



State of
New Hampshire

HOUSE RECORD

First Year of the 166th General Court Calendar and Journal of the 2019 Session

Web Site Address: www.gencourt.state.nh.us

Vol. 41

Concord, N.H.

Friday, May 10, 2019

No. 24

Contains: House Deadlines; Governor's Veto Message for HB 455; Bills Laid on Table;
House Bills Amended by the Senate; Meetings and Notices

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

The next House session will be on **Thursday, May 23rd at 10:00 a.m.**

The 27th Annual New Hampshire Law Enforcement Officers Memorial Association ceremony will be held on Friday, May 17th at 10:00 a.m. at the memorial site in front of the Legislative Office Building. Please arrive early if you plan to attend, as the streets around the State House will be closed to traffic for the duration of the ceremony.

State offices will be closed Monday, May 27th, in observance of Memorial Day.

There will be a House continuing education program sponsored by the Council of State Governments relative to Workplace Harassment Prevention and Diversity/Inclusion Training this Wednesday, **May 15th at 1:30 p.m.** in Representatives Hall.

The event is sponsored by the Council of State Governments (CSG) who contracted with the Buckley Law Firm to develop a curriculum specifically for the New Hampshire General Court and will be different from past programs. I encourage all members to attend.

This is also an opportunity for our members to fulfill the mandatory requirement of House Rule 67. Members who have not fulfilled their obligation under House Rule 67 will have their names published in an upcoming House Calendar.

Thank you very much for your cooperation.

Stephen J. Shurtleff, Speaker

House Rule 67

67. All legislators, legislative officers, and legislative staff shall attend in-person education and training regarding sexual and other unlawful harassment and discrimination.

NOTICE

There will NOT be a meeting of the chairs and vice chairs this week.

Stephen J. Shurtleff, Speaker

HOUSE CONTINUING EDUCATION

Workplace Harassment Prevention and Diversity/Inclusion Training

Wednesday, May 15th from 1:30 p.m. to 4:00 p.m.

Representatives Hall

Sponsored by The Council of State Governments (CSG)

NOTICE

ALL reports, scheduling and notices are due in the House Clerk's Office by **3:00 p.m. on WEDNESDAYS**. Reports and scheduling shall be turned in to House Committee Services for processing ***no later than 1:00 p.m.*** on Wednesday. Please be sure to complete that work in a timely fashion to meet the Calendar deadline.

CLOSES AT 3:00 p.m. ON:

Wednesday, May 15, 2019
 Wednesday, May 22, 2019
 Wednesday, May 29, 2019

AVAILABLE ON:

Friday, May 17, 2019
 Friday, May 24, 2019
 Friday, May 31, 2019

Paul C. Smith, Clerk of the House

2019 HOUSE DEADLINES

Thursday, May 30, 2019, noon

Last day to report all remaining SBs

Last day to report list of retained SBs

Thursday, June 6, 2019

Last day to act on SBs

Thursday, June 13, 2019

Last day to form Committees of Conference

Thursday, June 20, 2019

Last day to sign Committee of Conference reports (4:00 p.m.)

Thursday, June 27, 2019

Last day to act on Committee of Conference reports

NOTICE

These are two events happening next week that will impact parking around the State House Complex:

The Annual Rock 'N Race to benefit the Concord Hospital Payson Center for Cancer Care will be taking place on **Thursday, May 16th**. The start time will be shortly after 6 pm. There will be heavy foot traffic, as they expect over 6,000 participants. The race start will take place on the corner of North State Street and Capitol Street and will finish on Park Street, with pre and post-race activities taking place on the State House Plaza. If you plan on being at the State House or LOB, please move your vehicle to the Storrs Street parking garage **prior to 5:00 p.m.**

Please note the following road closures:

- North State Street at Pleasant Street (northbound) from 4:00 to 8:30 p.m.
- North State at Capitol Street (Northbound) from 4:00 to 8:30 p.m.
- North State at Centre Street (Southbound) from 4:00 to 8:30 p.m.
- Green Street between Centre and School Streets from 6:00 to 8:00 p.m. (or until the last walker passes)
- Park Street between North Main and Green Streets (Westbound)
- Capitol Street between North Main and North State Streets (Eastbound) from 12:00 to 8:30 p.m.
- Warren Street between Green and North State Streets from 4:00 p.m. to 7:30 p.m. (or until the last walker passes)

After 5:00 p.m. those leaving the LOB garage area will be directed to exit out to Park Street then north on Green Street to Centre Street.

On **Friday, May 17th** commencing at 10:00 a.m., the annual NH Law Enforcement Officers Memorial Ceremony will take place at the State House Complex. The LOB parking garage will be used as a staging area for law enforcement marching units. Employees and legislators who have assigned parking spaces in the garage will still be allowed to park. We anticipate that all law enforcement units will clear by noon.

As part of the Law Enforcement Memorial Ceremony the following streets will be closed:

- North State Street from Centre Street to School Street will be closed from 6:00 a.m. until the conclusion of the ceremony.
- Capitol Street from Green Street to North State Street will be closed from 6:00 a.m. until the conclusion of the ceremony.
- Park Street from Main Street to Green Street will be closed from 6:00 a.m. until the conclusion of the ceremony.

If you park in the LOB and enter the garage via the Capitol Street entrance, let the officer at the roadblock know that you are authorized to park there and they will let you through. Likewise, if you park on Park Street let the officer manning the roadblock know that you are authorized to park there and they will let you through.

Joseph E. Burke, Chief of Protective Services

GOVERNOR'S VETO MESSAGE REGARDING HOUSE BILL 455

By the authority vested in me, pursuant to part II, Article 44 of the New Hampshire Constitution, on May 3, 2019, I have vetoed House Bill 455, relative to the penalty for capital murder.

New Hampshire has always shown prudence and responsibility in its application of the death penalty. This bill is an injustice to not only Officer Briggs and his family, but to law enforcement and victims of violent crime around the state.

God bless Officer Briggs and his family,
Christopher T. Sununu, Governor
Date: May 3, 2019

BILLS LAID ON THE TABLE

CACR 5, relating to the right to vote. Providing that 17 year olds who will be eligible to vote in the general election be permitted to vote on that election's primary election. (No Pending Question)

CACR 6, relating to elections. Providing that any inhabitant who so desires may vote by absentee ballot in primary and general elections. (No Pending Question)

CACR 11, relating to taxes. Providing that a broad-based sales tax shall be prohibited. (Pending Question: Inexpedient To Legislate)

HB 101, relative to regulating possession of firearms in a school district. (Pending Question: Inexpedient To Legislate)

HB 144, relative to changes in property assessments. (Pending Question: Majority Committee Amendment)

HB 192-FN-LOCAL, abolishing fluoridation in water. (Pending Question: Ought To Pass)

HB 204, establishing a committee to review and update the penalties for contaminating drinking water and groundwater. (Pending Question: Majority Committee Amendment)

HB 230, prohibiting smoking in motor vehicles when a passenger is under 16 years of age. (Pending Question: Inexpedient To Legislate)

HB 249, permitting restaurant owners to allow dogs in restaurants. (Pending Question: Inexpedient To Legislate)

HB 275, relative to school nurse certification. (Pending Question: Ought To Pass)

HB 289, relative to the recitation of the Lord's prayer in public elementary schools. (Pending Question: Inexpedient To Legislate)

HB 314, relative to the submission of evidence prior to hearings in divorce cases. (Pending Question: Inexpedient To Legislate)

HB 378, raising the minimum age for marriage. (Pending Question: Ought To Pass with Amendment)

HB 451, relative to term and reimbursement alimony. (Pending Question: Inexpedient To Legislate)

HB 537, relative to the release of motor vehicle records. (Pending Question: Ought To Pass)

HB 632-FN, relative to the education tax credit. (Pending Question: Ought To Pass)

HB 672-FN, relative to driving to the left of an unbroken painted line. (Pending Question: Ought To Pass)

HB 688-FN, relative to transfer and inspection of animals. (No Pending Question)

HB 694-FN, establishing a take-back program for illegal controlled drugs. (Pending Question: Inexpedient To Legislate)

HB 732-FN, relative to over-sentencing and racial profiling. (No Pending Question)

HCR 1, rescinding all requests by the New Hampshire legislature for a federal constitutional convention. (Pending Question: Ought To Pass)

HJR 1, supporting efforts to develop wind power off the New Hampshire coast. (Pending Question: Ought To Pass)

HR 6, urging the United States to lead a global effort to prevent nuclear war. (Pending Question: Inexpedient To Legislate)

HR 8, affirming revenue estimates for fiscal years 2019, 2020, and 2021. (No Pending Question)

SB 77-FN, relative to costs of care for animals seized in cruelty cases and prohibiting the future ownership of animals in certain animal cruelty cases. (Pending Question: Ought To Pass with Amendment)

2019 HOUSE BILLS AMENDED BY THE SENATE

HB 137, establishing a commission to examine the effects of wake boats in the state of New Hampshire. SJ 5/2/19

HB 140, establishing a commission to study the licensing of drivers from foreign countries. (House Concurs 5/2/19)

HB 146, relative to the counting of defective ballots. SJ 5/2/19

HB 171, (New Title) establishing a commission to study equal access and opportunity for students with disabilities to participate in cocurricular activities. (House Concurs 5/2/19)

HB 196, relative to proof of residency for fish and game purposes. (House Concurs 5/2/19)

HB 286-L, relative to free inspection of records under the right-to-know law. (House Concurs 5/8/19)

HB 320-FN, (New Title) relative to organizations authorized to issue decals for multi-use decal number plates. (House Concurs 5/2/19)

HB 338, relative to rebates under the law governing unfair insurance practices. (House Concurrs 5/2/19)

HB 350, (New Title) relative to licensed health care providers authorized to certify that criteria has been met for the use of therapeutic cannabis. (House Concurrs 5/2/19)

HB 353, establishing a committee to study whether non-attorney legal professionals could be licensed to engage in the limited practice of law in the family division of the circuit court while under the supervision of a licensed attorney. (House Concurrs 5/8/19)

HB 354, establishing a committee to investigate whether modification should be made to the time frame for determining permanency pursuant to RSA 169-C:24-b. (House Concurrs 5/8/19)

HB 356, relative to the retention of certain reports by institutions of higher learning. (House Concurrs 5/2/19)

HB 364, (New Title) permitting qualifying patients and designated caregivers to cultivate cannabis for therapeutic use and permitting qualifying patients and designated caregivers to donate excess cannabis to other qualifying patients. SJ 5/2/19

HB 365, relative to net energy metering limits for customer generators. (House Concurrs 5/2/19)

HB 396-FN-L, relative to delay or denial of records under the right-to-know law. (House Concurrs 5/2/19)

HB 463-FN, (Second New Title) relative to licensure of advanced pharmacy technicians. (House Concurrs 5/2/19)

HB 457-FN, (New Title) establishing a committee to study the making, preservation, and Internet availability of audio and video recordings of proceedings of committees of the house of representatives. (House Concurrs 5/8/19)

HB 511-FN, relative to vaping. SJ 4/25/19

HB 570, establishing a commission to study career pathways from full-time service year programs to post-secondary education and employment opportunities in support of New Hampshire's future workforce needs. (House Concurrs 5/8/19)

HB 572, proclaiming the second Saturday in June as Pollyanna of Littleton New Hampshire Recognition Day. (House Concurrs 5/2/19)

HB 663, relative to the definition of agriculture and existing agricultural uses. (House Concurrs 5/8/19)

HB 692-FN, relative to dental care for Medicaid recipients. SJ 5/2/19

HB 736, reestablishing the commission to study environmentally-triggered chronic illness. SJ 4/18/19

COMMITTEE MEETINGS

FRIDAY, MAY 10

COMMISSION TO REVIEW CHILD ABUSE FATALITIES (RSA 169-C:39-k), Room 100, SH

1:00 p.m. Regular meeting.

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

10:00 a.m. Regular meeting.

10:30 a.m. Audits:

State of New Hampshire Fish and Game Fund Management Letter for the Fiscal Year ended June 30, 2018

State of New Hampshire Liquor Commission Management Letter for the Fiscal Year ended June 30, 2018

State of New Hampshire Department of Environmental Services Wetlands Bureau Permitting Performance Audit Report May 2019

GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, TREATMENT, AND RECOVERY (RSA 12-J:1), Governor and Council Chambers, State House

9:30 a.m. Regular Meeting.

LEGISLATIVE OVERSIGHT COMMITTEE TO MONITOR THE TRANSFORMATION OF DELIVERY OF ELECTRIC SERVICES (RSA 374-F:5), Room 304, LOB

10:00 a.m. Organizational meeting.

NEW HAMPSHIRE STATE HOUSE BICENTENNIAL COMMISSION (RSA 17-R:1), Room 204, LOB

10:00 a.m. Regular meeting.

MONDAY, MAY 13

ADVISORY COUNCIL ON CAREER AND TECHNICAL EDUCATION (RSA 188-E:10-b), Room 201, LOB

11:00 a.m. Regular meeting.

COMMISSION TO STUDY THE EFFECTIVENESS OF THE CURRENT STATUTES RELATED TO MANAGEMENT OF NON-TIDAL PUBLIC WATERWAYS AND THE CONSTRUCTION OR PLACEMENT OF STRUCTURES WITHIN THEM (RSA 482-A:35), Room 305, LOB

1:00 p.m. Regular meeting.

LEGISLATIVE ETHICS COMMITTEE (RSA 14-B:2), Room 104, LOB

10:30 a.m. Regular meeting.

NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q), Room 205, LOB

1:30 p.m. Regular meeting.

TUESDAY, MAY 14**EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB**

10:00 a.m. **SB 80**, relative to membership on the board of mental health practice, applications for licensure by mental health practitioners, and insurance credentialing of out-of-state mental health practitioners and psychologists.

10:30 a.m. **SB 120**, relative to the controlled drug prescription health and safety program.

11:00 a.m. **SB 163**, relative to permits for operation of solid waste management facilities.

11:30 a.m. **SB 232-FN**, adopting the model psychology interjurisdictional compact.

FINANCE - DIVISION III, Rooms 210-211, LOB

10:00 a.m. Division work session on **SB 125-FN**, relative to parental reimbursement for voluntary services provided under the child in need of services (CHINS) program.

10:30 a.m. Division work session on **SB 289-FN**, relative to health and human services.

11:15 a.m. Division work session on **SB 293-FN**, relative to federally qualified health care centers and rural health centers reimbursement.

FISH AND GAME AND MARINE RESOURCES, Owl Brook Hunter Education Center, 387 Perch Pond Road, Holderness

10:00 a.m. Informational session.

JUDICIARY, Room 208, LOB

10:00 a.m. Executive session on **SB 36**, creating a cause of action for certain constitutional deprivations of right; **SB 127**, relative to the Hampton Circuit Court; **SB 262-FN**, relative to the property interest in abandoned personal materials.

11:30 a.m. Full committee work session on **SB 149**, relative to voluntary application of the uniform prudent management of institutional funds act to certain charitable trusts.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. Executive session on **SB 53-L**, relative to maintenance of roads and highways to summer cottages; **SB 103-L**, authorizing municipalities to engage in multi-town bonding projects; **SB 286-FN-L**, relative to aggregation of electric customers by municipalities and counties.

NH BRAIN AND SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2), Catholic Medical Center, Roy Auditorium, 100 McGregor Street, Manchester

6:00 p.m. Public hearing.

TRANSPORTATION, Room 203, LOB

10:00 a.m. Executive session on **SB 37**, relative to the registration of motor vehicles; **SB 133-FN**, relative to the definition of emergency vehicles; **SB 186**, permitting a qualified veteran to obtain an additional set of special number plates; **SB 188**, relative to shore lights; **SB 212**, relative to limited driving privilege after revocation or suspension; **SB 215**, relative to learning to drive and commercial motor vehicles designed to transport passengers; **SB 218**, relative to duties of the commissioner of transportation regarding air navigation facilities; **SB 220**, relative to department of transportation access to crash data; **SB 238-FN**, relative to the registration of motor vehicles owned by veterans.

WAYS AND MEANS, Room 202, LOB

10:00 a.m. **SB 74-FN-A**, relative to register of deeds fees used to support the land and community heritage investment program (LCHIP), and establishing a committee to study the economic impact of land conservation.

11:15 a.m. Full committee work session on **SB 96**, establishing a film production incentive fund in the state film office.

11:30 a.m. Full committee work session on **SB 246-FN**, relative to licensing of child daycare, residential care, and child-placing agencies.

WEDNESDAY, MAY 15**FINANCE - DIVISION I, Room 212, LOB**

10:00 a.m. Division work session on **SB 2-FN**, relative to funding for job training programs in the department of business and economic affairs.

FINANCE - DIVISION III JOINT WITH FINANCE - DIVISION II, Rooms 210-211, LOB

10:00 a.m. Public Hearing on non-germane amendment #2019-1833h to **SB 82**, relative to school food and nutrition programs. The amendment requires the department of health and human services to implement and administer the double up food bucks program and makes an appropriation therefor. Copies of the amendment are available in the Sergeant-at-Arms office, Room 318, State House.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

10:00 a.m. **SB 115**, establishing a commission to study the business environment for mental health providers in New Hampshire.

10:30 a.m. **SB 176**, establishing a committee to study mental health and human service business process alignment and information system interoperability.

11:00 a.m. **SB 252-FN**, relative to the detection and prevention of financial exploitation of vulnerable adults.

JUDICIARY, Room 208, LOB

10:30 a.m. **SB 263**, relative to anti-discrimination protection for students in public schools.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

10:00 a.m. Executive session on **SB 39**, relative to the repair of roads not maintained by a municipality; **SB 214**, relative to transportation projects; **SB 211**, relative to reporting requirements for state agencies owning real property.

10:30 a.m. **SB 209**, establishing a commission to create a New Hampshire recovery memorial.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

10:00 a.m. **SB 206**, excluding the cost of lobbying and political activity from the rates of public utilities. *Pursuant to House Rule 43(b), Executive Session may be held at the conclusion of committee hearings.*

10:30 a.m. Executive session on **SB 124**, relative to renewable portfolio standards after 2025; **SB 166**, relative to competitive electricity supplier requirements under net energy metering; **SB 168**, relative to class 2 obligations under the electric renewable portfolio standards; **SB 206**, excluding the cost of lobbying and political activity from the rates of public utilities.

WAYS AND MEANS, Room 202, LOB

Presentations:

10:00 a.m. Insurance Department

10:20 a.m. Department of Justice

10:45 a.m. **SB 187**, relative to OHRV dealer and rental agency registration fees and snowmobile registration fees.

THURSDAY, MAY 16**COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB**

9:30 a.m. Full committee work session on **SB 63**, relative to sharing of insurer rebates with enrollees; **SB 98**, clarifying the New Hampshire trust code; **SB 110**, relative to the investigations by the state fire marshal; **SB 192**, relative to self-service storage facility liens; **SB 194-FN**, relative to the insurance data security law; **SB 225-FN**, adding physician assistants to certain New Hampshire laws; **SB 226-FN**, relative to registration of pharmacy benefit managers, and re-establishing the commission to study greater transparency in pharmaceutical costs and drug rebate programs; **SB 228-FN**, relative to multiple-employer welfare arrangements; **SB 279-FN**, relative to access to fertility care.

COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D), Walker Building, Room 274, 21 South Fruit Street. Concord

2:30 p.m. Regular meeting.

ELECTION LAW, Room 308, LOB

10:00 a.m. Executive session on **SB 71**, relative to the election of delegates to party conventions; **SB 105-FN**, relative to contributions to inaugural committees; **SB 156**, relative to political contributions made by limited liability companies; **SB 70**, relative to vacancies among primary candidates and prohibiting a candidate from receiving the nomination of more than one party.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

10:00 a.m. Subcommittee work session on **SB 85**, reestablishing the commission to study environmentally-triggered chronic illness; **SB 252-FN**, relative to the detection and prevention of financial exploitation of vulnerable adults.

Room 104, LOB

10:00 a.m. Subcommittee work session on **SB 115**, establishing a commission to study the business environment for mental health providers in New Hampshire; **SB 176**, establishing a committee to study mental health and human service business process alignment and information system interoperability; **SB 180**, relative to privileged communications under the law governing mental health practice.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

9:30 a.m. **SB 121-FN**, relative to acquisition rights and easements at Weeks Crossing Dam in the town of Warren by the department of environmental services.

10:00 a.m. **SB 204**, relative to encouraging the development of electrical energy storage by both private market participants and regulated electric utility companies.

11:00 a.m. **SB 307-FN**, relative to outdoor lighting.

WAYS AND MEANS, Room 202, LOB

10:00 a.m. Subcommittee work session on **SB 270-FN**, establishing a tax credit against the business profits tax for donations to career and technical education centers.

11:30 a.m. Full committee work session on **SB 134-FN**, relative to the administration of the meals and rooms tax.

1:00 p.m. Full committee work session on **SB 242-FN**, requiring notice and approval of certain actions to commence audits of collection liabilities arising under certain sales and use tax statutes and prohibiting New Hampshire remote sellers from disclosing private customer information to foreign taxing authorities in connection with the collection of certain sales and use taxes.

Room 204, LOB

10:00 a.m. Subcommittee work session on **SB 41-FN**, relative to historical racing.

FRIDAY, MAY 17**ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB**

9:00 a.m. Regular meeting.

COMMITTEE TO STUDY THE LAWS RELATING TO CONDOMINIUM AND HOMEOWNERS' ASSOCIATIONS (RSA 356-B:70), Room 202, LOB

1:00 p.m. Organizational meeting.

ENERGY EFFICIENCY AND SUSTAINABLE ENERGY BOARD (RSA 125-O:5-a), New Hampshire Public Utilities Commission, 21 South Fruit Street, Hearing Room A, Concord

9:00 a.m. Regular meeting.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13), Room 205, LOB

10:00 a.m. Regular meeting.

NEW HAMPSHIRE TRANSPORTATION COUNCIL (RSA 238-A:2), Room 203, LOB

9:00 a.m. Regular meeting.

MONDAY, MAY 20**ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Room 303, LOB ***Please Note Time Changes***

11:00 a.m. Subcommittee meeting - View.

12:00 p.m. Subcommittee meeting - Recertification.

1:00 p.m. Subcommittee meeting - Exemptions.

COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND EXOTIC AQUATIC SPECIES OF WILDLIFE IN THE STATE OF NEW HAMPSHIRE (RSA 487:30), Room 305, LOB

11:00 a.m. Regular meeting.

NH COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2), New Hampshire Higher Education Assistance Foundation, 4 Barrell Court, Concord

10:00 a.m. Regular meeting.

NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a), New Hampshire Veterans Home, Tarr South Conference Room, 139 Winter Street, Tilton

9:00 a.m. Regular meeting.

OIL FUND DISBURSEMENT BOARD (RSA 146-D:4), Room 305, LOB

9:00 a.m. Regular meeting.

PUBLIC SCHOOL INFRASTRUCTURE COMMISSION (RSA 198:15-z), Room 209, LOB

9:30 a.m. Regular meeting.

THE DIVISION FOR CHILDREN, YOUTH AND FAMILIES ADVISORY BOARD (RSA 170-G:6-a), Room 104, LOB

2:00 p.m. Regular meeting.

TUESDAY, MAY 21**COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB**

11:00 a.m. Executive session on **SB 17**, relative to financial regulation technicals under insurance law; **SB 58-FN**, relative to reimbursement rates for low-dose mammography coverage; **SB 63**, relative to sharing of insurer rebates with enrollees; **SB 64**, relative to antifraud plans maintained by insurance companies; **SB 98**, clarifying the New Hampshire trust code; **SB 110**, relative to the investigations by the state fire marshal; **SB 194-FN**, relative to the insurance data security law; **SB 192**, relative to self-service storage facility liens; **SB 195-FN**, relative to insurance continuing education; **SB 225-FN**, adding physician assistants to certain New Hampshire laws; **SB 226-FN**, relative to registration of pharmacy benefit managers, and reestablishing the commission to study greater transparency in pharmaceutical costs and drug rebate programs; **SB 228-FN**, relative to multiple-employer welfare arrangements; **SB 251**, relative to the life and health insurance guaranty association and relative to an unfair insurance practice regarding certain prescriptions; **SB 272-FN**, relative to mental health parity under the insurance laws; **SB 279-FN**, relative to access to fertility care.

FISH AND GAME AND MARINE RESOURCES, Great Bay Discover Center, 89 Depot Road, Greenland

10:00 a.m. Informational session.

LEGISLATIVE ADMINISTRATION, Room 303, LOB

1:30 p.m. Full committee work session on **SB 235-FN**, relative to sexual harassment complaints in the general court and authorizing an independent human resources professional.

TRANSPORTATION, Room 203, LOB

10:00 a.m. **SB 56**, establishing a committee to study motor vehicle registrations and drivers' licenses of active duty military personnel.

10:30 a.m. **SB 200**, relative to wildlife corridors.

WEDNESDAY, MAY 22**PUBLIC WORKS AND HIGHWAYS, Rooms 201-203, LOB**

10:00 a.m. **SB 241-FN-A**, relative to funding for the project development phase of the capitol corridor rail project.

THURSDAY, MAY 23**COMMISSION ON PRIMARY CARE WORKFORCE ISSUES (RSA 126-T), New Hampshire Hospital Association, 125 Airport Road, Concord**

2:00 p.m. Regular meeting.

HOME EDUCATION ADVISORY COUNCIL (RSA 193-A:10), New Hampshire Department of Education, Londergan Hall, Room 12, 101 Pleasant Street, Concord

3:30 p.m. Regular meeting.

FRIDAY, MAY 24**ELECTRIC VEHICLE CHARGING STATIONS INFRASTRUCTURE COMMISSION (RSA 4-G:1), Room 203, LOB**

11:00 a.m. Regular meeting.

TUESDAY, MAY 28**FISH AND GAME AND MARINE RESOURCES, Powder Mill State Fish Hatchery, 288 Merrymeeting Road, Durham**

10:00 a.m. Informational session.

TRANSPORTATION, Room 203, LOB

10:00 a.m. Executive session on **SB 56**, establishing a committee to study motor vehicle registrations and drivers' licenses of active duty military personnel; **SB 200**, relative to wildlife corridors.

WELLNESS AND PRIMARY PREVENTION COUNCIL (RSA 126-M:3), New Futures Conference Room, 1 Eagle Square, Concord

9:00 a.m. Regular meeting.

WEDNESDAY, MAY 29**CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB**

1:00 p.m. Full committee work session on retained bills.

FRIDAY, MAY 31**NEW HAMPSHIRE CANADIAN TRADE COUNCIL (RSA 12-O:22), Room 100, SH**

1:00 p.m. Regular meeting.

MONDAY, JUNE 3**STATE COMMITTEE ON AGING (RSA 161-F:7, I), New Hampshire Department of Health and Human Services, Brown Building, Room 232, 129 Pleasant Street, Concord**

10:00 a.m. Regular meeting.

TUESDAY, JUNE 4**STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2), New Hampshire National Guard Regional Training Institute, 722 Riverwood Drive, Pembroke**

5:00 p.m. Regular meeting.

FRIDAY, JUNE 7**ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB**

9:00 a.m. Continued meeting.

COMMISSION ON DEMOGRAPHIC TRENDS (RSA 4-C:37), Room 307, LOB

9:00 a.m. Regular meeting.

SUNDAY, JUNE 9**LEGISLATIVE YOUTH ADVISORY COUNCIL (RSA 19-K:1), New Hampshire Technical Institute Sweeney Crocker Building Room 225 Concord**

1:00 p.m. Regular meeting.

MONDAY, JUNE 10**CURRENT USE BOARD (RSA 79-A:3), New Hampshire Department of Revenue Administration, Conference Room 334, 109 Pleasant Street, Concord**

9:00 a.m. Public hearing on Administrative Rules Cub 100, Cub 200, and Cub 300.

9:30 a.m. Regular meeting.

INTERBRANCH CRIMINAL AND JUVENILE JUSTICE COUNCIL (RSA 651-E:2), Room 204, LOB

1:30 p.m. Regular meeting.

NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q), Room 205, LOB

1:30 p.m. Regular meeting.

THURSDAY, JUNE 20**COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D), Walker Building, Room 274, 21 South Fruit Street, Concord**

2:30 p.m. Regular meeting.

FRIDAY, JUNE 21**ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB**

9:00 a.m. Regular meeting.

ENERGY EFFICIENCY AND SUSTAINABLE ENERGY BOARD (RSA 125-O:5-a), New Hampshire Public Utilities Commission, 21 South Fruit Street, Hearing Room A, Concord

9:00 a.m. Regular meeting.

GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, TREATMENT, AND RECOVERY (RSA 12-J:1), Governor and Council Chambers, SH

9:30 a.m. Regular meeting.

OFFICIAL NOTICES

COUNTY DELEGATION NOTICE

The Executive Committee of the **Merrimack** County Delegation will meet on **Friday, May 10th at 9:00 a.m.** in the lower level conference room of the McDonnell Building, 4 Court Street, Concord. The purpose of the meeting is as follows: 1. 1st quarter financial review and approval 2. Any other business.

Rep. James MacKay, Chairman

COUNTY DELEGATION NOTICE

The **Rockingham** County Executive Committee will meet on **Friday, May 31st at 9:30 a.m.** in the Hilton Auditorium at the Rockingham County Nursing Home in Brentwood for subcommittee chairs to report budget recommendations.

The **Rockingham** County Executive Committee will hold a public hearing for the FY 2020 budget on **Monday, June 10th at 6:00 p.m.** in the Hilton Auditorium at the Rockingham County Nursing Home in Brentwood for subcommittee chairs to report budget recommendations. Executive Committee meeting to follow to consider changes.

The **Rockingham** County Executive Committee will meet on **Wednesday, June 26th at 5:30 p.m.** in the Commissioner's Conference Room of the Rockingham County Nursing Home in Brentwood, to finalize any unfinished business.

The **Rockingham** County Convention meeting will be held on **Wednesday, June 26th at 6:00 p.m.**, in the Hilton Auditorium at the Rockingham County Nursing Home in Brentwood, to adopt the FY 2020 County budget. Additional convention meeting, if needed, will be on **Friday, June 28th at 9:30 a.m.**

Rep. David A. Welch, Clerk

REVISED FISCAL NOTES

The following bills have a revised fiscal note: HB116, HB176, HB224, HB270, HB363, HB506, HB518, HB521, HB557, HB 616, HB621, HB623, HB625, HB630, HB636, HB680, HB 686, HB692, HB705, HB706, HB709, HB710, HB711, HB712, HB713, HB714, HB715, HB716, HB717, HB 718, HB719, HB721, HB722, HB723, HB724, HB725, HB726, HB727, HB730, HB731, HB732, HB733, HB735, SB5, SB6, SB7, SB41, SB52, SB54, SB88, SB93, SB122, SB173, SB186, SB190, SB193, SB205, SB235, SB246 SB255, SB257, SB273, SB282, SB292, SB296, SB297, SB310.

Paul C. Smith, Clerk of the House

MEMBERS' NOTICES

The following notices are published in the House Record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

Our State House will be celebrating its Bicentennial in June of 2019. The New Hampshire State House Bicentennial Commission has produced several commemorative items, which are on sale in the State House Visitors' Center, including shirts, cups, bottle openers, stickers, and our challenge coin, all featuring the logo for our big anniversary. More items will be coming over the coming months and all the proceeds go the State House Bicentennial Commemorative Fund. You can follow us on Facebook and Instagram for event and merchandising updates.

Reps. Robert Renny Cushing and David Welch

The Legislative Youth Advisory Council is looking for recommendations of young people aged 15-22, who would be interested in serving on the council. Created in 2006, LYAC is a statutory committee which serves as a link between young people and New Hampshire government, and advises the legislature on issues of concern to youth. Please forward any recommendations to NHLegislativeYouth@gmail.com. Applications will be accepted until July 12, 2019.

Rep. Marjorie Porter

The House Republican Alliance will meet on every **Tuesday at 8:30 a.m.** in Room 307, LOB. All Republicans are welcome.

Reps. Carol McGuire, Jim Spillane, and Mike Sylvia

The New Hampshire Chapter of the National Association of Massage Therapists will be giving free chair massages on **Tuesday, May 14th from 9:00 a.m. to 3:00 p.m.** in Room 303, LOB.

Rep. Benjamin Baroody

All Democratic caucus members are welcome to attend an organizing meeting for the softball team on **Tuesday, May 14th at 1:00 p.m.** in Room 304, LOB.

Rep. Benjamin Baroody

The UNH Carsey School's next Coffee & Conversations event is titled "Recent New Hampshire Demographic Trends" and will be held on **Wednesday, May 15th from 8:15 a.m. to 9:30 a.m.** in Room 202 at the UNH School of Law in Concord. Please RSVP to jordan.hensley@unh.edu.

Reps. Matt Wilhelm and Joe Alexander

The Mount Washington Valley Housing Coalition will be at the NH State House with our friends from Workforce Housing Coalition of the Greater Seacoast, Vital Communities, Stay Work Play NH, and Housing Action NH, on **Thursday, May 16th, serving up breakfast at 7:30 a.m. to 9:30 a.m.** in the State House dining area. We will have information to share with you on housing legislation and information on what each of our organizations do.

Rep. Ed Butler

In recognition of your support, the New Hampshire Law Enforcement Officers Memorial Association cordially invites you to attend the 27th Annual Fallen New Hampshire Law Enforcement Officers Memorial Ceremony, to honor the law enforcement officers throughout the State of New Hampshire who have made the ultimate sacrifice and died in the line of duty while protecting the citizens of this state. The ceremony will be held on **Friday, May 17th beginning promptly at 9:45 a.m.** at the memorial site in front of the Legislative Office Building. The ceremony will proceed rain or shine. A light luncheon reception will be served immediately following. Please do not hesitate to contact Colonel Kevin Jordan at the New Hampshire Fish and Game Department at 603-271-3128 if you have any questions.

Stephen J. Shurtleff, Speaker

The OWLS will meet during the House session lunch break on **Thursday, May 23rd** in the Webster Room (Room 308, SH), to organize for this term. Please bring your lunch.

Rep. Debra Desimone

The NHARPC is sponsoring a legislative breakfast on **June 6th from 8:00 a.m. to 10:00 a.m.** in the State House cafeteria. The New Hampshire Association of Regional Planning Commissions(NHARPC) is the affiliation of the nine regional planning commissions in the state of New Hampshire. This breakfast gives NHARPC a chance to stay connected with NH legislators on the work of regional planning commissions and to show our appreciation for what our legislators do.

Rep. David Meader

STATE HOUSE VISITATION SCHEDULE

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in 2018-2019. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the school year and subject to changes. Note that large groups are divided into smaller groups for tours.

Please contact the Visitor Center concerning school tour booking information. Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director

<i>DATE</i>	<i>TIME</i>	<i>GROUP</i>	<i>#/GRADE</i>
May 10	9:45	Mont Vernon Village School	40/4
May 10	10:15/11:30	Auburn Village School	72/4
May 13	9:30/10:45 SH/HM	North Londonderry School	85/4
May 14	9:00	New Hampton Community School	13/4
May 14	10:15	Moharimet School – Madbury	45/4
May 14	11:15	Amherst Area Home School	25
May 14	1:30	NH Housing Fellowship	15/adults
May 15	4:00	Travel & Tourism/Concord Chamber French Fam	8/adults
May 15	9:00	St. Catherine of Siena School – Manchester	45/4
May 15	9:30	Bakersville School – Manchester	51/4
May 15	10:00	World Academy – Nashua	24/3
May 15	10:30	Cornerstone Montessori School – Stratham	20/1-3
May 16	9:00	Andover Elementary School	30/4
May 16	10:00	Westmoreland School	26/4&5
May 16	9:30	Maple Avenue School – Claremont	46/4
May 16	11:00	Enfield Village School	36/4
May 17	9:00	ELL Social Students – Concord	10/HS
May 17	9:30	Strong Foundations Charter School – Pembroke	48/5
May 17	10:00	Moharimet School – Lee & Madbury	46/4
May 17	11:00	Bristol Elementary School	45/4
May 20	9:45/11:15 SH/HM	Belmont Elementary School	88/4
May 13	11:30	Making Community Connections Charter School – Keene	8/HS
May 21	10:00/11:00	Pelham Elementary School	100/4
May 21	11:30	Campton Elementary School	25/4
May 22	9:00	Kensington Elementary School	20/4
May 22	10:00	Pelham Elementary School	50/4
May 22	10:30	Madison Elementary School	TBA/3-4
May 22	12:00	St. Elizabeth Seton School – Rochester	20/4
May 23	9:00	Belmont High School	14/9
May 23	10:00/11:15 SH/HM	MastWay School – Lee, Madbury	66/4
May 23	10:15	Winnacunnet HS Marine Corp-JROTC – Hampton	10/HS
May 23	9:30	Nelson Elementary School	24/4
May 24	10:00/11:30	Grinnell Elementary School – Derry	80/4
May 24	11:00	Bluff Elementary School – Claremont	40/4
May 28	9:00	New Found Memorial Middle School	35/8
May 28	10:00/12:00 SH/HM	Ray School – Hanover	90/4
May 28	10:30	Mount Royal Academy – Sunapee	20/4
May 29	9:30/10:45 SH/HM	Riddle Brook School – Bedford	90/4
May 29	10:00	Lincoln Akerman School – Hampton	45/4
May 30	9:30/10:45 SH/HM	Riddle Brook School – Bedford	68/4
May 30	10:00/11:30 SH/HM	Stratham Memorial School	100/4
May 30	2:00	Vintage Hill Assisted Living – Pittsfield	10/Srs
May 31	9:45	Florence Rideout School – Wilton	44/4
May 31	10:00	Salisbury and Webster Schools	30/4
May 31	10:15/11:30	Symonds School – Keene	63/4
June 5	9:30	Russell Elementary School	20/4
June 5	10:00	SAU 58- Stark, Groveton and Stratford Schools	
June 5	11:00/12:00	Peterborough Elementary School	60/4

<i>DATE</i>	<i>TIME</i>	<i>GROUP</i>	<i>#/GRADE</i>
June 7	9:45	Marlborough School	17/4
June 7	9:45	Lin-Wood School – Lincoln & Woodstock	20/4`
June 7	11:00	Newfields Elementary School	25/4
June 10	10:00	Whitefield School	22/4
June 10	10:30	Chesterfield School	49/3
June 11	10:15	Effingham Elementary School	20/4
June 11	11:00	UNH – North East Agriculture Summer Conference	30/adults
June 11	12:15	Pleasant St. School – Laconia	55/4
June 12	9:00	Dunbarton Elementary School	42/4
June 13	10:00/11:15 SH/HM	Interlakes Elementary School – Meredith	60/4
June 14	9:00	Candia Moore School	40/4
June 14	9:30	Benjamin Franklin Elementary School – Keene	47/4
June 19	10:15	Wheelock School – Keene	46/4
June 25	9:00	AARP group	
June 26	9:00	MCPHS Pharmacy Students – Manchester	14/COL
June 26	10:00	St. Marie's Childcare Center	40/3-6