, 2019

AVAILABLE ON:

Friday, October 4, 2019
Friday, October 11, 2019
Friday, October 18, 2019

Paul C. Smith, Clerk of the House

2019-2020 HOUSE DEADLINES

Friday, November 1, 2019
Thursday, November 14, 2019
Thursday, January 9, 2020

Last day to sign off LSRs for 2020 session (4:00 p.m.)
Last day to report retained bills
Last day to introduce House Bills

BILLS LAID ON THE TABLE

CACR 5, relating to the right to vote. Providing that 17 year olds who will be eligible to vote in the general election be permitted to vote on that election's primary election. (No Pending Question)

CACR 6, relating to elections. Providing that any inhabitant who so desires may vote by absentee ballot in primary and general elections. (No Pending Question)

CACR 11, relating to taxes. Providing that a broad-based sales tax shall be prohibited. (Pending Question: Inexpedient To Legislate)

HB 101, relative to regulating possession of firearms in a school district. (Pending Question: Inexpedient To Legislate)

HB 144, relative to changes in property assessments. (Pending Question: Majority Committee Amendment)

HB 192-FN-LOCAL, abolishing fluoridation in water. (Pending Question: Ought To Pass)

HB 204, establishing a committee to review and update the penalties for contaminating drinking water and groundwater. (Pending Question: Majority Committee Amendment)

HB 230, prohibiting smoking in motor vehicles when a passenger is under 16 years of age. (Pending Question: Inexpedient To Legislate)

HB 249, permitting restaurant owners to allow dogs in restaurants. (Pending Question: Inexpedient To Legislate)

HB 262, relative to price quotes for home heating oil delivery. (Pending Question: Inexpedient To Legislate)

HB 275, relative to school nurse certification. (Pending Question: Ought To Pass)

HB 289, relative to the recitation of the Lord's prayer in public elementary schools. (Pending Question: Inexpedient To Legislate)

HB 314, relative to the submission of evidence prior to hearings in divorce cases. (Pending Question: Inexpedient To Legislate)

HB 378, raising the minimum age for marriage. (Pending Question: Ought To Pass with Amendment)

HB 451, relative to term and reimbursement alimony. (Pending Question: Inexpedient To Legislate)

HB 537, relative to the release of motor vehicle records. (Pending Question: Ought To Pass)

HB 632-FN, relative to the education tax credit. (Pending Question: Ought To Pass)

HB 672-FN, relative to driving to the left of an unbroken painted line. (Pending Question: Ought To Pass)

HB 688-FN, relative to transfer and inspection of animals. (No Pending Question)

HB 694-FN, establishing a take-back program for illegal controlled drugs. (Pending Question: Inexpedient To Legislate)

HB 732-FN, relative to over-sentencing and racial profiling. (No Pending Question)

HCR 1, rescinding all requests by the New Hampshire legislature for a federal constitutional convention. (Pending Question: Ought To Pass)

HJR 1, supporting efforts to develop wind power off the New Hampshire coast. (Pending Question: Ought To Pass)

HR 6, urging the United States to lead a global effort to prevent nuclear war. (Pending Question: Inexpedient To Legislate)

HR 8, affirming revenue estimates for fiscal years 2019, 2020, and 2021. (No Pending Question)

SB 36, creating a cause of action for certain constitutional deprivations of right. (Pending Question: Majority Committee Amendment)

SB 77-FN, relative to costs of care for animals seized in cruelty cases and prohibiting the future ownership of animals in certain animal cruelty cases. (Pending Question: Ought To Pass with Amendment)

SB 204, relative to encouraging the development of electrical energy storage by both private market participants and regulated electric utility companies. (Pending Question: Ought To Pass)

SB 220, relative to department of transportation access to crash data. (Pending Question: Inexpedient To Legislate)

COMMITTEE MEETINGS FRIDAY, SEPTEMBER 27

COMMISSION ON DRINKING WATER (RSA 485-F:6), Room 204, LOB

10:00 a.m. Organizational meeting.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13), Room 205, LOB

10:00 a.m. Regular meeting.

MONDAY, SEPTEMBER 30

COMMISSION TO STUDY CAREER PATHWAYS FROM FULL-TIME SERVICE YEAR PROGRAMS TO POSTSECONDARY EDUCATION AND EMPLOYMENT OPPORTUNITIES IN SUPPORT OF NEW HAMPSHIRE'S FUTURE WORKFORCE NEEDS (RSA 187-A:44), Room 303, LOB

10:00 a.m. Regular meeting.

COMMISSION TO STUDY THE EFFECTIVENESS OF THE CURRENT STATUTES RELATED TO MANAGEMENT OF NON-TIDAL PUBLIC WATERWAYS AND THE CONSTRUCTION OR PLACEMENT OF STRUCTURES WITHIN THEM (RSA 482-A:35), Room 305, LOB

1:00 p.m. Regular meeting.

COMMITTEE TO STUDY THE EFFECTS OF PAST NEW HAMPSHIRE TRUST CODE LEGISLATION (SB 98, Chapter 230:5, Laws of 2019), Room 302, LOB

12:30 p.m. Regular meeting.

COMMITTEE TO STUDY TINY HOUSES (HB 312, Chapter 82:1, Laws of 2019), Room 301, LOB

9:00 a.m. Regular meeting.

MUSHROOM FORAGING STUDY COMMISSION (RSA 433:37), Room 206, LOB

1:00 p.m. Regular meeting.

TUESDAY, OCTOBER 1

CHILDREN AND FAMILY LAW, Room 206, LOB

10:00 a.m. Subcommittee work session on retained **HB 362**, relative to the calculation of child support in cases with equal or approximately equal parenting time.

COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB

- 9:30 a.m. Subcommittee work session on retained **HB 257-FN**, relative to purchasing alliances.
- 9:45 a.m. Subcommittee work session on retained **SB 63**, relative to sharing of insurer rebates with enrollees.
- 10:00 a.m. Subcommittee work session on retained **HB 685-FN**, relative to ambulance billing, payment for reasonable value of services, and prohibition on balance billing.
- 10:45 a.m. Subcommittee work session on retained **HB 739**, requiring parity in the spend-down requirements for mental health and medical expenses.
- 11:00 a.m. Subcommittee work session on retained **HB 613-FN**, relative to mandatory automobile insurance.
- 11:30 a.m. Subcommittee work session on retained **HB 432-FN**, relative to automobile insurance reimbursement rates.
- 1:00 p.m. Subcommittee work session on retained **HB 308**, establishing a condominium dispute resolution board; **HB 405-FN**, relative to beer in refillable containers; **HB 462-FN**, relative to digital electronic product repair; **HB 586-FN**, relative to lender-placed insurance on motor vehicles; **HB 590-FN**, repealing the exemption for federally chartered banks under the consumer protection act; **HB 601**, establishing an assurance deed and procedures therefor.

COMMISSION TO STUDY THE NEEDS OF CERTAIN INDIVIDUALS IN NEW HAMPSHIRE'S DEVELOPMENTAL SERVICES SYSTEM (RSA 171-A:34), Room 103, SH

- 12:00 p.m. Regular meeting.

COMMITTEE TO STUDY THE EFFECT OF THE OPIOID CRISIS, SUBSTANCE MISUSE, ADVERSE CHILDHOOD EXPERIENCES (ACES), AND DOMESTIC VIOLENCE AS A CAUSE OF POSTTRAUMATIC STRESS DISORDER SYNDROME (PTSD) AND OTHER MENTAL HEALTH AND BEHAVIORAL PROBLEMS IN NEW HAMPSHIRE CHILDREN AND STUDENTS (HB 111, Chapter 19:1, Laws of 2019), Room 206, LOB

- 1:00 p.m. Regular meeting.

COMMITTEE TO STUDY ISSUES AND IMPEDIMENTS TO STARTING, RUNNING, AND GROWING HOME AND COMMERCIAL DAY CARE FACILITIES IN NEW HAMPSHIRE (HB 524, Chapter 173:2, Laws of 2019), Room 304, LOB

- 3:00 p.m. Organizational meeting.

COMMITTEE TO STUDY MENTAL HEALTH AND HUMAN SERVICE BUSINESS PROCESS ALIGNMENT AND INFORMATION SYSTEM INTEROPERABILITY (SB 176, Chapter 272:1, Laws of 2019), Room 103, LOB

- 2:00 p.m. Organizational meeting.

COMMITTEE TO STUDY MOTOR VEHICLE REGISTRATIONS AND DRIVER'S LICENSES OF ACTIVE DUTY MILITARY MEMBERS (SB 56, Chapter 225:2, Laws of 2019), Room 100, SH

- 1:00 p.m. Regular meeting.

COMMITTEE TO STUDY RECYCLING STREAMS AND SOLID WASTE MANAGEMENT IN NEW HAMPSHIRE (HB 617, Chapter 265:1, Laws of 2019), Tour - Turn Key Landfill, Rochester, and Materials Recovery Facility, Billerica, MA

- 9:00 a.m. Tour. Meet at the Park and Ride, Exit 4, I-93, Londonderry.

COMMITTEE TO STUDY A STATE GUARANTEE OF REFINANCING OF STUDENT LOANS AND EXPLORE POSSIBLE TAX CREDITS FOR BUSINESSES THAT OFFER TUITION FORGIVENESS (SB 139, Chapter 72:1, Laws of 2019), Room 103, SH

- 9:00 a.m. Regular meeting.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

- 10:00 a.m. Subcommittee work session on retained **SB 311-FN**, relative to annulment of criminal records.
- 1:00 p.m. Subcommittee work session on retained **HB 687-FN**, relative to extreme risk protection orders.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

- 9:00 a.m. Subcommittee work session on retained **HB 355**, relative to regulation by the New Hampshire real estate commission.
- 1:00 p.m. Subcommittee work session on retained **HB 470-FN**, allowing state agencies to accept cryptocurrencies as payment.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 104, LOB

- 10:00 a.m. Subcommittee work session on retained **SB 255-FN**, relative to dementia training for direct care staff in residential facilities and community-based settings.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

11:00 a.m. Subcommittee work session on retained **HB 735-FN-A**, relative to carbon pricing.

STATE COMMISSION ON AGING (RSA 19-P:1), Room 205, LOB

9:00 a.m. Subcommittee meeting - Logistics.

TRANSPORTATION, Room 203, LOB

10:00 a.m. Full committee work session on retained **HB 317**, relative to tinted windows on motor vehicles; **HB 319-FN**, authorizing Friends of Seabrook Rail Trail to issue decals for multi-use plates; **HB 596-FN**, relative to eligibility for agricultural plates; **HB 626-FN**, relative to penalties for overtaking and passing a school bus; **SB 34**, relative to the applicability of certain DWI prohibitions.

WEDNESDAY, OCTOBER 2**COMMISSION TO STUDY BARRIERS TO INCREASED DENSITY OF LAND DEVELOPMENT IN NEW HAMPSHIRE (RSA 4-C:8-a), Room 203, LOB**

9:00 a.m. Regular meeting.

COMMISSION TO STUDY THE ESTABLISHMENT OF A STATE DEPARTMENT OF ENERGY (RSA 162-H:23), Room 203, LOB

10:30 a.m. Regular meeting.

COMMITTEE TO INVESTIGATE WHETHER MODIFICATION SHOULD BE MADE TO THE TIME FRAME FOR DETERMINING PERMANENCY PURSUANT TO RSA 169-C:24-B (HB 354, Chapter 129:1, Laws of 2019), Room 208, LOB

1:00 p.m. Regular meeting.

COMMITTEE TO STUDY PROVIDING CERTAIN HEALTH CARE SERVICES WHILE ENSURING INCREASED ACCESS TO AFFORDABLE HEALTH CARE SERVICES IN RURAL AREAS OF THE STATE (SB 97, Chapter 155:2, Laws of 2019), Room 100, SH

1:00 p.m. Regular meeting.

COMMITTEE TO STUDY SAFE HARBORS AND TAXATION OF INVESTMENT ORGANIZATIONS (RSA 77-A:4-c), Room 202, LOB

1:00 p.m. Organizational meeting.

COMMITTEE TO STUDY UNPROTECTED DRINKING WATER SOURCES (SB 164, Chapter 238:1, Laws of 2019), Room 103, SH

11:00 a.m. Regular meeting.

COMMITTEE TO STUDY WHETHER NON-ATTORNEY LEGAL PROFESSIONALS COULD BE LICENSED TO ENGAGE IN THE LIMITED PRACTICE OF LAW IN THE FAMILY DIVISION OF THE CIRCUIT COURT WHILE UNDER THE SUPERVISION OF A LICENSED ATTORNEY (HB 353, Chapter 83:1, Laws of 2019), Room 208, LOB

9:30 a.m. Regular meeting.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:00 a.m. Subcommittee work session on retained **HB 705-FN**, increasing the cap on assistance for victims of crime and relative to the rights of victims of crime.

11:30 a.m. Subcommittee work session on retained **HB 306**, prohibiting the destruction of sexual assault evidence collection kits.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

9:30 a.m. Subcommittee work session on retained **HB 484-FN-L**, relative to group dog licenses.

10:00 a.m. Subcommittee work session on retained **HB 371**, adding cats to the definition of commercial kennel.

10:30 a.m. Subcommittee work session on retained **HB 376**, establishing a commission to study best practices for companion animal groomers.

11:30 a.m. Subcommittee work session on retained **HB 501-FN**, establishing a cost of care fund to assist municipalities caring for animals during animal cruelty cases.

2:00 p.m. Subcommittee work session on retained **SB 79**, relative to required reporting on waste reduction.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

9:30 a.m. Subcommittee work session on retained **HB 221**, renaming Columbus Day as Indigenous People's Day.

1:00 p.m. Subcommittee work session on retained **HB 247**, relative to the definition of the state building code.

HOUSE LEGISLATIVE FACILITIES SUBCOMMITTEE (RSA 17-E), Room 100, SH

10:50 a.m. Regular meeting.

JOINT LEGISLATIVE FACILITIES (RSA 17-E), Room 100, SH

11:00 a.m. Regular meeting.

RESOURCES, RECREATION AND DEVELOPMENT, 21 Chenell Drive, Concord

10:00 a.m. Field trip related to retained bill SB 269. In case of rain, will meet in Room 305, LOB.

Room 305, LOB

12:30 p.m. Full committee work session on retained **SB 269-FN-A**, making an appropriation to the department of natural and cultural resources to perform an ecological integrity assessment.

STATE-FEDERAL RELATIONS AND VETERANS AFFAIRS, Room 206, LOB

10:30 a.m. Executive session on **HCR 6**, applying to congress to propose a congressional term limits constitutional amendment; **HR 7**, condemning the use of government shutdowns.

WAYS AND MEANS, Room 202, LOB

10:00 a.m. Subcommittee work session on retained **HB 653-FN**, relative to the payment of the meals and rooms tax for short-term rentals; **HB 274-FN**, relative to the payment of the meals and rooms tax by individuals renting cars through an online service.

THURSDAY, OCTOBER 3**COMMISSION ON NEW HAMPSHIRE BEER, WINE, AND LIQUOR TOURISM (RSA 425:2-b), Room 302, LOB**

1:00 p.m. Organizational meeting.

COMMISSION TO STUDY AUTONOMOUS VEHICLES (RSA 241:1), Department of Safety, 33 Hazen Drive, Second Floor Conference Room, Concord

2:00 p.m. Organizational meeting.

COMMITTEE TO STUDY THE LAWS RELATING TO CONDOMINIUM AND HOMEOWNERS' ASSOCIATIONS (RSA 356-B:70), Room 202, LOB

10:00 a.m. Regular meeting.

COMMITTEE TO STUDY THE USE OF TAX INCENTIVES FOR PROMOTING DEVELOPMENT OF DENSE WORKFORCE HOUSING IN COMMUNITY CENTERS (SB 154, Chapter 237:1, Laws of 2019), Room 100, SH

1:00 p.m. Regular meeting.

COMMITTEE TO STUDY WAYS TO IMPROVE CIVIC ENGAGEMENT IN NEW HAMPSHIRE (HB 429, Chapter 212:1, Laws of 2019), Room 302, LOB

10:00 a.m. Regular meeting.

CURRENT USE BOARD (RSA 79-A:3), Department of Natural and Cultural Resources, 172 Pembroke Road, Concord

10:00 a.m. Subcommittee meeting - Forestry.

ELECTION LAW, Room 305, LOB *Please Note Room***

10:00 a.m. Subcommittee work session on retained **SB 45**, relative to electioneering at polling places.

1:00 p.m. Subcommittee work session on retained **SB 44**, relative to election procedures, delivery of ballots, and assents to candidacy.

1:30 p.m. Subcommittee work session on retained **HB 541**, relative to allocating electoral college electors based on the national popular vote.

Room 308, LOB

1:30 p.m. Subcommittee work session on retained **SB 70**, relative to vacancies among primary candidates and prohibiting a candidate from receiving the nomination of more than one party.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 104, LOB

10:00 a.m. Subcommittee work session on retained **HB 240**, establishing a commission to study the causes of high suicide rates of emergency and first responders.

JUDICIARY, Room 208, LOB

10:00 a.m. Subcommittee work session on retained **HB 661**, relative to a private right of action for toxin exposure.

1:00 p.m. Subcommittee work session on retained **SB 237-FN**, relative to the office of cost containment.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. Subcommittee work session on retained **HB 311**, regulating sober living facilities.

FRIDAY, OCTOBER 4

COMMISSION ON THE ENVIRONMENTAL AND PUBLIC HEALTH IMPACTS OF PERFLUORINATED CHEMICALS (RSA 126-A:79-a), Room 204, LOB

10:00 a.m. Organizational meeting.

COMMITTEE TO STUDY RECYCLING STREAMS AND SOLID WASTE MANAGEMENT IN NEW HAMPSHIRE (HB 617, Chapter 265:1, Laws of 2019), Room 201, LOB

9:30 a.m. Regular meeting.

ELECTRIC VEHICLE CHARGING STATIONS INFRASTRUCTURE COMMISSION (RSA 4-G:1), Room 303, LOB

11:00 a.m. Regular meeting.

MONDAY, OCTOBER 7

COMMISSION ON MENTAL HEALTH EDUCATION PROGRAMS AND BEHAVIORAL HEALTH AND WELLNESS PROGRAMS (RSA 193-E:6), Room 206, LOB

8:30 a.m. Regular meeting.

COMMITTEE TO STUDY THE MAKING, PRESERVATION, AND INTERNET AVAILABILITY OF AUDIO AND VIDEO RECORDINGS OF PROCEEDINGS OF COMMITTEES OF THE HOUSE OF REPRESENTATIVES (HB 457, Chapter 133:1, Laws of 2019), Room 204, LOB

9:00 a.m. Regular meeting.

COMMITTEE TO STUDY RECYCLING STREAMS AND SOLID WASTE MANAGEMENT IN NEW HAMPSHIRE (HB 617, Chapter 265:1, Laws of 2019), Room 201, LOB

10:00 a.m. Regular meeting.

INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E:2), Room 204, LOB

1:30 p.m. Regular meeting.

JOINT LEGISLATIVE HISTORICAL COMMITTEE (RSA 17-I:1), Room 104, LOB

12:00 p.m. Subcommittee meeting - Curatorial Planning.

1:00 p.m. Regular meeting.

PUBLIC HIGHER EDUCATION STUDY COMMITTEE (RSA 187-A:28-a), Room 207, LOB

10:00 a.m. Regular meeting.

TUESDAY, OCTOBER 8

COMMISSION TO ADDRESS CHILD HUNGER IN NEW HAMPSHIRE (RSA 161:13), Room 103, LOB

11:30 a.m. Regular meeting.

COMMISSION TO STUDY EQUAL ACCESS AND OPPORTUNITY FOR STUDENTS WITH DISABILITIES TO PARTICIPATE IN COCURRICULAR ACTIVITIES (RSA 186-C:28-a), Room 308, LOB

10:00 a.m. Regular meeting.

COMMISSION TO STUDY GREATER TRANSPARENCY IN PHARMACEUTICAL COSTS AND DRUG REBATE PROGRAMS (RSA 126-A:77-a), Room 302, LOB

12:30 p.m. Regular meeting.

COMMISSION TO STUDY THE NEEDS OF CERTAIN INDIVIDUALS IN NEW HAMPSHIRE'S DEVELOPMENTAL SERVICES SYSTEM (RSA 171-A:34), Room 103, SH

10:00 a.m. Regular meeting.

COMMISSION TO STUDY TEACHER PREPARATION AND EDUCATION PROGRAMS (RSA 190:8), Room 207, LOB

1:00 p.m. Organizational meeting.

COMMITTEE TO STUDY THE IMPACT OF FINANCIAL INITIATIVES FOR COMMERCIALLY INSURED MEMBERS BY DRUG MANUFACTURERS ON PRESCRIPTION DRUG PRICES AND HEALTH INSURANCE PREMIUMS (HB 656, Chapter 267:1, Laws of 2019), Room 302, LOB

9:30 a.m. Regular meeting.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

10:00 a.m. Subcommittee work session on retained **HB 646-FN**, relative to labeling, signage, and restrictions on the sales and use of bee-toxic pesticides.

TRANSPORTATION, Room 203, LOB

10:00 a.m. Full committee work session on retained **HB 317**, relative to tinted windows on motor vehicles; **HB 319-FN**, authorizing Friends of Seabrook Rail Trail to issue decals for multi-use plates; **HB 596-FN**, relative to eligibility for agricultural plates; **HB 626-FN**, relative to penalties for overtaking and passing a school bus; **SB 34**, relative to the applicability of certain DWI prohibitions.

WEDNESDAY, OCTOBER 9**CHILDREN AND FAMILY LAW, Room 206, LOB**

10:00 a.m. Subcommittee work session on retained **HB 377**, relative to the best interests of the child under the child protection act.

COMMITTEE TO STUDY THE IMPLEMENTATION OF ACCESSIBLE BALLOTS (HB 539, Chapter 262:1, Laws of 2019), Room 206, LOB

1:00 p.m. Regular meeting.

COMMITTEE TO STUDY WHETHER NON-ATTORNEY LEGAL PROFESSIONALS COULD BE LICENSED TO ENGAGE IN THE LIMITED PRACTICE OF LAW IN THE FAMILY DIVISION OF THE CIRCUIT COURT WHILE UNDER THE SUPERVISION OF A LICENSED ATTORNEY (HB 353, Chapter 83:1, Laws of 2019), Room 208, LOB

10:00 a.m. Regular meeting.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

10:00 a.m. Full committee work session on retained **HB 543**, relating to the protection of wetlands.

11:00 a.m. Full committee work session on retained **HB 683-FN**, relative to the rights of property owners abutting certain highways and railtrails.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

10:00 a.m. Subcommittee work session on retained **HB 704-FN**, relative to the storage of nuclear waste.

1:00 p.m. Subcommittee work session on retained **SB 166**, relative to competitive electricity supplier requirements under net energy metering.

THURSDAY, OCTOBER 10**COMMISSION TO STUDY THE ENVIRONMENTAL AND HEALTH EFFECTS OF EVOLVING 5G TECHNOLOGY (RSA 12-K:12), Room 202, LOB**

8:30 a.m. Regular meeting.

COMMITTEE TO STUDY DIRECT PRIMARY CARE (HB 508, Chapter 330:6, Laws of 2019), Room 205, LOB

2:00 p.m. Organizational meeting.

COMMITTEE TO STUDY WAYS TO IMPROVE CIVIC ENGAGEMENT IN NEW HAMPSHIRE (HB 429, Chapter 212:1, Laws of 2019), Room 302, LOB

10:00 a.m. Regular meeting.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 307, LOB

10:00 a.m. Subcommittee work session on retained **HB 532**, relative to payment for earned but unused vacation or personal time.

FRIDAY, OCTOBER 11**ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Department of Revenue Administration, Training Room, 109 Pleasant Street, Concord**

9:00 a.m. Subcommittee meeting - View Criteria.

10:00 a.m. Subcommittee meeting - Review Certification Levels and Requirements.

SUNDAY, OCTOBER 13**LEGISLATIVE YOUTH ADVISORY COUNCIL (RSA 19-K:1), New Hampshire Technical Institute, Sweeney Crocker Building, Room 225, Concord**

1:00 p.m. Regular meeting.

TUESDAY, OCTOBER 15**COMMISSION TO REVIEW CHILD ABUSE FATALITIES (RSA 169-C:39-k), Room 103, SH**

1:00 p.m. Regular meeting.

COMMITTEE TO STUDY THE EFFECT OF THE OPIOID CRISIS, SUBSTANCE MISUSE, ADVERSE CHILDHOOD EXPERIENCES (ACES), AND DOMESTIC VIOLENCE AS A CAUSE OF POSTTRAUMATIC STRESS DISORDER SYNDROME (PTSD) AND OTHER MENTAL HEALTH AND BEHAVIORAL PROBLEMS IN NEW HAMPSHIRE CHILDREN AND STUDENTS (HB 111, Chapter 19:1, Laws of 2019), Room 206, LOB

1:00 p.m. Regular meeting.

COMMITTEE TO STUDY THE EFFECTS OF PAST NEW HAMPSHIRE TRUST CODE LEGISLATION (SB 98, Chapter 230:5, Laws of 2019), Room 302, LOB

12:30 p.m. Regular meeting.

COMMITTEE TO STUDY THE IMPACT OF FINANCIAL INITIATIVES FOR COMMERCIALLY INSURED MEMBERS BY DRUG MANUFACTURERS ON PRESCRIPTION DRUG PRICES AND HEALTH INSURANCE PREMIUMS (HB 656, Chapter 267:1, Laws of 2019), Room 302, LOB

9:30 a.m. Regular meeting.

NH BRAIN AND SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2), Southwest Community Services, 63 Community Way, Keene

6:00 p.m. Public hearing.

NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4), Rooms 206-208, LOB

10:00 a.m. Regular meeting.

WEDNESDAY, OCTOBER 16

COMMITTEE TO STUDY WHETHER NON-ATTORNEY LEGAL PROFESSIONALS COULD BE LICENSED TO ENGAGE IN THE LIMITED PRACTICE OF LAW IN THE FAMILY DIVISION OF THE CIRCUIT COURT WHILE UNDER THE SUPERVISION OF A LICENSED ATTORNEY (HB 353, Chapter 83:1, Laws of 2019), Room 208, LOB

10:00 a.m. Regular meeting.

FISH AND GAME AND MARINE RESOURCES, Room 307, LOB

9:00 a.m. Subcommittee work session on retained **HB 640-FN**, establishing a registration fee for canoes and kayaks.

THURSDAY, OCTOBER 17

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular meeting.

COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D), Walker Building, Room 274, 21 South Fruit Street, Concord

2:30 p.m. Regular meeting.

COMMITTEE TO STUDY WAYS TO IMPROVE CIVIC ENGAGEMENT IN NEW HAMPSHIRE (HB 429, Chapter 212:1, Laws of 2019), Room 302, LOB

10:00 a.m. Regular meeting.

EDUCATION, Room 207, LOB

10:00 a.m. Subcommittee work session on retained **HB 251**, relative to criminal background checks for education personnel; **HB 723-FN**, relative to requiring a criminal history records check for applicants for teaching certification.

FRIDAY, OCTOBER 18

COMMISSION ON DEMOGRAPHIC TRENDS (RSA 4-C:37), Room 303, LOB

9:00 a.m. Regular meeting.

COMMISSION ON PRETRIAL DETENTION, PRETRIAL SCHEDULING, AND PRETRIAL SERVICES (RSA 597:43), Room 103, SH

1:00 p.m. Organizational meeting.

COMMISSION TO STUDY CAREER PATHWAYS FROM FULL-TIME SERVICE YEAR PROGRAMS TO POSTSECONDARY EDUCATION AND EMPLOYMENT OPPORTUNITIES IN SUPPORT OF NEW HAMPSHIRE'S FUTURE WORKFORCE NEEDS (RSA 187-A:44), Room 301, LOB

10:00 a.m. Regular meeting.

COMMISSION TO STUDY THE INCIDENCE OF POST-TRAUMATIC STRESS DISORDER IN FIRST RESPONDERS (RSA 281-A:17-b), Room 304, LOB

1:00 p.m. Regular meeting.

ENERGY EFFICIENCY AND SUSTAINABLE ENERGY BOARD (RSA 125-O:5-a), New Hampshire Public Utilities Commission, 21 South Fruit Street, Hearing Room A, Concord

9:00 a.m. Regular meeting.

NEW HAMPSHIRE TRANSPORTATION COUNCIL (RSA 238-A:2), Room 203, LOB

9:00 a.m. Regular meeting.

MONDAY, OCTOBER 21

COMMISSION TO STUDY EXPANDING THE MENTAL HEALTH COURT SYSTEM IN NEW HAMPSHIRE (RSA 490-H:3), Room 203, LOB

11:00 a.m. Organizational meeting.

JOINT COMMITTEE ON DEDICATED FUNDS (RSA 6:12-i), Room 202, LOB

10:00 a.m. Regular meeting.

NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a), New Hampshire Veterans Home, Tarr South Conference Room, 139 Winter Street, Tilton

9:00 a.m. Regular meeting.

NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q), Room 205, LOB

1:30 p.m. Regular meeting.

PUBLIC HIGHER EDUCATION STUDY COMMITTEE (RSA 187-A:28-a), New Hampshire Technical Institute, Little Hall, Capital Commons, 31 College Drive, Concord

10:00 a.m. Regular meeting.

STATE COMMISSION ON AGING (RSA 19-P:1), Room 205, LOB

10:00 a.m. Regular meeting.

THE DIVISION FOR CHILDREN, YOUTH AND FAMILIES ADVISORY BOARD (RSA 170-G:6-a), Room 206, LOB

2:00 p.m. Regular meeting.

TUESDAY, OCTOBER 22

COMMISSION TO STUDY GREATER TRANSPARENCY IN PHARMACEUTICAL COSTS AND DRUG REBATE PROGRAMS (RSA 126-A:77-a), Room 302, LOB

12:30 p.m. Regular meeting.

COMMITTEE TO STUDY THE EFFECT OF THE OPIOID CRISIS, SUBSTANCE MISUSE, ADVERSE CHILDHOOD EXPERIENCES (ACES), AND DOMESTIC VIOLENCE AS A CAUSE OF POSTTRAUMATIC STRESS DISORDER SYNDROME (PTSD) AND OTHER MENTAL HEALTH AND BEHAVIORAL PROBLEMS IN NEW HAMPSHIRE CHILDREN AND STUDENTS (HB 111, Chapter 19:1, Laws of 2019), Room 206, LOB

1:00 p.m. Regular meeting.

COMMITTEE TO STUDY THE IMPACT OF FINANCIAL INITIATIVES FOR COMMERCIALLY INSURED MEMBERS BY DRUG MANUFACTURERS ON PRESCRIPTION DRUG PRICES AND HEALTH INSURANCE PREMIUMS (HB 656, Chapter 267:1, Laws of 2019), Room 302, LOB

9:30 a.m. Regular meeting.

WELLNESS AND PRIMARY PREVENTION COUNCIL (RSA 126-M:3), New Futures, 101 Main Street, Concord

9:00 a.m. Regular meeting.

WEDNESDAY, OCTOBER 23

COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB

12:30 p.m. Executive Session on **HB 5 257-FN**, relative to purchasing alliances; **SB 63**, relative to sharing of insurer rebates with enrollees; **HB 685-FN**, relative to ambulance billing, payment for reasonable value of services, and prohibition on balance billing; **HB 739**, requiring parity in the spend-down requirements for mental health and medical expenses; **HB 613-FN**,

relative to mandatory automobile insurance; **HB 432-FN**, relative to automobile insurance reimbursement rates; **HB 308**, establishing a condominium dispute resolution board; **HB 340**, relative to ownership of property by a managed asset trust; **HB 405-FN**, relative to beer in refillable containers; **HB 417**, relative to property restrictions on certain amateur radio antennas; **HB 436**, relative to foreclosure of a lien on a condominium unit; **HB 462-FN**, relative to digital electronic product repair; **HB 586-FN**, relative to lender-placed insurance on motor vehicles; **HB 590-FN**, repealing the exemption for federally chartered banks under the consumer protection act; **HB 599**, relative to liens for labor and materials on property owned by an irrevocable trust; **HB 601**, establishing an assurance deed and procedures therefor; **HB 671-FN**, relative to pharmacy benefit manager business practices, licensure, and transparency.

COMMISSION TO STUDY ENVIRONMENTALLY-TRIGGERED CHRONIC ILLNESS (RSA 126-A:73-a), Room 103, SH

10:00 a.m. Regular meeting.

THURSDAY, OCTOBER 24

COMMISSION ON PRIMARY CARE WORKFORCE ISSUES (RSA 126-T), New Hampshire Hospital Association, 125 Airport Road, Concord

2:00 p.m. Regular meeting.

COMMITTEE TO STUDY THE EFFECT OF THE OPIOID CRISIS, SUBSTANCE MISUSE, ADVERSE CHILDHOOD EXPERIENCES (ACES), AND DOMESTIC VIOLENCE AS A CAUSE OF POSTTRAUMATIC STRESS DISORDER SYNDROME (PTSD) AND OTHER MENTAL HEALTH AND BEHAVIORAL PROBLEMS IN NEW HAMPSHIRE CHILDREN AND STUDENTS (HB 111, Chapter 19:1, Laws of 2019), Room 206, LOB

1:00 p.m. Regular meeting.

COMMITTEE TO STUDY WAYS TO IMPROVE CIVIC ENGAGEMENT IN NEW HAMPSHIRE (HB 429, Chapter 212:1, Laws of 2019), Room 302, LOB

10:00 a.m. Regular meeting.

FRIDAY, OCTOBER 25

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Room 303, LOB

9:30 a.m. Regular meeting.

GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, TREATMENT, AND RECOVERY (RSA 12-J:1), Governor and Council Chambers State House

9:30 a.m. Regular meeting.

SHORELAND SEPTIC SYSTEM STUDY COMMISSION (RSA 485-A:44-a), Room 305, LOB

9:00 a.m. Regular meeting.

MONDAY, OCTOBER 28

ADVANCED MANUFACTURING EDUCATION ADVISORY COUNCIL (RSA 188-E:21), Room 302, LOB

2:00 p.m. Regular meeting.

COMMISSION TO STUDY CAREER PATHWAYS FROM FULL-TIME SERVICE YEAR PROGRAMS TO POSTSECONDARY EDUCATION AND EMPLOYMENT OPPORTUNITIES IN SUPPORT OF NEW HAMPSHIRE'S FUTURE WORKFORCE NEEDS (RSA 187-A:44), Room 303, LOB

10:00 a.m. Regular meeting.

TUESDAY, OCTOBER 29

COMMISSION ON THE SEACOAST CANCER CLUSTER INVESTIGATION (RSA 126-A:74), Room 205, LOB

9:00 a.m. Regular meeting.

COMMISSION TO STUDY THE NEEDS OF CERTAIN INDIVIDUALS IN NEW HAMPSHIRE'S DEVELOPMENTAL SERVICES SYSTEM (RSA 171-A:34), Room 103, SH

10:00 a.m. Regular meeting.

COMMITTEE TO STUDY THE EFFECT OF THE OPIOID CRISIS, SUBSTANCE MISUSE, ADVERSE CHILDHOOD EXPERIENCES (ACES), AND DOMESTIC VIOLENCE AS A CAUSE OF POSTTRAUMATIC STRESS DISORDER SYNDROME (PTSD) AND OTHER MENTAL HEALTH AND BEHAVIORAL PROBLEMS IN NEW HAMPSHIRE CHILDREN AND STUDENTS (HB 111, Chapter 19:1, Laws of 2019), Room 206, LOB

1:00 p.m. Regular meeting.

FINANCE - DIVISION III, Rooms 210-211, LOB

10:00 a.m. Division work session on retained *CACR 1*, relating to alcohol and drug abuse prevention. Providing that a portion of liquor commission revenue be used for alcohol and drug abuse prevention; *HB 521-FN*, establishing a child abuse specialized medical evaluation program in the department of health and human services; *HB 565-FN*, directing the department of health and human services to issue a request for proposals (RFP) for supervised visitation centers; *SB 81-FN-A*, authorizing the department of health and human services to hire certain personnel and making an appropriation therefor; *SB 293-FN*, relative to federally qualified health care centers and rural health centers reimbursement.

JUDICIARY, Room 208, LOB

11:00 a.m. Executive session on retained *HB 305*, relative to the duties of the registers of probate; *HB 513*, relative to allowing the use of therapy animals or facility dogs for therapeutic purposes in proceedings involving children or certain other persons; *HB 661*, relative to a private right of action for toxin exposure; *SB 237-FN*, relative to the office of cost containment.

WEDNESDAY, OCTOBER 30

FINANCE - DIVISION III, Rooms 210-211, LOB

10:00 a.m. Division work session on retained *CACR 1*, relating to alcohol and drug abuse prevention. Providing that a portion of liquor commission revenue be used for alcohol and drug abuse prevention; *HB 521-FN*, establishing a child abuse specialized medical evaluation program in the department of health and human services; *HB 565-FN*, directing the department of health and human services to issue a request for proposals (RFP) for supervised visitation centers; *SB 81-FN-A*, authorizing the department of health and human services to hire certain personnel and making an appropriation therefor; *SB 293-FN*, relative to federally qualified health care centers and rural health centers reimbursement.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

10:00 a.m. Subcommittee work session on retained *HB 667-FN*, relative to testing wells before issuing a certificate of occupancy.

THURSDAY, OCTOBER 31

COMMITTEE TO STUDY THE EFFECT OF THE OPIOID CRISIS, SUBSTANCE MISUSE, ADVERSE CHILDHOOD EXPERIENCES (ACES), AND DOMESTIC VIOLENCE AS A CAUSE OF POSTTRAUMATIC STRESS DISORDER SYNDROME (PTSD) AND OTHER MENTAL HEALTH AND BEHAVIORAL PROBLEMS IN NEW HAMPSHIRE CHILDREN AND STUDENTS (HB 111, Chapter 19:1, Laws of 2019), Room 206, LOB

1:00 p.m. Regular meeting.

COMMITTEE TO STUDY WAYS TO IMPROVE CIVIC ENGAGEMENT IN NEW HAMPSHIRE (HB 429, Chapter 212:1, Laws of 2019), Room 302, LOB

10:00 a.m. Regular meeting.

INFORMATION TECHNOLOGY COUNCIL (RSA 21-R:6), Department of Transportation, 7 Hazen Drive, Room B15, Concord

1:00 p.m. Regular meeting.

WEDNESDAY, NOVEMBER 6

CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2), Room 201, LOB

10:00 a.m. Regular meeting.

LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1), Room 201, LOB

10:30 a.m. Regular meeting.

THURSDAY, NOVEMBER 7**ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB**

9:00 a.m. Continued meeting.

FRIDAY, NOVEMBER 8**COMMISSION TO STUDY CAREER PATHWAYS FROM FULL-TIME SERVICE YEAR PROGRAMS TO POSTSECONDARY EDUCATION AND EMPLOYMENT OPPORTUNITIES IN SUPPORT OF NEW HAMPSHIRE'S FUTURE WORKFORCE NEEDS (RSA 187-A:44), Room 303, LOB**

10:00 a.m. Regular meeting.

OFFICIAL NOTICES**COUNTY DELEGATION NOTICE**

The **Hillsborough** County Executive Committee will meet on **Friday, September 27th at 10:00 a.m.** at the Hillsborough County Complex, Bouchard Building, 329 Mast Road, Goffstown.

Rep. Marty Jack, Clerk

MEMBERS' NOTICES

The following notices are published in the House Record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

The New Hampshire State House Bicentennial Commission has produced several commemorative items, which are on sale in the State House Visitors' Center, including shirts, cups, bottle openers, stickers, and our challenge coin, all featuring the logo for our big anniversary. All the proceeds go the State House Bicentennial Commemorative Fund. You can follow us online at <https://nhstatehouse200.com> or Facebook and Instagram for event and merchandising updates.

Reps. Robert Renny Cushing and David Welch

In recognition of the 200th anniversary of the State House, the New Hampshire Historical Society has recently published a handsome and very richly illustrated 80-page publication: *The Granite State House*. Produced as a special issue of the Society's journal *Historical New Hampshire*, it documents the design, construction, furnishings, and remodeling of the state house from the 1810s to the present. Copies may be obtained for \$5 each at the New Hampshire Historical Society, diagonally behind the state house at 30 Park Street; or through the Society's online store at nhhistory.org; or by calling 603-228-6688. Copies are also for sale at the State House Visitors' Center.

Rep. Edith Tucker

On **Friday, September 27th at 11:00 a.m.**, please join the Child Advocate's Working Group on Juvenile Justice in Rooms 210-211, LOB, for an open forum on proven programs designed to reform juvenile justice and prevent abuse and neglect of children. MST-Services will present on Multi-Systemic Therapy, an evidence-based model of care with demonstrated significant return on investment (ROI) in the care of children at risk for juvenile justice involvement. A large body of evidence demonstrates instituting MST prevents out of home placements and re-arrests. The Speaker will allow mileage reimbursement to legislators who attend this Friday event.

Rep. Mary Jane Wallner

The New Hampshire Mental Health Caucus will meet on **Wednesday, October 2nd at 1:00 p.m.** in Room 104, LOB.

Rep. Jim MacKay

Open Democracy Action cordially invites all legislators to attend a coffee with former Federal Elections Commission Chair Ann Ravel on **Thursday, October 3rd at 8:30 a.m.** in the State House dining room. Chairwoman Ravel was a former deputy assistant U.S. Attorney General and chair of the California Fair Political Practices Commission. She will be discussing voter-owned elections and other legislation that states can use to strengthen the election system and reduce the influence of money in politics. She will be joined by Maine Senator Roger Katz (R), who was involved in the implementation of the Maine Clean Elections law, and can speak practically about its successes and roll-out.

Rep. Marjorie Porter

All members are invited to a conference sponsored by Waypoint on **Friday, October 4th from 8:00 a.m. to 12:30 p.m.** at the Grappone Conference Center, Concord: *Rising out of poverty in NH: Turning Research Into Action*. The Opportunity Atlas, an interactive map following 20 million Americans from childhood to their mid-30s, shows how prospects for children can differ vastly from one neighborhood to the next; certain circumstances can either launch them on a trajectory of success or trap them in profound inequality. Building on these successes for all children can propel New Hampshire to an even more successful future for the state and its children. The conference will explore how we can replicate the features of “high opportunity” neighborhoods to help children in New Hampshire to RISE OUT OF POVERTY. The Key Note speaker will be Dr. Dolores Acevedo-Garcia, Director, Institute for Child, Youth and Family Policy, Brandeis University. Panel discussion leaders are Jessica Carson of the Carsey School of Public Policy – UNH: “Vulnerable Families,” and Sebi Devlin-Folt from Opportunity Insights/ Harvard University: “Opportunity Atlas.” Contact Keith Kuenning (851-0208) or John DeJoie (682-8531) for more information or reservations. The event is complimentary for the first 25 legislators.

Reps. Kim Rice and Patrick Long

The Unitarian-Universalist Church of Manchester, 669 Union Street, will host a sustainability fair on **Saturday, October 5th, from 9:30 a.m. to 3 p.m.** Guest speakers will be Dan Weeks, director of market development for ReVision Energy (10:00 a.m.) and Rep. Peter Somssich, PhD (1:00 p.m.). Weeks will speak about the status of climate change globally and nationally, while Rep. Somssich will discuss New Hampshire legislative initiatives and ideas for individual action. Exhibitors include ReVision Energy, the Queen City Bike Collective, Button Up New Hampshire, and Citizens Climate Lobby, among others. All members are invited to attend.

Rep. Bob Backus

The NH Campaign for Legal Services invites all legislators and their families to join us for the NH Campaign for Legal Services 2nd Annual Charity Softball Game. The game will take place on **Saturday, October 5th** at Northeast Delta Dental Stadium in Manchester, Home to the NH Fisher Cats. This free social event is open to the public, thanks to the generosity of our many corporate sponsors. The money raised at this event goes directly toward supporting civil legal aid in our state. As members of the NH Legislature, your attendance at our 2nd annual charity softball event would contribute greatly to its success and highlight the significance of civil legal aid and the vulnerable populations we serve, which include thousands of children, disabled, older citizens, and veterans. Players will take the field for warm-ups at 1:00 p.m. and the game will begin at 2:00 p.m. We hope you can join us in our efforts to “level the playing field”!

Rep. Douglas Ley

The 3rd NH Legislative Softball Game will be played on **Sunday, October 6th**. The red team will begin warming up at 12:45 p.m. as the blue team photos are taken. At 1:15 p.m., they will swap with the blue team warming up and red photos being taken. The game will start at 2:00 p.m. with the national anthem, a Civil Air Patrol flyover, and the first pitch by a Korean War veteran. There will be a gathering afterwards with the trophy going to the winner. As in previous years, Senators can play. We’ve opened it up to legislator alumni due to feedback that there is some difficulty finding players. Donation checks are way down from previous years. It may be inevitable for us to detach charitable fundraising as one of the goals of the game.

Reps. Jess Edwards, Jeff Salloway, and Reed Panasiti

October's Coffee and Conversations event is titled "Polling and the New Hampshire Primary," and will feature Andrew Smith, Director of the UNH Survey Center. It will be held on **October 9th** from 8:15 a.m. to 9:30 a.m. in Room 204 at the UNH Franklin Pierce School of Law. He will be discussing New Hampshire elections and polling, in particular focusing on some of the issues facing election polling today, how technology is changing polling, the New Hampshire primary electorate, who votes, how engaged they are in the campaign, and when they actually make up their minds. We hope to see you there! Coffee and Conversations is a discussion series jointly organized by UNH's Carsey School of Public Policy, the State of NH Bureau of Education and Training, and the NH Association of Certified Public Managers to engage public service professionals in learning, problem solving, and collaboration. Please RSVP to Jordan.hensley@unh.edu.

Reps. Joe Alexander and Matt Wilhelm

The Legislative Children's Caucus will meet on **Tuesday, October 15th at 10:00 a.m.** in Room 203, LOB, to establish a legislative agenda for the year. All legislators are welcome to attend. For further information contact Skip Berrien at fberrien@gmail.com.

Rep. Skip Berrien

ALEC New Hampshire invites all legislative members and staff to a presentation by Ms. Shelby Emmett on Free Speech on **Thursday, October 17th**. The program will begin with a luncheon at 12:00 noon at the Holiday Inn on Main Street in Concord. A gift offering is requested (\$20.00 suggested) to offset the expense of the presentation. The American Legislative Exchange Council is a 501(c)(3) non-profit organization. All contributions are tax deductible (IRS Tax Code # 52-0140979). All monies gathered here will go to ALEC-NH legislators' scholarship fund. An opportunity to join ALEC and participate in the constituent outreach program offered as a benefit of membership is available. Please visit <https://www.alec.org/issue/free-speech/> for a sample of Ms. Emmett's work.

Rep. Jordan Ulery

On behalf of Chief David Cahill, PSTC Chairman, and Chief William Ryan Hart Jr., please join us for a "Retirement Celebration and Reception" as we give Director Donald Vittum our well wishes on his retirement from the Police Standards and Training Council as its Director. A reception will be held on **Tuesday, October 22nd from 3:00 p.m. to 5:00 p.m.** at the Londonderry Police Headquarters, 268A Mammoth Road, Londonderry. Kindly RSVP to VittumParty@londonderrynhpd.org.

Rep. Douglas Ley

Save the Date! **October 23rd from 10:00 a.m. to 12:00 p.m.** in Representatives Hall for a Continuing Education event regarding the interaction/collaboration between the mental health and criminal justice systems in support of the 10-year mental health plan. Former Chief Justice John Broderick will be the presenter.

Rep. James MacKay

Pursuant to the provisions of RSA 400-A:17 and RSA 412:13, the New Hampshire Insurance Department will hold a public hearing to determine whether or not a competitive market exists in the State as it relates to medical malpractice insurance on **Thursday, October 31st at 10:00 a.m.** at the New Hampshire Insurance Department, Conference Room 274, 21 South Fruit Street, Suite 14, Concord. Please use the center entrance of the Walker Building and follow the signs to room 274. For more information, please contact Christian Citarella at: 271-2113 or by e-mail at: christian.citarella@ins.nh.gov.

Rep. Rebecca McBeath

NOTICE

The House Clerk's Office is now accepting orders for the **2019** hardcover **Permanent House Journals**. Orders will be accepted until **Friday, November 15, 2019**.

Anyone who was a **member of the Legislature in 2019** and all state agencies are entitled to one Journal at no charge, **upon request**. All others interested in obtaining a Journal, as well as any Legislator or state

agency requesting additional copies, will be charged for that copy. We estimate the cost for paid volumes to be approximately \$55 each. In addition, if the volume is to be mailed, there will be a \$5.00 shipping & handling charge. Those who order paid copies will be notified *and billed* when the Journals are ready for distribution. **DO NOT** send any money now.

In an effort to contain costs, the number of Journals printed will be determined by the number of advance orders received. **Extra copies will not be ordered.**

To place an order, please clip and return the form below:

Please clip this form and return it in person or via mail to: **Teresa Preston, Journal Clerk**
NH House of Representatives
Room 317, State House
107 North Main Street, Concord, NH 03301

2019 House Permanent Journal Request

Please Print

NAME _____

AGENCY/BUSINESS _____

CONTACT PERSON (If other than above) _____

PHONE/EXT. _____

E-MAIL _____

ADDRESS _____

STATE HOUSE VISITATION SCHEDULE

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in 2019. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the school year and subject to changes. Note that large groups are divided into smaller groups for tours.

Please contact the Visitor Center concerning school tour booking information. Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director

DATE	TIME	GROUP	#/GRADE
Oct. 2	10:00	German Students/ Concord HS	25/HS
Oct. 2	11:00	Amoskeag Questors – Derry/Londonderry	20/Srs
Oct. 3	9:00	German Students/ Pinkerton Academy Derry	20/HS
Oct. 7	10:00	OLLI Art Tour	25/Srs
Oct. 7	10:00/11:30	Hills Garrison School – Hudson	100/4
Oct. 8	10:00/11:45	Ray School – Hanover	80/4
Oct. 8	9:30	Pelham Memorial School	18
Oct. 9	10:00/11:15	Main Dunstable School – Nashua	80/4
Oct. 10	10:30	Warren Village School	5/3
Oct. 11	11:00	Mason Elementary School	35/3,4,5
Oct. 11	1:00	French Students/Hopkinton High School	31/HS
Oct. 15	9:45/11:00	Thorntons Ferry Elementary – Merrimack	100/4
Oct. 16	1:00	Lycee Lumieres – New York/France	24/HS
Oct. 16	10:00	Perkins Academy of Marlow	15
Oct. 16	11:00	Newfound Memorial Middle School – Bristol	45/4
Oct. 17	9:45/11:00	Rindge Memorial School	66/4
Oct. 17	10:00	Sandwich Central School	22/4&5
Oct. 18	10:15 *2 tours	Disnard School – Claremont	66/4
Oct. 21	9:30	Amherst Street School – Nashua	50/4

<i>DATE</i>	<i>TIME</i>	<i>GROUP</i>	<i>#/GRADE</i>
Oct. 21	10:30	Canterbury Elementary School	16/4
Oct. 21	10:00	Reeds Ferry School – Merrimack	45/4
Oct. 22	10:00	Reeds Ferry School – Merrimack	45/4
Oct. 22	9:30	Canaan Elementary School	43/4
Oct. 22	11:00	Dover High School – Social Studies	40/HS
Oct. 23	9:45/11:00	Windham Center School	105/4
Oct. 24	9:45/11:00	Windham Center School	104/4
Oct. 24	10:00	Second Start/ESOL – Hopkinton	15/adults
Oct. 25	10:00/11:30	Newmarket Elementary School	90/4
Oct. 28	10:00/11:15	Wilkins Elementary School – Amherst	85/4
Oct. 29	10:00	Wilkins Elementary School – Amherst	45/4
Oct. 29	10:30	Kearsarge Regional School @ Bradfod	32/5
Oct. 29	3:00	Road Scholars	40/Srs
Oct. 30	10:00	New Searles Elementary School – Nashua	55/4
Oct. 30	10:15/11:30	Sunset Heights School – Nashua	65/4
Oct. 31	9:45	Loudon Elementary School	46/4