State of
New Hampshire

HOUSE RECORD

First Year of the 166th General Court

Calendar and Journal of the 2019 Session

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Vol. 41 **Concord, N.H.** **Friday, April 12, 2019** **No. 20**

Contains: Bills Laid on Table; House Deadlines; Meetings and Notices

HOUSE CALENDAR

MEMBERS OF THE HOUSE:

The next House session will be at the call of the chair.

Thank you all for helping the budget bills pass smoothly so we can send them on to the next phase of this process.

I also would like to thank the members of the Finance, Ways and Means, and Public Works Committees for their hard work and long hours putting together the House version of the operating and capital budgets. We also should remember that many staff members are involved in this process, especially the Legislative Budget Office and House Committee Services, and we truly appreciate their extraordinary efforts on behalf of the members of these budget committees.

For planning purposes, please save the date of **Monday, April 29th at 10:00 a.m. in Representative's Hall** when Commissioner Meyers of the Department of Health and Human Services will present an overview for legislators of the recently completed New Hampshire 10-Year Mental Health Plan.

Stephen J. Shurtleff, Speaker

NOTICE

There will NOT be a meeting of the chairs and vice chairs next week.

Stephen J. Shurtleff, Speaker

NOTICE

ALL reports, scheduling and notices are due in the House Clerk's Office by **3:00 p.m. on WEDNESDAYS**. Reports and scheduling shall be turned in to House Committee Services for processing ***no later than 1:00 p.m.*** on Wednesday. Please be sure to complete that work in a timely fashion to meet the Calendar deadline.

CLOSES AT 3:00 p.m. ON:	**AVAILABLE ON:**
Wednesday, April 17, 2019	Friday, April 19, 2019
Wednesday, April 24, 2019	Friday, April 26, 2019
Wednesday, May 1, 2019	Friday, May 3, 2019

Paul C. Smith, Clerk of the House

2019 HOUSE DEADLINES

Thursday, May 2, 2019, noon	Last day to report Senate Bills going to a second committee
Thursday, May 9, 2019	Last day to act on SBs going to a second committee
Thursday, May 30, 2019, noon	Last day to report all remaining SBs
	Last day to report list of retained SBs
Thursday, June 6, 2019	Last day to act on SBs
Thursday, June 13, 2019	Last day to form Committees of Conference
Thursday, June 20, 2019	Last day to sign Committee of Conference reports (4:00 p.m.)
Thursday, June 27, 2019	Last day to act on Committee of Conference reports

BILLS LAID ON THE TABLE

CACR 5, relating to the right to vote. Providing that 17 year olds who will be eligible to vote in the general election be permitted to vote on that election's primary election. (No Pending Question)

CACR 6, relating to elections. Providing that any inhabitant who so desires may vote by absentee ballot in primary and general elections. (No Pending Question)

CACR 11, relating to taxes. Providing that a broad-based sales tax shall be prohibited. (Pending Question: Inexpedient To Legislate)

HB 101, relative to regulating possession of firearms in a school district. (Pending Question: Inexpedient To Legislate)
HB 144, relative to changes in property assessments. (Pending Question: Majority Committee Amendment)
HB 192-FN-LOCAL, abolishing fluoridation in water. (Pending Question: Ought To Pass)
HB 204, establishing a committee to review and update the penalties for contaminating drinking water and groundwater. (Pending Question: Majority Committee Amendment)
HB 230, prohibiting smoking in motor vehicles when a passenger is under 16 years of age. (Pending Question: Inexpedient To Legislate)
HB 249, permitting restaurant owners to allow dogs in restaurants. (Pending Question: Inexpedient To Legislate)
HB 275, relative to school nurse certification. (Pending Question: Ought To Pass)
HB 289, relative to the recitation of the Lord's prayer in public elementary schools. (Pending Question: Inexpedient To Legislate)
HB 314, relative to the submission of evidence prior to hearings in divorce cases. (Pending Question: Inexpedient To Legislate)
HB 378, raising the minimum age for marriage. (Pending Question: Ought To Pass with Amendment)
HB 451, relative to term and reimbursement alimony. (Pending Question: Inexpedient To Legislate)
HB 537, relative to the release of motor vehicle records. (Pending Question: Ought To Pass)
HB 632-FN, relative to the education tax credit. (Pending Question: Ought To Pass)
HB 672-FN, relative to driving to the left of an unbroken painted line. (Pending Question: Ought To Pass)
HB 688-FN, relative to transfer and inspection of animals. (No Pending Question)
HB 694-FN, establishing a take-back program for illegal controlled drugs. (Pending Question: Inexpedient To Legislate)
HB 732-FN, relative to over-sentencing and racial profiling. (No Pending Question)
HCR 1, rescinding all requests by the New Hampshire legislature for a federal constitutional convention. (Pending Question: Ought To Pass)
HJR 1, supporting efforts to develop wind power off the New Hampshire coast. (Pending Question: Ought To Pass)
HR 6, urging the United States to lead a global effort to prevent nuclear war. (Pending Question: Inexpedient To Legislate)
HR 8, affirming revenue estimates for fiscal years 2019, 2020, and 2021. (No Pending Question)

COMMITTEE MEETINGS
FRIDAY, APRIL 12

ASSESSING STANDARDS BOARD (RSA 21-J:14-a), Room 303, LOB
9:30 a.m. Regular meeting.

BOARD OF CLAIMS (RSA 541-B:3), Room 100, SH
9:00 a.m. Regular meeting.

FISCAL COMMITTEE (RSA 14:30-a), Rooms 210-211, LOB
10:00 a.m. Regular meeting.
10:30 a.m. Audits: State of New Hampshire Single Audit of Federal Financial
Assistant Programs For The Year Ended June 30, 2018
State of New Hampshire Management Letter For The Fiscal Year Ended June 30, 2018
State of New Hampshire New Hampshire Adult Parole Board Performance Audit Report April 2019

NEW HAMPSHIRE STATE HOUSE BICENTENNIAL COMMISSION (RSA 17-R:1), Room 307, LOB
10:00 a.m. Regular meeting.

MONDAY, APRIL 15

COMMISSION TO STUDY THE EFFECTIVENESS OF THE CURRENT STATUTES RELATED TO MANAGEMENT OF NON-TIDAL PUBLIC WATERWAYS AND THE CONSTRUCTION OR PLACEMENT OF STRUCTURES WITHIN THEM (RSA 482-A:35), Room 305, LOB
1:00 p.m. Regular meeting.

NEW HAMPSHIRE VETERANS HOME BOARD OF MANAGERS (RSA 119:3-a), New Hampshire Veterans Home, Tarr South Conference Room, 139 Winter Street, Tilton
9:00 a.m. Regular meeting.

THE DIVISION FOR CHILDREN, YOUTH AND FAMILIES ADVISORY BOARD (RSA 170-G:6-a), Room 104, LOB
2:00 p.m. Regular meeting.

TUESDAY, APRIL 16

CHILDREN AND FAMILY LAW, Room 206, LOB

10:00 a.m. ***SB 246-FN,*** relative to licensing of child daycare, residential care, and child-placing agencies.
11:00 a.m. ***SB 30,*** relative to the advisory board on services for children, youth, and families.
1:00 p.m. Executive session on ***SB 6-FN-A-L,*** relative to child protection staffing and making an appropriation therefor; ***SB 125-FN,*** relative to parental reimbursement for voluntary services provided under the child in need of services (CHINS) program; ***SB 30,*** relative to the advisory board on services for children, youth, and families.
Pursuant to House Rule 43(b), Executive Session may be held at the conclusion of committee hearings.

COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB

10:00 a.m. ***SB 17,*** relative to financial regulation technicals under insurance law.
10:15 a.m. ***SB 194-FN,*** relative to the insurance data security law.
10:30 a.m. ***SB 195-FN,*** relative to insurance continuing education.
1:00 p.m. ***SB 64,*** relative to antifraud plans maintained by insurance companies.
1:30 p.m. ***SB 98,*** clarifying the New Hampshire trust code.
2:00 p.m. ***SB 192,*** relative to self-service storage facility liens.

CRIMINAL JUSTICE AND PUBLIC SAFETY, New Hampshire Police Standards and Training Council, 17 Institute Drive, Concord

9:45 a.m. Committee tour. Committee members will meet in the lobby of the LOB.

ELECTION LAW, Room 308, LOB

10:00 a.m. ***SB 106,*** relative to the definition of political advocacy organization.
10:30 a.m. ***SB 67,*** relative to the definitions of resident and residency.
1:00 p.m. ***SB 156,*** relative to political contributions made by limited liability companies.
1:30 p.m. ***SB 68,*** relative to the centralized voter registration database.

FISH AND GAME AND MARINE RESOURCES, Room 307, LOB

10:00 a.m. ***SB 200,*** relative to wildlife corridors.
11:00 a.m. ***SB 201,*** requiring the department of transportation and the fish and game department to develop a plan for the construction of a ramp, dock, and parking at Great Bay Waters at Hilton Park in Dover.
11:30 a.m. ***SB 160,*** relative to swimming and non-motorized boating at public boat access areas.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

10:00 a.m. Subcommittee work session on ***SB 120,*** relative to the controlled drug prescription health and safety program; ***SB 274,*** relative to the newborn home visiting program; ***SB 289-FN,*** relative to health and human services; ***SB 290-FN,*** relative to the New Hampshire granite advantage health care program; ***SB 293-FN,*** relative to federally qualified health care centers and rural health centers reimbursement.

Room 104, LOB

10:00 a.m. Subcommittee work session on ***SB 51,*** establishing a commission to study expanding mental health courts statewide; ***SB 80,*** relative to applicants to the board of mental health practice from other states, membership on the board of mental health practice, and insurance credentialing of out-of-state mental health practitioners and psychologists; ***SB 225-FN,*** adding physician assistants to certain New Hampshire laws; ***SB 232-FN,*** adopting the model psychology interjurisdictional compact; ***SB 292-FN,*** relative to implementation of the new mental health 10-year plan.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB

10:00 a.m. ***SB 43,*** establishing a commission to study barriers to increased land development in New Hampshire.
11:00 a.m. ***SB 21,*** relative to notice to cut timber.
1:00 p.m. ***SB 53-L,*** relative to maintenance of roads and highways to summer cottages.
2:00 p.m. ***SB 154,*** allowing municipalities to adopt a credit against property taxes for certain workforce housing, and authorizing the sale of certain property by the town of Milton.
3:00 p.m. Subcommittee work session on ***SB 22,*** relative to the construction property tax exemption.

NEW HAMPSHIRE DRINKING WATER AND GROUNDWATER ADVISORY COMMISSION (RSA 485-F:4), Room 303, LOB

8:00 a.m. Regular meeting.

RESOURCES, RECREATION AND DEVELOPMENT, Room 305, LOB

10:00 a.m. Full committee work session on ***SB 74-FN-A,*** relative to register of deeds fees used to support the land and community heritage investment program (LCHIP), and establishing a committee to study the economic impact of land conservation; ***SB 76,*** relative to the prohibition of offshore oil and natural gas exploration; ***SB 121-FN,*** relative to acquisition rights and easements at Weeks Crossing Dam in the town of Warren by the department of environmental services; ***SB 269-FN-A,*** making an appropriation to the department of natural and cultural resources to perform an ecological integrity assessment.

11:00 a.m. Executive session on ***SB 74-FN-A,*** relative to register of deeds fees used to support the land and community heritage investment program (LCHIP), and establishing a committee to study the economic impact of land conservation; ***SB 76,*** relative to the prohibition of offshore oil and natural gas exploration; ***SB 121-FN,*** relative to acquisition rights and easements at Weeks Crossing Dam in the town of Warren by the department of environmental services; ***SB 269-FN-A,*** making an appropriation to the department of natural and cultural resources to perform an ecological integrity assessment.

TRANSPORTATION, Room 203, LOB

10:00 a.m. ***SB 34,*** relative to the applicability of certain DWI prohibitions.

10:30 a.m. ***SB 92,*** relative to transfer of vehicle ownership.

11:00 a.m. Continued public hearing on ***SB 216-FN,*** requiring the New Hampshire transportation council to conduct a review of automated vehicle testing and deployment, establishing an automated vehicle testing pilot program, and providing requirements for automated vehicle deployment.

1:00 p.m. ***SB 218,*** relative to duties of the commissioner of transportation regarding air navigation facilities.

2:00 p.m. Executive session on ***SB 52-FN,*** requiring the department of transportation to install a traffic light in the town of Conway; ***SB 187,*** relative to OHRV dealer and rental agency registration fees and snowmobile registration fees; ***SB 37,*** relative to the registration of motor vehicles.

WAYS AND MEANS, Room 202, LOB

10:00 a.m. Full committee work session on ***SB 242-FN,*** requiring notice and approval of certain actions to commence audits of collection liabilities arising under certain sales and use tax statutes and prohibiting New Hampshire remote sellers from disclosing private customer information to foreign taxing authorities in connection with the collection of certain sales and use taxes.

1:00 p.m. ***SB 245-FN,*** relative to fees for simulcast racing.

1:30 p.m. ***SB 41-FN,*** relative to historical racing.

2:30 p.m. ***SB 270-FN,*** establishing a tax credit against the business profits tax for donations to career and technical education centers.

WEDNESDAY, APRIL 17

COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB

10:00 a.m. Full committee work session on ***SB 17,*** relative to financial regulation technicals under insurance law; ***SB 194-FN,*** relative to the insurance data security law; ***SB 195-FN,*** relative to insurance continuing education; ***SB 64,*** relative to antifraud plans maintained by insurance companies; ***SB 98,*** clarifying the New Hampshire trust code; ***SB 192,*** relative to self-service storage facility liens.

COMMISSION ON THE SEACOAST CANCER CLUSTER INVESTIGATION (RSA 126-A:74), Room 205, LOB

10:00 a.m. Regular meeting.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

1:00 p.m. ***SB 126,*** relative to competency evaluations for certain court proceedings.

1:30 p.m. ***SB 129,*** relative to misdemeanor cases filed in superior court.

2:00 p.m. ***SB 239-FN,*** relative to implementation of the blue alert system in New Hampshire.

2:30 p.m. ***SB 297-FN,*** extending the deadline for arraignments.

ENVIRONMENT AND AGRICULTURE, Rooms 301-303, LOB

10:00 a.m. ***SB 77-FN,*** relative to costs of care for animals seized in cruelty cases and prohibiting the future ownership of animals in certain animal cruelty cases.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

1:00 p.m. Subcommittee work session on ***SB 110,*** relative to the investigations by the state fire marshal.

1:30 p.m. Subcommittee work session on ***SB 257-FN,*** prohibiting foams containing perfluoroalkyl chemicals for use in fighting fires.

2:00 p.m. Subcommittee work session on ***SB 96,*** establishing a film production incentive fund in the state film office.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

1:00 p.m. Continued subcommittee work session, if necessary, on ***SB 120,*** relative to the controlled drug prescription health and safety program; ***SB 274,*** relative to the newborn home visiting program; ***SB 289-FN,*** relative to health and human services; ***SB 290-FN,*** relative to the New Hampshire granite advantage health care program; ***SB 293-FN,*** relative to federally qualified health care centers and rural health centers reimbursement.

Room 104, LOB

10:00 a.m. Subcommittee work session on ***SB 51,*** establishing a commission to study expanding mental health courts statewide; ***SB 80,*** relative to applicants to the board of mental health practice from other states, membership on the board of mental health practice, and insurance credentialing of out-of-state mental health practitioners and psychologists; ***SB 225-FN,*** adding physician assistants to certain New Hampshire laws; ***SB 232-FN,*** adopting the model psychology interjurisdictional compact; ***SB 292-FN,*** relative to implementation of the new mental health 10-year plan.

JUDICIARY, Room 208, LOB

10:00 a.m. ***SB 127,*** relative to the Hampton Circuit Court.
10:15 a.m. ***SB 183-FN,*** relative to salaries of certain circuit court judges.
10:30 a.m. ***SB 262-FN,*** relative to the property interest in abandoned personal materials.
11:15 a.m. ***SB 296-FN,*** relative to live medical testimony in courts.

LABOR, INDUSTRIAL AND REHABILITATIVE SERVICES, Room 307, LOB

10:00 a.m. ***SB 271-FN-L,*** relative to requiring prevailing wages on state-funded public works projects.
11:00 a.m. ***SB 20,*** relative to notification requirements for employees, workplace inspections, and the youth employment law.
1:00 p.m. ***SB 2-FN,*** relative to funding for job training programs in the department of business and economic affairs.
2:00 p.m. ***SB 12-FN-A,*** establishing the New Hampshire college graduate retention incentive partnership program and making an appropriation therefor.
2:30 p.m. Executive session on ***SB 19,*** relative to the privacy of certain information concerning public employees; ***SB 18,*** relative to authorized employee wage deductions; ***SB 151-FN,*** establishing an administrative hearing procedure and penalty for an employer who fails to make payment of wages or who fails to secure workers' compensation coverage; ***SB 197,*** relative to noncompete agreements for low-wage employees; ***SB 148,*** relative to notification to public employees regarding their right to join or not join a union; ***SB 99-FN,*** relative to gainful employment and partial disability in workers' compensation; ***SB 62,*** relative to temporary layoffs of certain seasonal workers and establishing a commission to study school bus driver background checks; ***SB 59-FN,*** adding post traumatic stress disorder and acute stress disorder to the definition of "injury" for purposes of workers' compensation and reestablishing the commission to study the incidence of post-traumatic stress disorder in first responders.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB

10:00 a.m. ***SB 217,*** marking the Lafayette Trail in New Hampshire.
Pursuant to House Rule 43(b), Executive Session may be held at the conclusion of the committee hearing.
11:00 a.m. ***SB 185-FN-A,*** establishing a rail trail corridors advisory committee to assist the department of transportation in updating the state trails plan and making an appropriation therefor.
1:00 p.m. ***SB 240-FN,*** relative to reciprocal toll collection.
2:00 p.m. ***SB 219,*** relative to the disposal of highway or turnpike funded real estate.

SCIENCE, TECHNOLOGY AND ENERGY, Room 304, LOB

10:00 a.m. ***SB 24,*** relative to New Hampshire's regional greenhouse gas initiative program.
11:00 a.m. ***SB 78,*** relative to public utility customer data.
11:30 a.m. ***SB 72,*** relative to issuance of renewable energy certificates.
1:00 p.m. ***SB 124,*** relative to renewable portfolio standards after 2025.
2:00 p.m. ***SB 168,*** relative to class 2 obligations under the electric renewable portfolio standards.

TRANSPORTATION, Room 203, LOB

10:00 a.m. Full committee work session on ***SB 216-FN,*** requiring the New Hampshire transportation council to conduct a review of automated vehicle testing and deployment, establishing an automated vehicle testing pilot program, and providing requirements for automated vehicle deployment.

THURSDAY, APRIL 18

COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB

10:00 a.m. Full committee work session on ***SB 134-FN,*** relative to the administration of the meals and rooms tax; ***SB 193-FN,*** prohibiting the sale of certain furniture and carpeting with flame retardant chemicals.

1:00 p.m. Executive session on ***SB 115,*** establishing a commission to study the business environment for mental health providers in New Hampshire; ***SB 176,*** establishing a committee to study mental health and human service business process alignment and information system interoperability; ***SB 149,*** relative to voluntary application of the uniform prudent management of institutional funds act to certain charitable trusts; ***SB 250-FN,*** relative to forgery of a certificate of insurance; ***SB 252-FN,*** relative to the detection and prevention of financial exploitation of vulnerable adults; ***SB 193-FN,*** prohibiting the sale of certain furniture and carpeting with flame retardant chemicals; ***SB 134-FN,*** relative to the administration of the meals and rooms tax; ***SB 147,*** relative to adoption of the Uniform Fiduciary Access to Digital Assets Act.

COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D), Walker Building, Room 274, 21 South Fruit Street, Concord

2:30 p.m. Regular meeting.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:00 a.m. ***SB 298-FN,*** relative to summoning out-of-state witnesses in criminal cases.

10:30 a.m. ***SB 311-FN,*** relative to annulment of criminal records.

11:30 a.m. ***SB 314-FN,*** relative to release of a defendant pending trial.

1:00 p.m. Executive session on ***SB 126,*** relative to competency evaluations for certain court proceedings; ***SB 129,*** relative to misdemeanor cases filed in superior court; ***SB 50,*** relative to testing to determine alcohol concentration; ***SB 239-FN,*** relative to implementation of the blue alert system in New Hampshire; ***SB 297-FN,*** extending the deadline for arraignments; ***SB 298-FN,*** relative to summoning out-of-state witnesses in criminal cases; ***SB 311-FN,*** relative to annulment of criminal records; ***SB 314-FN,*** relative to release of a defendant pending trial; ***SB 173-FN,*** relative to criminal history background checks by employers and public agencies.

EDUCATION, Room 207, LOB

10:00 a.m. Executive session on ***SB 82-FN,*** relative to school food and nutrition programs; ***SB 276-FN-A,*** relative to career readiness credentials for high school students; ***SB 263,*** relative to anti-discrimination protection for students in public schools; ***SB 138,*** relative to the degree granting authority of Signum University; ***SB 136,*** relative to classification of students for tuition purposes in the university system; ***SB 139,*** establishing a committee to study options for lowering student debt; ***SB 142-L,*** requiring feminine hygiene products in school restrooms.

HEALTH, HUMAN SERVICES AND ELDERLY AFFAIRS, Room 205, LOB

10:00 a.m. Executive session on ***SB 51,*** establishing a commission to study expanding mental health courts statewide; ***SB 80,*** relative to applicants to the board of mental health practice from other states, membership on the board of mental health practice, and insurance credentialing of out-of-state mental health practitioners and psychologists; ***SB 225-FN,*** adding physician assistants to certain New Hampshire laws; ***SB 232-FN,*** adopting the model psychology interjurisdictional compact; ***SB 289-FN,*** relative to health and human services; ***SB 292-FN,*** relative to implementation of the new mental health 10-year plan; ***SB 120,*** relative to the controlled drug prescription health and safety program; ***SB 274,*** relative to the newborn home visiting program; ***SB 290-FN,*** relative to the New Hampshire granite advantage health care program; ***SB 293-FN,*** relative to federally qualified health care centers and rural health centers reimbursement.

JUDICIARY, Room 208, LOB

10:00 a.m. ***SB 128,*** relative to the court accreditation commission.

10:30 a.m. ***SB 237-FN,*** relative to the office of cost containment.

1:00 p.m. ***SB 36,*** creating a cause of action for certain constitutional deprivations of right.

LEGISLATIVE ADMINISTRATION, Room 303, LOB

10:15 a.m. ***SB 235-FN,*** relative to sexual harassment complaints in the general court and authorizing an independent human resources professional.

11:00 a.m. ***SB 249-FN,*** including the legislature as a public employer under the public employee labor relations act.

WAYS AND MEANS, Room 202, LOB

10:00 a.m. ***SB 310-FN-A-L,*** relative to casino gambling.

FRIDAY, APRIL 19

ENERGY EFFICIENCY AND SUSTAINABLE ENERGY BOARD (RSA 125-O:5-a), New Hampshire Public Utilities Commission, 21 South Fruit Street, Hearing Room A, Concord

9:00 a.m. Regular meeting.

HEALTH AND HUMAN SERVICES OVERSIGHT COMMITTEE (RSA 126-A:13), Room 205, LOB

10:00 a.m. Regular meeting.

LEGISLATIVE ETHICS COMMITTEE (RSA 14-B:2), Room 104, LOB

11:30 a.m. Regular meeting.

NEW HAMPSHIRE TRANSPORTATION COUNCIL (RSA 238-A:2), Room 203, LOB

10:00 a.m. Regular meeting.

WORKERS' COMPENSATION ADVISORY COUNCIL (RSA 281-A:62), Room 307, LOB

9:00 a.m. Regular meeting.

MONDAY, APRIL 22

ADVISORY COUNCIL ON CAREER AND TECHNICAL EDUCATION (RSA 188-E:10-b), Room 101, LOB

9:00 a.m. Regular meeting.

CAPITAL BUDGET OVERVIEW COMMITTEE (RSA 17-J:2), Room 201, LOB

11:00 a.m. Regular meeting.

COASTAL MARINE NATURAL RESOURCES AND ENVIRONMENT COMMISSION (RSA 485-G:1), New Hampshire Department of Environmental Services, 222 International Drive, Pease Tradeport, Suite 175, Portsmouth

9:00 a.m. Regular meeting.

COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND EXOTIC AQUATIC SPECIES OF WILDLIFE IN THE STATE OF NEW HAMPSHIRE (RSA 487:30), Room 305, LOB

11:00 a.m. Regular meeting.

LONG RANGE CAPITAL PLANNING AND UTILIZATION COMMITTEE (RSA 17-M:1), Room 201, LOB

11:30 a.m. Regular meeting.

PUBLIC SCHOOL INFRASTRUCTURE COMMISSION (RSA 198:15-z), Room 209, LOB

10:00 a.m. Regular meeting.

TUESDAY, APRIL 23

COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB

10:00 a.m. ***SB 58-FN,*** relative to reimbursement rates for low-dose mammography coverage.
10:15 a.m. ***SB 279-FN,*** relative to access to fertility care.
1:00 p.m. ***SB 4,*** relative to the group and individual health insurance market.
1:30 p.m. ***SB 224-FN,*** relative to insurance coverage for pediatric autoimmune neuropsychiatric disorders.
2:00 p.m. ***SB 145,*** relative to the organization of alternative treatment centers.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB

10:00 a.m. ***SB 112,*** establishing a committee to study procedures governing the hiring and payment of bail bondsmen and bail commissioners.
11:00 a.m. ***SB 299-FN,*** requiring good behavior as a condition for release without arrest or bail.

ELECTION LAW, Room 308, LOB

10:00 a.m. ***SB 71,*** relative to the election of delegates to party conventions.
10:30 a.m. ***SB 105-FN,*** relative to contributions to inaugural committees.

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

10:00 a.m. ***SB 79,*** relative to required reporting on waste reduction.
11:00 a.m. ***SB 163,*** relative to permits for operation of solid waste management facilities.
1:00 p.m. Subcommittee work session on ***SB 77-FN,*** relative to costs of care for animals seized in cruelty cases and prohibiting the future ownership of animals in certain animal cruelty cases.

EXECUTIVE DEPARTMENTS AND ADMINISTRATION, Room 306, LOB

10:30 a.m. Subcommittee work session on ***SB 207,*** relative to rules adopted by the department of environmental services pursuant to the 2014 report of the coastal risks and hazards commission.

FINANCE, Rooms 210-211, LOB

10:00 a.m. ***SB 15-FN-A,*** making an appropriation to the affordable housing fund.

11:00 a.m. ***SB 81-FN-A,*** authorizing the department of health and human services to hire certain personnel and making an appropriation therefor.
1:00 p.m. ***SB 169,*** relative to recovery of expenditures from the drinking water and groundwater trust fund.

MUNICIPAL AND COUNTY GOVERNMENT, Room 301, LOB
10:00 a.m. ***SB 286-FN-L,*** relative to aggregation of electric customers by municipalities and counties.
1:00 p.m. Executive session on ***SB 21,*** relative to notice to cut timber; ***SB 22,*** relative to the construction property tax exemption; ***SB 31,*** relative to membership of the New Hampshire community development advisory committee; ***SB 43,*** establishing a commission to study barriers to increased land development in New Hampshire; ***SB 154,*** allowing municipalities to adopt a credit against property taxes for certain workforce housing, and authorizing the sale of certain property by the town of Milton.
2:00 p.m. ***SB 285-FN,*** establishing a coastal resilience and economic development program.

PUBLIC WORKS AND HIGHWAYS, Room 201, LOB
10:30 a.m. ***SB 39,*** relative to the repair of roads not maintained by a municipality.
1:00 p.m. ***SB 221,*** establishing a commission to study highway fund revenue for hybrid and electric vehicles.
1:30 p.m. ***SB 132,*** naming a lake in Meredith as Lake Wicwas.
2:15 p.m. ***SB 38,*** naming a bridge in Tamworth in honor of David Bowles.

WELLNESS AND PRIMARY PREVENTION COUNCIL (RSA 126-M:3), New Futures Conference Room, 1 Eagle Square, Concord **Please note time and venue change
9:00 a.m. Regular meeting.

WEDNESDAY, APRIL 24

COMMERCE AND CONSUMER AFFAIRS, Room 302, LOB
10:00 a.m. ***SB 63,*** relative to sharing of insurer rebates with enrollees.
10:30 a.m. ***SB 226-FN,*** relative to registration of pharmacy benefit managers, and reestablishing the commission to study greater transparency in pharmaceutical costs and drug rebate programs.
1:00 p.m. ***SB 228-FN,*** relative to multiple-employer welfare arrangements.
1:30 p.m. ***SB 251,*** relative to the life and health insurance guaranty association and relative to an unfair insurance practice regarding certain prescriptions.
2:00 p.m. ***SB 272-FN,*** relative to mental health parity under the insurance laws.

CRIMINAL JUSTICE AND PUBLIC SAFETY, Room 204, LOB
10:00 a.m. Full committee work session on ***SB 112,*** establishing a committee to study procedures governing the hiring and payment of bail bondsmen and bail commissioners; ***SB 299-FN,*** requiring good behavior as a condition for release without arrest or bail.
1:00 p.m. Executive session on ***SB 112,*** establishing a committee to study procedures governing the hiring and payment of bail bondsmen and bail commissioners; ***SB 299-FN,*** requiring good behavior as a condition for release without arrest or bail.

FINANCE, Rooms 210-211, LOB
10:00 a.m. ***SB 172,*** relative to transfers within the judicial branch.
11:00 a.m. ***SB 254-FN-A,*** appropriating funds to the department of environmental services for the purpose of funding eligible wastewater projects under the state aid grant program.

HOUSE LEGISLATIVE FACILITIES SUBCOMMITTEE (RSA 17-E), Room 103, SH
9:30 a.m. Or immediately following Joint Legislative Facilities Committee. Regular meeting.

JOINT LEGISLATIVE FACILITIES (RSA 17-E), Room 103, SH
9:05 a.m. Regular meeting.

FRIDAY, APRIL 26

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB
9:00 a.m. Regular meeting.

COMMISSION ON DEMOGRAPHIC TRENDS (RSA 4-C:37), Room 307, LOB
9:00 a.m. Regular meeting.

ELECTRIC VEHICLE CHARGING STATIONS INFRASTRUCTURE COMMISSION (RSA 4-G:1), Room 203, LOB
11:00 a.m. Regular meeting.

TUESDAY, APRIL 30

ENVIRONMENT AND AGRICULTURE, Room 303, LOB

10:30 a.m. Executive session on ***SB 77-FN,*** relative to costs of care for animals seized in cruelty cases and prohibiting the future ownership of animals in certain animal cruelty cases; ***SB 79,*** relative to required reporting on waste reduction; ***SB 163,*** relative to permits for operation of solid waste management facilities.

FRIDAY, MAY 3

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Continued meeting.

MONDAY, MAY 6

STATE COMMITTEE ON AGING (RSA 161-F:7, I), New Hampshire Department of Health and Human Services, Room 232, Brown Building, 129 Pleasant Street, Concord

10:00 a.m. Regular meeting.

TUESDAY, MAY 7

STATE VETERANS ADVISORY COMMITTEE (RSA 115-A:2), New Hampshire National Guard Regional Training Institute, 722 Riverwood Drive, Pembroke

5:00 p.m. Regular meeting.

FRIDAY, MAY 10

COMMISSION TO REVIEW CHILD ABUSE FATALITIES (RSA 169-C:39-k), Room 100, SH

1:00 p.m. Regular meeting.

GOVERNOR'S COMMISSION ON ALCOHOL AND DRUG ABUSE PREVENTION, TREATMENT, AND RECOVERY (RSA 12-J:1), Governor and Council Chambers, State House

9:30 a.m. Regular Meeting.

MONDAY, MAY 13

NEW HAMPSHIRE COMMISSION ON DEAFNESS AND HEARING LOSS (RSA 125-Q), Room 205, LOB

1:30 p.m. Regular meeting.

TUESDAY, MAY 14

NH BRAIN AND SPINAL CORD INJURY ADVISORY COUNCIL (RSA 137-K:2), Catholic Medical Center, Roy Auditorium, 100 McGregor Street, Manchester

6:00 p.m. Public hearing.

THURSDAY, MAY 16

COMMISSION ON POST-TRAUMATIC STRESS DISORDER AND TRAUMATIC BRAIN INJURY (RSA 115-D), Walker Building, Room 274, 21 South Fruit Street. Concord

2:30 p.m. Regular meeting.

FRIDAY, MAY 17

ADMINISTRATIVE RULES (RSA 541-A:2), Rooms 306-308, LOB

9:00 a.m. Regular meeting.

ENERGY EFFICIENCY AND SUSTAINABLE ENERGY BOARD (RSA 125-O:5-a), New Hampshire Public Utilities Commission, 21 South Fruit Street, Hearing Room A, Concord

9:00 a.m. Regular meeting.

MONDAY, MAY 20

COMMITTEE TO STUDY EXOTIC AQUATIC WEEDS AND EXOTIC AQUATIC SPECIES OF WILDLIFE IN THE STATE OF NEW HAMPSHIRE (RSA 487:30), Room 305, LOB

11:00 a.m. Regular meeting.

NH COLLEGE TUITION SAVINGS PLAN ADVISORY COMMISSION (RSA 195-H:2), New Hampshire Higher Education Assistance Foundation, 4 Barrell Court, Concord
10:00 a.m. Regular meeting.

OIL FUND DISBURSEMENT BOARD (RSA 146-D:4), Room 305, LOB
9:00 a.m. Regular meeting.

THE DIVISION FOR CHILDREN, YOUTH AND FAMILIES ADVISORY BOARD (RSA 170-G:6-a), Room 104, LOB
2:00 p.m. Regular meeting.

THURSDAY, MAY 23

HOME EDUCATION ADVISORY COUNCIL (RSA 193-A:10), New Hampshire Department of Education, Londergan Hall, Room 12, 101 Pleasant Street, Concord
3:30 p.m. Regular meeting.

FRIDAY, MAY 24

ELECTRIC VEHICLE CHARGING STATIONS INFRASTRUCTURE COMMISSION (RSA 4-G:1), Room 203, LOB
11:00 a.m. Regular meeting.

OFFICIAL NOTICES

COUNTY DELEGATION NOTICE

The **Rockingham** County Executive Committee will meet on **Friday, May 3rd at 9:30 a.m.** in the Hilton Auditorium at the Rockingham County Nursing Home in Brentwood. The purpose of the meeting is to conduct the fifth quarter budget review.

The **Rockingham** County Executive Committee will meet on **Friday, May 31st at 9:30 a.m.** in the Hilton Auditorium at the Rockingham County Nursing Home in Brentwood for subcommittee chairs to report budget recommendations.

The **Rockingham** County Executive Committee will hold a public hearing for the FY 2020 budget on **Monday, June 10th at 6:00 p.m.** in the Hilton Auditorium at the Rockingham County Nursing Home in Brentwood for subcommittee chairs to report budget recommendations. Executive Committee meeting to follow to consider changes.

The **Rockingham** County Executive Committee will meet on **Wednesday, June 26th at 5:30 p.m.** in the Commissioner's Conference Room of the Rockingham County Nursing Home in Brentwood, to finalize any unfinished business.

The **Rockingham** County Convention meeting will be held on **Wednesday, June 26th at 6:00 p.m.**, in the Hilton Auditorium at the Rockingham County Nursing Home in Brentwood, to adopt the FY 2020 County budget. Additional convention meeting, if needed, will be on **Friday, June 28th at 9:30 a.m.**

Rep. David A. Welch, Clerk

REVISED FISCAL NOTES

The following bills have a revised fiscal note: HB116, HB176, HB224, HB270, HB363, HB506, HB518, HB521, HB557, HB 616, HB621, HB623, HB625, HB630, HB636, HB680, HB 686, HB692, HB705, HB706, HB709, HB710, HB711, HB712, HB713, HB714, HB715, HB716, HB717, HB 718, HB719, HB721, HB722, HB723, HB724, HB725, HB726, HB727, HB730, HB731, HB732, HB733, HB735, SB5, SB6, SB7, SB41, SB52, SB54, SB88, SB93, SB122, SB173, SB186, SB190, SB193, SB205, SB235, SB246 SB255, SB257, SB273, SB282, SB292, SB296, SB297, SB310.

Paul C. Smith, Clerk of the House

MEMBERS' NOTICES

The following notices are published in the House Record as a courtesy to the member(s) requesting publication. These are not official public notices and will be limited to legislative policy or legislative social activities and political meetings or events. Publication should not be construed as support for either the events listed or the views espoused by the individual or organization sponsoring the event.

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Our State House will be celebrating its Bicentennial in June of 2019. The New Hampshire State House Bicentennial Commission has produced several commemorative items, which are on sale in the State House Visitors' Center, including shirts, cups, bottle openers, stickers, and our challenge coin, all featuring the logo for our big anniversary. More items will be coming over the coming months and all the proceeds go the State House Bicentennial Commemorative Fund. You can follow us on Facebook and Instagram for event and merchandising updates.

Reps. Robert Renny Cushing and David Welch

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The House Republican Alliance will meet on every **Tuesday at 8:30 a.m.** in Room 307, LOB. All Republicans are welcome.

Reps. Carol McGuire, Jim Spillane, and Mike Sylvia

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The Foundation for Healthy Communities invites all legislators and staff to attend a breakfast reception on **Tuesday, April 16th from 8:00 a.m. to 10:00 a.m.** in the State House cafeteria. April 16th is National Health Care Decisions Day, promoting the importance of advanced planning for health care decisions and end of life care. Educational materials and resources for planning care will be available, as well as volunteers of the Health Care Decisions Coalition to answer questions. Please stop by to learn how to support care planning for yourself, your family, and your constituents.

Rep. Lucy Weber

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Representatives are invited to attend the 2019 Kickoff Breakfast for the NH Campaign for Legal Services, presented by Northeast Delta Dental and Brady Sullivan Properties, to benefit civil legal aid. The breakfast, to be held on **Tuesday, April 16th** at the Doubletree in downtown Manchester, will honor the Disability Rights Center – NH with the 4th Annual John E. Tobin, Jr., Justice Award, and will feature keynote remarks by 2018 MacArthur Genius Fellow Rebecca Sandefur. Doors open **at 7:30 a.m.** for a buffet breakfast. The program and remarks begin at 8:00 a.m. To reserve your seat, please contact Sarah Palermo at 369-6650 by April 9.

Reps. Douglas Ley and Richard Hinch

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The next Coffee and Conversations event is titled "Better, Worse, or the Same: Which path to a clean energy future is clearer?" and will be held on **Wednesday, April 17th from 8:15 a.m. to 9:30 a.m.** at the UNH School of Law in Concord. In this presentation, Clayton Mitchell will examine the technical, policy, and financial characteristics of a transition to clean energy. He'll focus on how opportunities have been lost through misinformation, fear, and politics. and what is needed to get back on track to a path that can reduce emissions while expanding economic opportunities and social equity. Coffee and Conversations is a discussion series jointly organized by UNH's Carsey School of Public Policy, the State of NH Bureau of Education and Training, and the NH Association of Certified Public Managers to engage public service professionals in learning, problem solving, and collaboration. Please RSVP to BET@das.nh.gov.

Rep. Matt Wilhelm

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The Pro-Life Caucus will meet on **Wednesday, April 17th at 8:30 a.m.** in Room 208, LOB. All interested legislators are invited to attend.

Rep. Kurt Wuelper

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The New Hampshire Association of Regional Planning Commissions (NHARPC) invites legislators to breakfast on **Thursday, April 18th from 8:00 a.m. to 10:00 a.m.** in the State House cafeteria. NHARPC is the affiliation of the 9 regional planning commissions in the state of New Hampshire. This breakfast gives NHARPC a chance to stay connected with NH legislators on the work of regional planning commissions, and to show our appreciation for what our legislators do.

Rep. David Meader

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Manchester's Palace Theatre is pleased to invite legislators and staff to their production of A Chorus Line on **Thursday, April 18th at 7:00 p.m.** The performance is the final dress rehearsal before the show opens the following evening. As this is a dress rehearsal, the tickets have no financial value. To reserve a seat to the production, please contact the theatre's box office at (603) 668-5588.

Rep. Doug Ley

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All are invited to bring your family and friends to New Hampshire Fish and Game Department's biggest and most popular free community event of the year, which is set for **Saturday, April 20th from 10:00 a.m. to 3:00 p.m.** on the grounds of the Fish and Game Department at 11 Hazen Drive in Concord. DISCOVER WILD NEW HAMPSHIRE DAY is a fun way for the whole family to explore New Hampshire's wildlife resources and legacy of outdoors traditions. Browse educational exhibits presented by environmental and conservation organizations from throughout the state. See live animals, big fish and trained falcons. Try your hand at archery, casting, fly-tying and B-B gun shooting. Watch retriever dogs in action. Get creative with hands-on craft activities for the kids, and check out the latest hunting and fishing gear and gadgets. This is an educational and fun-filled free event for all ages.

Rep. Robert L'Heureux

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Acupuncture day is **Tuesday, April 23rd from 9:30 a.m. to 3:00 p.m.** in Room 305, LOB. Acupuncture will be offered for everyone by licensed acupuncturists and acupuncture detoxification specialists with the New England Public Health Acupuncture Network and the People's Organization of Community Acupuncture (New England Branch).

Rep. Ben Baroody

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The National Association of Insurance and Financial Advisors (NAIFA) cordially invites all House members and staff to a legislative breakfast on **Thursday, April 25th from 7:30 a.m. to 9:30 a.m.** in the State House Cafeteria. NAIFA-NH members are located throughout the State and provide assistance and guidance to residents on life insurance, annuities, employee benefits, financial advising and investments. Please come by to meet their members and learn about their small businesses that serve your constituents.

Reps. Douglas Ley and Richard Hinch

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We'll have our first formal meeting to coordinate the October 6th legislative softball game. We need to agree to game and player rules as well begin the planning and actions needed for a successful game. The meeting will be held in Room 202 of the LOB following session on **April 25th**. Email jess.edwards@leg.state.us.nh if you would like a copy of a read-ahead document prior to the meeting.

Reps. Sean Morrison, Jeffrey Salloway, and
Jess Edwards

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The NH Legislative Youth Advisory Council is hosting a Youth Forum on **Sunday, April 28th from 10:00 a.m. to 3:00 p.m.** in the Hage Room in the HUB at Plymouth State University. The forum's focus is on health, with panels and discussions on Mental Health, Sex Education, and Substance Abuse. The forum is free and open to the public. NH LYAC is a statutory committee made up of high school and college-aged individuals committed to representing the young people of NH in Concord and beyond. Please join us for a day of learning, connecting, and game-changing.

Rep. Marjorie Porter

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Save the date! There will be a continuing education presentation on **Monday, April 29th from 10:00 a.m. to 12:00 p.m.** in Representatives Hall about the New Hampshire 10-Year Mental Health Plan.

Reps. Jim MacKay and Kendall Snow

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All House Members, staff, and friends are welcome to attend a Retirement Celebration for Walter Sword, who retired from his position as Sergeant-at-Arms earlier this year. Walter touched many lives over the course of his decades of service to the State of New Hampshire. Join us to wish Walter well in his retirement, share stories, and present him with a special gift. The event will be held at the Upham Walker House on **April 30th from 2:30 p.m. to 5:00 p.m.** to allow people to drop in throughout the afternoon. More details will come together in the coming weeks, so please look for an updated notice in upcoming calendars.

Reps. Dick Hinch and Sherman Packard

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The New Hampshire Public Health Association and the Healthy Homes Coalition cordially invites you to a Legislative Breakfast on **Thursday, May 2nd from 7:30 a.m. to 10:00 a.m.** in the State House cafeteria. Members of the Healthy Homes Coalition will be on hand to answer your questions about weatherization, fire prevention, complete streets, hoarding, injury prevention and much more.

Rep. Rebecca McBeath

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The University of New Hampshire is hosting the fourth annual University Day on the State House lawn on **Thursday, May 9th from 11:00 a.m. to 1:00 p.m.** Enjoy a BBQ lunch provided by UNH's award-winning dining services and music by a student band. Explore a wide range of exhibits and interactive demonstrations led by world-renowned researchers, students, faculty and staff. Learn more about how education, outreach and engagement programs at your state research university benefit New Hampshire.

Rep. Marjorie Smith

STATE HOUSE VISITATION SCHEDULE

As a convenience to the members of the NH General Court, the Visitors' Center offers the following schedule of schools and other groups visiting the State House in 2018-2019. These listings are to ensure all members be notified in a timely manner of visitors from their district. Our schedule is tightly booked for the school year and subject to changes. Note that large groups are divided into smaller groups for tours.

Please contact the Visitor Center concerning school tour booking information. Legislators planning to meet with students should notify the Visitor Center. Thank you for your continued participation with your School Visitation Program.

Virginia J. Drew, Director
Deborah Rivers, Public Information Administrator

DATE	*TIME*	*GROUP*	*#/GRADE*
April 15	9:30	Infinite Learning Co-Op Homeschool	15/K-HS
April 15	10:00/11:30 SH/HM	Crescent Lake School – Wolfeboro	90/4
April 16	10:00	Maple Wood School – Somersworth	42/4
April 16	11:00	Freedom Elementary School	10/4
April 16	3:00	Road Scholars	40/Srs
April 17	9:00	Alvirne High School – French Exchange students	HS
April 17	9:30/11:00 SH/HM	Epping Elementary School	80/4
April 17	9:45	Moultonborough Central School	28/4
April 17	11:30	Woodland Heights Elementary School – Laconia	57/4
April 18	9:00	Green Valley School – Pembroke	12/4
April 18	9:30	Londonderry Middle School	TBA/8
April 18	10:00	Maple Wood School – Somersworth	48/4
April 19	9:00	Trinity Christian School – Concord	15/4
April 19	10:00	Middleton Elementary School	23/4
April 19	10:00/11:30	Garrison Elementary School – Dover	100/4
April 26	9:45/11:00 SH/SC	Hanover St. School – Lebanon	70/4
April 29	10:00	Memorial Elementary School – Newton	40/4
April 29	9:45/11:00	Derry Village School	70/4
April 30	10:00 * 2 Tours	Henry Wilson Memorial School – Farmington	83/4
April 30	11:30 * 2 tours	Abbott-Downing School – Concord	63/4
May 1	9:30	The Well School – Peterborough	12/4
May 1	9:45/11:00 SH/HM	Horne St. School – Dover	100/4
May 1	10:30	Mills Falls Charter School – Manchester	28/4
May 2	9:30	Pittsfield Elementary School	54/4

DATE	*TIME*	*GROUP*	*#/GRADE*
May 2	10:30	North Walpole School	40/4
May 2	11:30	Holderness Central School	18/4
May 3	10:00	Cornerstone School – Stratham	16/4-6
May 3	10:00	Washington Elementary School	16/4&5
May 3	11:15	Conway Elementary School	30/4
May 3	11:30	Pine Tree School – Center Conway	38/3
May 3	1:00	National Guard Soldiers	
May 6	9:30	Croydon Village School	12/4
May 6	9:30	Thornton Central School	21/4
May 6	12:30	Ossipee Central School	39/4
May 7	9:45 *2 tours	Birch Hill Elementary School – Nashua	78/4
May 7	11:00	Ashland Elementary School	32/4
May 8	9:00	Litchfield Middle School	12/8
May 8	9:45	St. Thomas Aquinas School – Derry	25/3&4
May 8	10:00	Greenfield Elementary School	15/4
May 8	11:15	Mont Royal Academy North – Lancaster	8/3-5
May 9	9:30	Meeting House Montessori School – Bow	8/4
May 9	9:30/10:45 SH/HM	Gossler Park School – Manchester	35/4
May 9	10:30	Grantham Village School	27/4
May 10	9:45	Mont Vernon Village School	40/4
May 10	10:15/11:30	Auburn Village School	72/4
May 13	9:30/10:45 SH/HM	North Londonderry School	85/4
May 14	9:00	New Hampton Community School	13/4
May 14	10:15	Moharimet School – Madbury	45/4
May 14	1:30	NH Housing Fellowship	15/adults
May 15	9:00	St. Catherine of Siena School – Manchester	45/4
May 15	9:30	Bakersville School – Manchester	51/4
May 15	10:00	World Academy – Nashua	24/3
May 15	10:30	Cornerstone Montessori School – Stratham	20/1-3
May 16	9:00	Andover Elementary School	30/4
May 16	10:00	Westmoreland School	26/4&5
May 16	9:30	Maple Avenue School – Claremont	46/4
May 16	11:00	Enfield Village School	36/4
May 17	9:30	Strong Foundations Charter School – Pembroke	48/5
May 17	10:00	Moharimet School – Lee & Madbury	46/4
May 17	11:00	Bristol Elementary School	45/4