



State of
New Hampshire

HOUSE RECORD

First Year of the 166th General Court Calendar and Journal of the 2019 Session

Web Site Address: www.gencourt.state.nh.us

Vol. 41

Concord, N.H.

Friday, May 24, 2019

No. 26

Contains: House Deadlines; Bills Laid on Table; House Bills Amended by the Senate;
Meetings and Notices

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

The next House sessions will be on **Wednesday, June 5th at 1:00 p.m.** and **Thursday, June 6th at 10:00 a.m.** For planning purposes, the House will also meet on Thursday, June 13th.

The State House Bicentennial Week Celebration is Sunday, June 2nd through Saturday, June 8th. There are interesting events planned for each day, and I urge all members to come to the State House and celebrate the 200 years of history of the building we are so fortunate to work in. Please see the website nhstatehouse200.com for more information and schedule of events.

State offices will be closed on Monday, May 27th in observance of Memorial Day. I hope you have a safe and relaxing holiday weekend, and that we never forget the fallen men and women who made the ultimate sacrifice in service to this great nation so that we may do so.

Stephen J. Shurtleff, Speaker

NOTICE

There will be a NOT be a meeting of the chairs and vice chairs on **Tuesday, May 28th at 8:30 a.m.** in Rooms 301-303, LOB.

Stephen J. Shurtleff, Speaker

Wayfair Information Session

Topic: Overview of bipartisan amendment regarding Wayfair Decision (US Supreme Court Decision on requirement of online retailers collecting taxes for other states)

Presenters: House Ways and Means Committee Members

Panel: Discussion of the proposal and the impact on small and medium size NH businesses

Date: Wednesday, May 29, 2019

Time: 10:00 a.m.

Place: LOB rooms 202/204

NOTICE

ALL reports, scheduling and notices are due in the House Clerk's Office by **3:00 p.m. on WEDNESDAYS**. Reports and scheduling shall be turned in to House Committee Services for processing **no later than 1:00 p.m.** on Wednesday. Please be sure to complete that work in a timely fashion to meet the Calendar deadline.

CLOSES AT 3:00 p.m. ON:

Wednesday, May 29, 2019

Wednesday, June 5, 2019

Wednesday, June 12, 2019

AVAILABLE ON:

Friday, May 31, 2019

Friday, June 7, 2019

Friday, June 14, 2019

Paul C. Smith, Clerk of the House

2019 HOUSE DEADLINES

Thursday, May 30, 2019, noon	Last day to report all remaining SBs
	Last day to report list of retained SBs
Thursday, June 6, 2019	Last day to act on SBs
Thursday, June 13, 2019	Last day to form Committees of Conference
Thursday, June 20, 2019	Last day to sign Committee of Conference reports (4:00 p.m.)
Thursday, June 27, 2019	Last day to act on Committee of Conference reports

BILLS LAID ON THE TABLE

CACR 5, relating to the right to vote. Providing that 17 year olds who will be eligible to vote in the general election be permitted to vote on that election's primary election. (No Pending Question)

CACR 6, relating to elections. Providing that any inhabitant who so desires may vote by absentee ballot in primary and general elections. (No Pending Question)

CACR 11, relating to taxes. Providing that a broad-based sales tax shall be prohibited. (Pending Question: Inexpedient To Legislate)

HB 101, relative to regulating possession of firearms in a school district. (Pending Question: Inexpedient To Legislate)

HB 144, relative to changes in property assessments. (Pending Question: Majority Committee Amendment)

HB 192-FN-LOCAL, abolishing fluoridation in water. (Pending Question: Ought To Pass)

HB 204, establishing a committee to review and update the penalties for contaminating drinking water and groundwater. (Pending Question: Majority Committee Amendment)

HB 230, prohibiting smoking in motor vehicles when a passenger is under 16 years of age. (Pending Question: Inexpedient To Legislate)

HB 249, permitting restaurant owners to allow dogs in restaurants. (Pending Question: Inexpedient To Legislate)

HB 275, relative to school nurse certification. (Pending Question: Ought To Pass)

HB 289, relative to the recitation of the Lord's prayer in public elementary schools. (Pending Question: Inexpedient To Legislate)

HB 314, relative to the submission of evidence prior to hearings in divorce cases. (Pending Question: Inexpedient To Legislate)

HB 378, raising the minimum age for marriage. (Pending Question: Ought To Pass with Amendment)

HB 451, relative to term and reimbursement alimony. (Pending Question: Inexpedient To Legislate)

HB 537, relative to the release of motor vehicle records. (Pending Question: Ought To Pass)

HB 632-FN, relative to the education tax credit. (Pending Question: Ought To Pass)

HB 672-FN, relative to driving to the left of an unbroken painted line. (Pending Question: Ought To Pass)

HB 688-FN, relative to transfer and inspection of animals. (No Pending Question)

HB 694-FN, establishing a take-back program for illegal controlled drugs. (Pending Question: Inexpedient To Legislate)

HB 732-FN, relative to over-sentencing and racial profiling. (No Pending Question)

HCR 1, rescinding all requests by the New Hampshire legislature for a federal constitutional convention. (Pending Question: Ought To Pass)

HJR 1, supporting efforts to develop wind power off the New Hampshire coast. (Pending Question: Ought To Pass)

HR 6, urging the United States to lead a global effort to prevent nuclear war. (Pending Question: Inexpedient To Legislate)

HR 8, affirming revenue estimates for fiscal years 2019, 2020, and 2021. (No Pending Question)

SB 36, creating a cause of action for certain constitutional deprivations of right. (Pending Question: Majority Committee Amendment)

SB 77-FN, relative to costs of care for animals seized in cruelty cases and prohibiting the future ownership of animals in certain animal cruelty cases. (Pending Question: Ought To Pass with Amendment)

SB 220, relative to department of transportation access to crash data. (Pending Question: Inexpedient To Legislate)

2019 HOUSE BILLS AMENDED BY THE SENATE

HB 137, establishing a commission to examine the effects of wake boats in the state of New Hampshire. SJ 5/2/19

HB 140, establishing a commission to study the licensing of drivers from foreign countries. (House Concurs 5/2/19)

HB 146, relative to the counting of defective ballots. SJ 5/2/19

HB 171, (New Title) establishing a commission to study equal access and opportunity for students with disabilities to participate in cocurricular activities. (House Concurs 5/2/19)

HB 196, relative to proof of residency for fish and game purposes. (House Concurs 5/2/19)

HB 286-L, relative to free inspection of records under the right-to-know law. (House Concurs 5/8/19)

HB 320-FN, (New Title) relative to organizations authorized to issue decals for multi-use decal number plates. (House Concurs 5/2/19)

HB 338, relative to rebates under the law governing unfair insurance practices. (House Concurs 5/2/19)

HB 350, (New Title) relative to licensed health care providers authorized to certify that criteria has been met for the use of therapeutic cannabis. (House Concurs 5/2/19)

HB 353, establishing a committee to study whether non-attorney legal professionals could be licensed to engage in the limited practice of law in the family division of the circuit court while under the supervision of a licensed attorney. (House Concurs 5/8/19)

HB 354, establishing a committee to investigate whether modification should be made to the time frame for determining permanency pursuant to RSA 169-C:24-b. (House Concurs 5/8/19)

HB 356, relative to the retention of certain reports by institutions of higher learning. (House Concurs 5/2/19)

HB 364, (New Title) permitting qualifying patients and designated caregivers to cultivate cannabis for therapeutic use and permitting qualifying patients and designated caregivers to donate excess cannabis to other qualifying patients. SJ 5/2/19

HB 365, relative to net energy metering limits for customer generators. (House Concurs 5/2/19)

HB 396-FN-L, relative to delay or denial of records under the right-to-know law. (House Concurs 5/2/19)

HB 463-FN, (Second New Title) relative to licensure of advanced pharmacy technicians. (House Concurs 5/2/19)

HB 457-FN, (New Title) establishing a committee to study the making, preservation, and Internet availability of audio and video recordings of proceedings of committees of the house of representatives. (House Concurs 5/8/19)

HB 511-FN, relative to vaping. SJ 4/25/19

HB 570, establishing a commission to study career pathways from full-time service year programs to post-secondary education and employment opportunities in support of New Hampshire's future workforce needs. (House Concurs 5/8/19)

HB 572, proclaiming the second Saturday in June as Pollyanna of Littleton New Hampshire Recognition Day. (House Concurs 5/2/19)

HB 663, relative to the definition of agriculture and existing agricultural uses. (House Concurs 5/8/19)

HB 692-FN, relative to dental care for Medicaid recipients. SJ 5/2/19

HB 736, reestablishing the commission to study environmentally-triggered chronic illness. SJ 4/18/19

COMMITTEE MEETINGS

FRIDAY, MAY 24

ELECTRIC VEHICLE CHARGING STATIONS INFRASTRUCTURE COMMISSION (RSA 4-G:1), Room 203, LOB

11:00 a.m. Regular meeting.

NEW HAMPSHIRE STATE HOUSE BICENTENNIAL COMMISSION (RSA 17-R:1), Room 204, LOB

2:00 p.m. Regular meeting.

TUESDAY, MAY 28

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:00 a.m. Subcommittee work session on **SB 311-FN**, relative to annulment of criminal records.

11:30 a.m. Full committee work session on **SB 250-FN**, relative to forgery of a certificate of insurance.

1:30 p.m. Executive session on **SB 250-FN**, relative to forgery of a certificate of insurance; **SB 311-FN**, relative to annulment of criminal records; **SB 173-FN**, relative to criminal history background checks by employers and public agencies.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

10:30 a.m. Executive session on **SB 80**, relative to membership on the board of mental health practice, applications for licensure by mental health practitioners, and insurance credentialing of out-of-state mental health practitioners and psychologists; **SB 120**, relative to the controlled drug prescription health and safety program; **SB 163**, relative to permits for operation of solid waste management facilities; **SB 232-FN**, adopting the model psychology interjurisdictional compact.

FISH AND GAME AND MARINE RESOURCES, Powder Mill State Fish Hatchery, 288 Merrymeeting Road, Durham

10:00 a.m. Informational session.

JUDICIARY, Room 208, LOB

10:00 a.m. Executive session on **SB 149**, relative to voluntary application of the uniform prudent management of institutional funds act to certain charitable trusts; **SB 262-FN**, relative to the property interest in abandoned personal materials; **SB 263**, relative to anti-discrimination protection for students in public schools.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. Executive session on **SB 101**, relative to procedures for county audits and recodifying provisions for performance and forensic audits; **SB 121-FN**, relative to acquisition rights and easements at Weeks Crossing Dam in the town of Warren by the department of environmental services; **SB 204**, relative to encouraging the development of electrical energy storage by both private market participants and regulated electric utility companies; **SB 307-FN**, relative to outdoor lighting.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

10:30 a.m. Executive session on **SB 241-FN-A**, relative to funding for the project development phase of the capitol corridor rail project; **SB 285-FN**, establishing a coastal resilience and economic development program.

TRANSPORTATION, Room 203, LOB

10:00 a.m. Executive session on **SB 56**, establishing a committee to study motor vehicle registrations and drivers' licenses of active duty military personnel; **SB 200**, relative to wildlife corridors.
 11:01 a.m. Continued executive session on **SB 37**, relative to the registration of motor vehicles; **SB 218**, relative to duties of the commissioner of transportation regarding air navigation facilities.

WAYS AND MEANS, Room 202, LOB

10:00 a.m. Executive session on **SB 41-FN**, relative to historical racing; **SB 74-FN-A**, relative to register of deeds fees used to support the land and community heritage investment program (LCHIP), and establishing a committee to study the economic impact of land conservation; **SB 96**, establishing a film production incentive fund in the state film office; **SB 134-FN**, relative to the administration of the meals and rooms tax; **SB 187**, relative to OHRV dealer and rental agency registration fees and snowmobile registration fees; **SB 190-FN**, relative to apportionment of sales under the business profits tax; **SB 242-FN**, requiring notice and approval of certain actions to commence audits of collection liabilities arising under certain sales and use tax statutes and prohibiting New Hampshire remote sellers from disclosing private customer information to foreign taxing authorities in connection with the collection of certain sales and use taxes; **SB 246-FN**, relative to licensing of child daycare, residential care, and child-placing agencies; **SB 270-FN**, establishing a tax credit against the business profits tax for donations to career and technical education centers.

WELLNESS AND PRIMARY PREVENTION COUNCIL (RSA 126-M:3), New Futures Conference Room, 1 Eagle Square, Concord

9:00 a.m. Regular meeting.

WEDNESDAY, MAY 29**CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB**

1:00 p.m. Full committee work session on retained bills.

FINANCE, Rooms 210-211, LOB

10:00 a.m. Executive session on **SB 82-FN**, relative to school food and nutrition programs; **SB 185-FN-A**, relative to development of the New Hampshire state rail trails plan by the department of transportation and making an appropriation therefor; **SB 290-FN**, relative to the New Hampshire granite advantage health care program; **SB 292-FN**, relative to implementation of the new mental health 10-year plan; **SB 293-FN**, relative to federally qualified health care centers and rural health centers reimbursement.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

10:00 a.m. Continued executive session, if necessary.

WAYS AND MEANS, Room 202, LOB

1:00 p.m. Full committee work session on retained bills.

FRIDAY, MAY 31**JOINT COMMITTEE ON EMPLOYEE CLASSIFICATION (RSA 14:14-C), Room 104, LOB**

11:30 a.m. Regular meeting.

NEW HAMPSHIRE CANADIAN TRADE COUNCIL (RSA 12-O:22), Room 100, SH

1:00 p.m. Regular meeting.

MONDAY, JUNE 3**COMMISSION TO STUDY THE EFFECTIVENESS OF THE CURRENT STATUTES RELATED TO MANAGEMENT OF NON-TIDAL PUBLIC WATERWAYS AND THE CONSTRUCTION OR PLACEMENT OF STRUCTURES WITHIN THEM (RSA 482-A:35), Room 305, LOB**

1:00 p.m. Regular meeting.

STATE COMMITTEE ON AGING (RSA 161-F:7, I), New Hampshire Department of Health and Human Services, Brown Building, Room 232, 129 Pleasant Street, Concord

10:00 a.m. Regular meeting.

TUESDAY, JUNE 4**STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2), New Hampshire National Guard Regional Training Institute, 722 Riverwood Drive, Pembroke**

5:00 p.m. Regular meeting.

FRIDAY, JUNE 7**ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB**

9:00 a.m. Continued meeting.

COMMISSION ON DEMOGRAPHIC TRENDS (RSA 4-C:37), Room 307, LOB

9:00 a.m. Regular meeting.

SUNDAY, JUNE 9**LEGISLATIVE YOUTH ADVISORY COUNCIL (RSA 19-K:1), New Hampshire Technical Institute Sweeney Crocker Building Room 225 Concord**

1:00 p.m. Regular meeting.

MONDAY, JUNE 10**CURRENT USE BOARD (RSA 79-A:3), New Hampshire Department of Revenue Administration, Conference Room 334, 109 Pleasant Street, Concord**

9:00 a.m. Public hearing on Administrative Rules Cub 100, Cub 200, and Cub 300.

9:30 a.m. Regular meeting.

INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E:2), Room 204, LOB

1:30 p.m. Regular meeting.

NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q), Room 205, LOB

1:30 p.m. Regular meeting.

TUESDAY, JUNE 11**FISH AND GAME AND MARINE RESOURCES, Bonnie Brae Deer Farm, 601 Daniel Webster Highway, Plymouth**

10:00 a.m. Tour.

FRIDAY, JUNE 14**BOARD OF CLAIMS (RSA 541-B:3), Room 307, LOB**

9:00 a.m. Regular meeting.

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

10:00 a.m. Regular meeting.

MONDAY, JUNE 17**NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a), New Hampshire Veterans Home, Tarr South Conference Room, 139 Winter Street, Tilton**

9:00 a.m. Regular meeting.

THURSDAY, JUNE 20

COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D), Walker Building, Room 274, 21 South Fruit Street, Concord

2:30 p.m. Regular meeting.

FRIDAY, JUNE 21

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular meeting.

ENERGY EFFICIENCY AND SUSTAINABLE ENERGY BOARD (RSA 125-O:5-a), New Hampshire Public Utilities Commission, 21 South Fruit Street, Hearing Room A, Concord

9:00 a.m. Regular meeting.

GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, TREATMENT, AND RECOVERY (RSA 12-J:1), Governor and Council Chambers, SH

9:30 a.m. Regular meeting.

MONDAY, JUNE 24

OIL FUND DISBURSEMENT BOARD (RSA 146-D:4), Room 305, LOB

9:00 a.m. Regular meeting.

TUESDAY, JUNE 25

CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2), Room 201, LOB

10:00 a.m. Regular meeting.

JOINT COMMITTEE ON DEDICATED FUNDS (RSA 6:12-i), Room 202, LOB

1:00 p.m. Regular meeting.

LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1), Room 201, LOB

10:30 a.m. Regular meeting.

WELLNESS AND PRIMARY PREVENTION COUNCIL (RSA 126-M:3), New Futures Conference Room, 1 Eagle Square, Concord

9:00 a.m. Regular meeting.

THURSDAY, JUNE 27

COMMISSION ON PRIMARY CARE WORKFORCE ISSUES (RSA 126-T), New Hampshire Hospital Association, 125 Airport Road, Concord

2:00 p.m. Regular meeting.

FRIDAY, JUNE 28

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Continued meeting.

MONDAY, JULY 1

STATE COMMITTEE ON AGING (RSA 161-F:7, I), New Hampshire Department of Health and Human Services, Brown Building, Room 232, 129 Pleasant Street, Concord

10:00 a.m. Regular meeting.

OFFICIAL NOTICES**COUNTY DELEGATION NOTICE**

The **Hillsborough** County Executive Committee will meet on **Monday, June 3rd at 9:00 a.m.** at the Hillsborough County Complex, Bouchard Building, 329 Mast Road, Goffstown. At 10:00 a.m., following regular business, the Budget Review will take place.

Rep. Marty Jack, Clerk

COUNTY DELEGATION NOTICE

The **Rockingham** County Executive Committee will meet on **Friday, May 31st at 9:30 a.m.** in the Hilton Auditorium at the Rockingham County Nursing Home in Brentwood for subcommittee chairs to report budget recommendations.

The **Rockingham** County Executive Committee will hold a public hearing for the FY 2020 budget on **Monday, June 10th at 6:00 p.m.** in the Hilton Auditorium at the Rockingham County Nursing Home in Brentwood for subcommittee chairs to report budget recommendations. Executive Committee meeting to follow to consider changes.

The **Rockingham** County Executive Committee will meet on **Wednesday, June 26th at 5:30 p.m.** in the Commissioner's Conference Room of the Rockingham County Nursing Home in Brentwood, to finalize any unfinished business.

The **Rockingham** County Convention meeting will be held on **Wednesday, June 26th at 6:00 p.m.**, in the Hilton Auditorium at the Rockingham County Nursing Home in Brentwood, to adopt the FY 2020 County budget. Additional convention meeting, if needed, will be on **Friday, June 28th at 9:30 a.m.**

Rep. David A. Welch, Clerk

REVISED FISCAL NOTES

The following bills have a revised fiscal note: HB116, HB176, HB224, HB270, HB363, HB506, HB518, HB521, HB557, HB 616, HB621, HB623, HB625, HB630, HB636, HB680, HB 686, HB692, HB705, HB706, HB709, HB710, HB711, HB712, HB713, HB714, HB715, HB716, HB717, HB 718, HB719, HB721, HB722, HB723, HB724, HB725, HB726, HB727, HB730, HB731, HB732, HB733, HB735, SB5, SB6, SB7, SB41, SB52, SB54, SB88, SB93, SB122, SB173, SB186, SB187, SB190, SB193, SB205, SB235, SB246, SB255, SB257, SB273, SB282, SB289, SB292, SB296, SB297, SB310.

Paul C. Smith, Clerk of the House

MEMBERS' NOTICES

The following notices are published in the House Record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

Our State House will be celebrating its Bicentennial in June of 2019. The New Hampshire State House Bicentennial Commission has produced several commemorative items, which are on sale in the State House Visitors' Center, including shirts, cups, bottle openers, stickers, and our challenge coin, all featuring the logo for our big anniversary. More items will be coming over the coming months and all the proceeds go the State House Bicentennial Commemorative Fund. You can follow us online at <https://nhstatehouse200.com> or Facebook and Instagram for event and merchandising updates.

Reps. Robert Renny Cushing and David Welch

In recognition of the 200th anniversary of the State House, the New Hampshire Historical Society has recently published a handsome and very richly illustrated 80-page publication: *The Granite State House*. Produced as a special issue of the Society's journal *Historical New Hampshire*, it documents the design, construction, furnishings, and remodeling of the state house from the 1810s to the present. Copies may be obtained for \$5 each at the New Hampshire Historical Society, diagonally behind the state house at 30 Park Street; or through the Society's online store at nhhistory.org; or by calling 603-228-6688. Copies are also for sale at the State House Visitors' Center.

Rep. Edith Tucker

The Legislative Youth Advisory Council is looking for recommendations of young people aged 15-22, who would be interested in serving on the council. Created in 2006, LYAC is a statutory committee which serves as a link between young people and New Hampshire government, and advises the legislature on issues of concern to youth. Please forward any recommendations to NHLegislativeYouth@gmail.com. Applications will be accepted until July 12, 2019.

Rep. Marjorie Porter

Any Members interested in participating in an animal caucus please contact Rep. Cam Kenney at Cam.Kenney@leg.state.nh.us or Rep. Katherine Rogers at Katbeep@icloud.com and we will set up a time in the future to gather together and discuss future plans.

Reps. Cam Kenney and Katherine Rogers

Members of the House who are also Freemasons, you are eligible to join General Court Lodge, America's only legislative lodge. The lodge meets annually, January through June, at the Concord Masonic Temple with dinner at 5:30 p.m. and lodge at 6:30 p.m. The next (and last for the year) meeting of General Court Lodge will take place on Thursday, June 13. An RSVP for food count is greatly appreciated, kweyler@aol.com or 778-5225.

Rep. Ken Weyler

The House Republican Alliance will meet on every **Tuesday at 8:30 a.m.** in Room 307, LOB. All Republicans are welcome.

Reps. Carol McGuire, Jim Spillane, and Mike Sylvia

The Children's Caucus will convene on **Wednesday, May 29th at 1:00 p.m.** in the New Futures' Conference Room, 100 North Main Street, 4th floor, to brainstorm on legislation for 2020 and beyond. All legislators are welcome.

Rep. Skip Berrien

The Pro-Life Caucus will meet on **Wednesday, May 29th at 8:30 a.m.** in Room 208, LOB. All interested representatives are invited.

Rep. Kurt Wuelper

The NH Office of Strategic Initiatives (OSI) is sponsoring a legislative luncheon **Thursday, May 30th at 12:00 noon** at the Holiday Inn Concord. OSI will give a presentation on the "2018 Class III Biomass Electric Generation Study" released last winter. All members and staff are welcome. Please join us for an engaging energy conversation.

Rep. Joe Alexander

The Concord Young Professionals Network, an initiative of the Greater Concord Chamber of Commerce, is hosting a meet-and-greet breakfast for legislators in the State House cafeteria on **Wednesday, June 5th from 8:00 a.m. to 10:00 a.m.** Legislators are invited to breakfast and to meet and interact with young people and others in the community, discuss the future of New Hampshire with the rising generation of local leaders and residents, and to share with them your priorities for the state.

Rep. Kris Schultz

The NHARPC is sponsoring a legislative breakfast on **June 6th from 8:00 a.m. to 10:00 a.m.** in the State House cafeteria. The New Hampshire Association of Regional Planning Commissions (NHARPC) is the affiliation of the nine regional planning commissions in the state of New Hampshire. This breakfast gives NHARPC a chance to stay connected with NH legislators on the work of regional planning commissions and to show our appreciation for what our legislators do.

Rep. David Meader

All legislators and staff are invited to the 8th annual Representative Burt's Hot Dog Day on **Thursday, June 13th from 11:30 a.m. to 1:30 p.m.** on the State House lawn. Granite State Paw Rescuers of Goffstown will be hosting this year's event. Visit www.granitestatepaw.org. Please contact Rep. John Burt at john@burtnh.com if you can bring a cold side dish.

Rep. John Burt

STATE HOUSE VISITATION SCHEDULE

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in 2018-2019. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the school year and subject to changes. Note that large groups are divided into smaller groups for tours.

Please contact the Visitor Center concerning school tour booking information. Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director

<i>DATE</i>	<i>TIME</i>	<i>GROUP</i>	<i>#/GRADE</i>
May 23	9:00	Belmont High School	14/9
May 23	10:00/11:15 SH/HM	MastWay School – Lee, Madbury	66/4
May 23	10:15	Winnacunnet HS Marine Corp-JROTC – Hampton	10/HS
May 23	9:30	Nelson Elementary School	24/4
May 24	10:00/11:30	Grinnell Elementary School – Derry	80/4
May 24	11:00	Bluff Elementary School – Claremont – CANCELLED	40/4
May 28	9:00	New Found Memorial Middle School	35/8
May 28	10:00/12:00 SH/HM	Ray School – Hanover	90/4
May 29	9:30/10:45 SH/HM	Riddle Brook School – Bedford	90/4
May 29	10:00	Lincoln Akerman School – Hampton	45/4
May 29	10:30	Mountain Shadows School – Dublin	7/6
May 29	11:30	Immaculate Heart of Mary School – Richmond	11
May 29	11:30	Tri-City Christian Academy – Somersworth	30/4
May 30	9:30/10:45 SH/HM	Riddle Brook School – Bedford	68/4
May 30	10:00/11:30 SH/HM	Stratham Memorial School	100/4
May 30	2:00	Vintage Hill Assisted Living – Pittsfield	10/Srs
May 31	9:45	Florence Rideout School – Wilton	44/4
May 31	10:00	Salisbury and Webster Schools	30/4
May 31	10:15/11:30	Symonds School – Keene	63/4
June 5	9:30	Russell Elementary School	20/4
June 5	10:00	SAU 58- Stark, Groveton and Stratford Schools	
June 5	11:00/12:00	Peterborough Elementary School	60/4
June 7	9:45	Marlborough School	17/4
June 7	9:45	Lin-Wood School – Lincoln & Woodstock	20/4`
June 7	11:00	Newfields Elementary School	25/4
June 10	10:00	Whitefield School	22/4
June 10	10:30	Chesterfield School	49/3
June 11	10:15	Effingham Elementary School	20/4
June 11	11:00	UNH – North East Agriculture Summer Conference	30/adults
June 11	12:15	Pleasant St. School – Laconia	55/4
June 12	9:00	Dunbarton Elementary School	42/4
June 13	10:00/11:15 SH/HM	Interlakes Elementary School – Meredith	60/4
June 13	10:30	Antrim Area Senior Center	14/Srs
June 14	9:00	Candia Moore School	40/4
June 14	9:30	Benjamin Franklin Elementary School – Keene	47/4
June 14	11:00	NH Association for Justice – Continuing Legal Ed.	15/adults
June 17	10:00/11:00	Hollis Upper Elementary School	98/4
June 19	10:15	Wheelock School – Keene	46/4
June 25	9:00	AARP group	
June 26	9:00	MCPHS Pharmacy Students – Manchester	14/COL
June 26	10:00	St. Marie's Childcare Center	40/3-6