



State of
New Hampshire

HOUSE RECORD

First Year of the 166th General Court Calendar and Journal of the 2019 Session

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Concord, N.H.

Friday, April 19, 2019

No. 21

Contains: Bills Laid on Table; House Deadlines; Meetings and Notices

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

The next House sessions will be on **Thursday, May 2nd at 1:00 p.m.** and **Wednesday, May 8th and Thursday, May 9th** if necessary.

Please see the boxed notice below about the New Hampshire Ten-Year Mental Health Plan. As this is continuing education, mileage will be reimbursed to attending representatives.

Stephen J. Shurtleff, Speaker of the House

NOTICE

There will be a meeting of the chairs and vice chairs on **Tuesday, April 23rd at 8:30 a.m.** in Rooms 201-203 of the Legislative Office Building.

Stephen J. Shurtleff, Speaker of the House

HOUSE CONTINUING EDUCATION

New Hampshire Ten-Year Mental Health Plan

Topic: Overview of recently completed plan
Presenter: Commissioner Jeff Meyers, DHHS
Panel: Discussion of the future of New Hampshire's Mental Health System

Date: Monday, April 29, 2019

Time: 10:00 a.m. to 12:00 noon

Place: Representatives Hall

Please see the Members' Notice in the back of the calendar for more information.

NOTICE

ALL reports, scheduling and notices are due in the House Clerk's Office by **3:00 p.m. on WEDNESDAYS**. Reports and scheduling shall be turned in to House Committee Services for processing **no later than 1:00 p.m.** on Wednesday. Please be sure to complete that work in a timely fashion to meet the Calendar deadline.

CLOSES AT 3:00 p.m. ON:

Wednesday, April 24, 2019

Wednesday, May 1, 2019

Wednesday, May 8, 2019

AVAILABLE ON:

Friday, April 26, 2019

Friday, May 3, 2019

Friday, May 10, 2019

Paul C. Smith, Clerk of the House

2019 HOUSE DEADLINES

Thursday, May 2, 2019, noon

Thursday, May 9, 2019

Thursday, May 30, 2019, noon

Thursday, June 6, 2019

Thursday, June 13, 2019

Thursday, June 20, 2019

Thursday, June 27, 2019

Last day to report Senate Bills going to a second committee

Last day to act on SBs going to a second committee

Last day to report all remaining SBs

Last day to report list of retained SBs

Last day to act on SBs

Last day to form Committees of Conference

Last day to sign Committee of Conference reports (4:00 p.m.)

Last day to act on Committee of Conference reports

BILLS LAID ON THE TABLE

CACR 5, relating to the right to vote. Providing that 17 year olds who will be eligible to vote in the general election be permitted to vote on that election's primary election. (No Pending Question)

CACR 6, relating to elections. Providing that any inhabitant who so desires may vote by absentee ballot in primary and general elections. (No Pending Question)

CACR 11, relating to taxes. Providing that a broad-based sales tax shall be prohibited. (Pending Question: Inexpedient To Legislate)

HB 101, relative to regulating possession of firearms in a school district. (Pending Question: Inexpedient To Legislate)

HB 144, relative to changes in property assessments. (Pending Question: Majority Committee Amendment)

HB 192-FN-LOCAL, abolishing fluoridation in water. (Pending Question: Ought To Pass)

HB 204, establishing a committee to review and update the penalties for contaminating drinking water and groundwater. (Pending Question: Majority Committee Amendment)

HB 230, prohibiting smoking in motor vehicles when a passenger is under 16 years of age. (Pending Question: Inexpedient To Legislate)

HB 249, permitting restaurant owners to allow dogs in restaurants. (Pending Question: Inexpedient To Legislate)

HB 275, relative to school nurse certification. (Pending Question: Ought To Pass)

HB 289, relative to the recitation of the Lord's prayer in public elementary schools. (Pending Question: Inexpedient To Legislate)

HB 314, relative to the submission of evidence prior to hearings in divorce cases. (Pending Question: Inexpedient To Legislate)

HB 378, raising the minimum age for marriage. (Pending Question: Ought To Pass with Amendment)

HB 451, relative to term and reimbursement alimony. (Pending Question: Inexpedient To Legislate)

HB 537, relative to the release of motor vehicle records. (Pending Question: Ought To Pass)

HB 632-FN, relative to the education tax credit. (Pending Question: Ought To Pass)

HB 672-FN, relative to driving to the left of an unbroken painted line. (Pending Question: Ought To Pass)

HB 688-FN, relative to transfer and inspection of animals. (No Pending Question)

HB 694-FN, establishing a take-back program for illegal controlled drugs. (Pending Question: Inexpedient To Legislate)

HB 732-FN, relative to over-sentencing and racial profiling. (No Pending Question)

HCR 1, rescinding all requests by the New Hampshire legislature for a federal constitutional convention. (Pending Question: Ought To Pass)

HJR 1, supporting efforts to develop wind power off the New Hampshire coast. (Pending Question: Ought To Pass)

HR 6, urging the United States to lead a global effort to prevent nuclear war. (Pending Question: Inexpedient To Legislate)

HR 8, affirming revenue estimates for fiscal years 2019, 2020, and 2021. (No Pending Question)

COMMITTEE MEETINGS

FRIDAY, APRIL 19

ENERGY EFFICIENCY AND SUSTAINABLE ENERGY BOARD (RSA 125-O:5-a), New Hampshire Public Utilities Commission, 21 South Fruit Street, Hearing Room A, Concord

9:00 a.m. Regular meeting.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13), Room 205, LOB

10:00 a.m. Regular meeting.

LEGISLATIVE ETHICS COMMITTEE (RSA 14-B:2), Room 104, LOB

11:30 a.m. Regular meeting.

NEW HAMPSHIRE TRANSPORTATION COUNCIL (RSA 238-A:2), Room 203, LOB

10:00 a.m. Regular meeting.

MONDAY, APRIL 22

CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2), Room 201, LOB

11:00 a.m. Regular meeting.

COASTAL MARINE NATURAL RESOURCES AND ENVIRONMENT COMMISSION (RSA 485-G:1), New Hampshire Department of Environmental Services, 222 International Drive, Pease Tradeport, Suite 175, Portsmouth

9:00 a.m. Regular meeting.

COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND EXOTIC AQUATIC SPECIES OF WILDLIFE IN THE STATE OF NEW HAMPSHIRE (RSA 487:30), Room 305, LOB

11:00 a.m. Regular meeting.

PUBLIC SCHOOL INFRASTRUCTURE COMMISSION (RSA 198:15-z), Room 209, LOB

10:00 a.m. Regular meeting.

TUESDAY, APRIL 23

CHILDREN AND FAMILY LAW, Room 206, LOB

10:00 a.m. Subcommittee work session on **SB 30**, relative to the advisory board on services for children, youth, and families.

COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB

10:00 a.m. **SB 58-FN**, relative to reimbursement rates for low-dose mammography coverage.

10:15 a.m. **SB 279-FN**, relative to access to fertility care.

1:00 p.m. **SB 4**, relative to the group and individual health insurance market.

1:30 p.m. **SB 224-FN**, relative to insurance coverage for pediatric autoimmune neuropsychiatric disorders.

2:00 p.m. **SB 145**, relative to the organization of alternative treatment centers.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:00 a.m. **SB 112**, establishing a committee to study procedures governing the hiring and payment of bail bondsmen and bail commissioners.

11:00 a.m. **SB 299-FN**, requiring good behavior as a condition for release without arrest or bail.

ELECTION LAW, Room 308, LOB

10:00 a.m. **SB 71**, relative to the election of delegates to party conventions.

10:30 a.m. **SB 105-FN**, relative to contributions to inaugural committees.

1:00 p.m. Executive session on **SB 7-FN-L**, establishing the secure modern accurate registration act (SMART ACT); **SB 8**, establishing an independent redistricting commission; **SB 206**, excluding the cost of lobbying and political activity from the rates of public utilities; **SB 283-FN**, relative to post-election audits of electronic ballot counting devices.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

10:00 a.m. **SB 79**, relative to required reporting on waste reduction.

11:00 a.m. **SB 163**, relative to permits for operation of solid waste management facilities.

1:00 p.m. Public hearing on non-germane amendment #2019-1530h to **SB 77**, relative to costs of care for animals seized in cruelty cases and prohibiting the future ownership of animals in certain animal cruelty cases. The amendment adds to the bill the establishment of a cost of care fund to assist municipalities caring for animals during animal cruelty cases, an exception for breeders of cats and ferrets from being licensed if they do not meet the definition of commercial breeder, and a requirement that all transfers of a dog, cat, or ferret for a fee be accompanied by a health certificate. Copies of the amendment are available in the Sergeant-at-Arms Office, Room 318, State House.

2:00 p.m. Subcommittee work session on **SB 77-FN**, relative to costs of care for animals seized in cruelty cases and prohibiting the future ownership of animals in certain animal cruelty cases.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

10:30 a.m. Subcommittee work session on **SB 207**, relative to rules adopted by the department of environmental services pursuant to the 2014 report of the coastal risks and hazards commission.

FINANCE, Rooms 210-211, LOB

10:00 a.m. **SB 15-FN-A**, making an appropriation to the affordable housing fund.

11:00 a.m. **SB 81-FN-A**, authorizing the department of health and human services to hire certain personnel and making an appropriation therefor.

1:00 p.m. **SB 169**, relative to recovery of expenditures from the drinking water and groundwater trust fund.

FINANCE - DIVISION III, Room 210-211, LOB

2:00 p.m. Division work session on **SB 5-FN-A**, making an appropriation to the department of health and human services for Medicaid provider rates for mental health and substance misuse and emergency shelter and stabilization services.

FISH AND GAME AND MARINE RESOURCES, Room 307, LOB

10:00 a.m. Executive session on **SB 200**, relative to wildlife corridors; **SB 201**, requiring the department of transportation and the fish and game department to develop a plan for the construction of a ramp, dock, and parking at Great Bay Waters at Hilton Park in Dover; **SB 160**, relative to swimming and non-motorized boating at public boat access areas.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

- 10:00 a.m. **SB 88-FN**, relative to registry identification cards under the use of cannabis for therapeutic purposes law.
- 10:30 a.m. **SB 33**, relative to the therapeutic use of cannabis.
- 11:00 a.m. **SB 87**, relative to the syringe service programs.
- 11:30 a.m. **SB 85**, reestablishing the commission to study environmentally-triggered chronic illness.
- 1:15 p.m. **SB 119**, directing hospitals to develop an operational plan for the care of patients with dementia.
- 2:15 p.m. **SB 255-FN**, relative to dementia training for direct care staff in residential facilities and community-based settings.

JUDICIARY, Room 208, LOB

- 10:00 a.m. Public hearing on proposed Amendment #2019-1561 to **SB 127**, relative to the Hampton Circuit Court. This bill amends the statute governing the Hampton judicial district and established the Hampton district court as a site for judicial branch family division cases. Copies of the amendment are available in the Sergeant-at-Arms Office, Room 318, State House.
- 11:00 a.m. Full committee work session on **SB 262-FN**, relative to the property interest in abandoned personal materials.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

- 10:00 a.m. **SB 286-FN-L**, relative to aggregation of electric customers by municipalities and counties.
- 12:45 p.m. Subcommittee work session on **SB 22**, relative to the construction property tax exemption.
- 1:00 p.m. Executive session on **SB 21**, relative to notice to cut timber; **SB 22**, relative to the construction property tax exemption; **SB 31**, relative to membership of the New Hampshire community development advisory committee; **SB 43**, establishing a commission to study barriers to increased land development in New Hampshire; **SB 154**, allowing municipalities to adopt a credit against property taxes for certain workforce housing, and authorizing the sale of certain property by the town of Milton.
- 2:00 p.m. **SB 285-FN**, establishing a coastal resilience and economic development program.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

- 10:30 a.m. **SB 39**, relative to the repair of roads not maintained by a municipality.
- 1:00 p.m. **SB 221**, establishing a commission to study highway fund revenue for hybrid and electric vehicles.
- 1:30 p.m. **SB 132**, naming a lake in Meredith as Lake Wicwas.
- 2:15 p.m. **SB 38**, naming a bridge in Tamworth in honor of David Bowles.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

- 1:00 p.m. Subcommittee work session on **SB 284-FN**, establishing a statewide, multi-use online energy data platform.

TRANSPORTATION, Room 203, LOB

- 10:00 a.m. **SB 133-FN**, relative to the definition of emergency vehicles.
- 10:30 a.m. **SB 186**, permitting a qualified veteran to obtain an additional set of special number plates.
- 11:00 a.m. **SB 238-FN**, relative to the registration of motor vehicles owned by veterans.
- 11:30 a.m. **SB 54-FN**, relative to the road toll bond requirements for licensed fuel distributors.
- 1:30 p.m. Executive session on **SB 34**, relative to the applicability of certain DWI prohibitions; **SB 40-FN**, relative to online driver education; **SB 55**, authorizing the Harris Center for Conservation Education to issue decals for multi-use decal plates; **SB 216-FN**, requiring the New Hampshire transportation council to conduct a review of automated vehicle testing and deployment, establishing an automated vehicle testing pilot program, and providing requirements for automated vehicle deployment.

WAYS AND MEANS, Room 202, LOB

- 10:00 a.m. Full committee work session on **SB 242-FN**, requiring notice and approval of certain actions to commence audits of collection liabilities arising under certain sales and use tax statutes and prohibiting New Hampshire remote sellers from disclosing private customer information to foreign taxing authorities in connection with the collection of certain sales and use taxes.
- 1:00 p.m. Full committee work session on **SB 310-FN-A-L**, relative to casino gambling.

WELLNESS AND PRIMARY PREVENTION COUNCIL (RSA 126-M:3), New Futures Conference Room, 1 Eagle Square, Concord *Please note time and venue change***

- 9:00 a.m. Regular meeting.

WEDNESDAY, APRIL 24

COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB

- 10:00 a.m. **SB 63**, relative to sharing of insurer rebates with enrollees.
- 10:30 a.m. **SB 226-FN**, relative to registration of pharmacy benefit managers, and reestablishing the commission to study greater transparency in pharmaceutical costs and drug rebate programs.
- 1:00 p.m. **SB 228-FN**, relative to multiple-employer welfare arrangements.
- 1:30 p.m. **SB 251**, relative to the life and health insurance guaranty association and relative to an unfair insurance practice regarding certain prescriptions.
- 2:00 p.m. **SB 272-FN**, relative to mental health parity under the insurance laws.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

- 10:00 a.m. Full committee work session on **SB 112**, establishing a committee to study procedures governing the hiring and payment of bail bondsmen and bail commissioners; **SB 299-FN**, requiring good behavior as a condition for release without arrest or bail.
- 1:00 p.m. Executive session on **SB 112**, establishing a committee to study procedures governing the hiring and payment of bail bondsmen and bail commissioners; **SB 299-FN**, requiring good behavior as a condition for release without arrest or bail. Continued executive session on **SB 297-FN**, extending the deadline for arraignments; **SB 311-FN**, relative to annulment of criminal records; **SB 314-FN**, relative to release of a defendant pending trial; **SB 173-FN**, relative to criminal history background checks by employers and public agencies.

FINANCE, Rooms 210-211, LOB

- 10:00 a.m. **SB 172**, relative to transfers within the judicial branch.
- 11:00 a.m. **SB 254-FN-A**, appropriating funds to the department of environmental services for the purpose of funding eligible wastewater projects under the state aid grant program.
- 1:00 p.m. Executive session on **SB 5-FN-A**, making an appropriation to the department of health and human services for Medicaid provider rates for mental health and substance misuse and emergency shelter and stabilization services.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

- 10:00 a.m. **SB 97**, relative to special health care services licenses and establishing a committee to study providing certain health care services while ensuring increased access to affordable health care in rural areas of the state.
- 10:45 a.m. **SB 111**, relative to the collection of health care data.
- 11:30 a.m. **SB 86**, establishing a commission to study programs for serving individuals with certain developmental and mental health disabilities.
- 1:15 p.m. **SB 258**, relative to telemedicine and telehealth services.
- 2:00 p.m. **SB 177**, relative to the use of physical restraints on persons who are involuntarily committed.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 307, LOB

- 8:30 a.m. Subcommittee work session on **SB 148**, relative to notification to public employees regarding their right to join or not join a union.
- 8:45 a.m. Subcommittee work session on **SB 19**, relative to the privacy of certain information concerning public employees.

Rooms 305-307

- 10:00 a.m. Public Hearing on non-germane amendment #2019-1516h to **SB 59-FN**, an act adding post traumatic stress disorder and acute stress disorder to the definition of “injury” for purposes of workers’ compensation and reestablishing the commission to study the incidence of post traumatic stress disorder in first responders. The amendment clarifies workers’ compensation for firefighters with heart, lung or cancer disease. Copies of the amendment are available in the Sergeant-at-Arms office, Room 318, State House.
- 11:00 a.m. **SB 100**, relative to discrimination in employment based on criminal background checks.
- 1:00 p.m. **SB 146-FN**, relative to eliminating the waiting period before eligibility to receive unemployment benefits.
- 2:00 p.m. **SB 10**, establishing the state minimum hourly rate based on whether an employer offers paid sick days to an employee.
- 3:00 p.m. Executive session on **SB 271-FN-L**, relative to requiring prevailing wages on state-funded public works projects; **SB 20**, relative to notification requirements for employees, workplace inspections, and the youth employment law; **SB 2-FN**, relative to funding for job training programs in the department of business and economic affairs; **SB 12-FN-A**, establishing the New Hampshire college graduate retention incentive partnership program and making an appropriation therefor.

PUBLIC WORKS AND HIGHWAYS, Rooms 201-203, LOB

- 10:00 a.m. **SB 300-FN**, eliminating certain ramp tolls on the Everett turnpike in the town of Merrimack.
- 11:30 a.m. Executive session on **SB 185-FN-A**, establishing a rail trail corridors advisory committee to assist the department of transportation in updating the state trails plan and making an appropriation therefor; **SB 219**, relative to the disposal of highway or turnpike funded real estate; **SB 221**, establishing a commission to study highway fund revenue for hybrid and electric vehicles.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

- 10:00 a.m. Executive session on **SB 24**, relative to New Hampshire's regional greenhouse gas initiative program; **SB 78**, relative to public utility customer data; **SB 72**, relative to issuance of renewable energy certificates; **SB 167-FN**, establishing a clean energy resource procurement commission; **SB 205**, relative to energy efficiency programs funded from the systems benefits charge and the duties and members of the energy efficiency and sustainable energy board; **SB 275-FN**, requiring that all of the state's motor vehicles will be zero emissions vehicles by the year 2039; **SB 307-FN**, relative to outdoor lighting.
- 11:00 a.m. **SB 123**, relative to lost and unaccounted for gas, and relative to electric distribution companies investment in natural gas operations.
- 1:00 p.m. **SB 165**, relative to net energy metering by low-moderate income community solar projects.
- 2:00 p.m. **SB 166**, relative to competitive electricity supplier requirements under net energy metering.
- 2:30 p.m. **SB 159**, relative to net energy metering limits for customer-generators.

WAYS AND MEANS, Room 202, LOB

- 1:00 p.m. Full committee work session on **SB 190-FN**, relative to apportionment of sales under the business profits tax.

THURSDAY, APRIL 25**COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB**

- 9:30 a.m. Full committee work session on **SB 194-FN**, relative to the insurance data security law; **SB 192**, relative to self-service storage facility liens; **SB 58-FN**, relative to reimbursement rates for low-dose mammography coverage; **SB 279-FN**, relative to access to fertility care; **SB 4**, relative to the group and individual health insurance market; **SB 224-FN**, relative to insurance coverage for pediatric autoimmune neuropsychiatric disorders; **SB 145**, relative to the organization of alternative treatment centers.
- 1:30 p.m. Executive session on **SB 194-FN**, relative to the insurance data security law; **SB 192**, relative to self-service storage facility liens; **SB 58-FN**, relative to reimbursement rates for low-dose mammography coverage; **SB 279-FN**, relative to access to fertility care; **SB 4**, relative to the group and individual health insurance market; **SB 224-FN**, relative to insurance coverage for pediatric autoimmune neuropsychiatric disorders; **SB 145**, relative to the organization of alternative treatment centers.

COMMISSION ON PRIMARY CARE WORKFORCE ISSUES (RSA 126-T), New Hampshire Hospital Association, 125 Airport Road, Concord

- 2:00 p.m. Regular meeting.

ELECTION LAW, Room 308, LOB

- 11:00 a.m. Executive session on **SB 44**, relative to election procedures, delivery of ballots, and assents to candidacy; **SB 45**, relative to electioneering at polling places; **SB 66**, relative to political contributions by candidates for certain offices; **SB 67**, relative to the definitions of resident and residency; **SB 68**, relative to the centralized voter registration database; **SB 70**, relative to vacancies among primary candidates and prohibiting a candidate from receiving the nomination of more than one party; **SB 104-L**, relative to the postponement of city, town, village, and school district elections; **SB 106**, relative to the definition of political advocacy organization.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

- 10:00 a.m. Subcommittee work session on **SB 85**, reestablishing the commission to study environmentally-triggered chronic illness; **SB 87**, relative to the syringe service programs; **SB 97**, relative to special health care services licenses and establishing a committee to study providing certain health care services while ensuring increased access to affordable health care in rural areas of the state; **SB 111**, relative to the collection of health care data; **SB 258**, relative to telemedicine and telehealth services.

Room 104, LOB

10:00 a.m. Subcommittee work session on **SB 33**, relative to the therapeutic use of cannabis; **SB 86**, establishing a commission to study programs for serving individuals with certain developmental and mental health disabilities; **SB 88-FN**, relative to registry identification cards under the use of cannabis for therapeutic purposes law; **SB 119**, directing hospitals to develop an operational plan for the care of patients with dementia; **SB 177**, relative to the use of physical restraints on persons who are involuntarily committed; **SB 255-FN**, relative to dementia training for direct care staff in residential facilities and community-based settings.

FRIDAY, APRIL 26**ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB**

9:00 a.m. Regular meeting.

COMMISSION ON DEMOGRAPHIC TRENDS (RSA 4-C:37), Room 307, LOB

9:00 a.m. Regular meeting.

ELECTRIC VEHICLE CHARGING STATIONS INFRASTRUCTURE COMMISSION (RSA 4-G:1), Room 203, LOB

11:00 a.m. Regular meeting.

NEW HAMPSHIRE STATE HOUSE BICENTENNIAL COMMISSION (RSA 17-R:1), Room 204, LOB

10:00 a.m. Regular meeting.

TUESDAY, APRIL 30**ENVIRONMENT AND AGRICULTURE, Room 303, LOB**

10:30 a.m. Executive session on **SB 77-FN**, relative to costs of care for animals seized in cruelty cases and prohibiting the future ownership of animals in certain animal cruelty cases; **SB 79**, relative to required reporting on waste reduction; **SB 163**, relative to permits for operation of solid waste management facilities.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

10:00 a.m. Full committee work session on **SB 162**, exempting commercial vessels from rafting rules; **SB 164**, establishing a committee to study unprotected drinking water sources and estimating the costs of protecting such sources; **SB 203**, making modifications to legal requirements for wetlands and environmental council administrative appeals.

11:00 a.m. Executive session on **SB 162**, exempting commercial vessels from rafting rules; **SB 164**, establishing a committee to study unprotected drinking water sources and estimating the costs of protecting such sources; **SB 203**, making modifications to legal requirements for wetlands and environmental council administrative appeals.

WEDNESDAY, MAY 1**HOUSE LEGISLATIVE FACILITIES SUBCOMMITTEE (RSA 17-E), Room 103, SH**

9:30 a.m. Or immediately following Joint Facilities meeting. Regular meeting.

JOINT LEGISLATIVE FACILITIES (RSA 17-E), Room 103, SH

9:05 a.m. Regular meeting.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

10:00 a.m. **SB 214**, relative to transportation projects.

11:00 a.m. **SB 211**, relative to reporting requirements for state agencies owning real property.

FRIDAY, MAY 3**ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB**

9:00 a.m. Continued meeting.

MONDAY, MAY 6**STATE COMMITTEE ON AGING (RSA 161-F:7, I), New Hampshire Department of Health and Human Services, Room 232, Brown Building, 129 Pleasant Street, Concord**

10:00 a.m. Regular meeting.

TUESDAY, MAY 7

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2), New Hampshire National Guard Regional Training Institute, 722 Riverwood Drive, Pembroke

5:00 p.m. Regular meeting.

FRIDAY, MAY 10

COMMISSION TO REVIEW CHILD ABUSE FATALITIES (RSA 169-C:39-k), Room 100, SH

1:00 p.m. Regular meeting.

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB

10:00 a.m. Regular meeting.

GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, TREATMENT, AND RECOVERY (RSA 12-J:1), Governor and Council Chambers, State House

9:30 a.m. Regular Meeting.

MONDAY, MAY 13

ADVISORY COUNCIL ON CAREER AND TECHNICAL EDUCATION (RSA 188-E:10-b), Room 201, LOB

11:00 a.m. Regular meeting.

NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q), Room 205, LOB

1:30 p.m. Regular meeting.

TUESDAY, MAY 14

NH BRAIN AND SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2), Catholic Medical Center, Roy Auditorium, 100 McGregor Street, Manchester

6:00 p.m. Public hearing.

THURSDAY, MAY 16

COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D), Walker Building, Room 274, 21 South Fruit Street. Concord

2:30 p.m. Regular meeting.

FRIDAY, MAY 17

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular meeting.

COMMITTEE TO STUDY THE LAWS RELATING TO CONDOMINIUM AND HOMEOWNERS' ASSOCIATIONS (RSA 356-B:70), Room 202, LOB

1:00 p.m. Organizational meeting.

ENERGY EFFICIENCY AND SUSTAINABLE ENERGY BOARD (RSA 125-O:5-a), New Hampshire Public Utilities Commission, 21 South Fruit Street, Hearing Room A, Concord

9:00 a.m. Regular meeting.

MONDAY, MAY 20

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Room 303, LOB

9:00 a.m. Subcommittee meeting - View.

10:00 a.m. Subcommittee meeting - Recertification.

1:00 p.m. Subcommittee meeting - Exemptions.

COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND EXOTIC AQUATIC SPECIES OF WILD-LIFE IN THE STATE OF NEW HAMPSHIRE (RSA 487:30), Room 305, LOB

11:00 a.m. Regular meeting.

NH COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2), New Hampshire Higher Education Assistance Foundation, 4 Barrell Court, Concord

10:00 a.m. Regular meeting.

NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a), New Hampshire Veterans Home, Tarr South Conference Room, 139 Winter Street, Tilton

9:00 a.m. Regular meeting.

OIL FUND DISBURSEMENT BOARD (RSA 146-D:4), Room 305, LOB

9:00 a.m. Regular meeting.

THE DIVISION FOR CHILDREN, YOUTH AND FAMILIES ADVISORY BOARD (RSA 170-G:6-a), Room 104, LOB

2:00 p.m. Regular meeting.

THURSDAY, MAY 23

COMMISSION ON PRIMARY CARE WORKFORCE ISSUES (RSA 126-T), New Hampshire Hospital Association, 125 Airport Road, Concord

2:00 p.m. Regular meeting.

HOME EDUCATION ADVISORY COUNCIL (RSA 193-A:10), New Hampshire Department of Education, Londergan Hall, Room 12, 101 Pleasant Street, Concord

3:30 p.m. Regular meeting.

FRIDAY, MAY 24

ELECTRIC VEHICLE CHARGING STATIONS INFRASTRUCTURE COMMISSION (RSA 4-G:1), Room 203, LOB

11:00 a.m. Regular meeting.

TUESDAY, MAY 28

WELLNESS AND PRIMARY PREVENTION COUNCIL (RSA 126-M:3), New Futures Conference Room, 1 Eagle Square, Concord

9:00 a.m. Regular meeting.

OFFICIAL NOTICES

COUNTY DELEGATION NOTICE

The **Belknap** County Executive Committee will meet to review the first quarter budget on **Tuesday, April 23rd at 6:30 p.m.** The County Delegation will meet to consider contract cost items on **Tuesday, April 23rd at 7:30 p.m.** The meetings will be held at the County Complex, 34 County Drive, Laconia, in Conference Room #1. Meetings are open to the public and attendance is encouraged

Rep. Mike Sylvia Chairman

COUNTY DELEGATION NOTICE

The **Hillsborough** County Executive Committee will meet on **Friday, April 26th at 10:00 a.m.** at the Hillsborough County Complex, Bouchard Building, 329 Mast Road, Goffstown.

Rep. Marty Jack, Clerk

COUNTY DELEGATION NOTICE

The **Rockingham** County Executive Committee will meet on **Friday, May 3rd at 9:30 a.m.** in the Hilton Auditorium at the Rockingham County Nursing Home in Brentwood. The purpose of the meeting is to conduct the fifth quarter budget review.

The **Rockingham** County Executive Committee will meet on **Friday, May 31st at 9:30 a.m.** in the Hilton Auditorium at the Rockingham County Nursing Home in Brentwood for subcommittee chairs to report budget recommendations.

The **Rockingham** County Executive Committee will hold a public hearing for the FY 2020 budget on **Monday, June 10th at 6:00 p.m.** in the Hilton Auditorium at the Rockingham County Nursing Home in Brentwood for subcommittee chairs to report budget recommendations. Executive Committee meeting to follow to consider changes.

The **Rockingham** County Executive Committee will meet on **Wednesday, June 26th at 5:30 p.m.** in the Commissioner's Conference Room of the Rockingham County Nursing Home in Brentwood, to finalize any unfinished business.

The **Rockingham** County Convention meeting will be held on **Wednesday, June 26th at 6:00 p.m.**, in the Hilton Auditorium at the Rockingham County Nursing Home in Brentwood, to adopt the FY 2020 County budget. Additional convention meeting, if needed, will be on **Friday, June 28th at 9:30 a.m.**

Rep. David A. Welch, Clerk

REVISED FISCAL NOTES

The following bills have a revised fiscal note: HB116, HB176, HB224, HB270, HB363, HB506, HB518, HB521, HB557, HB 616, HB621, HB623, HB625, HB630, HB636, HB680, HB 686, HB692, HB705, HB706, HB709, HB710, HB711, HB712, HB713, HB714, HB715, HB716, HB717, HB 718, HB719, HB721, HB722, HB723, HB724, HB725, HB726, HB727, HB730, HB731, HB732, HB733, HB735, SB5, SB6, SB7, SB41, SB52, SB54, SB88, SB93, SB122, SB173, SB186, SB190, SB193, SB205, SB235, SB246 SB255, SB257, SB273, SB282, SB292, SB296, SB297, SB310.

Paul C. Smith, Clerk of the House

MEMBERS' NOTICES

The following notices are published in the House Record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

Our State House will be celebrating its Bicentennial in June of 2019. The New Hampshire State House Bicentennial Commission has produced several commemorative items, which are on sale in the State House Visitors' Center, including shirts, cups, bottle openers, stickers, and our challenge coin, all featuring the logo for our big anniversary. More items will be coming over the coming months and all the proceeds go the State House Bicentennial Commemorative Fund. You can follow us on Facebook and Instagram for event and merchandising updates.

Reps. Robert Renny Cushing and David Welch

The House Republican Alliance will meet on every **Tuesday at 8:30 a.m.** in Room 307, LOB. All Republicans are welcome.

Reps. Carol McGuire, Jim Spillane, and Mike Sylvia

All are invited to bring your family and friends to New Hampshire Fish and Game Department's biggest and most popular free community event of the year, which is set for **Saturday, April 20th from 10:00 a.m. to 3:00 p.m.** on the grounds of the Fish and Game Department at 11 Hazen Drive in Concord. DISCOVER WILD NEW HAMPSHIRE DAY is a fun way for the whole family to explore New Hampshire's wildlife resources and legacy of outdoors traditions. Browse educational exhibits presented by environmental and conservation organizations from throughout the state. See live animals, big fish and trained falcons. Try your hand at archery, casting, fly-tying and B-B gun shooting. Watch retriever dogs in action. Get creative with hands-on craft activities for the kids, and check out the latest hunting and fishing gear and gadgets. This is an educational and fun-filled free event for all ages.

Rep. Robert L'Heureux

Acupuncture day is **Tuesday, April 23rd from 9:30 a.m. to 3:00 p.m.** in Room 305, LOB. Acupuncture will be offered for everyone by licensed acupuncturists and acupuncture detoxification specialists with the New England Public Health Acupuncture Network and the People's Organization of Community Acupuncture (New England Branch).

Rep. Ben Barody

The National Association of Insurance and Financial Advisors (NAIFA) cordially invites all House members and staff to a legislative breakfast on **Thursday, April 25th from 7:30 a.m. to 9:30 a.m.** in the State House Cafeteria. NAIFA-NH members are located throughout the State and provide assistance and guidance to residents on life insurance, annuities, employee benefits, financial advising and investments. Please come by to meet their members and learn about their small businesses that serve your constituents.

Reps. Douglas Ley and Richard Hinch

The NH Legislative Youth Advisory Council is hosting a Youth Forum on **Sunday, April 28th from 10:00 a.m. to 3:00 p.m.** in the Hage Room in the HUB at Plymouth State University. The forum's focus is on health, with panels and discussions on Mental Health, Sex Education, and Substance Abuse. The forum is free and open to the public. NH LYAC is a statutory committee made up of high school and college-aged individuals committed to representing the young people of NH in Concord and beyond. Please join us for a day of learning, connecting, and game-changing.

Rep. Marjorie Porter

Save the Date! **On April 29th at 10:00 a.m.**, Commissioner Meyers of the Department of Health and Human Services will present an overview for legislators of the recently completed New Hampshire Ten-Year Mental Health Plan in Representatives Hall. Legislative mileage will be paid for attendance. After the presentation the following panel will host a discussion on the future of New Hampshire's mental health system: Ken Norton, Executive Director of the NH Chapter of the National Alliance on Mental Illness; Peter Evers, CEO of Riverbend Community Mental Health; Representative Diane Langley, Former Senior Director of the Office of Quality Assurance and Improvement at DHHS; Major Russell Conte, Director of Mental Health for NH State Police; Steven Ahnen, President of the NH Hospital Association; Following the panel discussion, a luncheon will be hosted by the NH Chapter of the National Alliance on Mental Illness at Saint Paul's Church.

Reps. Jim MacKay and Kendall Snow

All House Members, staff, and friends are welcome to attend a Retirement Celebration for Walter Sword, who retired from his position as Sergeant-at-Arms earlier this year. Walter touched many lives over the course of his decades of service to the State of New Hampshire. Join us to wish Walter well in his retirement, share stories, and present him with a special gift. The event will be held at the Upham Walker House on **April 30th from 2:30 p.m. to 5:00 p.m.** to allow people to drop in throughout the afternoon. More details will come together in the coming weeks, so please look for an updated notice in upcoming calendars.

Reps. Dick Hinch and Sherman Packard

The Pro-Life Caucus will meet on **Wednesday, May 1st at 8:30 a.m.** in Room 208, LOB.

Rep. Kurt Wuelper

The New Hampshire Public Health Association and the Healthy Homes Coalition cordially invites you to a Legislative Breakfast on **Thursday, May 2nd from 7:30 a.m. to 10:00 a.m.** in the State House cafeteria. Members of the Healthy Homes Coalition will be on hand to answer your questions about weatherization, fire prevention, complete streets, hoarding, injury prevention and much more.

Rep. Rebecca McBeath

The New Hampshire Beverage Association will be holding a legislative luncheon on **Thursday, May 2nd from 11:30 a.m. to 1:30 p.m.** in the State House cafeteria. New Hampshire Beverage Association members are companies licensed to manufacture and distribute soft drinks, juices, teas, and bottled water. They provide over 760 jobs and create a direct economic impact of \$544.5 million in New Hampshire. The Association is supportive of efforts to improve recycling so that beverage containers are recovered and reused responsibly. Please stop by to learn more about their efforts to increase awareness regarding recycling and the many positive economic impacts which come from recycling.

Reps. Douglas Ley and Richard Hinch

Join us in celebrating our 2nd Annual Meet the Dog Breed Day on the State House Lawn, **May 2nd from 11:00 a.m. to 3:00 p.m.** Dog breeds of all sizes and ages will be there along with their owners to learn about the personalities of these magnificent animals.

Rep. Barbara Comtois

Great River Hydro invites legislators and staff to breakfast on **Thursday, May 9th from 7:30 a.m. to 9:00 a.m.** in the State House cafeteria. Please stop by to learn more about Great River Hydro's substantial renewable hydropower generation here in New Hampshire and the numerous benefits to the state and local communities.

Reps. Douglas Ley and Richard Hinch

The University of New Hampshire is hosting the fourth annual University Day on the State House lawn on **Thursday, May 9th from 11:00 a.m. to 1:00 p.m.** Enjoy a BBQ lunch provided by UNH's award-winning dining services and music by a student band. Explore a wide range of exhibits and interactive demonstrations led by world-renowned researchers, students, faculty and staff. Learn more about how education, outreach and engagement programs at your state research university benefit New Hampshire.

Rep. Marjorie Smith

We'll have our first formal meeting to coordinate the October 6th Softball game. We need to agree to game and player rules as well begin the planning and actions needed for a successful game. The meeting will be held in LOB Room 202 (W&M) following session on **May 9th**. Email jess.edwards@leg.state.us.nh if you would like a copy of a read-ahead document prior to the meeting.

Reps. Sean Morrison, Jeffrey Salloway, and Jess Edwards

STATE HOUSE VISITATION SCHEDULE

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in 2018-2019. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the school year and subject to changes. Note that large groups are divided into smaller groups for tours.

Please contact the Visitor Center concerning school tour booking information. Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director
Deborah Rivers, Public Information Administrator

<i>DATE</i>	<i>TIME</i>	<i>GROUP</i>	<i>#/GRADE</i>
April 19	9:00	Trinity Christian School – Concord	15/4
April 19	10:00	Middleton Elementary School	23/4
April 19	10:00/11:30	Garrison Elementary School – Dover	100/4
April 26	9:45/11:00 SH/SC	Hanover St. School – Lebanon	70/4
April 29	10:00	Memorial Elementary School – Newton	40/4
April 29	9:45/11:00	Derry Village School	70/4
April 30	10:00 * 2 Tours	Henry Wilson Memorial School – Farmington	83/4
April 30	11:30 * 2 tours	Abbott-Downing School – Concord	63/4
May 1	9:30	The Well School – Peterborough	12/4
May 1	9:45/11:00 SH/HM	Horne St. School – Dover	100/4
May 1	10:30	Mills Falls Charter School – Manchester	28/4
May 2	9:30	Pittsfield Elementary School	54/4
May 2	10:30	North Walpole School	40/4
May 2	11:30	Holderness Central School	18/4
May 3	10:00	Cornerstone School – Stratham	16/4-6
May 3	10:00	Washington Elementary School	16/4&5
May 3	11:15	Conway Elementary School	30/4
May 3	11:30	Pine Tree School – Center Conway	38/3
May 3	1:00	National Guard Soldiers	
May 6	9:30	Croydon Village School	12/4
May 6	9:30	Thornton Central School	21/4
May 6	12:30	Ossipee Central School	39/4
May 7	9:45 *2 tours	Birch Hill Elementary School – Nashua	78/4
May 7	11:00	Ashland Elementary School	32/4
May 8	9:00	Litchfield Middle School	12/8
May 8	9:45	St. Thomas Aquinas School – Derry	25/3&4
May 8	10:00	Greenfield Elementary School	15/4

DATE	TIME	GROUP	#/GRADE
May 8	11:15	Mont Royal Academy North – Lancaster	8/3-5
May 9	9:30	Meeting House Montessori School – Bow	8/4
May 9	9:30/10:45 SH/HM	Gossler Park School – Manchester	35/4
May 9	10:30	Grantham Village School	27/4
May 10	9:45	Mont Vernon Village School	40/4
May 10	10:15/11:30	Auburn Village School	72/4
May 13	9:30/10:45 SH/HM	North Londonderry School	85/4
May 14	9:00	New Hampton Community School	13/4
May 14	10:15	Moharimet School – Madbury	45/4
May 14	1:30	NH Housing Fellowship	15/adults
May 15	9:00	St. Catherine of Siena School – Manchester	45/4
May 15	9:30	Bakersville School – Manchester	51/4
May 15	10:00	World Academy – Nashua	24/3
May 15	10:30	Cornerstone Montessori School – Stratham	20/1-3
May 16	9:00	Andover Elementary School	30/4
May 16	10:00	Westmoreland School	26/4&5
May 16	9:30	Maple Avenue School – Claremont	46/4
May 16	11:00	Enfield Village School	36/4
May 17	9:30	Strong Foundations Charter School – Pembroke	48/5
May 17	10:00	Moharimet School – Lee & Madbury	46/4
May 17	11:00	Bristol Elementary School	45/4