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New Hampshire

HOUSE RECORD

First Year of the 166th General Court Calendar and Journal of the 2019 Session

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Friday, April 26, 2019

No. 22

Contains: Bills Laid on Table; House Deadlines; Reports and Amendments;
Meetings and Notices

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

The next House sessions will be on **Thursday, May 2nd at 1:00 p.m., Wednesday, May 8th and Thursday, May 9th** if necessary.

As next week's session starts at 1:00 p.m., I'd like to remind everyone that Part II, Article 15 of the NH Constitution states "...each member shall receive mileage for actual daily attendance on legislative days..." Therefore, if you attend committee meetings scheduled in the morning, you must attend the afternoon House session in order to be reimbursed for mileage for that day. If you attend only committee meetings on a session day, you will not be reimbursed.

Please see the boxed notice below about the New Hampshire Ten-Year Mental Health Plan. As this is continuing education, mileage will be reimbursed to attending representatives.

Stephen J. Shurtleff, Speaker of the House

NOTICE

There will be a meeting of the chairs and vice chairs on **Tuesday, April 30th at 8:30 a.m.** in Rooms 205-207 of the Legislative Office Building.

Stephen J. Shurtleff, Speaker of the House

NOTICE

There will be a Democratic caucus on **Thursday, May 2nd at 12:15 p.m.** in Representatives Hall.
Rep. Douglas Ley

NOTICE

There will be a Republican caucus on **Thursday, May 2nd at 11:00 a.m.** in Rooms 301-303, LOB.
Rep. Richard Hinch

HOUSE CONTINUING EDUCATION

New Hampshire Ten-Year Mental Health Plan

Topic: Overview of recently completed plan
Presenter: Commissioner Jeff Meyers, DHHS
Panel: Discussion of the future of New Hampshire's Mental Health System

Date: Monday, April 29, 2019

Time: 10:00 a.m. to 12:00 noon

Place: Representatives Hall

Please see the Members' Notice in the back of the calendar for more information.

NOTICE

ALL reports, scheduling and notices are due in the House Clerk's Office by **3:00 p.m. on WEDNESDAYS**. Reports and scheduling shall be turned in to House Committee Services for processing ***no later than 1:00 p.m.*** on Wednesday. Please be sure to complete that work in a timely fashion to meet the Calendar deadline.

CLOSES AT 3:00 p.m. ON:

Wednesday, May 1, 2019
Wednesday, May 8, 2019
Wednesday, May 15, 2019

AVAILABLE ON:

Friday, May 3, 2019
Friday, May 10, 2019
Friday, May 17, 2019
Paul C. Smith, Clerk of the House

2019 HOUSE DEADLINES

Thursday, May 2, 2019, noon
Thursday, May 9, 2019
Thursday, May 30, 2019, noon

Last day to report Senate Bills going to a second committee
Last day to act on SBs going to a second committee
Last day to report all remaining SBs
Last day to report list of retained SBs
Last day to act on SBs
Last day to form Committees of Conference
Last day to sign Committee of Conference reports (4:00 p.m.)
Last day to act on Committee of Conference reports

Thursday, June 6, 2019
Thursday, June 13, 2019
Thursday, June 20, 2019
Thursday, June 27, 2019

BILLS LAID ON THE TABLE

CACR 5, relating to the right to vote. Providing that 17 year olds who will be eligible to vote in the general election be permitted to vote on that election's primary election. (No Pending Question)

CACR 6, relating to elections. Providing that any inhabitant who so desires may vote by absentee ballot in primary and general elections. (No Pending Question)

CACR 11, relating to taxes. Providing that a broad-based sales tax shall be prohibited. (Pending Question: Inexpedient To Legislate)

HB 101, relative to regulating possession of firearms in a school district. (Pending Question: Inexpedient To Legislate)

HB 144, relative to changes in property assessments. (Pending Question: Majority Committee Amendment)

HB 192-FN-LOCAL, abolishing fluoridation in water. (Pending Question: Ought To Pass)

HB 204, establishing a committee to review and update the penalties for contaminating drinking water and groundwater. (Pending Question: Majority Committee Amendment)

HB 230, prohibiting smoking in motor vehicles when a passenger is under 16 years of age. (Pending Question: Inexpedient To Legislate)

HB 249, permitting restaurant owners to allow dogs in restaurants. (Pending Question: Inexpedient To Legislate)

HB 275, relative to school nurse certification. (Pending Question: Ought To Pass)

HB 289, relative to the recitation of the Lord's prayer in public elementary schools. (Pending Question: Inexpedient To Legislate)

HB 314, relative to the submission of evidence prior to hearings in divorce cases. (Pending Question: Inexpedient To Legislate)

HB 378, raising the minimum age for marriage. (Pending Question: Ought To Pass with Amendment)

HB 451, relative to term and reimbursement alimony. (Pending Question: Inexpedient To Legislate)

HB 537, relative to the release of motor vehicle records. (Pending Question: Ought To Pass)

HB 632-FN, relative to the education tax credit. (Pending Question: Ought To Pass)

HB 672-FN, relative to driving to the left of an unbroken painted line. (Pending Question: Ought To Pass)

HB 688-FN, relative to transfer and inspection of animals. (No Pending Question)

HB 694-FN, establishing a take-back program for illegal controlled drugs. (Pending Question: Inexpedient To Legislate)

HB 732-FN, relative to over-sentencing and racial profiling. (No Pending Question)

HCR 1, rescinding all requests by the New Hampshire legislature for a federal constitutional convention. (Pending Question: Ought To Pass)

HJR 1, supporting efforts to develop wind power off the New Hampshire coast. (Pending Question: Ought To Pass)

HR 6, urging the United States to lead a global effort to prevent nuclear war. (Pending Question: Inexpedient To Legislate)

HR 8, affirming revenue estimates for fiscal years 2019, 2020, and 2021. (No Pending Question)

2019 HOUSE BILLS AMENDED BY THE SENATE

HB 140, establishing a commission to study the licensing of drivers from foreign countries. SJ 4/11/19

HB 171, (New Title) establishing a commission to study equal access and opportunity for students with disabilities to participate in cocurricular activities. SJ 4/18/19

HB 196, relative to proof of residency for fish and game purposes. SJ 4/11/19

HB 320-FN, (New Title) relative to organizations authorized to issue decals for multi-use decal number plates. SJ 4/18/19

HB 338, relative to rebates under the law governing unfair insurance practices. SJ 4/18/19

HB 350, (New Title) relative to licensed health care providers authorized to certify that criteria has been met for the use of therapeutic cannabis. SJ 4/18/19

HB 356, relative to the retention of certain reports by institutions of higher learning. SJ 4/18/19

HB 365, relative to net energy metering limits for customer generators. SJ 4/18/19

HB 463-FN, (Second New Title) relative to licensure of advanced pharmacy technicians. SJ 4/18/19

HB 534-FN, relative to certain major state projects. SJ 4/18/19

HB 572, proclaiming the second Saturday in June as Pollyanna of Littleton New Hampshire Recognition Day. SJ 4/18/19

HB 692-FN, relative to dental care for Medicaid recipients. SJ 4/18/19

HB 719-FN-A, establishing the position of school nurse coordinator in the department of education and making an appropriation therefor. SJ 4/18/19

HB 726-FN, (Second New Title) establishing a secure forensic psychiatric hospital advisory council and establishing a new forensic psychiatric hospital and making an appropriation therefor. SJ 4/18/19

HB 736, reestablishing the commission to study environmentally-triggered chronic illness. SJ 4/18/19

THURSDAY, MAY 2 CONSENT CALENDAR

COMMERCE AND CONSUMER AFFAIRS

SB 176, establishing a committee to study mental health and human service business process alignment and information system interoperability. **OUGHT TO PASS WITH AMENDMENT.**

Rep. Kristina Fargo for Commerce and Consumer Affairs. This bill will continue the work of a study committee established in the 2017 session that issued a report in November of 2018. This study will include methods to improve access to services, identify and reduce duplicative efforts and integrate primary care, mental health and substance use treatment systems. Data sharing capabilities would enable improved doctor/patient communications, enable the sharing of data regarding all aspects of patient health for a better overall patient experience as well as providing for better patient outcomes. The amendment changes the effective date from January 1, 2020 to upon passage so that the committee can begin work sooner. **Vote 18-0.**

SB 250-FN, relative to forgery of a certificate of insurance. **OUGHT TO PASS.**

Rep. Christy Bartlett for Commerce and Consumer Affairs. The committee heard testimony from the Insurance Commissioner and the Director of the Fraud Unit. A certificate of insurance is issued by an insurance producer or agent and lists the insurance companies, limits and coverages in force for a contractor or business. The certificate holder, such as a general contractor, depends on this information as confirmation that there is proper insurance in place. This could also affect the certificate holders' premiums based on the information provided. Currently, issuance of a fraudulent insurance contract is a misdemeanor. This kind of case is tried in the district court. The problem for the Insurance Department is that it is difficult to prosecute or for a court to prioritize this offense. This bill would change the penalty to a felony and elevate the offense to be heard in superior court. This would make prosecutions for this fraud more likely. **Vote 18-0.**

CRIMINAL JUSTICE AND PUBLIC SAFETY

SB 50, relative to testing to determine alcohol concentration. **OUGHT TO PASS.**

Rep. Nancy Murphy for Criminal Justice and Public Safety. This bill clarifies when phlebotomy tests are given to determine alcohol concentration. After a subject submits to an infrared molecular absorption test, he/she has, at his/her own expense, the right to have a blood sample drawn and a blood test made by a person of his/her own choosing who is competent to conduct the tests, as determined by the Commissioner of the Department of Safety under RSA 265-A:5. SB 50 clarifies the time frame within which law enforcement is to provide subjects, the contact information for individuals and the nearest facilities that make themselves available to draw and test blood. Further, it changes this time of notice from "at the same time" to "after" the person submits to the infrared molecular absorption test and the test is completed. **Vote 19-0.**

SB 112, (New Title) establishing a committee to study procedures governing the hiring and payment of bail bondsmen and bail commissioners. **OUGHT TO PASS.**

Rep. Linn Opderbecke for Criminal Justice and Public Safety. This bill establishes a committee to study procedures governing the hiring and payment of bail bondsmen and bail commissioners. We heard convincing testimony that there is a continuing shortage of bail commissioners and difficulty in recruiting new commissioners. We also heard that because of present procedures the bail commissioners frequently go unpaid for their services. **Vote 20-0.**

SB 126, relative to competency evaluations for certain court proceedings. **OUGHT TO PASS.**

Rep. Beth Rodd for Criminal Justice and Public Safety. This is a housekeeping bill requested by the administration of New Hampshire Hospital. It introduces updated practices for determining a defendant's competency to stand trial. It replaces references to "involuntary commitment" with "involuntary admission." No one spoke in opposition to this legislation. **Vote 19-0.**

SB 239-FN, relative to implementation of the blue alert system in New Hampshire. **OUGHT TO PASS.**

Rep. Daryl Abbas for Criminal Justice and Public Safety. This bill creates a Blue Alert Program in the Division of the State Police that will provide a public notice through different state agencies and media outlets, including text messages, when a law enforcement officer is killed, injured, or has gone missing while in the line of duty. The Blue Alert Program provides relevant information including the description of the offender or offender's vehicle similar to an Amber Alert. Information obtained through the Blue Alert will assist law enforcement officers in apprehending dangerous suspects that pose an imminent threat to public safety so that justice can be administered and supports the safety of law enforcement officers as well as the general public. **Vote 19-0.**

SB 298-FN, relative to summoning out-of-state witnesses in criminal cases. **OUGHT TO PASS.**

Rep. John Bordenet for Criminal Justice and Public Safety. This bill was requested by Judicial Branch and provides a procedure to secure the attendance of a witness from the Commonwealth of Massachusetts to testify in a criminal matter in this state. **Vote 19-0.**

SB 299-FN, requiring good behavior as a condition for release without arrest or bail. **OUGHT TO PASS.**

Rep. John Bordenet for Criminal Justice and Public Safety. This bill allows the release of someone that law enforcement judges that their release poses no risk of public safety. Failure to maintain good behavior would result in immediate arrest. **Vote 20-0.**

EDUCATION

SB 136, relative to classification of students for tuition purposes in the university system. **OUGHT TO PASS.**

Rep. Sue Mullen for Education. This bill removes the rulemaking requirement for the adoption of criteria by the University System Board of Trustees governing the classification of students for tuition purposes. The Joint Legislative Committee on Administrative Rules is in support of this legislation. There would not be any changes in the process for setting criteria or in the process for appeals. **Vote 18-2.**

SB 276-FN-A, relative to career readiness credentials for high school students. **OUGHT TO PASS WITH AMENDMENT.**

Rep. David Luneau for Education. This bill defines certain terms related to career and technical education programs, creates ways for New Hampshire high school students to earn career ready credentials, adds to the reporting requirement of the advisory council on career and technical education, and permits students in grade 10 to enroll in career and technical education courses. The amendment gives school districts a year to prepare for the program and requires districts to report on participation in all career readiness programs. The committee believes this bill, as amended, will serve student interests, community needs and the state's economy. **Vote 19-0.**

EXECUTIVE DEPARTMENTS AND ADMINISTRATION

SB 27, relative to certain unclassified positions within the department of health and human services. **OUGHT TO PASS WITH AMENDMENT.**

Rep. Jaci Grote for Executive Departments and Administration. This bill, as amended, codifies changes to the titles of certain unclassified positions within the Department of Health and Human Services that have been approved by the Joint Committee on Employee Classification (JCEC). It also extends the time frame to complete a review of certain unclassified positions from 2 to 4 years, giving the department more time to complete this review. The new provision also requires the Commissioner of the Department of Health and Human Services to issue a progress report to the Fiscal Committee every 6 months until the process is complete. **Vote 20-0.**

SB 28, (New Title) relative to an active retirement system member appointment to the independent investment committee. **OUGHT TO PASS.**

Rep. Dianne Schuett for Executive Departments and Administration. The Independent Investment Committee of the New Hampshire Retirement System (NHRS) manages investments for the system. This committee consists of 5 voting members and this bill would add an active retirement system member as a nonvoting member. The bill lists public employee associations which would nominate members from whom the Governor may select

this appointee. Even though this would be a nonvoting member, the committee agreed that members of the system should have a voice on the investment committee and further, that this member would then be able to participate in non-public sessions. **Vote 20-0.**

SB 109-FN, relative to paid details by personnel of the division of fire safety. **OUGHT TO PASS.**

Rep. Jaci Grote for Executive Departments and Administration. This bill provides the ability for the Department of Safety's Business Office to invoice customers when members of the Division of Fire Safety perform outside details. These details are staffed by division personnel at a customer's request and can include the NH Motor Speedway and other large events. The funding for educational and public relations event would continue to come from the division's budget and would not be charged as detail. The requesting party would be billed at a detail rate as established by the Commissioner of Safety. This is already the practice for the details performed by the State Police and Marine Patrol per RSA 270:12 enacted last year for the Marine Patrol. **Vote 20-0.**

SB 114, establishing a committee to study state oversight and regulation of life coaches. **INEXPEDIENT TO LEGISLATE.**

Rep. Gary Merchant for Executive Departments and Administration. This bill would create a committee to study the need to establish state oversight and regulation of life coaches. The committee heard testimony from members of the International Coach Federation (ICF) that this organization provides three levels of certification: Associate, Professional, and Master which are renewed every three years and require both continued education and mentoring. In the state of New Hampshire, there are a total of 43 ICF credential holders - 22 Associates, 19 Professionals, and 2 Master Coaches. The committee decided that establishing a committee to study the regulation of life coaches was not warranted as the ICF provides several levels of certifications each requiring ongoing continuing education and monitoring with 3-year renewals. **Vote 19-0.**

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS

SB 51, establishing a commission to study expanding mental health courts statewide. **OUGHT TO PASS WITH AMENDMENT.**

Rep. John Fothergill for Health, Human Services and Elderly Affairs. This bill establishes a commission to study expanding mental health courts statewide. There are a small number of mental health courts functioning now and they are reported to provide valuable service. This bill does not create any mandates to create mental health courts, but to study the pros and cons of such courts in other parts of the state. **Vote 19-0.**

SB 120, relative to the controlled drug prescription health and safety program. **OUGHT TO PASS WITH AMENDMENT.**

Rep. Gary Woods for Health, Human Services and Elderly Affairs. This bill, as amended, accomplishes the transfer of the Prescription Drug Monitoring Program (PDMP) from oversight by the Board of Pharmacy to the Office of Professional Licensure and Certification (OPLC). This move ensures and enhances greater visibility of the patterns of usage of Schedule II-IV drugs by requiring that monitoring metrics be developed; that de-identified data be made available for research; and that accountability be demonstrated through annual reports to the Governor, Senate President, House Speaker, and all involved licensing boards. **Vote 19-0.**

SB 225-FN, adding physician assistants to certain New Hampshire laws. **OUGHT TO PASS WITH AMENDMENT.**

Rep. William Marsh for Health, Human Services and Elderly Affairs. This bill adds physician assistants to multiple NH statutes. Given their expanding role in health care in NH, the committee feels these clarifications to statutes are necessary to enable them to fulfill this role. The amendment does several things. It clarifies RSA 135-C:28 by continuing the original intent of existing law that only practitioners approved by a designated receiving facility or a community mental health program may approve involuntary emergency admissions. It restores the provision in RSA 135-C:32 which only allows APRNs with specialty training in mental health to sign petitions for involuntary admission. It removes sections 9 and 10 from the original bill, as there are no physicians currently practicing psychotherapy in NH, and allowing physician assistants to do so without a suitable supervising physician would violate their licensure. In RSA 415:18-a regulating insurance coverage of mental illness, it requires that a physician assistant providing services have a psychiatrist as their supervising physician. It allows payments to be made to the employer of the physician assistant, as their licensure does not allow independent practice. The amendment also adds physician assistants to RSA 464-A:25, I(a)(2) and (3), which were overlooked in the drafting of the bill. It also changes "Merrimack" to "applicable" which is necessary in order to move the children out of NH Hospital, as part of the 10 year mental health plan and as part of the solution to the ER boarding problem. **Vote 19-0.**

SB 274, relative to the newborn home visiting program. **OUGHT TO PASS WITH AMENDMENT.**

Rep. William Marsh for Health, Human Services and Elderly Affairs. This bill allows rule-making to make home visitation available to all Medicaid eligible mothers of newborns in New Hampshire. The amendment corrects a statutory reference. **Vote 20-0.**

SB 292-FN, relative to implementation of the new mental health 10-year plan. **OUGHT TO PASS WITH AMENDMENT.**

Rep. William Marsh for Health, Human Services and Elderly Affairs. This bill requires annual reporting about the implementation of the 10-year mental health plan to the Governor, the Senate President, the Speaker and the House and the Health and Human Services Oversight Committee. The amendment makes the first report due on September 1, 2019, and requires annual reports thereafter. Provision is made for the reports to include changes to the 10-year plan needed for implementation. **Vote 19-0.**

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES

SB 18, relative to authorized employee wage deductions. **OUGHT TO PASS WITH AMENDMENT.**

Rep. Brian Sullivan for Labor, Industrial and Rehabilitative Services. This bill as amended allows employees who are subject to a collective bargaining agreement to have voluntary deductions for group insurance offered in conjunction with membership in an employee organization. **Vote 20-0.**

SB 62, relative to temporary layoffs of certain seasonal workers and establishing a commission to study school bus driver background checks. **OUGHT TO PASS.**

Rep. Brian Sullivan for Labor, Industrial and Rehabilitative Services. This bill allows private sector employed bus drivers to collect unemployment during the nine week summer vacation without a requirement to seek alternate employment. This will hopefully help to alleviate the shortage of school bus drivers. It also forms a committee to study alternatives to the very cumbersome criminal background check procedure. **Vote 20-0.**

PUBLIC WORKS AND HIGHWAYS

SB 219, relative to the disposal of highway or turnpike funded real estate. **OUGHT TO PASS.**

Rep. Barry Faulkner for Public Works and Highways. This bill permits the Department of Transportation to exchange existing real estate for other property of equal or greater value without having to go through the state procedures for disposal of excess property and purchase of new property. Such exchanges would be subject to approval by the Governor and Council. **Vote 19-0.**

SB 221, establishing a commission to study highway fund revenue for hybrid and electric vehicles. **INEXPEDIENT TO LEGISLATE.**

Rep. John Graham for Public Works and Highways. The committee agrees that the underlying purpose of this bill, what, how or even if, electric and hybrid vehicles should pay their fair share on the upkeep of the highways within the state is valid. However, the committee feels that a 17-member commission is too large to achieve a workable consensus on this issue. The committee has retained two bills dealing with highway funding alternatives and feels that the goal of this bill can be accomplished simultaneously with our work on these retained bills. **Vote 19-0.**

RESOURCES, RECREATION AND DEVELOPMENT

SB 76, relative to the prohibition of offshore oil and natural gas exploration. **OUGHT TO PASS.**

Rep. Wendy Thomas for Resources, Recreation and Development. This bill would prohibit offshore oil and natural gas exploration in New Hampshire coastal state waters. As one testifier put it, "the value to this bill is so obvious that everyone should vote in support." At the hearing for this bill, we heard about the ecological and economic impact an oil spill would have on the Great Bay, which is a prime resource for 15 towns, as well as the Gulf of Maine which stretches from NH to Nova Scotia. There is also no need for offshore drilling of oil as New Hampshire currently exports 65% of our generated energy and there are already many oil wells on target to produce all the oil that New Hampshire and the United States will need. This bill protects our beautiful coastline from a potential ecological disaster. **Vote 20-0.**

SB 121-FN, relative to acquisition rights and easements at Weeks Crossing Dam in the town of Warren by the department of environmental services. **OUGHT TO PASS.**

Rep. Patricia Bushway for Resources, Recreation and Development. This bill authorizes the Department of Environmental Services (DES) to acquire easements at the state-owned Weeks Crossing Pond Dam located in the town of Warren. The dam was destroyed in a flood on July 1, 2017. While the state owns the dam, it does not own the land or easements necessary to reconstruct it which is a DES responsibility. Under RSA 482:44, this bill is required for the state to acquire the necessary easements from the two abutting property owners who are willing to provide them to DES for the consideration of \$1. Weeks Crossing Pond is an important asset to the town of Warren for recreational activities as well as a source of water for fire-fighting. **Vote 20-0.**

STATE-FEDERAL RELATIONS AND VETERANS AFFAIRS

SB 56, establishing a committee to study motor vehicle registrations of active duty military personnel. **OUGHT TO PASS WITH AMENDMENT.**

Rep. Linda Massimilla for State-Federal Relations and Veterans Affairs. This bill will establish a study committee to review the pros and cons of allowing active duty military, who are stationed out of state, to maintain their current registration and driver's license. A military driver's license can be renewed one time only online, and our military may be out of state for ten years or more. This study will look at other states, such as Texas, who have already implemented this type of procedure. **Vote 15-0.**

SB 208, renaming the adjutant general's department to the department of military affairs and veterans services. **OUGHT TO PASS WITH AMENDMENT.**

Rep. Anne Warner for State-Federal Relations and Veterans Affairs. This bill formalizes Governor Sununu's executive order reorganizing and combining the military and veterans' functions within the state government. It also creates a single point of contact for veterans seeking services, which will better serve them and their families. The amendment eliminates any potential conflicts with the department receiving donations to its divisions; and adds name changes throughout the applicable RSAs. **Vote 14-0.**

TRANSPORTATION

SB 40-FN, relative to online driver education. **OUGHT TO PASS.**

Rep. Laura Telerski for Transportation. The majority of the committee believes this bill is a successful collaboration between the Division of Motor Vehicles (DMV) and NH Driver Education Teachers' Association to move toward a blended approval of both online and classroom driver education. No more than 15 hours of classroom work will be fulfilled by online work, with the content and curriculum to be determined by the Director of the DMV. Families will benefit with the convenience of a partial online course while not sacrificing additional classroom time with a teacher. **Vote 11-1.**

SB 52-FN, (New Title) requiring the department of transportation to install a traffic light in the town of Conway. **INEXPEDIENT TO LEGISLATE.**

Rep. Charlie St. Clair for Transportation. The committee, after hearing testimony from the Department of Transportation (DOT) with input from others, recommend this bill as Inexpedient to Legislate. The DOT has a 10-year plan to improve state roads, and to bump this intersection over others would not be fair. The bill made no mention of other alternatives such as a round-about. An engineering study should be included to examine alternatives. **Vote 16-0.**

SB 55, authorizing the Harris Center for Conservation Education to issue decals for multi-use decal plates. **OUGHT TO PASS.**

Rep. Cecilia Rich for Transportation. This bill adds the Harris Center for Conservation Education to the multi-use decals for license plates program. **Vote 17-0.**

THURSDAY, MAY 2 REGULAR CALENDAR

CHILDREN AND FAMILY LAW

SB 6-FN-A-LOCAL, relative to child protection staffing and making an appropriation therefor. **OUGHT TO PASS.**

Rep. Francesca Diggs for Children and Family Law. This bill makes an appropriation to the Department of Health and Human Services to hire additional child protective workers and child protective supervisors. The Children and Family Law Committee believes that this is the appropriate and needed action. **Vote 16-0.**

SB 125-FN, relative to parental reimbursement for voluntary services provided under the child in need of services (CHINS) program. **MAJORITY: OUGHT TO PASS. MINORITY: INEXPEDIENT TO LEGISLATE.** Rep. Skip Berrien for the **Majority** of Children and Family Law. When a child in need of services (CHINS) enters a voluntary services plan, financial costs should not interfere with accessing appropriate services. This legislation requires the application of available insurance payments to the services, but eliminates additional financial liabilities to the family of the child. **Vote 15-1.**

Rep. Josh Yokela for the **Minority** of Children and Family Law. This bill removes the requirement that parents are asked to pay for voluntary services that their children receive through the (CHINS) program. The next step is to have mandatory services provided for free, too. The minority believes that it is the parent's responsibility to care for their children, not the state's responsibility.

CRIMINAL JUSTICE AND PUBLIC SAFETY

SB 129, relative to misdemeanor cases filed in superior court. **MAJORITY: OUGHT TO PASS. MINORITY: INEXPEDIENT TO LEGISLATE.**

Rep. Daryl Abbas for the **Majority** of Criminal Justice and Public Safety. This bill creates a presumption that when an unclassified misdemeanor charge is filed directly in the superior court, the unclassified misdemeanor is presumed to be a class A misdemeanor. Presently, when an unclassified misdemeanor is filed directly in superior court, the prosecutor must file a separate notice of intent to seek class A misdemeanor penalties before the defendant's arraignment. Many unclassified misdemeanors filed in superior court are related separate felony charges and therefore, more often than not, the prosecutor is seeking class A misdemeanor penalties. Prosecutors are overworked and this bill relieves them of the burden of regularly filing unnecessary paperwork. This bill has a narrow application because the majority of recent legislation will express the classifications for misdemeanors where this bill would only apply when the misdemeanor does not contain a classification. Furthermore, this bill does not prevent the prosecutor from agreeing to reduce a class A misdemeanor to a class B misdemeanor after the arraignment. **Vote 18-1.**

Rep. David Meuse for the **Minority** of Criminal Justice and Public Safety. By raising the presumption for an unclassified misdemeanor to class A based on where the charge is filed (superior court), this bill would also elevate the potential penalty for the offense from the default presumption of a class B, which does not include jail time, to class A, which potentially can include jail time. The likelihood that the misdemeanor charge would be filed with other, more serious charges if the filing occurs in superior court, raises concerns that the presumption of a higher penalty would unfairly tip the scales to favor the prosecution during the negotiation of any plea deal.

EDUCATION

SB 82-FN, relative to school food and nutrition programs. **OUGHT TO PASS.**

Rep. Mark Vallone for Education. This bill enables schools to provide breakfast at no cost to every student who meets federal income eligibility guidelines. By providing funds equal to the difference between the reduced and free federal reimbursement rates for breakfast, New Hampshire will ensure that students eligible for reduced price meals are offered breakfast at no cost. Research sponsored by the National Institute of Health has demonstrated a link between eating breakfast and improved school performance and behavior. **Vote 15-3.**

SB 139, establishing a committee to study options for lowering student debt. **MAJORITY: OUGHT TO PASS. MINORITY: INEXPEDIENT TO LEGISLATE.**

Rep. David Luneau for the **Majority** of Education. This bill establishes a committee to study options to lower student loan debt. New Hampshire residents have some of the highest student debt in the country, and the committee believes that potential solutions for debt relief should be explored. The burden of high balance, high interest loan amounts places economic constraints on too many Granite Staters who seek opportunities to better themselves and their families. **Vote 13-7.**

Rep. Glenn Cordelli for the **Minority** of Education. The minority believes that this is yet another study committee to investigate an issue that others - nationally and in New Hampshire - are reviewing. We also believe

that any committee time would be better spent by looking at college expenses. This House has already found a bill Inexpedient to Legislate that would have funded free college credits - HB 673. This House has also cut funding from the Governor's proposed budget to reduce student debt. Passage of this bill is contradictory to other decisions of this body.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION

SB 29, establishing a commission to study incidents of workplace violence against state employees. **MAJORITY: OUGHT TO PASS. MINORITY: INEXPEDIENT TO LEGISLATE.**

Rep. Kristina Schultz for the **Majority** of Executive Departments and Administration. The commission established by this bill has a very specific, serious mission: to gather information about incidents of workplace violence upon state employees. According to federal statistics, public employees are three times more likely to experience workplace violence than those in the private sector. New Hampshire's state employees encounter a number of at-risk situations as public servants on behalf of all Granite Staters. Employees at risk include child protection service investigators, nurses at NH Hospital, state liquor store clerks and many other positions. We Granite Staters, as their employers, should seek the best solutions for their safety on the job. This commission will be tasked with reviewing incidents instigated by citizens against public employees, as well as reviewing current policies on public employee safety in the workplace for effectiveness, timeliness and protocols for anticipating deficiencies. We all should want this for our public servants. **Vote 12-8.**

Rep. Carol McGuire for the **Minority** of Executive Departments and Administration. The minority is not unconcerned about workplace violence, but is troubled by the resolution proposed by this bill. Preventing violence against workers is clearly a management responsibility, and should be high on their agendas. The cases presented at the public hearing; Liquor Commission workers going late to deposit bags of cash, and social workers entering broken and abusive homes, are unique to each agency. In fact, we heard that the Liquor Commission has already taken steps to protect its employees. In addition, a commission of the size proposed, on a topic this broad, should not be limited to a few months. The minority believes that agency heads should share best practices for employee security and safety on an ongoing basis.

SB 233, relative to the classification of certain state employee positions. **OUGHT TO PASS WITH AMENDMENT.**

Rep. Peter Schmidt for Executive Departments and Administration. This bill deletes and inserts positions and salary grades for certain unclassified state officers. This bill is a request of the Joint Committee on Employee Classification (JCEC) established in RSA 14:14-c. It is the statutorily mandated function of the JCEC, a ministerial board, to oversee and vote on executive branch requests for salary changes, position title changes or other matters related to compensation of state officers. In the course of doing so, the JCEC employs the services of the Korn Ferry Hay Group, a global consultant, to provide expert guidance in making its decisions, which inform legislative action on executive branch requests. This bill will codify the above referenced changes in statute. **Vote 19-1.**

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS

SB 11-FN-A, relative to mental health services and making appropriations therefor. **OUGHT TO PASS.**

Rep. James MacKay for Health, Human Services and Elderly Affairs. This bill contains a number of initiatives which are meant to address the current mental health crisis in the short term. Intermediate and long-term solutions are being addressed in other legislation. First, the sum of \$607,509 is appropriated to increase rates for designated receiving facilities (DRF) units to encourage maintenance of existing units and encourage creation of new units. Second, \$500,000 is appropriated to increase rates paid for voluntary inpatient psychiatric services. Third, \$4,400,000 is appropriated for renovations to existing hospitals to create up to 3 new designated receiving facilities, each with no fewer than 8 beds, up to a total of 30 beds. The new units must be maintained for no less than 5 years. Fourth, \$2,100,000 is appropriated for contracts for integrated, affordable, supportive housing for those with serious mental illness. This will aid in more appropriate discharge from the state hospital, which, in turn, frees up beds for those who are in crisis. Fifth, the sum of \$3,000,000 is appropriated for either the creation of a fourth mobile crisis team and apartments from qualified vendors, or a second behavioral health crisis center. Sixth, the state is required to comply with the terms of any decision or settlement in the case of *Doe v. NH Department of Health and Human Services, et. al.* Finally, the bill requires insurers to pay an acute care hospital a per diem rate for the boarding and care provided to patients waiting in emergency rooms for a bed to become available at the state hospital, and to pay for mental health services provided to those patients during their stay. **Vote 19-0.**

SB 232-FN, adopting the model psychology interjurisdictional compact. **MAJORITY: OUGHT TO PASS. MINORITY: INEXPEDIENT TO LEGISLATE.**

Rep. Frances Nutter-Upham for the **Majority** of Health, Human Services and Elderly Affairs. This bill would allow PSYPACT member psychologists to practice across state lines into other compact states, using

telecommunication technologies across state lines. All psychologists who become members must be a PhD level licensed psychologist who are in good standing in their own state. Being in the compact provides many benefits. 1). Continuity of care, as a patient who moves can continue with their regular therapist until a new therapist can be found. This means increased access to therapy in rural areas. 2). A student attending college in another state could retain their regular therapist. 3). Patients who require a therapist with a particular specialty - forensics, autism, or others - could have access to such a psychologist. 4). Coordination of care - patients and family members who might not live in the same state could participate in treatment. All states that have adopted PSYPACT prior to the first commission meeting will be able to write the bylaws and operational rules for the commission. **Vote 13-8.**

Rep. Susan Ticehurst for the **Minority** of Health, Human Services and Elderly Affairs. This bill is word for word the same as HB 483, which the committee voted to retain. While we heard more information about the bill in its second hearing, the minority remains concerned about the lack of clarity surrounding an interstate licensing compact which will allow psychologists to use telecommunications to provide services across state lines. The compact commission has the authority to promulgate uniform rules to facilitate and coordinate the implementation of the compact. Those rules have the full force and effect of law and are binding on all compact states, but are not yet written. There may be conflicts between the laws of the licensee's home state and the remote state, for example the requirements for reporting when a person is in danger of harming themselves or another. The compact requires a psychologist licensed in another state but practicing in New Hampshire to practice under the scope of practice and laws authorized in New Hampshire. The minority is concerned about the quality of instruction about these requirements. While we have been told that it is important for New Hampshire to join the compact immediately so they can participate in the writing of the rules for the compact, members of the minority believe it would be prudent to wait until the compact is up and running and has a positive track record before joining.

SB 289-FN, relative to health and human services. **OUGHT TO PASS WITH AMENDMENT.**

Rep. Lucy Weber for Health, Human Services and Elderly Affairs. This bill is an omnibus bill requested by the Department of Health and Human Services and is intended to clarify a number of statutes. It requires licensing of all collection stations, not just those run by laboratories. It expands the definition of an "individual home care service provider" to include one who provides health support services as well as personal care services. It allows spouses as well as parents to be reimbursed for personal care provided to a child or spouse with special health needs residing at home. It allows area agencies to provide care or to provide care coordination for developmentally disabled persons, but not to provide both for any one individual. It allows a developmentally disabled person or their guardian to make the choice in selecting their service coordinator. It incorporates the requirements of the federal statute on to operation of area agencies by reference into state law, and authorizes rule-making. It clarifies that approval of only one institutional review board is necessary when multiple institutions are involved in cooperative research. It specifies protocols for administration of medications and vaccinations in public health clinics. Finally, it brings up to date the definition of health care coverage for the medical support obligation in child custody decisions by including all types of health care coverage, not just private insurance. The amendment simply corrects a typographical error. **Vote 19-0.**

SB 290-FN, relative to the New Hampshire granite advantage health care program. **MAJORITY: OUGHT TO PASS. MINORITY: INEXPEDIENT TO LEGISLATE.**

Rep. Jerry Knirk for the **Majority** of Health, Human Services and Elderly Affairs. This bill makes several modifications to the Granite Advantage Healthcare Program. The majority of the committee is concerned with the possibility of a significant loss of coverage for our Medicaid enrollees, as happened in Arkansas where the imposition of a work requirement lead to about a quarter of recipients losing coverage. This bill does not eliminate the community engagement requirement outright, but establishes a trigger for its elimination if 1) there are negative economic consequences due to increased un-compensated care as a result of beneficiaries being dis-enrolled from the program, or 2) if 500 or more enrollees lose coverage. This bill expands the ways which an enrollee can meet the community engagement provision, such as allowing self-employment, college study or participation in recovery activities for substance abuse disorder to count for meeting the required hours. It also extends some exemptions to the community engagement requirement such as raising the age of a dependent child being cared for from 6 years old to 13 years old and including a beneficiary who is the caretaker for a grandchild. The majority believes this bill still respects the spirit and goals of the community engagement provision while providing a safeguard for the patients and the economy. Finally, this bill allows the use of general funds for expanded Medicaid with strict restrictions. General funds can be used only if the federal match of 90% is still being met and if the general funds are used as a last resort. **Vote 16-5.**

Rep. William Marsh for the **Minority** of Health, Human Services and Elderly Affairs. The minority appreciates the bipartisan coalition which passed SB 313 last session and recognizes its importance in providing 5 years of stability to the Medicaid Expansion program for participants and providers. The minority recognizes that tweaks to programs may need to be made on a data driven basis as programs are implemented, but does not agree that the changes proposed in this bill are driven by data in so far as many features of the re-author-

rized Medicaid Expansion, and in particular the work requirement, are not yet implemented. The minority believes that passing this bill effectively terminates this bipartisan coalition. It opens the door to subsequent changes to the Medicaid Expansion Program based solely on changes in the political climate in NH. Various providers who might be inclined to create programs expecting stability in reimbursement through Medicaid Expansion for 5 years might well decide to forego capital investments without that stability. Given the need to expand programs addressing behavioral health – both to solve the ER boarding issue and to address the opioid epidemic, as well as other issues – discouraging capital investments in healthcare is very much not in the interest of the State of NH. If the work requirement successfully allows 1% of participants (500) to lift themselves out of poverty, and those participants lose their eligibility for Medicaid Expansion due to their increased income, the minority believes that would validate the efficacy of the work requirement. However, under this bill, if these same 500 people become uninsured (even temporarily due to eligibility requirements for employer based health insurance) that would trigger the elimination of the work requirement. Obviously that provision is self defeating. For these reasons, the minority recommends this bill be found Inexpedient to Legislate.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES

SB 99-FN, relative to gainful employment and partial disability in workers' compensation. **MAJORITY: OUGHT TO PASS WITH AMENDMENT. MINORITY: INEXPEDIENT TO LEGISLATE.**

Rep. Harrison Kanzler for the **Majority** of Labor, Industrial and Rehabilitative Services. As amended, this bill will help to more clearly define "gainful employment" relative to workers' compensation. With this language in place it ensures that "gainful employment" considers employment that is similarly remunerative to their employment prior to disability. **Vote 12-8.**

Rep. Brian Seaworth for the **Minority** of Labor, Industrial and Rehabilitative Services. The minority is concerned that this bill, even as amended, could have a significant and indeterminable impact on workers compensation rates, raising costs for all NH businesses. Prior to the majority amendment the intent of the language was to eliminate the incentive for workers to seek employment and instead remaining on full disability. As amended, the bill could have a similar effect. Injured workers currently considered as partially disabled would be reclassified as being unable to find gainful employment based upon a partial reduction in earning capacity.

SB 151-FN, establishing an administrative hearing procedure and penalty for an employer who fails to make payment of wages or who fails to secure workers' compensation coverage. **MAJORITY: OUGHT TO PASS. MINORITY: INEXPEDIENT TO LEGISLATE.**

Rep. William Bordy for the **Majority** of Labor, Industrial and Rehabilitative Services. The majority believes that this bill protects employees by establishing an administrative procedure and penalty for employers who fail to make payment of wages, or fail to secure workers' compensation. The bill provides mechanisms for enforcement in a fair manner with protections for the employer through an appeal process. **Vote 12-8.**

Rep. Hershel Nunez for the **Minority** of Labor, Industrial and Rehabilitative Services. This bill is redundant, as these procedures are already in law. While it may attempt to simplify processes, it could also create further problems by lending itself to abuse, and there are still provisions in law that allow appeals to the supreme court. The current language can create more layers of bureaucracy.

RESOURCES, RECREATION AND DEVELOPMENT

SB 74-FN-A, (New Title) relative to register of deeds fees used to support the land and community heritage investment program (LCHIP), and establishing a committee to study the economic impact of land conservation. **MAJORITY: OUGHT TO PASS. MINORITY: INEXPEDIENT TO LEGISLATE.**

Rep. Judith Spang for the **Majority** of Resources, Recreation and Development. This bill will have a very large impact on the ability for the Land and Community Heritage Investment Program (LCHIP) to fund projects in each of our communities. The minor increase of \$10 on the \$25 fee paid for recording a deed, mortgage, mortgage discharge or plan at the registry of deeds goes to LCHIP and is used to provide competitive grants for land conservation and restoration or the preservation of valued historic structures. Every dollar provided by LCHIP leverages up to seven dollars in funds by municipalities and other organizations. Since 2009, LCHIP has been able to make grants to 328 of 505 competitive applications submitted. The fee increase is necessitated by an increase in the cost of building restoration and the price of land and will enable LCHIP to increase the number of projects approved. The fee was first initiated in 2009 and has not been raised since that time. The bill also establishes a committee to study the economic impact of land conservation. **Vote 13-7.**

Rep. Andrew Renzullo for the **Minority** of Resources, Recreation and Development. In order to increase funding to LCHIP, this bill institutes a 40% increase to the surcharge levied on certain real estate documents recorded in the registry of deeds. These documents are deeds, plans, mortgages, and mortgage discharges. The surcharge increase is from \$25 to \$35. It is estimated this increase in this surcharge will provide an ad-

ditional \$1,584,808 per year to LCHIP. LCHIP proponents assert this increase is needed as the \$25 surcharge instituted in 2009 did not meet the financial levels expected. But they seem to forget that the years between 2008 and 2017 encompassed the Great Recession with a very slow recovery, especially in the housing sector with record foreclosures and a depressed housing market. Had they analyzed their own data, they would have seen that revenues to LCHIP in the years 2013 through 2017 averaged \$3.54 million per year and that in 2018 the housing recovery had started to take hold as available funds jumped to \$3.9 million. This amount should go substantially higher if the housing economy continues to improve. The minority believes this request is premature and should be rejected at this time as the surcharge increase is not needed. If we wish to properly provide for a program we deem worthy, should we not stand tall and declare it worthy to be funded from appropriations rather than demand it be funded drop by drop from our young people as they buy their homes or pay off their mortgages.

TRANSPORTATION

SB 187, (Second New Title) relative to OHRV dealer and rental agency registration fees and snowmobile registration fees. **MAJORITY: OUGHT TO PASS. MINORITY: INEXPEDIENT TO LEGISLATE.**

Rep. Laura Telerski for the **Majority** of Transportation. The majority believes this bill is a collaboration among the NH Snowmobile Association, clubs, dealers, enthusiasts of the sport, the Trails Bureau, and Fish and Game as a way to develop a more sustainable future for the sport bringing in needed revenue. Registration fees allow snowmobile clubs to maintain trails, purchase much needed grooming machines and keep up with rising fuel costs. Clubs will take on the full cost and the state will no longer be purchasing equipment. This model is similar to the successful program in New York State. Additionally, the registration year will be adjusted to better line up with the season. The new fees are competitive; much lower than Vermont and Quebec, and similar to Maine. **Vote 12-4.**

Rep. Steven Smith for the **Minority** of Transportation. The minority appreciates and applauds the volunteers and clubs who maintain the trails. Unfortunately, no data or business case was presented to show that the fee increases in this bill would cover the stated needs. Off-Highway Recreational Vehicle (OHRV) fees are also tied to snowmobile trail maintenance. The minority would prefer that the fee you pay supports the service you receive. Because they do not, the minority regretfully cannot support this bill.

SB 216-FN, (New Title) requiring the New Hampshire transportation council to conduct a review of automated vehicle testing and deployment, establishing an automated vehicle testing pilot program, and providing requirements for automated vehicle deployment. **OUGHT TO PASS WITH AMENDMENT.**

Rep. Laura Telerski for Transportation. The committee believes this bill, as amended, is a needed step to provide structure and guidelines to an autonomous vehicle (AV) testing pilot program and provides requirements for deployment. The bill expands the NH Transportation Council to add two needed members. Also, the Commission to Review the Structure of Motor Vehicle Laws is charged with taking into consideration AVs and how they affect existing laws and statutes that may affect or impede testing or deployment. The new Autonomous Vehicle Advisory Commission is established by this bill to study AVs and advise on proposed legislation. Finally, this bill, as amended, creates the framework for the Division of Motor Vehicles to establish a pilot program for testing of AVs. **Vote 19-0.**

COMMITTEE MEETINGS

FRIDAY, APRIL 26

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular meeting.

COMMISSION ON DEMOGRAPHIC TRENDS (RSA 4-C:37), Room 307, LOB

9:00 a.m. Regular meeting.

ELECTRIC VEHICLE CHARGING STATIONS INFRASTRUCTURE COMMISSION (RSA 4-G:1), Room 203, LOB

11:00 a.m. Regular meeting.

NEW HAMPSHIRE STATE HOUSE BICENTENNIAL COMMISSION (RSA 17-R:1), Room 204, LOB

10:00 a.m. Regular meeting.

MONDAY, APRIL 29

ADVANCED MANUFACTURING EDUCATION ADVISORY COUNCIL (RSA 188-E:21), Room 302, LOB

3:00 p.m. Organizational meeting.

TUESDAY, APRIL 30

CHILDREN AND FAMILY LAW, Room 206, LOB

- 10:00 a.m. **SB 118**, establishing a child fatality review committee.
- 11:00 a.m. **SB 131**, reestablishing a commission to study grandfamilies in New Hampshire.
- 11:30 a.m. **SB 261**, relative to grandparents' access to preventive and protective child care services.
- 1:00 p.m. Executive session on **SB 30**, relative to the advisory board on services for children, youth, and families; **SB 246-FN**, relative to licensing of child daycare, residential care, and child-placing agencies; **SB 14-FN**, relative to child welfare.

COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB

- 9:30 a.m. Full committee work session on **SB 134-FN**, relative to the administration of the meals and rooms tax; **SB 193-FN**, prohibiting the sale of certain furniture and carpeting with flame retardant chemicals.
- 1:30 p.m. Executive session on **SB 134-FN**, relative to the administration of the meals and rooms tax; **SB 193-FN**, prohibiting the sale of certain furniture and carpeting with flame retardant chemicals.

EDUCATION, Room 207, LOB

- 10:00 a.m. Continued executive session on **SB 263**, relative to anti-discrimination protection for students in public schools; **SB 142-L**, requiring feminine hygiene products in school restrooms. Executive session on **SB 137**, relative to the certification of school nurses; **SB 267**, relative to the release of student assessment information and data; **SB 108**, relative to eligibility for the governor's scholarship program.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

- 10:30 a.m. Executive session on **SB 77-FN**, relative to costs of care for animals seized in cruelty cases and prohibiting the future ownership of animals in certain animal cruelty cases; **SB 79**, relative to required reporting on waste reduction; **SB 163**, relative to permits for operation of solid waste management facilities.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

- 10:00 a.m. Executive session on **SB 49**, relative to the state fire code; **SB 96**, establishing a film production incentive fund in the state film office; **SB 110**, relative to the investigations by the state fire marshal; **SB 207**, relative to rules adopted by the department of environmental services pursuant to the 2014 report of the coastal risks and hazards commission; **SB 210**, relative to emergency medical and trauma services; **SB 257-FN**, prohibiting foams containing perfluoroalkyl chemicals for use in fighting fires; **SB 273-FN**, establishing a committee to study the regulation of nursing assistants by the board of nursing and criminal history record checks for nurses.

FINANCE - DIVISION I, Room 212, LOB

- 10:00 a.m. Division work session on **SB 15-FN-A**, making an appropriation to the affordable housing fund; **SB 169**, relative to recovery of expenditures from the drinking water and groundwater trust fund; **SB 172**, relative to transfers within the judicial branch; **SB 254-FN-A**, appropriating funds to the department of environmental services for the purpose of funding eligible wastewater projects under the state aid grant program.

FINANCE - DIVISION III, Rooms 210-211, LOB

- 10:00 a.m. Division work session on **SB 81-FN-A**, authorizing the department of health and human services to hire certain personnel and making an appropriation therefor.

JUDICIARY, Room 208, LOB

- 10:00 a.m. Executive session on **SB 128**, relative to the court accreditation commission; **SB 183-FN**, relative to salaries of certain circuit court judges; **SB 237-FN**, relative to the office of cost containment; **SB 296-FN**, relative to live medical testimony in courts.
- 11:00 a.m. Full committee work session on **SB 36**, creating a cause of action for certain constitutional deprivations of right.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

- 10:30 a.m. **SB 101**, relative to procedures for county audits and recodifying provisions for performance and forensic audits.
- 11:00 a.m. **SB 103-L**, authorizing municipalities to engage in multi-town bonding projects.
- 1:00 p.m. Executive session on **SB 285-FN**, establishing a coastal resilience and economic development program; **SB 286-FN-L**, relative to aggregation of electric customers by municipalities and counties.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

- 10:00 a.m. Executive session on **SB 300-FN**, eliminating certain ramp tolls on the Everett turnpike in the town of Merrimack; **SB 38**, naming a bridge in Tamworth in honor of David Bowles; **SB 132**, naming a lake in Meredith as Lake Wicwas; **SB 240-FN**, relative to reciprocal toll collection.
- 11:00 a.m. Full committee work session on **SB 39**, relative to the repair of roads not maintained by a municipality.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

- 10:00 a.m. Full committee work session on **SB 162**, exempting commercial vessels from rafting rules; **SB 164**, establishing a committee to study unprotected drinking water sources and estimating the costs of protecting such sources; **SB 203**, making modifications to legal requirements for wetlands and environmental council administrative appeals.
- 11:00 a.m. Executive session on **SB 162**, exempting commercial vessels from rafting rules; **SB 164**, establishing a committee to study unprotected drinking water sources and estimating the costs of protecting such sources; **SB 203**, making modifications to legal requirements for wetlands and environmental council administrative appeals.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

- 10:00 a.m. Executive session on **SB 93-FN-A**, relative to prepaid wireless telecommunications service and voice over Internet protocol communications under the communications service tax; **SB 122-FN**, relative to expenditures from the energy efficiency fund; **SB 123**, relative to lost and unaccounted for gas, and relative to electric distribution companies investment in natural gas operations; **SB 124**, relative to renewable portfolio standards after 2025; **SB 159**, relative to net energy metering limits for customer-generators; **SB 167-FN**, establishing a clean energy resource procurement commission; **SB 204**, relative to distributed energy resources and consumer energy storage; **SB 284-FN**, establishing a statewide, multi-use online energy data platform.

TRANSPORTATION, Room 203, LOB

- 10:00 a.m. **SB 188**, relative to shore lights.
- 10:30 a.m. **SB 212**, relative to limited driving privilege after revocation or suspension.
- 11:00 a.m. **SB 215**, relative to learning to drive and commercial motor vehicles designed to transport passengers.
- 11:30 a.m. **SB 220**, relative to department of transportation access to crash data.
- 1:30 p.m. Executive session on **SB 54-FN**, relative to the road toll bond requirements for licensed fuel distributors; **SB 92**, relative to transfer of vehicle ownership; **SB 186**, permitting a qualified veteran to obtain an additional set of special number plates; **SB 238-FN**, relative to the registration of motor vehicles owned by veterans.

WAYS AND MEANS, Room 202, LOB

- 10:00 a.m. Subcommittee work session on **SB 41-FN**, relative to historical racing.

Room 204, LOB

- 10:00 a.m. Subcommittee work session on **SB 270-FN**, establishing a tax credit against the business profits tax for donations to career and technical education centers.

Room 202, LOB

- 1:30 p.m. Executive session on **SB 310-FN-A-L**, relative to casino gambling; **SB 245-FN**, relative to fees for simulcast racing; **SB 144**, requiring the lottery commission to notify the department of education about revenue; **SB 189-FN**, relative to the insurance premium tax.

WEDNESDAY, MAY 1**FINANCE, Rooms 210-211, LOB**

- 1:00 p.m. Executive session on **SB 15-FN-A**, making an appropriation to the affordable housing fund; **SB 169**, relative to recovery of expenditures from the drinking water and groundwater trust fund; **SB 172**, relative to transfers within the judicial branch; **SB 254-FN-A**, appropriating funds to the department of environmental services for the purpose of funding eligible wastewater projects under the state aid grant program; **SB 81-FN-A**, authorizing the department of health and human services to hire certain personnel and making an appropriation therefor.

HOUSE LEGISLATIVE FACILITIES SUBCOMMITTEE (RSA 17-E), Room 103, SH

- 9:30 a.m. Or immediately following Joint Facilities meeting. Regular meeting.

JOINT LEGISLATIVE FACILITIES (RSA 17-E), Room 103, SH

- 9:05 a.m. Regular meeting.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 307, LOB

- 9:30 a.m. Subcommittee work session on **SB 148**, relative to notification to public employees regarding their right to join or not join a union.
- 9:35 a.m. Subcommittee work session on **SB 19**, relative to the privacy of certain information concerning public employees.
- 10:30 a.m. Executive session on **SB 59-FN**, adding post traumatic stress disorder and acute stress disorder to the definition of “injury” for purposes of workers’ compensation and reestablishing the commission to study the incidence of post-traumatic stress disorder in first responders; **SB 100**, relative to discrimination in employment based on criminal background checks; **SB 146-FN**, relative to eliminating the waiting period before eligibility to receive unemployment benefits; **SB 19**, relative to the privacy of certain information concerning public employees; **SB 148**, relative to notification to public employees regarding their right to join or not join a union; **SB 197**, relative to noncompete agreements for low-wage employees.

LEGISLATIVE ADMINISTRATION, Room 303, LOB

- 10:15 a.m. Executive session on **SB 235-FN**, relative to sexual harassment complaints in the general court and authorizing an independent human resources professional; **SB 249-FN**, including the legislature as a public employer under the public employee labor relations act.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

- 10:00 a.m. **SB 214**, relative to transportation projects.
- 11:00 a.m. **SB 211**, relative to reporting requirements for state agencies owning real property.

THURSDAY, MAY 2**COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB**

- 9:00 a.m. Full committee work session on **SB 226-FN**, relative to registration of pharmacy benefit managers, and reestablishing the commission to study greater transparency in pharmaceutical costs and drug rebate programs.
- 10:30 a.m. Full committee work session on **SB 228-FN**, relative to multiple-employer welfare arrangements.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

- 10:00 a.m. Subcommittee work session on **SB 311-FN**, relative to annulment of criminal records.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

- 10:00 a.m. Executive session on **SB 26**, relative to the New Hampshire health care quality assurance commission; **SB 33**, relative to the therapeutic use of cannabis; **SB 80**, relative to applicants to the board of mental health practice from other states, membership on the board of mental health practice, and insurance credentialing of out-of-state mental health practitioners and psychologists; **SB 87**, relative to the syringe service programs; **SB 111**, relative to the collection of health care data.

WAYS AND MEANS, Room 202, LOB

- 10:00 a.m. Full committee work session on **SB 190-FN**, relative to apportionment of sales under the business profits tax.

FRIDAY, MAY 3**ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB**

- 9:00 a.m. Continued meeting.

MONDAY, MAY 6**JOINT LEGISLATIVE HISTORICAL COMMITTEE (RSA 17-I:1), Room 104, LOB**

- 2:00 p.m. Regular meeting.

STATE COMMITTEE ON AGING (RSA 161-F:7, I), New Hampshire Department of Health and Human Services, Room 232, Brown Building, 129 Pleasant Street, Concord

- 10:00 a.m. Regular meeting.

TUESDAY, MAY 7**EDUCATION, Room 207, LOB**

- 10:00 a.m. Executive session on **SB 140**, relative to credit for alternative, extended learning, and work-based programs; **SB 196**, relative to non-academic surveys administered by a public school to its students; **SB 282-FN**, relative to suicide prevention education in schools; **SB 141**, establishing a committee to study violence against school personnel.

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2), New Hampshire National Guard Regional Training Institute, 722 Riverwood Drive, Pembroke

5:00 p.m. Regular meeting.

WAYS AND MEANS, Room 202, LOB

1:00 p.m. Full committee work session on *SB 242-FN*, requiring notice and approval of certain actions to commence audits of collection liabilities arising under certain sales and use tax statutes and prohibiting New Hampshire remote sellers from disclosing private customer information to foreign taxing authorities in connection with the collection of certain sales and use taxes.

FRIDAY, MAY 10

COMMISSION TO REVIEW CHILD ABUSE FATALITIES (RSA 169-C:39-k), Room 100, SH

1:00 p.m. Regular meeting.

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

10:00 a.m. Regular meeting.

GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, TREATMENT, AND RECOVERY (RSA 12-J:1), Governor and Council Chambers, State House

9:30 a.m. Regular Meeting.

MONDAY, MAY 13

ADVISORY COUNCIL ON CAREER AND TECHNICAL EDUCATION (RSA 188-E:10-b), Room 201, LOB

11:00 a.m. Regular meeting.

COMMISSION TO STUDY THE EFFECTIVENESS OF THE CURRENT STATUTES RELATED TO MANAGEMENT OF NON-TIDAL PUBLIC WATERWAYS AND THE CONSTRUCTION OR PLACEMENT OF STRUCTURES WITHIN THEM (RSA 482-A:35), Room 305, LOB

1:00 p.m. Regular meeting.

LEGISLATIVE ETHICS COMMITTEE (RSA 14-B:2), Room 104, LOB

10:30 a.m. Regular meeting.

NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q), Room 205, LOB

1:30 p.m. Regular meeting.

TUESDAY, MAY 14

JUDICIARY, Room 208, LOB

10:00 a.m. Executive session on *SB 36*, creating a cause of action for certain constitutional deprivations of right; *SB 127*, relative to the Hampton Circuit Court; *SB 262-FN*, relative to the property interest in abandoned personal materials.

NH BRAIN AND SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2), Catholic Medical Center, Roy Auditorium, 100 McGregor Street, Manchester

6:00 p.m. Public hearing.

THURSDAY, MAY 16

COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D), Walker Building, Room 274, 21 South Fruit Street, Concord

2:30 p.m. Regular meeting.

FRIDAY, MAY 17

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular meeting.

COMMITTEE TO STUDY THE LAWS RELATING TO CONDOMINIUM AND HOMEOWNERS' ASSOCIATIONS (RSA 356-B:70), Room 202, LOB

1:00 p.m. Organizational meeting.

ENERGY EFFICIENCY AND SUSTAINABLE ENERGY BOARD (RSA 125-O:5-a), New Hampshire Public Utilities Commission, 21 South Fruit Street, Hearing Room A, Concord

9:00 a.m. Regular meeting.

NEW HAMPSHIRE TRANSPORTATION COUNCIL (RSA 238-A:2), Room 203, LOB

9:00 a.m. Regular meeting.

MONDAY, MAY 20**ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Room 303, LOB ***Please Note Time Changes***

11:00 a.m. Subcommittee meeting - View.

12:00 p.m. Subcommittee meeting - Recertification.

1:00 p.m. Subcommittee meeting - Exemptions.

COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND EXOTIC AQUATIC SPECIES OF WILD-LIFE IN THE STATE OF NEW HAMPSHIRE (RSA 487:30), Room 305, LOB

11:00 a.m. Regular meeting.

NH COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2), New Hampshire Higher Education Assistance Foundation, 4 Barrell Court, Concord

10:00 a.m. Regular meeting.

NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a), New Hampshire Veterans Home, Tarr South Conference Room, 139 Winter Street, Tilton

9:00 a.m. Regular meeting.

OIL FUND DISBURSEMENT BOARD (RSA 146-D:4), Room 305, LOB

9:00 a.m. Regular meeting.

PUBLIC SCHOOL INFRASTRUCTURE COMMISSION (RSA 198:15-z), Room 209, LOB

9:30 a.m. Regular meeting.

THE DIVISION FOR CHILDREN, YOUTH AND FAMILIES ADVISORY BOARD (RSA 170-G:6-a), Room 104, LOB

2:00 p.m. Regular meeting.

THURSDAY, MAY 23**COMMISSION ON PRIMARY CARE WORKFORCE ISSUES (RSA 126-T), New Hampshire Hospital Association, 125 Airport Road, Concord**

2:00 p.m. Regular meeting.

HOME EDUCATION ADVISORY COUNCIL (RSA 193-A:10), New Hampshire Department of Education, Londergan Hall, Room 12, 101 Pleasant Street, Concord

3:30 p.m. Regular meeting.

FRIDAY, MAY 24**ELECTRIC VEHICLE CHARGING STATIONS INFRASTRUCTURE COMMISSION (RSA 4-G:1), Room 203, LOB**

11:00 a.m. Regular meeting.

TUESDAY, MAY 28**WELLNESS AND PRIMARY PREVENTION COUNCIL (RSA 126-M:3), New Futures Conference Room, 1 Eagle Square, Concord**

9:00 a.m. Regular meeting.

MONDAY, JUNE 3**STATE COMMITTEE ON AGING (RSA 161-F:7, I), New Hampshire Department of Health and Human Services, Brown Building, Room 232, 129 Pleasant Street, Concord**

10:00 a.m. Regular meeting.

TUESDAY, JUNE 4**STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2), New Hampshire National Guard Regional Training Institute, 722 Riverwood Drive, Pembroke**

5:00 p.m. Regular meeting.

OFFICIAL NOTICES

COUNTY DELEGATION NOTICE

The **Hillsborough** County Executive Committee will meet on **Friday, April 26th at 10:00 a.m.** at the Hillsborough County Complex, Bouchard Building, 329 Mast Road, Goffstown.

Rep. Marty Jack, Clerk

COUNTY DELEGATION NOTICE

The Executive Committee of the **Merrimack** County Delegation will meet on **Friday, May 10th at 9:00 a.m.** in the lower level conference room of the McDonnell Building, 4 Court Street, Concord. The purpose of the meeting is as follows: 1. 1st quarter financial review and approval 2. Any other business.

Rep. James MacKay, Chairman

COUNTY DELEGATION NOTICE

The **Rockingham** County Executive Committee will meet on **Friday, May 3rd at 9:30 a.m.** in the Hilton Auditorium at the Rockingham County Nursing Home in Brentwood. The purpose of the meeting is to conduct the fifth quarter budget review.

The **Rockingham** County Executive Committee will meet on **Friday, May 31st at 9:30 a.m.** in the Hilton Auditorium at the Rockingham County Nursing Home in Brentwood for subcommittee chairs to report budget recommendations.

The **Rockingham** County Executive Committee will hold a public hearing for the FY 2020 budget on **Monday, June 10th at 6:00 p.m.** in the Hilton Auditorium at the Rockingham County Nursing Home in Brentwood for subcommittee chairs to report budget recommendations. Executive Committee meeting to follow to consider changes.

The **Rockingham** County Executive Committee will meet on **Wednesday, June 26th at 5:30 p.m.** in the Commissioner's Conference Room of the Rockingham County Nursing Home in Brentwood, to finalize any unfinished business.

The **Rockingham** County Convention meeting will be held on **Wednesday, June 26th at 6:00 p.m.**, in the Hilton Auditorium at the Rockingham County Nursing Home in Brentwood, to adopt the FY 2020 County budget. Additional convention meeting, if needed, will be on **Friday, June 28th at 9:30 a.m.**

Rep. David A. Welch, Clerk

REVISED FISCAL NOTES

The following bills have a revised fiscal note: HB116, HB176, HB224, HB270, HB363, HB506, HB518, HB521, HB557, HB 616, HB621, HB623, HB625, HB630, HB636, HB680, HB 686, HB692, HB705, HB706, HB709, HB710, HB711, HB712, HB713, HB714, HB715, HB716, HB717, HB 718, HB719, HB721, HB722, HB723, HB724, HB725, HB726, HB727, HB730, HB731, HB732, HB733, HB735, SB5, SB6, SB7, SB41, SB52, SB54, SB88, SB93, SB122, SB173, SB186, SB190, SB193, SB205, SB235, SB246 SB255, SB257, SB273, SB282, SB292, SB296, SB297, SB310.

Paul C. Smith, Clerk of the House

MEMBERS' NOTICES

The following notices are published in the House Record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

Our State House will be celebrating its Bicentennial in June of 2019. The New Hampshire State House Bicentennial Commission has produced several commemorative items, which are on sale in the State House Visitors' Center, including shirts, cups, bottle openers, stickers, and our challenge coin, all featuring the logo for our big anniversary. More items will be coming over the coming months and all the proceeds go the State House Bicentennial Commemorative Fund. You can follow us on Facebook and Instagram for event and merchandising updates.

Reps. Robert Renny Cushing and David Welch

The House Republican Alliance will meet on every **Tuesday at 8:30 a.m.** in Room 307, LOB. All Republicans are welcome.

Reps. Carol McGuire, Jim Spillane, and Mike Sylvia

The NH Legislative Youth Advisory Council is hosting a Youth Forum on **Sunday, April 28th from 10:00 a.m. to 3:00 p.m.** in the Hage Room in the HUB at Plymouth State University. The forum's focus is on health, with panels and discussions on Mental Health, Sex Education, and Substance Abuse. The forum is free and open to the public. NH LYAC is a statutory committee made up of high school and college-aged individuals committed to representing the young people of NH in Concord and beyond. Please join us for a day of learning, connecting, and game-changing.

Rep. Marjorie Porter

Save the Date! **On April 29th at 10:00 a.m.**, Commissioner Meyers of the Department of Health and Human Services will present an overview for legislators of the recently completed New Hampshire Ten-Year Mental Health Plan in Representatives Hall. Legislative mileage will be paid for attendance. After the presentation the following panel will host a discussion on the future of New Hampshire's mental health system: Ken Norton, Executive Director of the NH Chapter of the National Alliance on Mental Illness; Peter Evers, CEO of Riverbend Community Mental Health; Representative Diane Langley, Former Senior Director of the Office of Quality Assurance and Improvement at DHHS; Major Russell Conte, Director of Mental Health for NH State Police; Steven Ahnen, President of the NH Hospital Association; Following the panel discussion, a luncheon will be hosted by the NH Chapter of the National Alliance on Mental Illness at Saint Paul's Church.

Reps. Jim MacKay and Kendall Snow

All House Members, staff, and friends are welcome to attend a Retirement Celebration for Walter Sword, who retired from his position as Sergeant-at-Arms earlier this year. Walter touched many lives over the course of his decades of service to the State of New Hampshire. Join us to wish Walter well in his retirement, share stories, and present him with a special gift. The event will be held at the Upham Walker House on **April 30th from 2:30 p.m. to 5:00 p.m.** to allow people to drop in throughout the afternoon. Light refreshments will be available. We look forward to seeing you and wishing Walter all the best.

Reps. Dick Hinch and Sherman Packard

The Pro-Life Caucus will meet on **Wednesday, May 1st at 8:30 a.m.** in Room 208, LOB.

Rep. Kurt Wuelper

The House Progressive Caucus will be having an important general meeting on **Wednesday, May 1st from 12:00 p.m. to 1:30 p.m.** in Room 303, LOB. All progressive democrats and/or liberal democrats are welcome.

Rep. Kris Schultz

The New Hampshire Public Health Association and the Healthy Homes Coalition cordially invites you to a Legislative Breakfast on **Thursday, May 2nd from 7:30 a.m. to 10:00 a.m.** in the State House cafeteria. Members of the Healthy Homes Coalition will be on hand to answer your questions about weatherization, fire prevention, complete streets, hoarding, injury prevention and much more.

Rep. Rebecca McBeath

The New Hampshire Beverage Association will be holding a legislative luncheon on **Thursday, May 2nd from 11:30 a.m. to 1:30 p.m.** in the State House cafeteria. New Hampshire Beverage Association members are companies licensed to manufacture and distribute soft drinks, juices, teas, and bottled water. They provide

over 760 jobs and create a direct economic impact of \$544.5 million in New Hampshire. The Association is supportive of efforts to improve recycling so that beverage containers are recovered and reused responsibly. Please stop by to learn more about their efforts to increase awareness regarding recycling and the many positive economic impacts which come from recycling.

Reps. Douglas Ley and Richard Hinch

Join us in celebrating our 2nd Annual Meet the Dog Breed Day on the State House Lawn, **May 2nd from 11:00 a.m. to 3:00 p.m.** Dog breeds of all sizes and ages will be there along with their owners to learn about the personalities of these magnificent animals.

Rep. Barbara Comtois

The National Association of Insurance and Financial Advisors (NAIFA) cordially invites all House members and staff to a legislative breakfast on **Wednesday, May 8th from 7:30 a.m. to 9:30 a.m.** in the State House Cafeteria. NAIFA-NH members are located throughout the State and provide assistance and guidance to residents on life insurance, annuities, employee benefits, financial advising and investments. Please come by to meet their members and learn about their small businesses that serve your constituents.

Reps. Douglas Ley and Richard Hinch

Great River Hydro invites legislators and staff to breakfast on **Thursday, May 9th from 7:30 a.m. to 9:00 a.m.** in the State House cafeteria. Please stop by to learn more about Great River Hydro's substantial renewable hydropower generation here in New Hampshire and the numerous benefits to the state and local communities.

Reps. Douglas Ley and Richard Hinch

The University of New Hampshire is hosting the fourth annual University Day on the State House lawn on **Thursday, May 9th from 11:00 a.m. to 1:00 p.m.** Enjoy a BBQ lunch provided by UNH's award-winning dining services and music by a student band. Explore a wide range of exhibits and interactive demonstrations led by world-renowned researchers, students, faculty and staff. Learn more about how education, outreach and engagement programs at your state research university benefit New Hampshire.

Rep. Marjorie Smith

We'll have our first formal meeting to coordinate the October 6th Softball game. We need to agree to game and player rules as well begin the planning and actions needed for a successful game. The meeting will be held in LOB Room 202 (W&M) following session on **May 9th**. Email jess.edwards@leg.state.us.nh if you would like a copy of a read-ahead document prior to the meeting.

Reps. Sean Morrison, Jeffrey Salloway, and Jess Edwards

The New Hampshire Chapter of the National Association of Massage Therapists will be giving free chair massages on **Tuesday, May 14th from 9:00 a.m. to 3:00 p.m.** in Room 303, LOB.

Rep. Benjamin Baroody

The UNH Carsey School's next Coffee & Conversations event is titled "Recent New Hampshire Demographic Trends" and will be held on **Wednesday, May 15th from 8:15 a.m. to 9:30 a.m.** in Room 202 at the UNH School of Law in Concord. Please RSVP to jordan.hensley@unh.edu.

Reps. Matt Wilhelm and Joe Alexander

STATE HOUSE VISITATION SCHEDULE

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in 2018-2019. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the school year and subject to changes. Note that large groups are divided into smaller groups for tours.

Please contact the Visitor Center concerning school tour booking information. Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director
Deborah Rivers, Public Information Administrator

<i>DATE</i>	<i>TIME</i>	<i>GROUP</i>	<i>#/GRADE</i>
April 26	9:45/11:00 SH/SC	Hanover St. School – Lebanon	70/4
April 29	10:00	Memorial Elementary School – Newton	40/4
April 29	9:45/11:00	Derry Village School	70/4
April 30	10:00 * 2 Tours	Henry Wilson Memorial School – Farmington	83/4
April 30	11:30 * 2 tours	Abbott-Downing School – Concord	63/4
May 1	9:30	The Well School – Peterborough	12/4
May 1	9:45/11:00 SH/HM	Horne St. School – Dover	100/4
May 1	10:30	Mills Falls Charter School – Manchester	28/4
May 2	9:30	Pittsfield Elementary School	54/4
May 2	10:30	North Walpole School	40/4
May 2	11:30	Holderness Central School	18/4
May 3	10:00	Cornerstone School – Stratham	16/4-6
May 3	10:00	Washington Elementary School	16/4&5
May 3	11:15	Conway Elementary School	30/4
May 3	11:30	Pine Tree School – Center Conway	38/3
May 3	12:00	World Affairs Council – International visitors	14/adults
May 3	1:00	National Guard Soldiers	
May 6	9:30	Croydon Village School	12/4
May 6	9:30	Thornton Central School	21/4
May 6	10:30	Concord Christian Academy	15/4
May 6	12:30	Ossipee Central School	39/4
May 7	9:45 *2 tours	Birch Hill Elementary School – Nashua	78/4
May 7	11:00	Ashland Elementary School	32/4
May 8	9:00	Litchfield Middle School	12/8
May 8	9:45	St. Thomas Aquinas School – Derry	25/3&4
May 8	10:00	Greenfield Elementary School	15/4
May 8	11:15	Mont Royal Academy North – Lancaster	8/3-5
May 9	9:30	Meeting House Montessori School – Bow	8/4
May 9	9:30/10:45 SH/HM	Gossler Park School – Manchester	35/4
May 9	10:30	Grantham Village School	27/4
May 10	9:00	Concord High School – Civis	25/HS
May 10	9:45	Mont Vernon Village School	40/4
May 10	10:15/11:30	Auburn Village School	72/4
May 13	9:30/10:45 SH/HM	North Londonderry School	85/4
May 14	9:00	New Hampton Community School	13/4
May 14	10:15	Moharimet School – Madbury	45/4
May 14	1:30	NH Housing Fellowship	15/adults
May 15	4:00	Travel & Tourism/Concord Chamber French Fam	8/adults
May 15	9:00	St. Catherine of Siena School – Manchester	45/4
May 15	9:30	Bakersville School – Manchester	51/4
May 15	10:00	World Academy – Nashua	24/3
May 15	10:30	Cornerstone Montessori School – Stratham	20/1-3
May 16	9:00	Andover Elementary School	30/4
May 16	10:00	Westmoreland School	26/4&5
May 16	9:30	Maple Avenue School – Claremont	46/4
May 16	11:00	Enfield Village School	36/4
May 17	9:30	Strong Foundations Charter School – Pembroke	48/5
May 17	10:00	Moharimet School – Lee & Madbury	46/4
May 17	11:00	Bristol Elementary School	45/4
May 20	9:45/11:15 SH/HM	Belmont Elementary School	88/4
May 21	9:30	Saint Benedict Academy – Manchester	14/4
May 21	10:00/11:00	Pelham Elementary School	100/4
May 21	11:30	Campton Elementary School	25/4
May 22	9:00	Kensington Elementary School	20/4

DATE	TIME	GROUP	#/GRADE
May 22	10:00	Pelham Elementary School	50/4
May 22	10:30	Madison Elementary School	TBA/3-4
May 22	12:00	St. Elizabeth Seton School – Rochester	20/4
May 23	9:00	Belmont High School	14/9
May 23	10:00/11:15 SH/HM	MastWay School – Lee, Madbury	66/4
May 23	9:30	Nelson Elementary School	24/4
May 24	10:00/11:30	Grinnell Elementary School – Derry	80/4
May 24	11:00	Bluff Elementary School – Claremont	40/4
May 28	9:00	New Found Memorial Middle School	35/8
May 28	10:00/12:00 SH/HM	Ray School – Hanover	90/4
May 28	10:30	Mount Royal Academy – Sunapee	20/4
May 29	9:30/10:45 SH/HM	Riddle Brook School – Bedford	90/4
May 29	10:00	Lincoln Akerman School – Hampton	30/4
May 30	9:30/10:45 SH/HM	Riddle Brook School – Bedford	68/4
May 30	10:00/11:30 SH/HM	Stratham Memorial School	100/4
May 30	2:00	Vintage Hill Assisted Living – Pittsfield	10/Srs
May 31	9:45	Florence Rideout School – Wilton	44/4
May 31	10:00	Salisbury and Webster Schools	30/4
May 31	10:15/11:30	Symonds School – Keene	63/4

AMENDMENTS

(LISTED IN NUMERICAL ORDER)

Amendment to SB 18

(2019-1548h)

Proposed by the Committee on Labor, Industrial and Rehabilitative Services - c

Amend RSA 275:48, I(d)(7) as inserted by section 1 of the bill by replacing it with the following:

(7) Voluntary deductions designated in writing by a state, county, municipal, or other public employee to the public employer for any insurance or employee benefit offered in conjunction with the employee's membership in an employee organization recognized by the employer or designated by the collective bargaining agreement, provided that the employee may rescind the authorization for such deductions by giving the public employer 30 days written notice.

Amendment to SB 27

(2019-1405h)

Proposed by the Committee on Executive Departments and Administration - c

Amend section 1 of the bill by replacing paragraph IV with the following:

IV. In salary grade FF:

FF	Department of health and human services	~~[grants administrator]~~ director
	contracts unit	
FF	Department of health and human services	~~[community social supports liaison]~~
	senior general counsel	
FF	Department of health and human services	~~[director of contracts]~~ senior general
	counsel specialist	
FF	Department of health and human services	~~[managing analyst]~~ deputy director,
	information services	

Amend the bill by inserting after section 2 the following and renumbering the original section 3 to read as 4: 3 Health and Human Services Review; Certain Unclassified Employees. Amend RSA 94:1-f, V and VI to read as follows:

V. All titles listed in RSA 94:1-a shall be subject to the requirements of this section, with the exception of the following positions: commissioner, deputy commissioner, associate commissioners, and chief ~~[operating]~~ **executive** officer for New Hampshire hospital. The joint committee may decline to review or exclude any other title from review as it deems necessary.

VI. All reviews and recommendations shall be completed no later than ~~[2]~~ **4** years from the effective date of this section. The commissioner of the department of health and human services shall issue a progress report every 6 months from the effective date of this section to the fiscal committee of the general court until the process is completed.

**Amendment to SB 51
(2019-1504h)**

Proposed by the Committee on Health, Human Services and Elderly Affairs - c

Amend section 1 of the bill by replacing paragraph I with the following:

I. Mental health courts provide sentencing alternatives to individuals with mental illness who are involved in criminal matters. It is an intensive and comprehensive court program which integrates treatment into the resolution of the criminal case. The fundamental principle of a mental health court is that people who engage in criminal behavior due to their mental illness should undergo appropriate treatment in order to modify their behavior and achieve recovery. Mental health court holds its participants accountable for their behavior, provides them with support and assistance, and works collaboratively with service providers for quality care of that individual. Currently there are no mental health courts operating in Belknap, Carroll, Coos, and Sullivan counties.

Amend RSA 490-H:3, I as inserted by section 2 of the bill by inserting after subparagraph (q) the following new subparagraphs:

(r) A representative of the New Hampshire Public Defender, appointed by that organization.

(s) One prosecutor appointed by the county attorneys affiliate of the New Hampshire Association of Counties.

Amend RSA 490-H:3, V as inserted by section 2 of the bill by replacing it with the following:

V. The commission shall submit a report of its findings and any recommendations for proposed legislation to the president of the senate, the speaker of the house of representatives, the senate clerk, the house clerk, the governor, the chairperson of the oversight committee on health and human services established in RSA 126-A:13, and the state library on or before November 1, 2020.

Amend section 4 of the bill by replacing paragraph I with the following:

I. Section 3 of this act shall take effect November 1, 2020.

**Amendment to SB 56
(2019-1430h)**

Proposed by the Committee on State-Federal Relations and Veterans Affairs - c

Amend the title of the bill by replacing it with the following:

AN ACT establishing a committee to study motor vehicle registrations and drivers' licenses of active duty military personnel.

Amend the bill by replacing all after the enacting clause with the following:

1 Committee Established. There is established a committee to study motor vehicle registrations and driver's licenses of active duty military members.

2 Membership and Compensation.

I. The members of the committee shall be as follows:

(a) One member of the senate, appointed by the president of the senate.

(b) Two members of the house of representatives, one of whom shall be from the transportation committee and one of whom shall be from the state-federal relations and veterans affairs committee, appointed by the speaker of the house of representatives.

II. Members of the committee shall receive mileage at the legislative rate when attending to the duties of the committee.

3 Duties. The committee shall study and make recommendations for legislation to allow active members of the United States armed forces to be exempt from the requirement to pay a registration fee for principal motor vehicles and to maintain active, unexpired drivers' licenses while on active military duty.

4 Chairperson; Quorum. The members of the study committee shall elect a chairperson from among the members. The first meeting of the committee shall be called by the senate member. The first meeting of the committee shall be held within 45 days of the effective date of this section.

5 Report. The committee shall report its findings and any recommendations for proposed legislation to the president of the senate, the speaker of the house of representatives, the senate clerk, the house clerk, the governor, and the state library on or before November 1, 2019.

6 Effective Date. This act shall take effect upon its passage.

2019-1430h

AMENDED ANALYSIS

This bill establishes a committee to study motor vehicle registrations and drivers' licenses of active duty military personnel.

**Amendment to SB 99-FN
(2019-1517h)**

Proposed by the Majority of the Committee on Labor, Industrial and Rehabilitative Services - r

Amend the bill by replacing all after section 1 with the following:

2 Effective Date. This act shall take effect January 1, 2020.

2019-1517h
AMENDED ANALYSIS

This bill clarifies the definition of gainful employment for purposes of workers' compensation.

**Amendment to SB 120
(2019-1528h)**

Proposed by the Committee on Health, Human Services and Elderly Affairs - c

Amend RSA 318-B:32, IV as inserted by section 3 of the bill by replacing it with the following:

IV. The executive director shall establish an advisory council, as provided in RSA 318-B:38.

Amend RSA 318-B:38, II(f) as inserted by section 11 of the bill by replacing it with the following:

(f) Develop a mission statement for the program and strategic goals for its implementation, develop metrics to measure the program's efficient operation, review the performance of the program against the metrics, and make recommendations to the program and ensure they are incorporated.

Amend RSA 318-B:38 as inserted by section 11 of the bill by inserting after paragraph III the following new paragraph:

IV. The council shall make a report, at least annually, commencing on November 1, 2019, to the senate president, the speaker of the house of representatives, the oversight committee on health and human services, established in RSA 126-A:13, and the licensing boards of all professions required to use the program relative to the effectiveness of the program.

Amend the bill by replacing all after section 11 with the following:

12 Controlled Drug Prescription Health and Safety Program. Amend 2012, 196:3, I to read as follows:

I. In the event that there is not adequate funding for the controlled drug prescription health and safety program established in section 2 of this act, the ~~[pharmacy board]~~ **office** may curtail, temporarily suspend, or cancel the program.

13 Repeal. The following are repealed:

I. RSA 318-B:31, I, relative to the definition of "board."

II. 2012, 196:3, III, relative to a reporting requirement.

14 Effective Date. This act shall take effect 60 days after its passage.

**Amendment to SB 176
(2019-1472h)**

Proposed by the Committee on Commerce and Consumer Affairs - c

Amend the bill by replacing section 6 with the following:

6 Effective Date. This act shall take effect upon its passage.

**Amendment to SB 208
(2019-1380h)**

Proposed by the Committee on State-Federal Relations and Veterans Affairs - c

Amend RSA 110-B:1 as inserted by section 2 of the bill by replacing it with the following:

110-B:1 **Department of Military Affairs and Veterans Services.**

I. The department shall consist of the militia which shall include the army national guard, air national guard, the inactive national guard, the state guard and the unorganized militia, and veterans services which shall include the division of veterans services, the state veterans cemetery, the division of community based military programs, the veterans council, and the military leadership team.

II. The department shall be led by an adjutant general who shall be the commissioner of the department of military affairs and veterans services.

III. The department may receive, on behalf of the state, all donations and bequests made to promote the welfare of military service members, veterans, and their families.

Amend the bill by replacing section 7 with the following:

7 Replace Term. Replace "office of veterans services" or "state office of veterans services" with "division of veterans services" in the following RSA sections: RSA 21:50, I(b)(24); 72:29, VI; 94:1-a, I(b)(cc); 115-A:10; 115-A:14; 115-A:17; 115-A:21; 115-B:5; 115-D:2, I(e); 261-C:2, III; 261-C:3; 261-C:4, II; 261-C:7; 358-A:2, XVII; 465:3; 465:5; 465:11; 651:4-b, III(a).

**Amendment to SB 216-FN
(2019-1604h)**

Proposed by the Committee on Transportation - r

Amend the title of the bill by replacing it with the following:

AN ACT establishing an autonomous vehicle advisory commission, establishing an autonomous vehicle testing pilot program, and providing requirements for automated vehicle deployment.

Amend the bill by replacing all after the enacting clause with the following:

1 New Paragraph; New Hampshire Transportation Council; Duties. Amend RSA 238-A:3 by inserting after paragraph III the following new paragraph:

IV. Solicit input from representatives of:

- (a) Disability communities.
- (b) Elder communities.
- (c) The trucking industry.
- (d) Attorneys with expertise in transportation liability.

2 New Subparagraphs; New Hampshire Transportation Council; Membership. Amend RSA 238-A:4, I by inserting after subparagraph (i) the following new subparagraphs:

- (j) The director of the office of strategic initiatives, or designee.
- (k) The commissioner of the department of insurance, or designee.

3 New Chapter; Autonomous Vehicle Advisory Commission. Amend RSA by inserting after chapter 240 the following new chapter:

CHAPTER 241

AUTONOMOUS VEHICLE ADVISORY COMMISSION

241:1 Commission Established. There is established a commission to study autonomous vehicles.

241:2 Membership and Compensation.

I. The members of the commission shall be as follows:

- (a) The commissioner of the department of safety, or designee.
- (b) The commissioner of the department of transportation, or designee.
- (c) The commissioner of the department of information technology, or designee.
- (d) The director of the department of safety, division of motor vehicles, or designee.
- (e) The director of the department of safety, division of fire standards and training and emergency medical services, or designee.
- (f) Two members of the house of representatives, including one member from the majority party and one member from the minority party, appointed by the speaker of the house of representatives.
- (g) One member of the senate, appointed by the president of the senate.

II. Legislative members of the commission shall receive mileage at the legislative rate when attending to the duties of the commission.

241:3 Duties. The commission shall:

- I. Advise relevant state agencies and the general court on autonomous vehicle administration.
- II. Develop training curriculum for law enforcement and first responders.
- III. Review National Transportation Safety Board reports on automated vehicle incidents and action recommendations.
- IV. Propose modifications to the automated vehicle testing and development pilot program established in RSA 242 when necessary.

V. Maintain up-to-date information on automated vehicle technology, statutes, and regulations, and exchange information regarding unique challenges posed by roads in New Hampshire through interaction with the United States Department of Transportation and the National Highway and Traffic Safety Administration.

241:4 Chairperson; Quorum. The members of the commission shall elect a chairperson from among the members. The first meeting of the commission shall be called by the commissioner of the department of safety. The first meeting of the commission shall be held within 30 days of the effective date of this section. The commission shall meet as often as necessary to accomplish its goals, provided that at least 3 meetings per year shall be open to the public. Meetings may be held by conference call. Five members of the commission shall constitute a quorum.

241:5 Report. The commission shall report its findings and any recommendations for proposed legislation to the speaker of the house of representatives, the president of the senate, the house clerk, the senate clerk, the governor, the state library, and the New Hampshire transportation council on or before November 1 of each year and annually thereafter. The commission shall also provide a report to the speaker of the house of representatives, the president of the senate, and the governor as needed when it receives information from any source that a review the autonomous vehicle testing and development pilot program, statutes, or rules is warranted.

4 New Chapter; Automated Vehicle Testing and Deployment Pilot Program. Amend RSA by inserting after chapter 241 the following new chapter:

CHAPTER 242

AUTOMATED VEHICLE TESTING AND DEPLOYMENT PILOT PROGRAM

242:1 Automated Vehicle Testing Pilot Program and Deployment Requirements.

I. The department of safety, division of motor vehicles, shall establish a pilot program to test automated vehicle technologies on public roads within the state. The pilot program shall commence 90 days following the effective date of this section.

II. The following words and phrases, when used in this chapter, shall have the following meanings unless the context clearly indicates otherwise:

(a) "Automated driving system" means the hardware and software that are collectively capable of performing all aspects of the dynamic driving task within its operational design domain, if any, including achieving a minimal risk condition, without any intervention or supervision by a conventional human driver.

(b) "ADS-equipped vehicle" means a vehicle equipped with an automated driving system.

(c) "Conventional human driver" means a natural person who manually engages in-vehicle braking, accelerating, steering, and transmission gear selection input devices in order to operate a vehicle.

(d) "Driverless capable vehicle" means a vehicle equipped with an automated driving system capable of performing all aspects of the dynamic driving task within its operational design domain, if any, including achieving a minimal risk condition, without any intervention or supervision by a conventional human driver.

(e) "Driverless operation" means a mode of ADS-equipped vehicle operation in which either no on-board user is present, or in which on-board users who are present are not conventional human drivers.

(f) "Dynamic driving task" means all of the real-time operational and tactical functions required to operate a vehicle in on-road traffic within its specific operational design domain, if any, excluding the strategic functions such as trip scheduling and selection of destinations and waypoints.

(g) "Minimal risk condition" means a reasonably safe state to which an automated driving system brings an ADS-equipped vehicle upon experiencing a performance-relevant failure of the vehicle's automated driving system that renders the automated driving system unable to perform the entire dynamic driving task, such as bringing the vehicle to a complete stop and activating the hazard lamps.

(h) "On-demand driverless capable vehicle network" means a transportation service network that uses a software application or other digital means to dispatch driverless capable vehicles for purposes of transporting persons or goods, including for-hire transportation, transportation for compensation, and public transportation.

(i) "Operational design domain" means a description of the specific operating domain in which an automated driving system is designed to properly operate, including but not limited to roadway types, speed range, environmental conditions such as weather or time of day, and other domain constraints.

(j) "Test driver" means a trained employee, contractor, or other person who is acting as an agent of the testing entity while operating the testing entity's ADS-equipped vehicles that are part of the automated vehicle testing pilot program.

(k) "Testing entity" means an individual, company, college or university, nonprofit, or other organization involved with the design or testing of automated vehicle technologies.

III.(a) A testing entity may test ADS-equipped vehicles on public roadways of this state only if the testing entity has been approved for testing by the department after submitting the information required pursuant to this section.

(b) A testing entity seeking to test ADS-equipped vehicles in this state shall provide notice to the department, upon forms furnished by the department for that purpose, of its intent to participate in the automated vehicle testing pilot program. Such forms shall be accompanied by the following information:

(1) The name and business address of the testing entity intending to test ADS-equipped vehicles on state roadways.

(2) The name, phone number, email address, and physical address in state, if present, of lead staff contact for the testing entity with oversight of the testing project.

(3) Identification information about the vehicles to be used in testing, including the make, model, and license plate numbers.

(4) A description of the operating design domain in which the ADS-equipped vehicle has been designed to operate, including limitations on the types of roadways, weather, time of day, or geographic locations, if any.

(5) The geographic areas within the state in which the entity plans to test ADS-equipped vehicles.

(6) A copy of the testing entity's Voluntary Safety Self-Assessment as defined by the United States Department of Transportation's Federal Automated Vehicles Policy or a detailed summary of the types of safety training given to test drivers, including copies of any documentation or illustration provided.

(7) Proof of the testing entity's financial ability to satisfy judgment for damages for personal injury or property damage of at least \$5 million, which may be in the form of an issued insurance policy, a bond, or other financial instrument.

(8) Acknowledgment, via official form furnished by the department, that:

(A) The ADS-equipped vehicle is in compliance with all applicable federal laws and regulations, or has an exemption under federal law.

(B) The ADS-equipped vehicle is designed to comply with all traffic and motor vehicle safety laws and regulations of this state that govern the performance of the dynamic driving task, unless an exemption has been granted by the department.

(C) The automated driving system has been tested in controlled conditions and has demonstrated functionality ready to test on public roads.

(D) The ADS-equipped vehicle shall only be operated or monitored by trained employees, or other authorized persons as agents of the testing entity who have received instruction on the safe operation of vehicle systems.

(E) The ADS-equipped vehicle test driver holds a valid driver's license that is recognized by the state as affording the individual the privilege of legally operating a motor vehicle on state roadways.

IV. Upon receipt of the information detailed in paragraph III, the department shall:

(a) Review the materials as submitted and, if necessary, request in writing any further information needed to support the application. A testing entity shall not be required to release information that may be proprietary or confidential business information. If the department requests further information, the petitioner shall submit such information or provide a satisfactory explanation of any omission from the materials within 15 business days of the request. Within 15 business days of receipt of the additional information, the department shall review and respond, either with an additional request for information or with the acknowledgment that all questions have been satisfactorily answered.

(b) Collect an annual fee of \$500 from each testing entity participating in the automated vehicle testing pilot program.

V. A testing entity in the automated vehicle testing pilot program may operate an ADS-equipped vehicle without a test driver or conventional human driver in the vehicle, provided that:

(a) A testing entity that wishes to test an ADS-equipped vehicle without a test driver or conventional human driver in the vehicle shall first provide notice to the department of its intention to proceed with such testing. Such notice shall include:

(1) An acknowledgment by the testing entity that the ADS-equipped vehicles in the automated vehicle testing pilot program are capable of achieving a minimal risk condition if a malfunction of the automated driving system occurs that renders that system unable to perform the entire dynamic driving task within its intended operational design domain, if any.

(2) A copy of the testing entity's emergency response guide, including information on how to instruct law enforcement, fire, and emergency medical personnel on safe interaction with the vehicle in emergency and traffic enforcement situations.

(b) The department shall distribute any emergency response guide received pursuant to subparagraph (a)(2) to all law enforcement, fire, and emergency response personnel with jurisdiction over the geographic area in the vicinity of the test entity's stated testing area.

VI.(a) The department may suspend or refuse a testing entity's ability to participate in the pilot program if it finds that:

(1) The testing entity's ADS-equipped vehicle had a significant or recurring failure to comply with the rules of the road of this state or any other state that presented an undue risk to public safety.

(2) The testing company submitted a material misstatement on the materials submitted to the department.

(b) If the department suspends or refuses to renew a testing entity's ability to test, the department shall provide written notice to the testing entity within 48 hours, detailing the grounds that led to the department's actions, as well as specific actions available to the testing entity to cure.

VII. The department shall provide regular updates on the automated vehicle testing pilot program to the New Hampshire transportation council established under RSA 238-A:2.

VIII.(a) Operation on the public roads of this state of an ADS-equipped vehicle capable of performing the entire dynamic driving task within its operational design domain while a conventional human driver is present is lawful under RSA 263, RSA 264, RSA 265, and RSA 266.

(b) The automated driving system, while engaged, shall be designed to operate within its operational design domain in compliance with all applicable traffic and motor vehicle safety laws and regulations of this state that specifically govern the performance of the dynamic driving task, unless an exemption has been granted by the department. Any such operation shall comply as well with the applicable traffic and motor vehicle safety laws and regulations of this state.

IX. A driverless capable vehicle may operate on the public roads of this state without a conventional human driver, provided that the vehicle meets the following conditions:

(a) The vehicle is capable of achieving a minimal risk condition if a malfunction of the automated driving system occurs that renders that system unable to perform the entire dynamic driving task within its intended operational design domain, if any;

(b) While in driverless operation, the vehicle is capable of operating in compliance with all applicable traffic and motor vehicle safety laws and regulations of this state that govern the performance of the dynamic driving task, unless an exemption has been granted by the department. Any such operation shall comply as well with the applicable traffic and motor vehicle safety laws and regulations of this state;

(c) The vehicle is in compliance with all federal laws and regulations or has an exemption under federal law; and

(d) Prior to such operation, the owner or the manufacturer of such a vehicle shall have submitted proof of financial responsibility satisfactory to the department that the driverless vehicle is covered by insurance or proof of self-insurance that satisfies the requirements of RSA 264.

X.(a) A person may operate an on-demand driverless capable vehicle network, provided that driverless vehicles utilized in such a network comply with the requirements of paragraph IX. Such a network may provide transportation of persons or goods, including:

(1) For-hire transportation;

(2) Public transportation; and

(3) Transportation for multiple passengers who agree to share the ride in whole or in part.

(b) An on-demand driverless capable vehicle network may connect passengers to driverless capable vehicles either exclusively or as part of a digital network that also connects passengers to human drivers who provide transportation services, consistent with applicable law, in vehicles that are not driverless capable vehicles.

XI. In the event of an accident in which a vehicle under driverless operation is involved the vehicle shall comply with RSA 264:25 where applicable and to the extent possible, and the vehicle's owner or a person on behalf of the vehicle's owner shall promptly report the accident to law enforcement authorities. If a vehicle under driverless operation fails to remain at the scene of an accident or the operation of the vehicle fails to otherwise comply with RSA 264:25 where applicable and to the extent possible as required by this section, the vehicle's failure shall be imputed to the vehicle's owner, and the vehicle's owner may be charged and convicted of a violation of RSA 264:25 as applicable. However, if the vehicle's failure is due to an error or malfunction in the automated driving system, the vehicle's failure shall instead be imputed to the vehicle's manufacturer, and the vehicle's manufacturer may be charged and convicted for a violation of RSA 264:25 as applicable.

XII. Before an ADS-equipped vehicle may operate on public roads in this state, an owner of such a vehicle shall submit proof of financial responsibility satisfactory to the department that the ADS-equipped vehicle is covered by insurance or proof of self-insurance that satisfies the requirements of RSA 264.

XIII.(a) The automated vehicle testing pilot program, ADS-equipped vehicles, and automated driving systems generally, shall be governed exclusively by this chapter. The department is the sole and exclusive state agency that may implement the provisions of this chapter.

(b) No state or local entity may impose any additional requirements specific to the operation of the automated vehicle testing pilot program, ADS-equipped vehicles, on-demand driverless capable vehicle network, or automated driving systems generally.

(c) No state or local entity may impose a tax, fee, or other requirement on the operation of the automated vehicle testing pilot program, ADS-equipped vehicles, on-demand driverless capable vehicle network, or automated driving systems generally, where such tax, fee, or other requirement relates specifically to the operation of ADS-equipped vehicles.

XIV. Subject to paragraph VIII, no motor vehicle laws of this state shall be construed so as to require a conventional human driver to operate an ADS-equipped vehicle, and the automated driving system, when engaged, shall be deemed to fulfill any physical acts required of a conventional human driver to perform the dynamic driving task.

5 Commission to Review the Structure of Motor Vehicle Laws. Amend RSA 260:77, IV to read as follows:

IV. The commission shall:

(a) Review the structure of motor vehicle laws.

(b) ***Review existing state statutes and administrative rules to identify existing statutes or rules that may affect or impede the testing and deployment of automated vehicles, including but not limited to existing laws pertaining to vehicle registration and titling, vehicle insurance requirements, the use of arbitration requirements including pre-dispute arbitration requirements in contracts in the transportation sector, drivers' licenses, and general rules of the road.***

6 Commission to Review the Structure of Motor Vehicle Laws. Amend RSA 260:77, VI to read as follows:

VI. The commission shall report its findings and any recommendations for proposed legislation to the speaker of the house of representatives, the president of the senate, the house clerk, the senate clerk, the governor, and the state library on or before August 1, [2019] **2020**.

7 Commission to Review the Structure of Motor Vehicle Laws; Repeal. Amend 2018, 7:3, I, to read as follows:
 I. Section 2 of this act shall take effect August 1, [2019] **2020**.

8 Effective Date.

I. RSA 242:1, I-VIII, XIII, and XIV, as inserted by section 4 of this act shall take effect September 1, 2019.

II. RSA 242:1, IX through XII, as inserted by section 4 of this act shall take effect July 1, 2021.

III. The remainder of this act shall take effect upon its passage.

2019-1604h

AMENDED ANALYSIS

This bill establishes an autonomous vehicle advisory commission and an automated vehicle testing pilot program.

Amendment to SB 225-FN

(2019-1508h)

Proposed by the Committee on Health, Human Services and Elderly Affairs - c

Amend RSA 135-C:28, I as inserted by section 3 of the bill by replacing it with the following:

I. The involuntary emergency admission of a person shall be to the state mental health services system under the supervision of the commissioner. ***The commissioner shall maintain a list of physicians, PAs, and APRNs, as defined in RSA 135-C:2, II-a, who are approved by either a designated receiving facility or a community mental health program approved by the commissioner.*** The admission may be ordered upon the certificate of [a] ***an approved physician, approved PA, or approved APRN***, as defined in RSA 135-C:2, II-a, ~~[who is approved by either a designated receiving facility or a community mental health program approved by the commissioner,]~~ provided that within 3 days of the completion of the petition the physician, ***PA***, or APRN has conducted, or has caused to be conducted, a physical examination if indicated and circumstances permit, and a mental examination. The physician, ***PA***, or APRN must find that the person to be admitted meets the criteria of RSA 135-C:27. The certificate shall state the time and, in detail, the nature of the examinations conducted. The certificate shall also state a specific act or actions the physician, ***PA***, or APRN has actually observed or which have been reported to him or her by the petitioner or a reliable witness who shall be identified in the certificate, and which in the physician's, ***PA's***, or APRN's or designee's opinion satisfy the criteria set forth in RSA 135-C:27. The physician, ***PA***, or APRN shall inform the person of the designated receiving facility in the mental health services system that he or she will be transported to upon the facility location being identified. The admission shall be made to the facility which can best provide the degree of security and treatment required by the person and shall be consistent with the placement principles set forth in RSA 135-C:15. As used in RSA 135-C:27-33, "petitioner" means any individual, including a physician, ***PA***, or APRN completing a certificate, who has requested that a physician, ***PA***, or APRN conduct or who has conducted an examination for purposes of involuntary emergency admission. Every certificate shall be accompanied by a written petition signed by a petitioner.

Amend the bill by replacing section 6 with the following:

6 Involuntary Emergency Admission. Amend RSA 135-C:32 to read as follows:

135-C:32 Ten-Day Limitation; Petition for Involuntary Admission. No person shall be admitted for an involuntary emergency admission under RSA 135-C:27-33 for longer than a 10-day period, not including Saturdays and Sundays, unless a subsequent petition for involuntary emergency admission which contains allegations of specific acts or actions which occurred subsequent to the initial involuntary emergency admission is completed and the admission is ordered by a physician, ***PA***, or ~~[A-P-R-N:]~~ ***APRN***, as defined in RSA 135-C:2, II-a, in accordance with RSA 135-C:28, or unless a petition requesting a judicial hearing on the issue of involuntary admission under RSA 135-C:34-54 has been filed with the appropriate probate court within the involuntary admission period. Upon the filing of the petition with the probate court, the period of involuntary emergency admission may be extended until the issuance of the order of the probate court pursuant to RSA 135-C:45. Amend the bill by deleting sections 9 and 10 and renumbering the original sections 11-14 to read as 9-12, respectively.

Amend the bill by replacing section 9 with the following:

9 Insurance; Coverage for Mental Illness, Chemical Dependency Treatment. Amend RSA 415:18-a, I-V to read as follows:

I.(a) Each insurer that issues or renews any policy of group accident or health insurance providing benefits for medical or hospital expenses, shall provide to each group, or to the portion of each group comprised of certificate holders of such insurance who are residents of this state and whose principal place of employment is in this state, coverage for expenses arising from the treatment of mental illnesses and emotional disorders which, in the professional judgment of:

- (1) Psychiatrists;
- (2) Licensed psychologists;
- (3) Licensed pastoral psychotherapists;

- (4) Psychiatric/mental health advanced practice registered nurses;
- (5) Licensed clinical mental health counselors;
- (6) Licensed alcohol and drug counselors;
- (7) Licensed marriage and family therapists; ~~and~~
- (8) Licensed clinical social workers; **and**

(9) Licensed, psychiatrist-supervised physician assistants

are subject to significant improvement through short-term therapy, and benefits for expenses arising from diagnosis and evaluation of all other mental illnesses and emotional disorders.

(b) Benefits arising from treatment, diagnosis and evaluation of mental illnesses and disorders shall be at least as favorable to the certificate holder as the minimum benefits specified in paragraphs II, III, and IV.

(c) Policies written pursuant to this section shall include coverage for expenses arising from treatment for chemical dependency, including alcoholism, up to a specified limit which may be defined in terms of a dollar amount or a maximum number of days or visits. Coverage for expenses arising from treatment for chemical dependency, including alcoholism, shall include both an inpatient and an outpatient benefit for detoxification and rehabilitation.

II. In the case of policies or certificates providing benefits for hospital expenses on other than a major medical basis, benefits arising from treatment, diagnosis and evaluation of mental illnesses and disorders based upon confinement in a licensed or accredited general hospital, including psychiatric inpatient facilities included under the license of such a hospital, shall be at least as favorable as benefits provided for any other illness in such a hospital. Benefits based upon confinement in a public mental hospital shall be at least as favorable as benefits provided for confinement in a licensed or accredited general hospital.

III. In the case of policies or certificates providing benefits for medical expenses on other than a major medical basis:

(a) Benefits arising from treatment, diagnosis and evaluation of mental illnesses and disorders for services of a psychiatrist, licensed psychologist, licensed pastoral psychotherapist, psychiatric/mental health advanced practice registered nurse, licensed clinical mental health counselor, licensed alcohol and drug counselor, licensed marriage and family therapist, ~~or~~ licensed clinical social worker who customarily bills patients directly, **or of a licensed, psychiatrist-supervised physician assistant whose billing goes through their place of employment**, shall be subject to terms and conditions at least as favorable as those which apply to the benefits for the services of physicians for other illnesses. The ratio of the benefits to the fees reasonably and customarily charged for the services of such:

- (1) Psychiatrists;
- (2) Licensed psychologists;
- (3) Licensed pastoral psychotherapists;
- (4) Psychiatric/mental health advanced practice registered nurses;
- (5) Licensed clinical mental health counselors;
- (6) Licensed alcohol and drug counselors;
- (7) Licensed marriage and family therapists; ~~or~~
- (8) Licensed clinical social workers; **or**

(9) Licensed, psychiatrist-supervised physician assistants

shall be substantially the same as the ratio of the benefits for services of physicians for other illnesses to the fees reasonably and customarily charged for the services of such physicians for other illnesses.

(b) Each insurer, including health maintenance organizations pursuant to RSA 420-B, that issues or renews any policy of group accident or health insurance providing benefits for medical or hospital expenses shall provide to each group, or to the portion of each group comprised of certificate holders of such insurance who are residents of this state and whose principal place of employment is in this state, benefits arising from treatment, diagnosis and evaluation of mental illnesses and disorders for services rendered at a community mental health center or psychiatric residential program approved by the department of health and human services. Those benefits shall be subject to terms and conditions at least as favorable as those which apply to the benefits for the treatment of other illnesses. The ratio of the benefits to the full reasonable charges for the services of such a center or program shall be substantially the same as the ratio of the benefits for services of physicians for other illnesses to the fees reasonably and customarily charged for the services of such physicians for other illnesses.

(c) Benefits arising from treatment, diagnosis and evaluation of mental illnesses and disorders for outpatient services rendered at a public mental hospital shall be subject to terms and conditions at least as favorable as those which apply to the benefits for the treatment of other illnesses. The ratio of the benefits to the fees reasonably and customarily charged for the services of such a hospital shall be substantially the same as the ratio of the benefits for services of physicians for other illnesses to the fees reasonably and customarily charged for the services of such physicians for other illnesses.

(d) Benefits arising from treatment, diagnosis and evaluation of mental illnesses and disorders for outpatient services under this paragraph need not be provided for the first or second visit providing such a limitation applies in the case of services for other illnesses. Benefits for outpatient treatment may be otherwise limited to not less than 15 full hours of treatment in any consecutive 12-month period.

IV.(a) In the case of policies or certificates providing benefits for hospital and medical expenses on a major medical basis, benefits arising from treatment, diagnosis and evaluation of mental illnesses and disorders shall be subject to deductibles and coinsurance at least as favorable as those which apply to the benefits for any other illness, provided that benefits payable for expenses incurred in any consecutive 12-month period may be limited to an amount not less than \$3,000 per covered individual, and to a lifetime maximum of not less than \$10,000 per covered individual.

(b) In this paragraph, covered major medical expenses include the reasonable charges for services and treatment on an inpatient, outpatient or partial hospitalization basis by:

- (1) A psychiatrist;
- (2) A licensed psychologist;
- (3) A licensed pastoral psychotherapist;
- (4) A psychiatric/mental health advanced practice registered nurse;
- (5) A licensed clinical mental health counselor;
- (6) A licensed alcohol and drug counselor;
- (7) A licensed marriage and family therapist;
- (8) A licensed clinical social worker;
- (9) A licensed, psychiatrist-supervised physician assistant;**
- ~~[(9)]~~ **(10)** A licensed general hospital;
- ~~[(10)]~~ **(11)** A public or licensed mental hospital; or
- ~~[(11)]~~ **(12)** A community mental health center or psychiatric residential program approved accord-

ing to rules adopted by the commissioner of the department of health and human services.

IV-a. Each insurer that issues or renews any policy of group accident or health insurance providing benefits for medical or hospital expenses shall offer to each group, or to the portion of each group comprised of certificate holders of such insurance who are residents of this state and whose principal place of employment is in this state, the option of purchasing, for a separate and identifiable premium, additional coverage for expenses incurred as a result of treatment or counseling by a licensed clinical social worker.

V. In this section:

(a) "Psychiatrist" means a licensed physician who is board-certified or board-eligible according to the most recently promulgated regulations of the American Board of Psychiatry and Neurology.

(b) "Psychologist" means a person who:

- (1) Is licensed under RSA 329-B as a psychologist;
- (2) Is certified or licensed under a statute in another state which meets or exceeds the standards under RSA 329-B; or
- (3) Is certified or licensed in another state and is listed in the National Register of Health Service Providers in Psychology.

(c) "Licensed pastoral psychotherapist" means an individual who is licensed as a pastoral psychotherapist under RSA 330-A and is a fellow or diplomat in the American Association of Pastoral Counselors.

(d) "Psychiatric/mental health advanced practice registered nurse" means an individual who is licensed as an advanced practice registered nurse in psychiatric mental health nursing under RSA 326-B:18, who is defined by and whose scope of practice is described under the rules adopted pursuant to RSA 326-B, and who is a licensed registered nurse, educationally prepared in nursing at a minimum of the master's level, and certified in the specialty by a recognized national certifying agency, such as the American Nurses Credentialing Center.

(e) "Licensed clinical social worker" means an individual who is licensed as a clinical social worker under RSA 330-A:18.

(f) "Licensed clinical mental health counselor" means an individual who is licensed as a clinical mental health counselor under RSA 330-A:19.

(g) "Licensed marriage and family therapist" means an individual who is licensed as a marriage and family therapist under RSA 330-A:21.

(h) "Licensed alcohol and drug counselor" means an individual who is licensed as an alcohol and drug counselor under RSA 330-C and is practicing solely within the scope of practice of a licensed alcohol and drug counselor.

(i) "Mental or nervous conditions" or "mental illness and emotional disorders" means mental disorders, as defined in the most recent edition of the American Psychiatric Association's "Diagnostic and Statistical Manual of Mental Disorders" (DSM), excluding those disorders designated by a "V Code" and those disorders designated as criteria sets and axes provided for further study in the DSM. This term shall not include chemical dependency, including alcoholism.

(j) *“Licensed, psychiatrist supervised physician assistant” means an individual who is licensed as a physician assistant under RSA 328-D whose supervising physician is a licensed psychiatrist.*

2019-1508h

AMENDED ANALYSIS

This bill inserts physician assistants in various statutes concerning mental health services, involuntary emergency admissions to mental health facilities, and insurance coverage.

Amendment to SB 233

(2019-1404h)

Proposed by the Committee on Executive Departments and Administration - r

Amend the title of the bill by replacing it with the following:

AN ACT relative to the classification of, and yearly service increases for, certain state officers.

Amend the bill by replacing all after the enacting clause with the following:

1 Compensation of Certain State Officers. Amend RSA 94:1-a, I(b) by deleting the following:

FF Department of safety assistant director homeland security and emergency management

FF Department of revenue director of document processing administration

FF Department of administrative manager of employee relations services

2 Compensation of Certain State Officers. Amend RSA 94:1-a, I(b) by inserting the following:

EE Insurance department communications director

GG Department of safety assistant director division of homeland security and emergency management

GG Department of administrative manager of employee relations services

GG Department of information assistant director agency software division technology

HH Department of revenue director of taxpayer services administration

HH Office of the child advocate director

3 Compensation of Certain State Officers; Yearly Service Increases. Amend RSA 94:3 to read as follows:

94:3 Yearly Service Increases. ~~[For each year after July 1, 1953,]~~ Upon recommendation of the appointing authority, the holder of any position mentioned in RSA 94:1-a shall be entitled to an annual increase in salary amounting to ~~[1/5]~~ **1/6** of the difference between the minimum and maximum salary for said position but in no case shall the total salary exceed the maximum as herein established.

4 Effective Date. This act shall take effect July 1, 2019.

2019-1404h

AMENDED ANALYSIS

This bill deletes and inserts positions and salary grades for certain unclassified state officers and adjusts the yearly service increase for such state officers.

Amendment to SB 274

(2019-1396h)

Proposed by the Committee on Health, Human Services and Elderly Affairs - c

Amend RSA 167:3-c, XV as inserted by section 2 of the bill by replacing it with the following:

XV. Procedures for making the home visiting program available to all Medicaid eligible children and pregnant women pursuant to RSA 167:68, II(e).

Amendment to SB 276-FN-A

(2019-1558h)

Proposed by the Committee on Education - c

Amend RSA 188-E:5, XI as inserted by section 5 of the bill by replacing it with the following:

XI. Beginning in September 2020, and each year thereafter, school districts shall, for entering high school freshman: assess student career interests; document school pathways to career readiness credentials; advise all entering high school students how to achieve a career ready credential upon graduation; and record on a student's transcript progress towards the credential. School districts shall report the following annually: the number of students who complete CTE; the number of dual enrollments, concurrent enrollments, extended learning opportunities, and work based learning enrollments; and the number of career ready credentials awarded.

**Amendment to SB 289-FN
(2019-1515h)**

Proposed by the Committee on Health, Human Services and Elderly Affairs - r

Amend the introductory paragraph of RSA 318:42, VII as inserted by section 11 of the bill by replacing it with the following:

VII. The dispensing of noncontrolled prescription drugs ~~[by registered nurses in clinics operated by or under contract with the department of health and human services]~~ **at a clinic by a licensed health professional legally authorized to administer immunizations or dispense medications**, or by ~~[such]~~ **registered** nurses in clinics of nonprofit family planning agencies under contract with the department of health and human services, provided that:

**Amendment to SB 292-FN
(2019-1535h)**

Proposed by the Committee on Health, Human Services and Elderly Affairs - c

Amend the bill by replacing all after the enacting clause with the following:

1 New Paragraph; Implementation of New Hampshire's Mental Health Plan. Amend RSA 126-A:5 by inserting after paragraph XXXII the following new paragraph:

XXXIII. On or before September 1, 2019, the commissioner shall submit a report on the New Hampshire 10-year mental health plan of 2018 containing the priorities for implementation of the plan to the oversight committee on health and human services, established under RSA 126-A:13, the chairpersons of the house and senate policy committees with jurisdiction over health and human services matters, the president of the senate, the speaker of the house of representatives, and the governor. The commissioner shall submit a report on or before September 1, 2020 and annually thereafter on the status of the implementation of the 10-year mental health plan including, but not limited to, unmet benchmarks and recommendations for any necessary barrier resolution or necessary adjustments or modifications to the plan to better serve New Hampshire citizens, to the oversight committee on health and human services and the chairpersons of the house and senate policy committees with jurisdiction over health and human services matters. The annual report shall include any recommendations by the commissioner for legislation as needed or appropriate in achieving important benchmarks in fully implementing the 10-year mental health plan.

2 Effective Date. This act shall take effect upon its passage.

2019-1535h

AMENDED ANALYSIS

This bill requires the commissioner to submit a report containing the priorities for implementation of New Hampshire's 10-year mental health plan of 2018 by September 1, 2019 to the oversight committee on health and human services, the president of the senate, the speaker of the house of representatives, and the governor. This bill also requires the commissioner to submit an annual report thereafter relative to the status of fully implementing the 10-year mental health plan.